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प्रश्रार्थक न्रश्रांबा
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## बादाशब





11. घศथंक्षఢఢ घूฎा हाต



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（घ⿺夂） 0168 แลิษ ถิร
$\qquad$


长
I，Suprabha Maharana wife of Simanchal Moharana Aged 49 years，Resident of Tala Regidi Sahi P．O：Hinjilicut，P．S．Hinjili，Ganjam 761102do hereby solemnly affirm and state on oath as follows

That，I ${ }^{2} \mathrm{~m}$ a permanent resident of Hinjilicut under Hinjilicut Municipality and want to contest the forth coming Municipality councilor election for the Ward No 10 of Hinjilicut Municipality．

見
1．That，my candidature is totally solvent declared by the Govt．of Odisha under prescribed Election Rule and my name has been enrolled in the Election voter list under Hinjilicut
E Municipality．
2．That，as per the Notification of Election Commissioner，Govt．of India，I am not having more than two children from the date 30．05．1995 onwards and no further children has been taken觡irth after the stipulated date which will be counted as the third child of my family．I have also not more than one spouse living．
3． That，I am a literate person able to read and write the oriya language．Neither any case is pending not I have been convicted for any offence by any court of law．
That，No Dues is pending me from the Hinjilicut Municipality Office，Ganjas．
5．That，this affidavit is required to produce before the Election Officer，Hinjilicut Municipality to stand my candidature for the Councilor Election．

That，the facts stated above are true to the best of my knowledge and belief．



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINAITON PAPER TO THE
ELECITON OFFICER / RETURNING OFFICER FOR ELECITON TO OFFICE OF
Ward 10 of HINJILICUT Municipality for the office of Councilor
BEFORE THE NOTARY PUBLIC HINJILICUT, GANJAM
AFFIDAVIT
(Strike out whichever is not applicable)
I Superabha Maharana wife of Simanchal Moharana Aged 49 years, Resident of Tala Regidi Sahi, , P.S:Hinjili P. $O$ Hinjilicut, Dist: Ganjam Odisha Pin: 761102, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
,
(1) I am a candidate set up by Biju Janata Da
notary manllcut (GM) ${ }^{2}$ ?
(name of the political party) / am contesting as as an Independent candidate. (strike out whichever is not applicable)


Place $\qquad$ (2) My name is enrolled in Hinjilicut Municipality (Name of the Ward No. 10) Municipality,

(3) My contact telephone numbers) is 7978319026 / are and my e-mail ID (if any) is and my social media accounts) (if any) is / are.
(i) $\qquad$
*Saprabha Maharama


Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)
(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)
maharaja


## (6 )Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
OR
(ii) I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative above, and give details in the Table below)

Table

(7) That Live hefen below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
Note: 5. Details including amount is to be given separately in respect of each investment Note: 6. Details should include the interest in or ownership.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments




(8) Details of Immovable assets: Note: 1. Properties in joint own indicated.
Note: 2. Each land or building or apartment should be mentioned separately in this format.
Note: 3. Details should include the interest in or ownership of assets. $\qquad$

（9）Give herein below the details of liabilities／dues to public financial institutions and governments $/ 2004$
（Note：Please give separate details of name of bank，institution，entity or individual and amount before each item）．

（10）Details of profession or occupation：
（a）Self． $\qquad$
（b）Spouse． Govt EMPloyee
（10A）Details of sources）of income：
（a）Self．．．．太 $\mathrm{N}!\mathrm{L}$ ．．
（b）Spouse GOVT SALARY
（C）Source of income，if any，of dependents，
（IOB）Contracts with appropriate Government and any public company or companies
（a）details of contracts entered by the candidate．NM！
（b）details of contracts entered into by spouse $\qquad$ NI！
（c）details of contracts entered into by dependents．． $\qquad$ NIL
（d）details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest． $\qquad$
（e）details of contracts，entered into by Partnership Firms in which candidate or spouse or dependents are partners $\qquad$ N正 $\qquad$
（f）details of contracts，entered into by private companies in which candidate or spouse or dependents have share $\qquad$
(II). My ducat

## HSC passed 1999

## C.COURSE, B.S.E, ODISHA

A/Givendetaiks of highest School / University education mentioning the full form of the certificate/ diplomat degree course, name of the School /College/ University and the year in which the course was completed.)

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.
verified at.fferylicut ...this the 6H1 March .....day of.... 2022 $\qquad$

## Witnesses:

1. Santosh kumar panda. 40 UPendra Panda
2. Rene which for ff 510 Suge-45 Arendra bArdic Age. 40 yr ${ }^{-1}$


