

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 08

Date 03.03.2022

Received from Smt./Shri Sunitra Patra


Rs. 50/- (Rupees Fifty only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of
Ward No 08 of Buguda * Municipality / N. A. C. /Municipal Corporation.

Place N.A.C. Buguda

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018


2/3/22
Election Officer
Election Officer
N.A.C. BUGUDA

ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ଓ୍ଵାର୍ଡର ସଂଖ୍ୟା ବା ନାମ : ୦୮
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ : ସୁମିତ୍ରା ପାଣ୍ଡି
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 391
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଶ୍ରୀଶ୍ରୀମୁଖରାଜ ପାଣ୍ଡି
5. ବୟସ : ୩୮
6. ଠିକଣା : ବୁଗୁଡ଼ା, ମୁଦାମୁଦି, ଗୋ-ବୁଗୁଡ଼ା
ଆମାସ୍ତାକର-ବୁଗୁଡ଼ା, ଡି.ସି. - ଶ୍ରୀଜୀବ.
7. ଗୋଷ୍ଠୀ : (ସିଡ୍ଡି ଗୁରୁଜା ଦଳ) ଆଦିମତ୍ରି.
8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ : ଉତ୍ତମା ନାୟକ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ୟାମ୍ପେନ୍ ସଂଖ୍ୟା - ୧୮୪ ଡି.ସି. - ୧୭
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : ବିଶ୍ଵାଧ୍ୟାପିତ୍ରୀ
11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ : ଜନନୀୟ ନାୟକ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ୟାମ୍ପେନ୍ ସଂଖ୍ୟା - ୧୯୧ ଡି.ସି. - ୧୭
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ଉତ୍ତମା ନାୟକ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ୧୯୧



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାତନ୍ତ୍ରୀକରଣ ସାମିତି ସାମାଜିକ ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନିର୍ଦ୍ଦୋଷ ବଳ ଦ୍ୱାରା ସମର୍ଥ୍ୟତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ କୌଣସି ଯୌର ପରିଷଦ/ଅଧିବୃତ୍ତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୦ ସ୍ୱାତନ୍ତ୍ରୀ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସୁମିତ୍ରା ସାହୁ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୮

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସୁମିତ୍ରା ସାହୁ କ ଦ୍ୱାରା ୦୮/୦୮/୨୨ ତାରିଖ ୧୯୮୨ ମସିହାରେ ଦାଖଲ କରାଗଲା ।

ସୁମିତ୍ରା ସାହୁ
ନିର୍ବାଚନ ଅଧିକାରୀ

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀ
ବିଶାଳ ପଞ୍ଚେ ପରିଷଦ
ବୁବୁରା, ସତ୍ୟାଜିତ

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି : ନିର୍ଦ୍ଦୋଷ ବଳ ଦ୍ୱାରା ସୁମିତ୍ରା ସାହୁ କ ଦ୍ୱାରା ୦୮/୦୮/୨୨ ତାରିଖ ୧୯୮୨ ମସିହାରେ ଦାଖଲ କରାଗଲା ।

-----Perforation-----

1994
1994



OFFICE OF THE NOTIFIED AREA COUNCIL, BUGUDA, GANJAM
Mail ID - bugudanac @ rediffmail.com Ph- 06818-251135

Letter No ...584..... // Date ...06/02/2022

NO DUES CERTIFICATE

This is to certify that *Smt. Sumitra Patra W/o- Sri Sashibhusan Patra* having Holding No.88 in Ward No.08 of Buguda NAC has No Dues till today at this office. This certificate is issued for the purpose of General Election to Urban Local Bodies-2022.

21/6/22

Executive Officer
N.A.C., Buguda, Ganjam
Executive Officer
N.A.C. Buguda (Gm)

भारतीय गैर न्यायिक

दस
रुपये
₹.10



TEN
₹.10
INDIA

INDIA NON JUDICIAL



ओडिशा ODISHA

53AA 469329

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING
OFFICER FOR ELECTION TO OFFICE OF

Ward No. 8 of BUGUDA NAC/ municipality / municipal Corporation for the office of **Councillor** /
Corporator – OR NAC / Municipality / Municipal Corporation for the office of
Chairperson / Mayor

(Strike out which is not applicable)

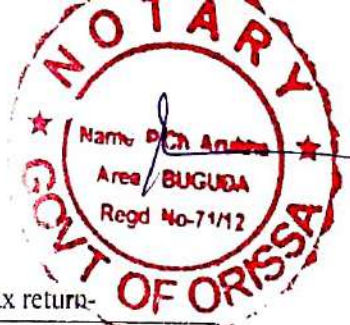
I Sumitra Patra Wife of Sashibhusan Patra aged 38 years resident of At-Nuasahi, Buguda Po-
Buguda Dist-Ganjam (mention full postal address) a candidate at the above election do hereby
solemnly affirm and state on oath as under :-

1. I am a candidate set up by BJD
(Name of the Political Party) / am contesting as an Independent candidate. (Strike out which ever
is not applicable)
2. My name is enrolled in Nua Sahi Ward No.8 (Name of the ward No. Municipality / Muncipal
Corporation) at Serial No. 391 In Booth No.12.
3. My contact telephone number (s) is / are 6371250386 and my e-mail id (if any) is Nil and my
social media account(s) (if any) is are
i. Nil
ii. Nil

Serial NO 03
Date 05.03.2022
Time 11.00 AM
Place Buguda

X सुमित्रा पात्रा

05.03.2022
Prakash Chandra Ajulikma, L. B
NOTARY
BUGUDA, (GM), ORISSA



4. Details of Permanent Account Number (PAN) and status of filing of income tax return-

| Sl. No. | Names | PAN | The Financial year for which the last income-tax return has been filed. | Total Income shown in Income tax Return (in Rupees) for the last five financial years completed (as on 31 st March) |
|---------|--|----------------|---|--|
| 1. | Self | DEPPP3747P | Not Applicable | i. ii. iii. iv. v. |
| 2. | Spouse | CVXPP4455L | Not Applicable | i. ii. iii. iv. v. |
| 3. | HUF (If candidate is Karta / Coparcener) | Not Applicable | Not Applicable | i. ii. iii. iv. v. |
| 4. | Deponent 1 | Not Applicable | Not Applicable | i. ii. iii. iv. v. |
| 5. | Deponent 2 | Not Applicable | Not Applicable | i. ii. iii. iv. v. |
| 6. | Deponent 3... | Not Applicable | Not Applicable | i. ii. iii. iv. v. |

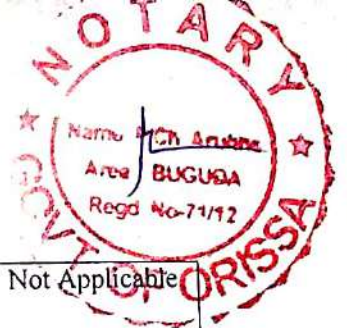
Note it is Mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN Allotted".

5. Pending Criminal cases

- i. I declare that there is no pending criminal case against me. - NIL
 (Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)
 OR
- ii. The following criminal cases are pending against me. - NIL
 (if there are pending criminal cases against the candidate, then tick this alternative and score off alternative i.) above and give details of all pending cases in the Table below.

* 2022/03/03

P. Ch. Ananta
 03.03.2022
 Pn Prakash Chandra Ananta LL B
NOTARY
 BUGUDA, (GM.) ORISSA



| | | | | |
|----|---|----------------|----------------|----------------|
| a) | FIR No with name and address of Police station concerned | Not Applicable | Not Applicable | Not Applicable |
| b) | Case No with name of the Court | Not Applicable | Not Applicable | Not Applicable |
| c) | Section(s) of concerned Acts / Codes involved (give no of the section. E.g Section of IPC etc) | Not Applicable | Not Applicable | Not Applicable |
| d) | Brief description of offence | Not Applicable | Not Applicable | Not Applicable |
| e) | Whether charges have been framed (mention YES / No | Not Applicable | Not Applicable | Not Applicable |
| f) | If answer against (e) above is YES, then give the date on which charges were framed. | Not Applicable | Not Applicable | Not Applicable |
| g) | Whether any appeal / Application for revision has been filed against the proceedings (Mention YES or NO | Not Applicable | Not Applicable | Not Applicable |

6. Cases of Conviction.

- i. I declare that i have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

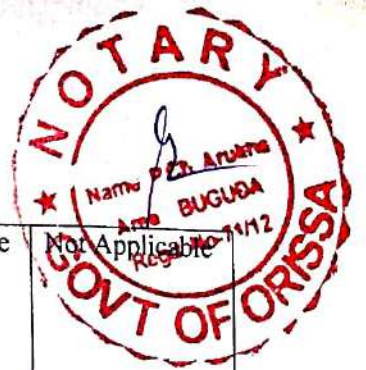
- ii. I have been convicted for the offences mentioned below :
(if the candidate has been convicted then tick this alternative and score off alternative.
i. Above and give details in the table below.

Table

| | | | | |
|----|---|----------------|----------------|----------------|
| a) | Case No | Not Applicable | Not Applicable | Not Applicable |
| b) | Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| c) | Sections of Acts/ Codes involved (give no of the section, e.g. section..... of IPC etc.) | Not Applicable | Not Applicable | Not Applicable |
| d) | Brief description of offence for which convicted | Not Applicable | Not Applicable | Not Applicable |
| e) | Dates of orders of conviction | Not Applicable | Not Applicable | Not Applicable |
| f) | Punishment imposed (Indicate period of imprisonment awarded and / or quantum of the fine imposed) | Not Applicable | Not Applicable | Not Applicable |

> ୨୫/୩/୨୦୨୨

Prakash Chandra Arakha L.L.E
NOTARY
BUGUDA.(GM.)ORISSA



| | | | | |
|----|--|----------------|----------------|----------------|
| g) | Whether any appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Not Applicable | Not Applicable | Not Applicable |
| h) | If answer to (g) above is YES give details and present status of appeal. | Not Applicable | Not Applicable | Not Applicable |
| i) | Discharged / acquitted in the cases (s) section of the Act and description of the offence. | Not Applicable | Not Applicable | Not Applicable |
| j) | The Court which had taken cognizance. | Not Applicable | Not Applicable | Not Applicable |
| k) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| i) | Details of Appeal application for revision etc. If any filed against above order taking cognizance. | Not Applicable | Not Applicable | Not Applicable |
| m) | Cases (s) is / are pending against me which cognizance has been taken by Court section act and description of the offence for which cognizance. | Not Applicable | Not Applicable | Not Applicable |
| n) | The court which had taken cognizance | Not Applicable | Not Applicable | Not Applicable |
| o) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| p) | Details of Appeal / Application for revision etc. If any filed against above order taking cognizance. | Not Applicable | Not Applicable | Not Applicable |

1. Details should be given in reverse chronological order. i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

7. That I give herein below the details of the assets (movable and immovable etc.) of my self my spouse and all dependents.

a. Details of movable assets.

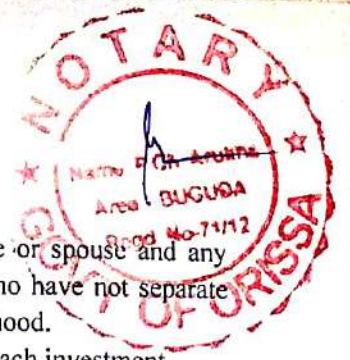
Note :1 Assets in joint name indicated the extent of joint ownership will also have to be given.

Note- 2 In case of deposit / Investment the details including serial Number, Amount date of deposit, the scheme, name of Bank / institution and Branch are to be given.

Note- 3 Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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 05.03.2022
 NOTARY
 BUGUDA, (GM.) ORISSA



Note-4 Dependent means parents, Son(s) daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have not separate means of income and who are dependent on the candidate for their livelihood.

Note-5- Details including amount is to be given separately in respect of each investment.

Note-6 Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression, includes, details of all deposits or investments.

| Sl No. | Description | Self | Spouse | HUF | Deponent-1 | Deponent-2 | Deponent-3 |
|--------|--|----------------------------------|--------|-----|------------|------------|------------|
| i. | Cash in hand | 3000/- | Nil | Nil | Nil | Nil | Nil |
| ii. | Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including savings accounts) deposits with financial institutions, post office / Current accounts, Non-Banking Financial companies and cooperative societies and the amount in each such deposit | SBI A/c No. 38899991 507 Rs. Nil | Nil | Nil | Nil | Nil | Nil |
| iii. | Details of investment in Bonds, Debentures / Shares and unts in companies / Mutal funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| iv. | Details of investment in NSS, Postal saving, insurance policies and investment in any financial instruemnts in post office or insurance company and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| v. | Personal loans /advance given to any person or entity including firm, company, trust etc. And other receivable from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| Vi | Motor vehicles such as Jeep, cars, Bus, | Nil | Nil | Nil | Nil | Nil | Nil |

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[Signature]
75.03.2022
NOTARY
BUGUDA.(GM.)ORISSA



| | | | | | | | |
|-------|--|---------|-----------|-----|-----|-----|-----|
| | Trucks, Heavy Vehicles (Details of Make registration number etc year of purchase and amount) with approx present market value according to you. | | | | | | |
| vii. | Jewellery, Gold, Gold ornaments, silver and silver ornaments valuable things (give details of weight and value) with approx present market value according to you. | Rs.7000 | Rs.6000/- | | | | |
| viii. | Any other assets such as value of claims / interest | Nil | Nil | Nil | Nil | Nil | Nil |
| Ix | Gross total Value | 10000 | 6000 | Nil | Nil | Nil | Nil |

S. Details of Immovable assets.

Note- 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

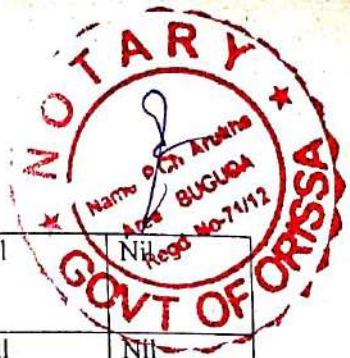
Note-2 Each land or building or apartment should be mentioned separately in this format.

Note-3 Details should include the interest in or ownership of assets.

| Sl. No. | Description | Self | Spouse | HUF | Deponent- I | Deponent- 2 | Deponent- 3 |
|---------|--|------|--------|-----|-------------|-------------|-------------|
| i. | Agricultural land Location (s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of Purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |

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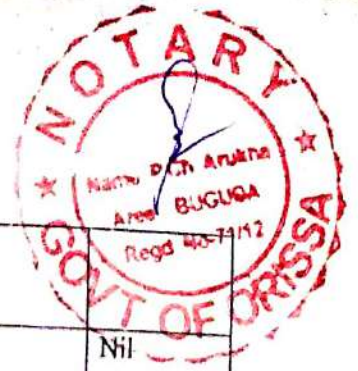
Prakash Chandra Acharjee LL.B.
NOTARY
BUGUDA, (G.M.) ORISSA



| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| ii. | Non-Agricultural land Location (s) Survey number (s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq Ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Dae of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development , construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| iii. | Commecial Buildings. (Including apartments) location Survey numbers(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq.ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built - up Area (total measurement in sq.ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes / No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of Purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase)at the time of purchase. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |

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Prakash Chandra Arukia, C.C.B
NOTARY
 BUGUDA.(GM.)ORISSA



| | | | | | | | |
|-----|---|-----|-----|-----|-----|-----|-----|
| | Approximate current market value. | | | | | | |
| iv. | Residential Buildings. (Including apartments- Location (s)- Survey Number(s)- | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq.ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built up Area (Total measurement in sq. Ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil | Nil |
| v. | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| vi. | Total of current market value of (i) to (v) above | Nil | Nil | Nil | Nil | Nil | Nil |

8. Give herein below the details of liabilities / dues to public financial institutions and government.

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item.)

| Sl No. | Description | Self | Spouse | HUF | Deponent-1 | Deponent-2 | Deponent-3 |
|--------|---|------|--------|-----|------------|------------|------------|
| i. | Loan or dues to Bank / Financial institution (s) Name of Bank or Financial | Nil | Nil | Nil | Nil | Nil | Nil |

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Prakash Chandra Arukha, L.L.O.
NOTARY
BUGUDA, (GM.) ORISSA



| | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|
| institution, Amount outstanding Nature of loan | | | | | | | |
| Loan or dues to any other individuals/ entity other than mentioned above. Names Amount outstanding nature of loan | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Any other liability | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
| Grand total of liabilities | | | | | | | |

10. Details of Profession or occupation-

- a. Self – Housewife
- b. Spouse – Tailor

10.A Details of source (s) of income

- a. Self Nil
- b. Spouse.- Business
- c. Source of Income, if any of deponents

10. B. Contracts with appropriate government and any public company or companies.

- a. Details of contacts entered by the candidate.- 6371250386
- b. Details of contracts entered into by spouse.- Nil
- c. Details of contracts entered into by deponents.- Nil
- d. Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest.
- e. Details of contracts, entered into by partnership firms in which candidate or spouse or dependents are partners.
- f. Details of contracts entered into by private companies in which candidate or spouse or dependents have share..- Nil

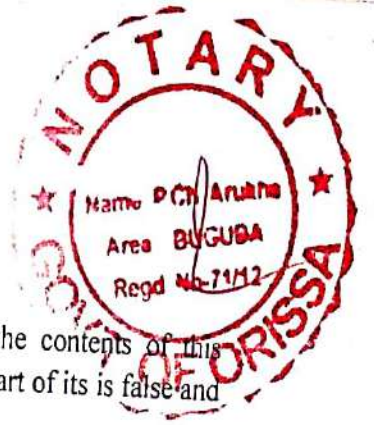
11. My Educational qualification is as under :

9th Pass (Bankatara High School, Bankatar, Ganjam)

(Give details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the school/ college/ university and the year in which the course was completed.)

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Prakash Chandra Arunka, LL.B
NOTARY
BUGUDA, (GM.) ORISSA



VERIFICATION

I the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of its is false and nothing material has been concealed there from. I further declare that-

- a. There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- b. I my spouse or my dependents do not have any assets or liability other than those mentioned in items 7 and 8 and 9 above.

Verified at Buguda this the 05 day of March 2022

Witnesses

1. Ranjit Kumar Behera
2. Sashi Lakshmi Patra

X Prakash Chandra Arunka
Deponent

Identified by me.

S/A
05/03/2022
Adv., Buguda.

Prakash Chandra Arunka
05.03.2022
Prakash Chandra Arunka, LL B
NOTARY
BUGUDA, (GM.) ORISSA

भारतीय गैर न्यायिक

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NOTARY
GOVT. OF ORISSA
Rs.10

INDIA NON JUDICIAL

CHANDRA PRAKASH
NOTARY
APPOINTED BY
GOVT. OF ORISSA
BUGUDA (GM) ORISSA

ओडिशा ODISHA

55AA 308765

BEFORE THE NOTARY PUBLIC, BUGUDA, GANJAM
AFFIDAVIT

I Smt. Sumitra Patra aged about 38 years W/o-Sashibhusan Patra, residence of Vill-Buguda (Nua Sahi), Po-Buguda, PS-Buguda, Dist-Ganjam (Odisha), Pin-761118, Ward No-8, do hereby most solemnly affirm and state as follows:-

1. That I am the deponent of this affidavit.
 2. That I have not more than one spouse living.
 3. That I have not begotten more than two children or any child after the cutoff date i.e. dated 30.05.1995 as prescribed under the Odisha Municipal (Amendment) Act. 1994.
 4. That I swear this affidavit to submit before the Election officer, NAC Buguda as an accompaniment to the nomination paper as required.
- That the facts stated above are true and correct to the best of my knowledge, information and belief.

Serial NO. 01
Date 07.03.2022
Time 10:50 AM
Place Buguda

Identified by me

S.K. Patra
Adv, Buguda
07.03.2022

Sangram Kumar Patra
Advocate
Buguda, Ganjam

DECLARATION

The deponent having been duly identified by Sri S.K. Patra Advocate, Buguda on this 07 Day of March 2022 at 10:50 AM/PM solemnly affirmed and stated before me that the contents mentioned in this affidavit are true the best of his/her knowledge Information and belief.

Deponent

Sumitra Patra
07.03.2022

Prakash Chandra Arukia, L.L.B.
NOTARY
BUGUDA, (GM.) ORISSA



FORM NO. I

(See Rule 3)

GOVERNMENT OF ODISHA

Office of the Tahasildar Belaguntha
Miscellaneous Certificate Case No E-STO/2022/95764
SCHEDULED TRIBE CERTIFICATE

This is to certify that Smt **SUMITRA PATRA** daughter of Smt **SUSAMA PATRA** and Shri **SUBASA PATRA** wife of Shri **SASIBHUSAN PATRA** of village/town **BELLAGUNTHA P.S BELLAGUNTHA** in the **GANJAM** district in the state of Odisha belongs to **Koli** caste which is recognized as **Scheduled Tribe** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Smt **SUMITRA PATRA** and her family ordinarily reside(s) in village/town **BELLAGUNTHA P.S. BELLAGUNTHA** Tahasil **Belaguntha** in the district of **GANJAM** in the state of Odisha.



Digitally signed by DHARANIDHAR BEHERA

Date: 2022.03.06 12:44:14 +05:30

Signature of the Revenue Officer

06/03/2022

**** This is a Digitally Signed Document And Does Not Require Signature ****

NOTE

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.