ଫାରମ VIII [ ନିୟମ 25 (1) ଦୃଷ୍ଟବ୍ୟ ]

#### ମନୋନୟନ ପତ୍ର

ଓ ଓ ଓ ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତ )।

ट अधिक कुछ वादि अधिक।

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

र्शि व्यर्ग

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ୍ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

क्रात्रप क्रिक

5. ବୟସ

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6. ଠିକଣା

क्याक समाय नाम् नाम् नाम्

7. ଗୋଷ୍ପୀ

६ निष्या भुक्ति सिर्

8. ପ୍ରୟାବକଙ୍କ ଯୂରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

ग्रामा देशन में भी भी

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

C28

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

ज्ञा कर् वर्ष

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

Gari (Boat)

-Perforation-

--ଅପର ପୃଷା ଦେଖନ୍ତ

Boy friel Bicycle

### ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994 ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁ<del>ଁ ପୁନଷ</del> ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ...................... ଦଳ ହାରା ସମର୍ଥ୍ଡ /ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ବୂପେ ପ୍ରତିଦ୍ୱଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ହିନ୍ଦି ଜିନ୍ଦି ହିଲ୍ଲ ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ .... ହୋର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ब्रिटि। ब्यिन्न व्रार्थान्न व्राष्ठ्र

### ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧ୍କୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦିଷ୍ଟ

| ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୯ ।  |  |
|--|--|
|  | ଙ୍କ ଦ୍ୱାରା   |
| ୭/୩/୨୦୨୭ ତାରିଖ ଯାଁ ୩. ୫୦ ୦ମୟରେ ଦାଖଲ କରାଗଳ  | 692  |
|  | A ଲୁମ୍ବ୍ୟୁ ଦେ (୦୨)<br>ନିର୍ବାଚନ ଅଧିକାରୀ/              |
|  | ନିର୍ବାଚନ ଅଧିକାରୀ/                                    |
|  | ପ୍ରାଧ୍କୃତ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର                        |
|  |  |
| ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷରି :  |  |
| ELECTRONIC CONTRACTOR OF THE SECOND CONTRACTOR | ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର                         |
| Perforation  |  |
| ରସିଦ   |  |
| (ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )   |  |
| ପୌର ପାକିକା/ଅଧ୍ସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦର<br>ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ଙ୍କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାଧି<br>ତାରିଖ ଦିନ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରା   | ର୍ଥୀ/ପ୍ରୟାବକଙ୍କ ଦ୍ୱାରା<br>ଗଲା । ସମୟ ମନୋନୟନ ପତ୍ରଗୁଡିକ |
| ୍ତାରିଖ ଦିନ   | ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।                                 |
| ତାରିଖ  |  |
|  | ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/                        |
|  | CINION SIMOINTO CINO                                 |



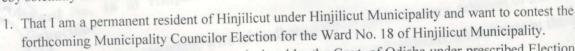
# INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE NOTARY PUBLIC, HINJILICUT, GANJAM

#### **AFFIDAVIT**

I, Rita Sethy, aged about 33 years, W/o. Sudhanya Sethy resident of Hinjilicut, P.S. Hinjili, Ganjam uo hereby solemnly affirm and state on oath as follows:



- 2. That my candidature is totally solvent declared by the Govt. of Odisha under prescribed Election Rule and my name has been enrolled in the Election voter list under Hinjilicut Municipality.
- 3. That as per the Notification of Election Commissioner, Govt. of India, I am not having more than two children from the date 30.05.1995 onwards and no further children has been taken birth after the stipulated date which will be counted as the third child of my family. I have also not more than one spouse living.
- 4. That I am a literate person able to read and write the Odia language. Neither any case is pending nor I have been convicted for any offence by any Court of law.
- 5. That No Dues is pending with me from the Hinjilicut Municipality Office, Ganjam.
- 6. That this affidavit is required to produce before the Election Officer, Hinjilicut Municipality to stand my candidature for the Councilor Election.
- 7. That the facts stated above are true to the best of my knowledge and belief.

Identified by

MOH.

DECLA RATION

The Deponent been Identified by Sri S.K. Selfhir Adv H.V.

dt.7/3/.02\_ at /

Solemnly affirmed before me on

11.50 AM/PM

Jagat Mohan Saha NOTARY PURLIC HIM.III ICIT - Rita Sethy

Deponent





INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

Please recent pass photograph 1

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

MOHAWard No. 18 of Hinjilicut NAC/Municipality/Municipal Corporation for the office of

Rta Sethy Son/daughter/wife of Sudhanya Sethy aged 33 years, resident of Lal Bahadur ARY, Hinjilicut(Gm.)

5.26. Marg, Ankorada, Hinjilicut, Gajam (mention full postal address), a candidate at the above Data 7/3/22 election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an independent candidate
- (2) May name is enrolled in Ward No. 18 (Name of the Ward No. Municipality/Municipal Corporation), at Serial No. 369 in Booth No. 20
- (3) My contact telephone number (s) is/are 8144319004 and my e-mail id (if any) is ......Not Applicable...... and my social media account(s) (if any) is/are ...... Not Applicable .....

...... Not Applicable .....

Hinjilicut (Gn.)

-Rita sethy



Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

| Ward No. 18 of Hings Cice NAC/Municipality/Municipal                                 |
|--|
| Ward No. 8 of HIM Corporator/ Corporation for the office of Councillor / Corporator/ |
|  |
| ORNAC/Municipality/Municipal Corporation for the office of                           |
| Chairperson/Mayor  |
| (strike out whichever is not applicable)   |
| Ison/daughter/wife   |
| of   |
| resident of(mention full postal  |
| address), a candidate at the above election, do hereby solemnly affirm and state on  |
|  |
| oath as under:-  |
| (1) I am a candidate set up by   |
| (name of the political party) / am contesting as an Independent candidate. (strike   |
| out whichever is not applicable)   |
| (2) My name is enrolled in(Name of the   |
| Ward No Municipality/ Municipal Corporation), at Serial Noin Booth                   |
| (3)My contact telephone number(s) is/areand my e-                                    |
| mail id (if any) is and my social media account(s) (if any)                          |
| is/are   |
| (i)<br>(ii)  |
| coita Sethy  |

NOTARY PUBLIC Kinjilicut (Cm)



## (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                     | PAN            | The financial year for which the last Incometax return has been filed | shown in<br>Rupees)<br>Financial | Income Tax Return(in<br>for the last five<br>Years completed (as |     |
|---------|---|----------------|---|----------------------------------|--|-----|
| 1.      | Self                                      | NWFPS          |   | (i)                              | NIL  |     |
|         | Rita Solhi                                | 3375L          |   | (ii)                             | NIL  |     |
|         |   |                |   | (iii)                            | NIL  |     |
|         |   |                |   | (iv)                             |  |     |
|         |   |                |   | (v)                              | MIL  |     |
| 2.      | Spouse                                    | DPQPS<br>0232N | DPQPS   | <b>,</b>                         | (i)  | NIL |
|         |   |                |   | (ii)                             | WIL  |     |
|         |   |                |   | (iii)                            | NIL  |     |
|         |   |                |   | (iv)                             | NIL .  |     |
|         |   |                |   | (v)                              | MIL  |     |
| 3.      | HUF (If Candidate is<br>Karta/Coparcener) |                |   | (i)                              | NIL  |     |
|         |   |                |   | (ii)                             | MIL  |     |
|         |   |                |   | (iii)                            | NIL  |     |
|         |   |                |   | (iv)                             | MIL  |     |
|         |   |                |   | (v)                              | NIL  |     |
| 4.      | Dependent 1                               |                |   | (i)                              | NIC  |     |
|         | Surabhi Sefly                             |                |   | (ii)                             | NIL  |     |
|         |   |                |   | (iii)                            | NIL  |     |
|         |   | +              |   | (iv)                             |  |     |
|         |   |                |   | (v)                              | NIL  |     |

FORM FART 22 NOTARY PUBLIC Hinjilicut (Gm.) Rita setty

J.M. Sahu \*

| 5. | Dependent 2    | DRIE | (i)   | NIC |
|----|----------------|------|-------|-----|
|    | 01111.00       |      | (ii)  | MIL |
|    | Pallabhi Sethi |      | (iii) | NIL |
|    |                |      | (iv)  | NIL |
|    |                |      | (v)   | NIL |
| 6. | Dependent 3    |      | (i)   | NIL |
|    |                |      | (ii)  | NIL |
|    |                |      | (iii) | MIL |
|    |                |      | (iv)  | MIL |
|    |                |      | , (v) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(Tick this alternative if there is no criminal case against me.)

Write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned | Ne'L | NIL- | Niz |
|-----|---|------|------|-----|
|     |   | •    |      |     |

NOTARY PUBLIC Hinjilicut (Gm.)

- Rita Sethy

J.M. Sahu Regd. No.- 88/09

| 1-1 | 0 11 11 11   | 689/  |       |      |
|-----|--|-------|-------|------|
| b)  | Case No. with Name of the Court  | IVIL. | NIL   | NiL  |
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).        | WiL   | NIZ   | NIL  |
| (d) | Brief description of offence   | NIL   | M1.   | NIL  |
| (e) | Whether charges have been framed (mention YES or NO)   | rui'z | 1814  | NiL  |
| (f) | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed              | (1/2) | «Vi'c | Nec. |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nia   | N; L  | Nçc. |
|     |  |       |       |      |

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table (a) Case No. NOL -Niv Nin (b) Name of the Court Sections (c) of Acts/Codes involved (give no. Nic NIL N'ILof the Section, of the Section, e.g., Section..... of IPC, etc.).

NOTARY PUBLIC Hinjilicut (Gm.)

Rita Sethy

J.M. Sahu Regd. No. 19 88109

|     | 131  | 1881  |           |       |
|-----|--|-------|-----------|-------|
| (d) | Brief description of offence for   | FOR   |           |       |
|     | which convicted  | Nic   | · - ruica | - Wil |
| (e) | Dates of orders of conviction  | WIL   | 1012      | WiL   |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)   | NiL   | 1V, 'L    | N72   |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | WiL.  | Wi.       | 10:1  |
| (h) | If answer to (g) above is YES, give details and present status of appeal   | Nie   | 171,0     | CV. L |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  | Nic   | 1/12      | NIL   |
| (j) | The Court Which had taken cognizance   | - NiL | 1V1'L     | WI'L  |
| (k) | Case No  | Nit.  | Nin       | 11/16 |
| (1) | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance  | NIL   | V/2       | (V/L  |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance              | Nic   | ML        | (VI'L |
| (n) | The Court Which had taken cognizance   | Nic   | Ni        | Dic   |
| (o) | Case No  | NiL   | Nic       | rvice |

NOT RY PUBLIC Hinjilicut (Gm.)

- Rita Sethy

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| (p) | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance |  |
|-----|---|--|
|     | 1 11  |  |

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

## Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| No.    | Description | Self | Spouse | HUF | Dependent<br>-1 | Dependent<br>-2 | Dependent<br>-3 |
|--------|-------------|------|--------|-----|-----------------|-----------------|-----------------|
| (i) Ca | ash in hand |      |        |     |                 |                 |                 |

FORM FART.

- pita sethy

6

NOTARY PUBLIC Hinjilicut (Gm.) AOTARY

AOTARY

AND Sahu

Regd. No. 1

|        |  | 13                                      | -                 | 100 /9 |       |      |       |
|--------|--|---|-------------------|--------|-------|------|-------|
| ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and | Niz                                     | Mel               | Mic    | Nec   | eVec | 14/2  |
| (iii)  | the amount in each such deposit  Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds   | Win                                     | NY                | Whe    | Wic   | Nice | wic   |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial  |   | M                 |        |       |      |       |
|        | instruments in Post office or Insurance Company and the amount   | NIL                                     | 14.7              | Vie    | (00)  | Not  | IVe   |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | Net                                     | Mil               | 1496   | Net   | NEC  | W.7   |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you  | TATA<br>ACE<br>Regd No<br>OROTW<br>3348 | المراد            | ٧،٠٤٠  | NiL   | Nic  | 14.1. |
| (vii)  | Jewellery, Gold, Gold<br>Ornaments Silver and<br>Silver Ornaments valuable<br>thing(s) (give details of<br>weight and value) with<br>approx. present market<br>value according to you  | NIL                                     | 30 Gm<br>B 90,000 | - Ne'L | 100'4 | Nic  | Meh   |
| (viii) | Any other assets such as value of claims/interest  | NiL                                     | AriL              | Nic    | Nic   | 1117 | Au    |
| ix)    | Gross Total value  | Ne                                      | - Nh              | NIE    | ctre  | Wie  | Ro    |

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| l.<br>o | ote: 3. Details should include t<br>Description                     |     | Spouse | HUF   | Dependent-1 | Dependent-2 | Depender<br>-3 |
|---------|---|-----|--------|-------|-------------|-------------|----------------|
| 1)      | Agricultural Land<br>Location(s) Survey<br>number(s)                | Nic | Não    | Ner   | Wit         | Nel         | 500            |
|         | Area (total measurement in acres)                                   | MA  | hin    | IU.   | evie        | 1000        | 1/1/2          |
|         | Whether inherited property (Yes or No)                              | ML  | nic    | wra.  | Win         | 146'c       | 14,7           |
|         | Date of purchase in case of self - acquired property                | MA  | NEC    | wec.  | IVia        | Wil         | ,60            |
|         | Cost of Land (in case of purchase) at the time of purchase          | wir | NIL    | Mic   | DIL         | are         | in             |
|         | Any Investment on the land by way of development, construction etc. | WL  | NIL    | cues  | quec        | المابح      | [0,            |
|         | Approximate Current market value                                    | HAL | MIL    | Nic   | die         | -141        | llru           |
| i)      | Non-Agricultural Land Location(s) Survey number(s)                  | inu | Wil    | Nic   | NIL         | Niz         | (01)           |
|         | Area (total measurement in sq. ft.)                                 | NE  | 11/2   | 11/2- | Nic         | 10:0        | 10 -           |
|         | Whether inherited property (Yes or No)                              | M   | Nic    | Nic   | Nic         | Nie         | 10%            |
|         | Date of purchase in case of self - acquired property                | W   | . NIL  | Krla  | 111         | Nic         | Mic            |
|         | Cost of Land (in case of purchase) at the time of purchase          | wit | NIL    | NIL   | · Wi'c      | Mu          | ~              |

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|       |   |                 | 3/ 1                | 1801  |   |   |                  |
|-------|---|-----------------|---------------------|-------|---|---|------------------|
|       | Any Investment on the land by way of development, construction etc.           | Samon<br>The Iw | ? OF                | 01000 | • |   |                  |
|       | Approximate current market value  |                 | * 174. <sub>8</sub> |       |   |   |                  |
| (iii) | Commercial Buildings  |                 |                     |       |   |   |                  |
|       | (including apartments) -Location(s) -Survey number(s)                         |                 |                     |       |   |   |                  |
|       | Area (total measurement in sq. ft.)   |                 | 31.17               |       |   | 1 |                  |
|       | Built-up Area (total<br>measurement in sq.ft.)                                |                 | 917/2               |       |   |   |                  |
|       | Whether inherited property (Yes or No)  |                 |                     |       |   |   |                  |
|       | Date of purchase in case of self - acquired property                          |                 |                     |       |   |   |                  |
|       | Cost of property (in case of purchase) at the time of purchase                |                 |                     |       |   |   |                  |
|       | Any Investment on the property by way of development, construction etc.       |                 |                     | ,     |   |   | * 1 <sub>4</sub> |
|       | Approximate current market value  |                 | 130                 |       |   |   |                  |
| (iv)  | Residential Buildings (including apartments): -Location (s) -Survey number(s) |                 |                     |       |   |   |                  |
|       | Area (Total measurement in sq. ft)  |                 |                     |       |   |   |                  |
|       | Built up Area (Total<br>measurement in sq. ft.)                               |                 |                     |       |   |   |                  |
|       | Whether inherited property (Yes or No)  | 1               |                     |       |   |   |                  |
|       | Date of purchase in case of self – acquired property                          | -               |                     |       |   |   |                  |

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- Rita Sethy



| 1    | Cook S   |            |  |   |     |
|------|--|------------|--|---|-----|
|      | Cost of property (in case of purchase) at the time of purchase | 23avs      |  | • |     |
|      | Any Investment on the land by way of development, construction | MIL        |  |   | 1   |
|      | Approximate current  | 3,030004   |  |   |     |
| (v)  | market value  Others (such as interest in                      | 5),1130047 |  |   |     |
|      | property)  | NIE        |  | 1 |     |
| (vi) | Total of current market value of (i) to (v) above              | NIL        |  |   | · · |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

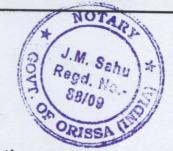
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.<br>No. | Description  | Self  | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent |
|-----------|--|-------|--|-----|-------------|-------------|-----------|
| (i)       | Loan or dues to Bank/Financial Institution(s)  |       | 45 to 100 |     |             |             |           |
|           | Name of Bank or Financial Institution, Amount outstanding, Nature of loan  | 2,74  |  |     |             |             |           |
|           | Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan | la/r  |  |     |             |             |           |
|           | Any other liability  | wic ' |  |     |             |             |           |
|           | Grand total of liabilities   | Nic   |  |     |             |             |           |

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Rita Sethy

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| (10) | Details | of | profession | or | occupation: |
|------|---------|----|------------|----|-------------|
|------|---------|----|------------|----|-------------|

| (2) | Self Houserife |
|-----|----------------|
| (a) | DCH            |
| (b) | Spouse Molken  |

(10A) Details of source(s) of income:

(C) Source of income, if any, of dependents,....

(10B) Contracts with appropriate Government and any public company or companies

(b) details of contracts entered into by spouse .... A.l...

(c) details of contracts entered into by dependents ........

(d) details of contracts entered into by Hindu Undivided Family or trust in which the 

(e) details of contracts, entered into by Partnership Firms in which candidate or 

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ......

(6) My educational qualification is as under:

Kanchuru High School 9th Pars

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5

and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified

at Hany Next this the 774 day of 14ench 2022

Witnesses:

- Pita Sethy

DECLA RATION

The Deponent been Identified.

11 by Sri S. I. See Jul. Adv H. T. Solemnly affirmed before me on dt.7/3/.22. at about.//.50 AM/PM

Jagat Mohan Saha

eren