

ଫାରମ VIII [ନିୟମ 25 (I) ଦୃଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

- 1. ଓ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 4. 😂 ବା ସ୍ୱାମୀଙ୍କ ନାମ
- 5. ବୟସ
- 6. ଠିକଣା
- 7. ଗୋଷୀ
- 8. ପ୍ରୟାବକଙ୍କ ପୂରା ନାମ
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର
- 11, ସମର୍ଥକଙ୍କ ପୁରା ନାମ
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ୟିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

31880-11

कुजन भूमाव्या अनुभन्न - 291 द्वाहरू-11. जीवन व्याहि भूमाव्या 34 वर्ष थाम ६६।६। २१५, रिक्के सार्व, न्नणान थाम- प्रिक्के ७६।१०२

x Lipika Sahu

जिस् के दिन की 89540

-Perforation

--ଅପର ପୃଷା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

| ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିନ୍ଦମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବ୍ଦେଶାଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କ୍ରିଲ୍ଲିଡିନିଟି/୨୬ଲି ଦଳ ଦ୍ୱାରା ସମଥିନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ବୃପେ ପ୍ରତିଦ୍ୱଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ରଅନାବଶ୍ୟକ | ର୍ହୀଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଶ୍ଚ ହୂଡ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ଅଂଶକୁ-ଜାଟି ଦିଅନୁ) । | | | | | | |
|---|--|--|--|--|--|--|--|
| ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବ କୌଣସି ଧାରାରେ ୨୦୦୬ ଲିକ୍ୟୁ ୧୯୦୦ ପୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ । | ଦଂ ଓଡ଼ିଶା ମୁ୳ନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର ଅନ୍ତର୍ଗତ ଓଡ଼ି ସଭ୍ୟ ପଦବୀ ' | | | | | | |
| | " Rem Charane Gligita gliga | | | | | | |
| ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ | ନିମନ୍ତେ ଉଦ୍ଘଷ୍ଟ | | | | | | |
| ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା <i>୦</i> ସ | | | | | | | |
| ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ <u>ଅଧିକି</u> ୭/୩/୨୦୨୨ ତାରିଖ <u>ଜ୍</u> ୟ: ୧-୫୦ ୦ମୟରେ ଦାଖଲ | | | | | | | |
| | ନିର୍ଦ୍ଦାନ ଅଧିକାରୀ/ | | | | | | |
| | ପ୍ରାଧ୍କୃତ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର | | | | | | |
| ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି : | | | | | | | |
| | ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର | | | | | | |
| Perforation | | | | | | | |
| ରସିଦ | | | | | | | |
| ୍ (ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ) | | | | | | | |
| ୍ଥାନ) ଠାରେ ଅନିକା/ଅଧ୍ୟୁବିତ କ୍ଷେତ୍ର ପରିଷଦର ବିମ ତେ ପ୍ରାର୍ଥୀ କ୍ଷର ମନୋନୟନ ପ ତାରିଖ ଦିନ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖ ତାରିଖ ଦିନ | ନଂ. ଓ୍ୱାର୍ଡର ନିର୍ବାଚନ ଡ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରଞାବଙ୍କଙ୍କ ଦ୍ୱାରା ଲ କରାଗଲା । ସମୟ ମନୋନୟନ ପତ୍ରଗୁଡିକ | | | | | | |

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

OGP-MP--PTS U 2--(SEC) 13--25,000--24-5-2018



ଓଡ଼ିଶା ओडिशा ODISHA

AFFIDAVIT

54AA 317214

I, Rajani Maharana Wife of Jiban Jyoti Maharana Aged years, Resident of Thana Sahi,, Hinjilicut, P.S. Hinjilicut, Ganjam do hereby solemnly affirm and state on oath as follows:

That, I are a permanent resident of Hinjilicut under Hinjilicut Municipality and want to contest the forth coming Municipality councilor election for the Ward No 11 of Hinjilicut Municipality.

1. That, my candidature is totally solvent declared by the Govt. of Odisha under prescribed Election Rule and my name has been enrolled in the Election voter list under Hinjilicut Municipality.

2. That, as per the Notification of Election Commissioner, Govt. of India, I am not having more than two children from the date 30.05.1995 onwards and no further children has been taken bith after the stipulated date which will be counted as the third child of my family. I have also not more than one spouse living.

That, I am a literate person able to read and write the oriya language. Neither any case is pending not I have been convicted for any offence by any court of law.

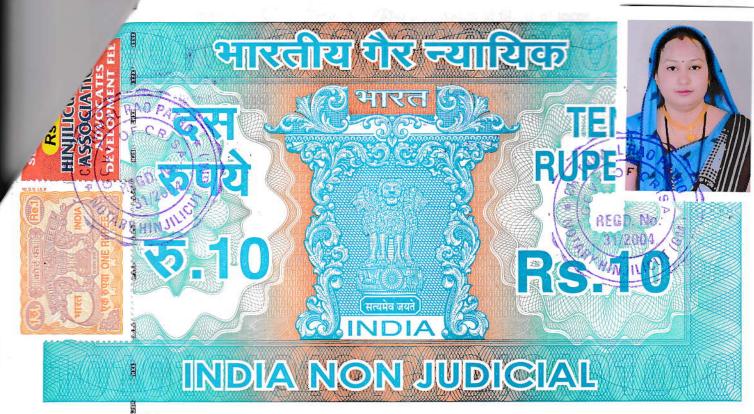
That, No Dues is pending me from the Hinjilicut Municipality Office, Ganjam.

That, this affidavit is required to produce before the Election Officer, Hinjilicut Municipality to stand my candidature for the Councilor Election.

That, the facts stated above are true to the best of my knowledge and belief.

333 Identified by: DECLARATION ng been Duly Identified > Advocate Solmaly affirmed & stated before me that . ontents mentioned in this affidavit are true to pest of his/her knowledge, information & belief Ch. Trimai Rao Ratr NOTARY, Hinjilicut (Gm

AL RAP NOTARY



ଓଡ଼ିଶା <mark>ଆଞ୍ଚିଆ ODISHA</mark>

54AA 317215

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINAITON PAPER TO THE
ELECITON OFFICER / RETURNING OFFICER FOR ELECITON TO OFFICE OF
Ward 11 of HINJILICUT Municipality for the office of Councilor
BEFORE THE NOTARY PUBLIC HINJILICUT, GANJAM
AFFIDAVIT

(Strike out whichever is not applicable)

I Rajani Maharana Wife of Jiban Jyoti Maharana Aged 34 years, Resident of Thana Sahi, Hinjilicut P.O Hinjilicut, Dist: Ganjam Odisha Pin: 761102, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dal

(name of the political party) / am contesting as as an Independent candidate. (strike

but whichever is not applicable)

SI.No. A222 (2) My name is enrolled in Hinjilicut Municipality (Name of the Ward No. 11) Municipality, Place Heat (2) at Serial No. 29/ in Booth No. 12.

(3) My contact telephone number(s) is 7978504630 / are and my e-mail ID (if any) is and my social media account(s) (if any) is / are.

From Park Of Affidavit/Deed/Bono

ails of Permanent Account Number (PAN) and status of filling of Income Tax return

| o. | Names | PAN | The Financial year for which the last Income- Tax return has been filed. | Tota | I income shown in Income Tax irn (in Rupees) for the last five cial years completed (as on 31 st March) |
|---------------|-------------------------|--------------|---|-------------|---|
| - | | | 2440 | (i) | Del |
| 1 | RAJANI MAHARANA | | | (ii) | nel |
| . | MAHALANA Self | | - 111 | (iii) | mil. |
| 1 | Sell | | NIL | (iv) | nel |
| | | | | (v) | ner |
| | JIBANJYOTI | | | (i) | ne'l |
| | MAHARANA | -038N | K- | (ii) | nel |
| 2 | Spouse | ME | NIL | (iii) | ner |
| 2 | эройзе | 17. | | (iv) | neil |
| | | G12XPM 5938M | | (v) | neil |
| | HUF (If candidate | HIL | | (i) | neil |
| | | | NIL | (ii) | nei |
| 3 | | | | (iii) | orex |
| 5 | Coparcenter) | | | (iv) | nex |
| | COPULT | | | (v) | neil |
| | ARIA MAHARAWA | NIL | NIL | (i) | ned |
| | MAININAMA | | | (ii) | neil |
| 4 | Dependent 1 | | | (iii) | |
| 50 . 0 | Воро | | | (iv) | nex |
| | | | | (v) | nik |
| | GOURAV | | | (i) (ii) | 10 |
| | MAHABANA | NIL | NIL | (iii) | |
| 6 | MAHADANA Dependent 2 | | | (iv) | 010 |
| ă | | | | (v) | . 0 |
| | | | | (i) | |
| | | | | (ii) | |
| | | | | (iii | nele |
| 6 | Dependent 3 | NIL | NIL | (iv | nerl |
| V-02 | | 100 | | (v | - 10 |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

x Rqui Maharana

| | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|---|--|-----|------|-----|
| b | Case No. with Name of the | NZL | NZL. | NZL |
| С | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | NZL | NIL | NZL |
| d | Brief description of offence | NZL | NZL | NZL |
| е | Whether charges have been framed (mention YES or NO) | NZL | NZL | NZL |
| f | If answer against (e) above is YES, then give the date on which charges were framed | NZL | NZL | NZL |
| g | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or No) | NZC | NZL | NIL |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative above, and give details in the Table below)

| 8 | Communication of the Communica | Table NIL | NIL | NIL |
|--------|--|-----------|-----|-----|
| a | Case No. Name of the Court | NZL | NZL | NZL |
| c c | Sections of Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc) | NZL | NZL | NZL |
| d | Brief description of offence for which convicted | NZL | NZL | NZL |
| е | Dates of orders of conviction | NIL | NZL | NZZ |
| f | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NZL | NZL | NZL |
| g | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction | NZL | NZL | NZL |
| h | If answer to (g) above is YES, give details and present status of appeal | NIZL | NZL | N27 |

From Part Of Affidavit/Deed/Bono

x Ropie Marcines

(7) That the give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment Note: 6. Details should include the interest in or ownership.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments

| No | Description | Self | Spouse | HUF | Dependent | Dependent | Dependent |
|----|--|-----------------|--------------|-----|-----------|-----------|-----------|
| 1 | Cash in Hand | 15,0001- | 10,000/- | MIL | HIL | HIL | MIL |
| 2 | | H-CVT 3000/- | SB1 H-CUT | NZL | | NZL | |
| 3 | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | XIIL | NIL. | NZL | NZL | NZL | NZL |
| 4 | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | NIL | AJIL | NZL | NZL | NZL | NZL |

debtors and the amount

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| | Make City | <i>2</i> | | | | | \$ 0 |
|-------|--|-----------|----------|------|------|-----|---------|
| | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration | .Jh.n | 4' | | | | S SIV |
| 2 * | number, etc. year of purchase and amount) with approx, present market value | NIL | MIL | NIL | NZL | NZL | NZL |
| 113.4 | according to you | 4*7. | .5 | | | | |
| 6 | Jeweilery, Gold, Gold Ornaments Silver and | 30 9 ram | 109 ram | 0 | 1-1 | | |
| | Silver Ornaments valuable thing(s) (give details of weight and value) with | 90,0001 | 30,000). | NIL, | NIZL | NZL | NIL |
| 10 1 | approx, present market value according to you | 1771 | . 4 | F* | | | |
| 7. | Any other assets such as value of claims/interest | MIL | NIL | NiL | NZL | NZL | /N197 1 |
| 3 | Gross Total value | 108,000/- | 46,000/ | | NIL | NZL | NIL |

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

| No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent | Dependent |
|-----|---|-----------------------|--------|-----|-----------------|-----------|-----------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | | NIL | -3 |
| | Area (total measurement in acres) | NIZL | NIL | NIZ | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | MIL | NIL | NIZ | NIL | NIL | NIZ |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIZ | N12 | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | MIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | 112 | NIL | NIZ |
| i) | Non-Agricultural Land Location(s) Survey number(s) | 72 241 Klajuria | NIL | NIL | NIL | NIL | NIL |
| | ft.) | 0-4106 | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | 9-8-21 | | NIL | NIL | NIL | NIL |

The to row

» Reprix Morraines

| c /c | RISA | | | | | | |
|------|---|---------|--------|-----------|--------|-------|------------|
| 1/4 | 3015 | #1 | | | | | • |
| 14 | Cost of Land (in case purchase) at the time | of | | | | | |
| 18/2 | purchase Any Investment on the land | of MIL | MIL | - 1 | IL NIL | - Mh | - MI |
| | construction etc. | nt, NIL | - NIA | - HI | - NIL | - N12 | NIL |
| iii | value | 2,00,0 | N12 | - MI | L MIL | | |
| | Commercial Buildings (including apartments) - Location (s) -Survey number(s) | MIL | NIL | - 1/15 | | 111 | |
| | Area (total measurement in so ft.) Built-up Area (total | MIL | MIL | 111 | L MIL | MIL | NIL |
| | measurement in sq.ft.) Whether inherited property | MIL | - 1112 | - M12 | MIL | MIL | MIL |
| | (Yes or No) Date of purchase in case of set | 1110 | NN | MN | MIZ | MIL | MIL |
| | - acquired property Cost of property (in case of | 4113 | - N/12 | MIL | MIL | MIL | NIL |
| | purchase at the time of purchase Any Investment on the | M12 | MIS | MIZ | MIL | NIL | WIR |
| | property by way of development, construction etc Approximate current market | MIL | MIL | NIZ | MIL | 1112 | MIS |
| (iv) | value Residential Buildings | 415 | MIZ | MIL | 11/2 | MN | 4114 |
| | (including apartments): -Location (s) -Survey number(s Area (Total measurement in sq. | NIL | NIL | F112 | MIL | Nh | NIL NIL |
| | ft) . Built up Area . (Total | MIL | NIL | MIL | MIL | N/2 | MIL |
| 100 | measurement in sq. ft.) Whether inherited property | NIL | MIL | MIZ | MIL | MIZ | NIL |
| | (Yes or No) Date of purchase in case of self | MIS | MIL | NIK | NIL | MIL | MIL |
| 127 | acquired property | MIL | MIL | MIL | MIL | NIL | |
| F | Cost of property (in case of purchase) at the time of purchase Any Investment on the land by | MIL | NIL | MIL | | MIL | MIL |
| C | vay of development, onstruction etc. | MIL | MIZ | M10 | 1115 | MIZ | MIL |
| 0 | thers (such as interest in | MIL | Me | MILL | MIZ | MIS | 1112 |
| 1 1 | otal of current market value | MIL | MZ | vin_ | NIL | MIL | MIL |
| lot | (i) to (v) above. | NIL | riv | 7112 | 1112 | MIL | MIZ |
| 5 | * n.f.q = 15 2.7 | 715.4 | | - Indiana | 1 | | 1 11 |

From Part Of AffidavisiDeediffordopus Mohorcura

Give herein below the details of liabilities/dues to public financial institutions and government

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each tend)

| No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-----|---|------|--------|-----|-----------------|-----------------|-----------------|
| (i) | Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | MIL | MIL | NIL | 9V1Z |
| | Any other liability | NIL | NIL | NIL | N12 | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | | NIL | NIL | MIL |

| (10) Details of profession or occupation: | |
|---|--|
| (a) Self. HOUSE WIFE (b) Spouse BUSINESS | and the contraction of the |
| (10A) Details of source(s) of income: (a) Self | |
| (C) Source of income, if any, of dependents, | |
| (IOB) Contracts with appropriate Government and any | y public company or companies |
| (a) details of contracts entered by the candidate | te. NIL |
| (b) details of contracts entered into by spouse | |
| (c) details of contracts entered into by depende | ents |
| (d) details of contracts entered into by Hir candidate or spouse or dependents have interest. | du Undivided Family or trust in which the |
| (e) details of contracts, entered into by Partn dependents are partners | ership Firms in which candidate or spouse or |

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... \mathcal{N} .

x Rapie Marorana

(11) My educational qualification is as under: H-S-C, Passed, 2005 ARY Give details of highest School / University education mentioning the full form of the certificate/ TATA JAMASADPUR, Thadakhand diptoma/ degree course, name of the School /College/ University and the year in which the course

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed, there from, I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those

Verified at Henri Cut this the 6th March day of 2022

Witnesses:

Jiban Jyoti Maharana.
2.8 616864 & color Jan Maharana. p Repui Maharano
DEPONENT

DECLARATION

Solmaly affirmed & stated before me th. ontents mentioned in this aididavit are true nest of his/her knowledge, information

NOTARY, Hinjilieut (Gm.