ପ୍ରାରମ VIII

[ ନିୟମ 25 (1) ଦୃଷ୍ଟବ୍ୟ ]

# ମନୋନୟନ ପତ୍ର अहरू° 20 भन्ना

1. ଓ । ଡିର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ହିଙ୍ଗ ବା ସ୍ଥାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

7. ଗୋଷୀ

8. ପ୍ରଞାବକଙ୍କ ପ୍ରରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରଞାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

: अनिक्ष मन- 47 वर्ष मन- 22 विश्व मन- 20

श्राहर मार्शि

47018 प्राप्त कार्य नाम प्राप्तिक । प्रमान कार्य । प्रमान

214129 7251 : ज्रेन्डियो जिला ए हिनाय ६८४०१ : अनुस्ना २ - 352, ज्राह्मेर - 20 : १ क्रिने ६४२

: अम्बर्स में - 569 द्वाहिम-20,

6 शहिश्मामामा

--ଅପର ପୃଷା ଦେଖନ୍ତ

### ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994 ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଷ୍ଟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବ୍ରୁ ଅନ୍ତି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଷ୍ଟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ... ନୁର୍ଣ୍ଣ କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ... ନୁର୍ଣ୍ଣ କରୁଅଛି ଯେ ପ୍ରତିଷଦ/ଅଧ୍ୟସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ... ଥିଡ଼ି ... ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ... ଥିଡ଼ି ... ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର ସେଣସ ଧାରାରେ ... ଥିଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର ସେଣସ ଧାରାରେ ... ଥିଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ... ଥିଡ଼ିଶା ମୁଧ୍ୟ ନିସର । ... ଓଡ଼ିଶା ମୁଧ୍ୟ ନିସର । ... ଓଡ଼ିଶା ମୁଧ୍ୟ ନିସର । ... ଓଡ଼ିଶା ମୁଧ୍ୟ ନିସର । ... ଥିଡ଼ିଶା ମୁଧିକ । ... ଥିଡ଼

» द्विडा नाष्ट्राक वार्थाक वार्षक

## ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦିଷ୍ଟ

| ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା୍ର              | 3  |
|---|--|
| ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ                 |  |
| ୦୬.୦୩- ୨୦୬୬ ତାରିଖ ମ-୧୬.                   | 🔧 ୍ରି ପ୍ରମୟରେ ଦାଖଲ କରାଗଲା ।  |
|   | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |
| (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)   | ପ୍ରାଧ୍କୃତ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର  |
| ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷରି :             |  |
|   | ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର   |
|   | Perforation  |
|   | ରସିଦ   |
| (ମନୋନୟ                                    | ନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )   |
| ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ସମୟରେ<br>ତାରିଖ ଦିନ ସମୟରେ | ଅଧ୍ୟୂଚିତ କ୍ଷେତ୍ର ପରିଷଦରନଂ. ଓ୍ୱାର୍ଡର ନିର୍ବାଚନ<br>ଙ୍କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରଷାବକଙ୍କ ଦ୍ୱାରାର<br>ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମୟ ମନୋନୟନ ପତ୍ରଗୁଡିକ<br>ସମୟରେ ଯାଞ୍ଚ କରାଯିବ । |
|   | ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/  |

OGP-MP-PTS U 2-(SEC) 13-25,000-24-5-2018



I, Babita Nahak aged about 40 years, W/O Sanatan Nahak resident of Kabichandra Marg Ankorada, Hinjilicut, P.S. Hinjilicut, Ganjam do hereby solemnly affirm and state on oath as follows:

That, I am a permanent resident of Hinjilicut under Hinjilicut Municipality and want to contest the forth coming Municipality councilor election for the Ward No 20 of Hinjilicut Municipality.

1. That, my candidature is totally solvent declared by the Govt. of Odisha under prescribed Election Rule and my name has been enrolled in the Election voter list under Hinjilicut Municipality.

That, as per the Notification of Election Commissioner, Govt. of India, I am not having more than two children from the date 30.05.1995 onwards and no further children has been taken birth after the stipulated date which will be counted as the third child of my family. I have also not more than one spouse living.

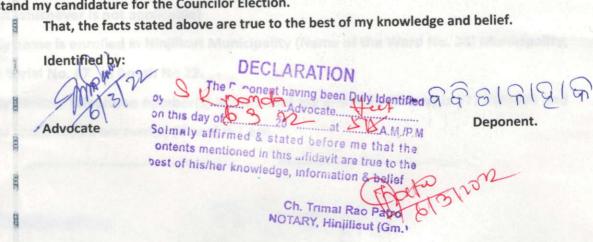
That, I am a literate person able to read and write the oriya language. Neither any case is pending not I have been convicted for any offence by any court of law.

4. That, No Dues is pending me from the Hinjilicut Municipality Office, Ganjam.

MOTARY

AMULICUT (GM.

5. That, this affidavit is required to produce before the Election Officer, Hinjilicut Municipality to stand my candidature for the Councilor Election.





ଓଡ଼ିଶା औडिशा ODISHA

54AA 317212

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINAITON PAPER TO THE
ELECITON OFFICER / RETURNING OFFICER FOR ELECITON TO OFFICE OF
Ward 20 of HINJILICUT Municipality for the office of Councilor
BEFORE THE NOTARY PUBLIC HINJILICUT, GANJAM
AFFIDAVIT

(Strike out whichever is not applicable)

I Babita Nahak Wife of Sanatana Nahak Aged 40 years, Resident of Kabichandra marg Ankorada, Hinjilicut P.O Hinjilicut, Dist: Ganjam Odisha Pin: 761102, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dal

(name of the political party) / am contesting as as an Independent candidate. (strike out whichever is not applicable)

My name is enrolled in Hinjilicut Municipality (Name of the Ward No. 20) Municipality,

(3) My contact telephone number(s) is / are and my e-mail ID (if any) is 9777823499 and my social media account(s) (if any) is / are.

Toping II)

From Part Of Affidavit/Deed/Bono

े वविदा नामान

Details of Permanent Account Number (PAN) and status of filling of Income Tax return

| SI<br>No. | Names   | PAN        | The Financial year for which the last Income-<br>Tax return has been filed. | Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 315) March) |
|-----------|---|------------|---|--|
| 1         | Babita Namak<br>Self                            | MIL        | NIL.  | (i) NIL (ii) NIL (iv) NIL (v) NIL  |
| 2         | Sanodan Nagax<br>Spouse                         | ARVPNO780G | NIL   | (i) M/L (iii) M/L (iv) M/L (v) M/L   |
| 3         | HUF (If candidate<br>is Karta /<br>Coparcenter) | MIL        | NIL   | (i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL  |
| 4         | Dependent 1                                     | MIL        | NIL   | (i) 112<br>(ii) 112<br>(iii) 112<br>(iv) 112<br>(v) 112  |
| 6         | Dependent 2                                     | MIL        | MIL   | (i)  |
| 6         | Dependent 3                                     | 1112       | MIL   | (i) 1/12<br>(ii) 1/12<br>(iii) 1/12<br>(iv) 1/12<br>(v) 1/12   |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OF

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

From Part Of Affidavit/Deed/Bono

> इबिछ। नामान

|   | FIP No with a 1  |     |     | SIMAL RA  |
|---|--|-----|-----|-----------|
| 1 | FIR No. with name and address of Police Station concerned  | MIL | MIL | MIN OF    |
| b | Case No. with Name of the Court  | NIL | MIL | REGD. N   |
| С | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).        | NIL | NIL | MINUTELIS |
| d | Brief description of offence   | NIL | NIL | MIL       |
| е | Whether charges have been framed (mention YES or NO)   | NIL | NIL | ML        |
| f | If answer against (e) above is<br>YES, then give the date on<br>which charges were framed              | NIL | WIL | NIL       |
| g | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or No) | NIL | NIL | NIL       |

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative above, and give details in the Table below)

|   |   | Table |     |     |
|---|---|-------|-----|-----|
| a | Case No.  | NIL   | NIL | MIL |
| b | Name of the Court   | NIL   | MIL | MII |
| С | Sections of Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc)  | MIL   | NIL | NIL |
| d | Brief description of offence for which convicted  | MIL   | NIL | NIL |
| e | Dates of orders of conviction   | NIL   | NIL | NIL |
| f | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  | MIL   | NIL | NIL |
| g | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction | MIL   | NIL | NIL |
| h | If answer to (g) above is YES, give details and present status of appeal  | MIL   | NIL | MIL |

The Part Of Affidavit/Deed/Bono

७ वर्डिश शहास

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, myself,

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given,

**Note: 2.** In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

**Note:** 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note: 4.** 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

**Note: 5.** Details including amount is to be given separately in respect of each investment Note: 6. Details should include the interest in or ownership.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments

| No | , Description  | Self            | Spouse | HUF | Dependent | Dependent | Dependent |
|----|--|-----------------|--------|-----|-----------|-----------|-----------|
| 1  | Cash in Hand   | 3000/-          |        |     | -1        | -2        | -3        |
| 2  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount | Union<br>Bankof | HIL    | MIL | MIL       | NIL       | NIL       |
| 3  | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | HIL             | NIL    | NIL | NIL       | NIL       | NIL       |
| +  | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount   | MIL             | NIL    | MIL | NIL       | NIL       | NIL       |

From Part Of Affidavit/Deed/Bono

> बर्बेछ। नामान

|   | (Motor Vehicles 1  |     |     |     |     |      | RIMAL RAC |
|---|--|-----|-----|-----|-----|------|-----------|
|   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value according to you | NIL | NIL | NIL | NIL | NIL  | REGD. No. |
| 6 | Jewellery, Gold, Gold<br>Ornaments Silver and<br>Silver Ornaments valuable<br>thing(s) (give details of<br>weight and value) with<br>approx, present market<br>value according to you    |     | NIL | NIL | MIL | VIIL | WIL       |
| 7 | Any other assets such as value of claims/interest  | NIL | NIL | NIL | NIL | NIL  | NIL       |
| 8 | Gross Total value  | NIL | NIL |     | NIL | NIL  | NIL       |

#### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

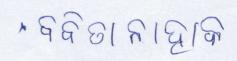
Note: 3. Details should include the interest in or ownership of assets.\_\_\_\_\_

| No.  | Description   | Self | Spouse  | HUF | Dependent<br>-1 | Dependent<br>-2 | Dependent<br>-3 |
|------|---|------|---------|-----|-----------------|-----------------|-----------------|
| (i)  | Agricultural Land Location(s)<br>Survey number(s)                   | NIL  | 449/201 | NIL | NIL             | MIL             | NIL             |
|      | Area (total measurement in acres)                                   | NIL  | 0.822   | NIL | NIL             | MIL             | NIL             |
|      | Whether inherited property (Yes or No)                              | NIL  | NIL     | NIL | NIL             | NIL             | NIZ             |
|      | Date of purchase in case of self - acquired property                | MIL  | NIL     | NIL | NIL             | NIL             | NIL             |
|      | Cost of Land (in case of purchase) at the time of purchase          | MIL  | NIL     | MIL | NIL             | MIL             | NIL             |
|      | Any Investment on the land by way of development, construction etc. | NIL. | NIL     | NL  | NIL             | NIL             | NIL             |
|      | Approximate Current market value                                    | MIL  | MIL     | NIL | NIL             | NIL             | N12             |
| (ii) | Non-Agricultural Land<br>Location(s) Survey number(s)               | N11_ | NIL     | NIL | NIL             | N12             | MIL             |
|      | Area (total measurement in sq. ft.)                                 | MIL  | NIL     | NIL | MIL             | NIL             | 111)            |
|      | Whether inherited property (Yes or No)                              | MIL  | NIL     | MIL | MIL             | NIL             | NLL             |
|      | Date of purchase in case of self - acquired property                | N/2  | NIL     | NIL | NIL             | 1112            | NII             |

From Part Of Affidavit/Deed/Bono

× ବବିତା ନାହା କ

|      |  |           |       |        |       |      | MAL RAO             |
|------|--|-----------|-------|--------|-------|------|---------------------|
|      | nimole   | of of NIL | - MIL | _ HI1  | MIL   | NO   | NII NII             |
|      | Any Investment on the land by way of development construction etc.           | t, NIL    | MIL   |        |       | - NI | 8FGD. No<br>31/2004 |
|      | Approximate current market value   | et MIL    | MIL   | NII    | - MIL | MIL  | MINJING             |
| iii  | Commercial Buildings (including apartments) - Location (s) -Survey number(s) | MIL       |       |        |       | MIL  | MIL                 |
|      | Area (total measurement in sq<br>ft.)  Built-up Area (total                  | MIL       | MIL   | - MIL  | MIL   | NIL  | MIL                 |
|      | measurement in sq.ft.)  Whether inherited property                           | VIIT      | - M12 | MIL    | - NIL | NIL  | NIL                 |
|      | (Yes or No)  Date of purchase in case of self                                | MIL       |       | - N112 | NIL   | NIL  | 2111                |
|      | - acquired property  Cost of property (in case of                            | MIII      | NIL   | MIL    | MIL   | MIL  | NIL                 |
|      | purchase) at the time of purchase  |           | NIZ   | MIL    | NIL   | NIL  | MIL                 |
|      | Any Investment on the property by way of development, construction etc       | NIL       | NIL   | MIL    | MIL   | NIL  | MIL                 |
| (iv) | Approximate current market value   | MIL       | MIL   | HIL    | MIL   | NIL  | NIL                 |
| (10) | Residential Buildings (including apartments): -Location (s) -Survey number(s | NIL       | NIL   | MIL    | HIL   | NIL  | HIL                 |
|      | Area (Total measurement in sq. ft)  Built up Area (Total                     | MIL       | NIL   | NIL    | NIL   | NIL  | NIL                 |
|      | measurement in sq. ft.)  | NIL       | MIL   | NIL    | NIL   | MIL  | NIL                 |
|      | (Yes or No)  Date of purchase in case of self                                | MIL       | MIL   | NIL    | NIL   | NIL  | NIL                 |
|      | - acquired property  Cost of property (in case of                            | NIL       | NIL   | NIL    | 112   | NIL  | NIL                 |
|      | purchase) at the time of purchase  | NIL       | NIL   | NIL    | NIL   | NIL  | NIZ                 |
|      | Any Investment on the land by way of development, construction etc.          | MIL       | NIL   | MIL    | NIZ   | MIL  | NIL                 |
|      | Approximate current market value   | MIL       | NIL   | MIL    | NIL   | NLL  | NIL                 |
|      | Others (such as interest in property)  | NIL       | MIL   | NIL    | NIL   | 1112 | NIZ                 |
|      | Total of current market value of (i) to (v) above.                           | MIL       | MIL   | NIL    | ML    | NIL  | MIL                 |



/ Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| No. | Description   | Self | Spouse | HUF | Dependent<br>-1 | Dependent<br>-2 | Dependent<br>-3 |
|-----|---|------|--------|-----|-----------------|-----------------|-----------------|
| (i) | Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL  | NIL    | MIL | NIL             | MIL             | MIL             |
|     | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan      | MIL  | NIL    | NIL | NIL             | NIL             | NIZ             |
|     | Any other liability   | NIL  | MIL    | NIL | NIL             | NIL             | NIL             |
|     | Grand total of liabilities  | NIL  | NIL    | MIL | NIL             | N12             | 2117            |

| (a) Self. Hores wite (b) Spouse Bresines       |
|--|
| (10A) Details of source(s) of income: (a) Self |
| (b) Spouse                                     |
| (C) Source of income if any of dependents.     |

(10) Details of profession or occupation:

(IOB) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate. Mil

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share......

୬ ବହିତ । ନାହାକ

From Part Of Affidavit/Deed/Bono

(11). My educational qualification is as under: VITh UPC, Badi Ambagan, (Give details of highest School / University education mentioning the full form of the certificate/000 diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Hinglicut this the 6th March day of 2022

Witnesses:

1. Sachida nanda Moharana 8.
2. Pla Sals Sono Somentara > GAGGAGA

Identified

DECLARATION

Solmaly affirmed & stated before me that the ontents mentioned in this affidavit are true to the pest of his/her knowledge, informati

> Ch. Trimal Ra NOTARY, Hinjilieut (Gm.)