



ओडिशा Before Sri S.M. Pani, M.A.L.L.B., NOTARY, K.S. Nagar & Kodata

10AA 649490

AFFIDAVIT

I, Sri/Smt. De. P. B. Bohari Satapathy aged about 70 years S/o, W/o V. Narayan Satapathy residing at Senapati street of Ward No. 01, P.O. N.A.C., P.O/P.S-Kabisuryanagar, Dist- Ganjam do hereby solemnly affirm on oath and state as follows :

1. That, I am the deponent of this affidavit.
2. That, I am not having more than one spouse living .
3. That, I am not having more than two children, but it is not applicable to me for the purpose of filing nomination accordingly to provision in the Act introduced w.e.f 31<sup>st</sup> May 1994 vide section 16 of the O.M. Act. 1950.
4. That, I swear this affidavit to file before the Election officer, N.A.C. Kabisuryanagar along with my nomination paper.
5. That, the facts stated above are true to the best of my knowledge & belief.

Identified by me:

*De. P. B. Bohari Satapathy*

*S. M. Pani*  
Advocate, Kodata

DECLARATION

The declarant having been duly identified by Sri S. M. Pani Advocate K.S. Nagar

on this the 06th day of May 2022 at 1-31 a.m./p.m. solemnly affirmed and stated before me that the contents mentioned in this affidavit are true to the best of his/her knowledge, belief & information

No. 657-066  
Date 06/05/22

*S. M. Pani*  
NOTARY  
K.S. NAGAR & KODATA  
06/05/22

भारतीय गैर न्यायिक

ONE RUPEE



भारत INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA



before Sri S.M.Pani, M.A.L.L.B., NOTARY, K.S. Nagar & Kodala

AFFIDAVIT

TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 01 of K.S. Nagar NAC/Municipality / Municipal Corporation for the office of Councillor /Corporator/ OR NAC/Municipality/Municipal Corpora for the office of Chairperson/Mayer

(Strike out whichever is not applicable) I Bipin Behari Satapathy son/daughter/wife of Laxman Satapathy Aged 70 resident of Senapati Street, P.O./R.K.S. Nagar (mention postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as un

(1) I am a candidate set up by BJD Odisha (name of the political party) / am contesting as an-Independent candidate. (strike out whichever i applicable)

(2) My name is enrolled in Voter list of NAC (Name of the Ward No. Municipality/Municipal Corporation), at Serial No in Booth No 01

(3) My contact telephone number(s) is/are and my e-mail id (if a and my social media account(s) (if any) is/are

Forms Part of the Document / Affidavit

NOTARY S.M. PANI K.S. NAGAR & KODALA 23/22

Bipin Behari Satapathy

Handwritten notes and signatures in the bottom left corner.



(ii) ..... NO ..... -

(4) Details of Permanent Account Number (PAN) and status of Ming of Income tax return

| Sl. No. | Names  | PAN | The Financial Year for which the last income tax return has been filed. | Total income shown in Income Tax Return (In rupees) for the last five Financial Year completed (as on 31 <sup>st</sup> March) |      |       |      |     |
|---------|--|-----|---|---|------|-------|------|-----|
|         |  |     |   | (i)   | (ii) | (iii) | (iv) | (v) |
| 1       | Self<br>Bipin Bihari Satapathy                 | NO  | NO  |   |      |       |      |     |
| 2       | Spouse<br>malati Devi Satapathy                | NO  | NO  |   |      |       |      |     |
| 3       | HUF (If Candidate is Karta / Coparcener)<br>NO | NO  | NO  |   |      |       |      |     |
| 4       | Dependent 1<br>NO                              | NO  | NO  |   |      |       |      |     |

Forms Part of the Document / Affidavit

NOTARY  
K.S. NAGAR & KODALA

06/03/22

Bipin Bihari Satapathy

KODALA

3/22

**Check list for Nomination**

Nomination duly signed by candidate; proper & seconder:

- (Voc/No)



|   |             |    |    |       |     |
|---|-------------|----|----|-------|-----|
|   |             |    |    | (v)   |     |
| 5 | Dependent 2 |    |    | (i)   |     |
|   | NO          | NO | NO | (ii)  |     |
|   |             |    |    | (iii) | N/A |
|   |             |    |    | (iv)  |     |
|   |             |    |    | (v)   |     |
| 6 | Dependent 3 |    |    | (i)   |     |
|   | NO          | NO | NO | (ii)  |     |
|   |             |    |    | (iii) | N/A |
|   |             |    |    | (iv)  |     |
|   |             |    |    | (v)   |     |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

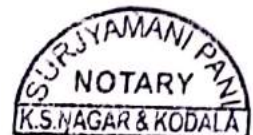
OR

(ii) The following criminal cases are pending against me-

*not applicable*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table



No. *655-ABC*  
Date *06/03/22*

Forms Part of the Document / Affidavit

*[Signature]*  
Date *06/03/22*  
NOTARY

K.S. NAGAR & KODALA

*x x Bipina Bihari Satapathy*



|     |   |   |   |   |   |
|-----|---|---|---|---|---|
| (a) | FIR No. with name and address of Police Station concerned   | — | — | — | — |
| (b) | Case No. with Name of the Court   | — | — | — | — |
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | — | — | — | — |
| (d) | Brief description of offence  | — | — | — | — |
| (e) | Whether charges have been framed (mention YES or NO)  | — | — | — | — |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                     | — | — | — | — |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)  | — | — | — | — |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Forms Part of the Table Document / Affidavit

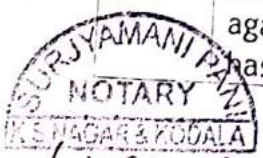
NOTARY  
S. NAGAR & KODALA  
655-ATV  
06/03/25

NOTARY  
K. S. NAGAR & KODALA

Dr. Dipima Mishra Satapathy



|     |  |  |  |  |
|-----|--|--|--|--|
| (a) | Case No.   |  |  |  |
| (b) | Name of the Court  |  |  |  |
| (c) | Section (s) of Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc).  |  |  |  |
| (d) | Brief description of offence for which convicted   |  |  |  |
| (e) | Dates of Orders of conviction  |  |  |  |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)  |  |  |  |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. |  |  |  |
| (h) | If answer to (g) above is YES, give details and present status of appeal   |  |  |  |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  |  |  |  |
| (j) | The Court Which had taken cognizance   |  |  |  |
| (k) | Case No.   |  |  |  |
| (l) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance  |  |  |  |
| (m) | Cases(s) which are pending against me which cognizance has been taken by Court   |  |  |  |



6555-0881  
06/03/22

Forms Part of the Document / Affidavit

*Sreeley*  
NOTARY  
K.S. NAGAR & KODALA

X Dipina Mishra Secy



|     |   |   |   |   |
|-----|---|---|---|---|
|     | Section Act and Description of the offence for which cognizance                                     | — | — | — |
| (n) | The Court Which had taken cognizance  | — | — | — |
| (o) | Case No.  | — | — | — |
| (p) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | — | — | — |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression " includes, details of all deposits or investments :

| Description                | Forms Part of the |            |     |            |            |
|----------------------------|-------------------|------------|-----|------------|------------|
|                            | Self              | Spouse     | HUF | Dependent- | Dependent- |
| Document / Affidavit       | 1                 | 6          |     |            |            |
| No. 6557-0001              |                   |            |     |            |            |
| Date 06/03/22              |                   |            |     |            |            |
| NOTARY K.S. NAGAR & KODALA |                   | S. M. PANI |     |            |            |



|       |  |                       |                 |   |   |   |   |   |
|-------|--|-----------------------|-----------------|---|---|---|---|---|
|       | in Hand  | Rs-<br>7000/-         | Rs-<br>2000/-   | - | - | 1 |   |   |
| (ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies & Cooperative Societies and the amount in each such deposit | SPS<br>K&N<br>17000/- | NIL             | - | - | - | - | - |
| (iii) | Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.   | NIL                   | NIL             | - | - | - | - | - |
| (iv)  | Details of investment in P.F.S. Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | NIL                   | NIL             | - | - | - | - | - |
| (v)   | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount  | NO                    | NO              | - | - | - | - | - |
| (vi)  | Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you   | NO                    | NO              | - | - | - | - | - |
| (vii) | Jewellery, Gold, Gold ornaments Silver and Silver ornaments valuable thing(s) (give details of   | NO                    | 50 gm<br>100 gm | - | - | - | - | - |

Dr. Dipendra Prakash Sankhwalkar





|        |   |            |            |   |   |   |   |
|--------|---|------------|------------|---|---|---|---|
|        | weight and value) with approx present market value according to you | Rs - 14000 | Rs - 14000 | - | - | - | - |
| (viii) | Any other assets such as value of claims/interest                   | NO         | NO         | - | - | - | - |
| (ix)   | Gross Total value   | NO         | 14000      | - | - | - | - |

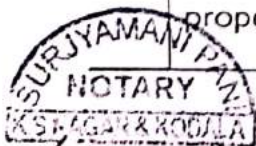
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-----|-------------|-------------|-------------|
| (i)     | <u>Agricultural Land</u><br>Location(s) Survey number(s)            | NO   | NO     | -   | -           | -           | -           |
|         | Area (total measurement in acres)                                   | NO   | NO     | -   | -           | -           | -           |
|         | Whether inherited property (Yes or No)                              | NO   | NO     | -   | -           | -           | -           |
|         | Date of purchase in case of self - acquired property                | NO   | NO     | -   | -           | -           | -           |
|         | Cost of Land (in case of purchase) at the time of purchase          | NO   | NO     | -   | -           | -           | -           |
|         | Any Investment on the land by way of development, construction etc. | NO   | NO     | -   | -           | -           | -           |
|         | Approximate Current Market Value                                    | NO   | NO     | -   | -           | -           | -           |
| (ii)    | <u>Non-Agricultural Land</u><br>Location(s) Survey number(s)        | NO   | NO     | -   | -           | -           | -           |
|         | Area (total measurement in sq. ft)                                  | NO   | NO     | -   | -           | -           | -           |
|         | Whether inherited property (Yes or No)                              | YES  | NO     | -   | -           | -           | -           |



Form Part of the Document / Affidavit

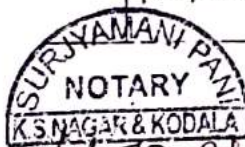
*[Signature]*  
NOTARY 03/22

K.S. NAGAR & KODALA

Dr. Naipiona Bihari Satapathy



|       |  |              |    |   |   |   |   |
|-------|--|--------------|----|---|---|---|---|
|       | Date of purchase in case of self - acquired property                                       | NO           | NO | - | - | - | - |
|       | Cost of Land (in case of purchase) at the time of purchase                                 | NO           | NO | - | - | - | - |
|       | Any Investment on the land by way of development, construction etc.                        | NO           | NO | - | - | - | - |
|       | Approximate current market value   | NO           | NO | - | - | - | - |
| (iii) | <b>Commercial Buildings</b> (including apartments):<br>-Location (s)<br>-Survey number(s)  | NO           | NO | - | - | - | - |
|       | Area (total measurement in sq. ft.)  | NO           | NO | - | - | - | - |
|       | Whether inherited property (Yes or No)   | YES          | NO | - | - | - | - |
|       | Date of purchase in case of self - acquired property                                       | NO           | NO | - | - | - | - |
|       | Cost of land (in case of purchase) at the time of purchase                                 | NO           | NO | - | - | - | - |
|       | Any Investment on the land by way of development, construction etc.                        | NO           | NO | - | - | - | - |
|       | Approximate current market value   | NO           | NO | - | - | - | - |
| (iv)  | <b>Residential Buildings</b> (including apartments):<br>-Location (s)<br>-Survey number(s) | 483<br>484   | NO | - | - | - | - |
|       | Area (total measurement in sq. ft.)  | 200<br>347/1 | NO | - | - | - | - |
|       | Whether inherited property (Yes or No)   | NO           | NO | - | - | - | - |

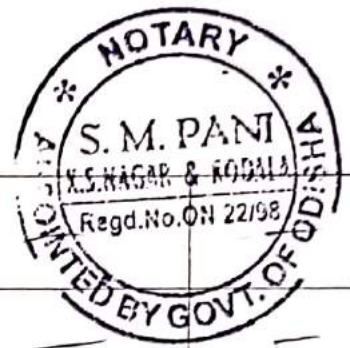


No. 655/Abbi  
Date 06/03/22

Forms Part of the Document / Affidavit

S. M. PANI  
NOTARY  
K.S. NAGAR & KODALA  
Date 06/03/22

y Pipirani Pichani Satapathy



|      |   |    |    |   |   |   |   |
|------|---|----|----|---|---|---|---|
|      | Date of purchase in case of self - acquired property                | NO | NO | — | — | — | — |
|      | Cost of property (in case of purchase) at the time of purchase      | NO | NO | — | — | — | — |
|      | Any Investment on the land by way of development, construction etc. | NO | NO | — | — | — | — |
|      | Approximate current market value                                    | NO | NO | — | — | — | — |
| (v)  | Others (such as interest in property)                               | NO | —  | — | — | — | — |
| (vi) | Total of current market value of (i) to (v) above                   | NO | —  | — | — | — | — |

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description  | Self | Souse | HUF | Dependant-1 | Dependant-2 | Dependant-3 |
|---------|--|------|-------|-----|-------------|-------------|-------------|
| (i)     | Loan or dues to Bank / Financial Institution(s)<br>Name of Bank or Financial Institution, amount outstanding, Nature of Loan | NO   | NO    | —   | —           | —           | —           |
|         | Loan or dues to any other individuals / entity other than mentioned above.<br>Name(s), Amount outstanding, nature of loan    | NO   | NO    | —   | —           | —           | —           |
|         | Any other liability  | NO   | NO    | —   | —           | —           | —           |
|         | Grand total of liabilities.  | —    | —     | —   | —           | —           | —           |

**SURJYAMANI PANI**  
NOTARY  
K.S. NAGAR & KODALA  
No. 125-0122  
Date 06/03/22

Forms Part of the Document / Affidavit  
*[Signature]*  
NOTARY  
K.S. NAGAR & KODALA  
10/3/22

By *Pratima Prithvi Setyapaty*



(b) Details of profession or occupation:

- (a) Self..... Retired teacher
- (b) Spouse ..... House wife

(10A) Details of source(s) of income:

- (a) Self..... Pension
- (b) Spouse ..... NO
- (c) Source of income, if any, of dependents..... NO

(10B) Contracts with appropriate Government and any public company or companies.

- (a) details of contracts entered by the candidate..... NO
- (b) details of contracts entered into by spouse..... NO
- (c) details of contracts entered into by dependents..... NO
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NO
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NO
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NO

(11) My educational qualification is as under:

P. U. C., Binjili College, E-T, K.S. Nagar CT Schd

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

#### Witness

- 1) Bhagaban Nayak
- 2) Subarna K. Seta Pathy

*x Dipina Mishra Setupals*

### DECLARATION

Identified by  
S. M. Pani  
Adv. K.S. Nagar

The declarant having been duly identified by  
myself Advocate K.S. Nagar  
on this the 06th day of Mar 2022 at 11:40  
a.m. solemnly affirmed and stated before me  
that the contents mentioned in this affidavit are true  
to the best of his/her knowledge, belief & information

Deponent

No. 655-0101  
Date 06/03/22

S. M. Pani  
NOTARY  
K.S. NAGAR & KODALA  
06/03/22

भारतीय गैर न्या



दस रुपये 10

TEN RUPEES



INDIA NON JUDICIAL

BEFORE SRI PRABHATH KUMAR PADHI  
NOTARY, ASKA (GANJAM)  
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE  
ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICER OF

Word No.- 01 of K.S. Nagar NAC / Municipality / Municipal Corporation for the  
office of Councillor / Corporator /

OR K.S. Nagar NAC / Municipality / Municipal Corporation for the office of  
Chairperson / Mayor

( strike out whichever is not applicable )

I, Santosh Kumar Rath son / daughter / wife of  
Raj Kishor Rath Age 29 Years, resident of village  
K.S. Nagar, word no- 14, Po/Ps- Kabisurya Nagar , Dist-Ganjam,  
Odisha (mention full postal address), a candidate at the above election, do hereby solemnly  
affirm and state on oath as under :-

(1) I am a candidate set up by I.N.C. (name  
of the political party) / am contesting as an Independent candidate. ( strike out whichever is not  
applicable)

(2) My name is enrolled in Kabisurya Nagar (Name of the Word  
No. 14 Municipality / Municipal Corporation), at Serial No. 251 in Booth No. 14

(3) My contact telephone number(s) is/are 7008507521 and my e-mail id  
(if any) is Nil and my social media account(s) (if any)  
is/are

- (i) Nil
- (ii) Nil

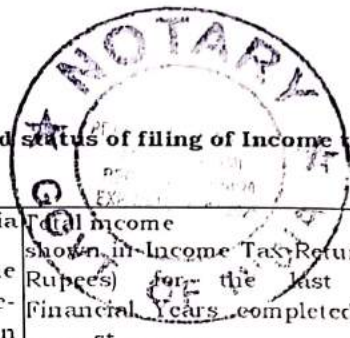
Form Part of Affidavit

Notary (Govt. of India) Aska.

Santosh Kumar Rath

PRABHATH KUMAR PADHI  
NOTARY, ASKA (GANJAM)  
Sl. No. 16950/20 Date 16.03.2025  
Place- Aska

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

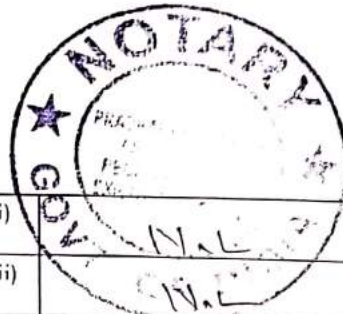


| Sl. No. | Names                                  | PAN            | The financial year for which the last Income-tax return has been filed | Total Income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March) |
|---------|--|----------------|--|--|
| 1.      | Self                                   | AVIPR<br>92100 | NIL  | (i) Nil  |
|         |  |                |  | (ii) Nil   |
|         |  |                |  | (iii) Nil  |
|         |  |                |  | (iv) Nil   |
|         |  |                |  | (v) Nil  |
| 2.      | Spouse                                 | NIL            | NIL  | (i) Nil  |
|         |  |                |  | (ii) Nil   |
|         |  |                |  | (iii) Nil  |
|         |  |                |  | (iv) Nil   |
|         |  |                |  | (v) Nil  |
| 3.      | HUF (If Candidate is Karta/Coparcener) | NIL            | NIL  | (i) Nil  |
|         |  |                |  | (ii) Nil   |
|         |  |                |  | (iii) Nil  |
|         |  |                |  | (iv) Nil   |
|         |  |                |  | (v) Nil  |
| 4.      | Dependent 1                            | NIL            | NIL  | (i) Nil  |
|         |  |                |  | (ii) Nil   |
|         |  |                |  | (iii) Nil  |
|         |  |                |  | (iv) Nil   |
|         |  |                |  | (v) Nil  |

Form Part of Affidavit

Notary (Govt. of India) Asks

x Sandesh Kumar Raha.



|    |                |     |     |       |     |
|----|----------------|-----|-----|-------|-----|
| 5. | Dependent 2    | Nil | N.L | (i)   | N.L |
|    |                |     |     | (ii)  | N.L |
|    |                |     |     | (iii) | N.L |
|    |                |     |     | (iv)  | N.L |
|    |                |     |     | (v)   | N.L |
| 6. | Dependent 3... | Nil | N.L | (i)   | N.L |
|    |                |     |     | (ii)  | N.L |
|    |                |     |     | (iii) | N.L |
|    |                |     |     | (iv)  | N.L |
|    |                |     |     | (v)   | N.L |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | Nil | Nil | Nil |
|-----|---|-----|-----|-----|

Form Part of Affidavit

Notary (Govt. of India) Aska

x Sankar Kumar Routh

|    |  |     |     |     |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court  | N.L | N.L | N.L |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | N.L | N.L | N.L |
| d) | Brief description of offence   | N.L | N.L | N.L |
| e) | Whether charges have been framed (mention YES or NO)   | N.L | N.L | N.L |
| f) | If answer against (e) above is YES, then give the date on which charges were framed                    | N.L | N.L | N.L |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | N.L | N.L | N.L |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | Case No.   | N.L | N.L | N.L |
| (b) | Name of the Court  | N.L | N.L | N.L |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | N.L | N.L | N.L |

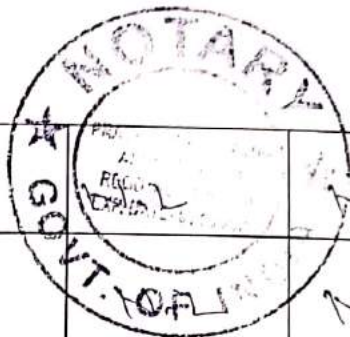
Form Part of Affidavit

Notary (Govt. of India) Aska.

*Santosh Kumar Rathi*



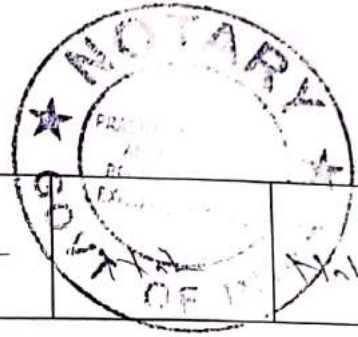
|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted   | NIL | NIL | NIL |
| (e) | Dates of orders of conviction  | NIL | NIL | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)   | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal   | NIL | NIL | NIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance   | NIL | NIL | NIL |
| (k) | Case No  | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance   | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance             | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance   | NIL | NIL | NIL |
| (o) | Case No  | NIL | NIL | NIL |



Form Part of Affidavit

Notary (Govt. of India), P.O.

x Sandeep Kumar Raut



|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Nil | Nil | Nil |
|-----|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

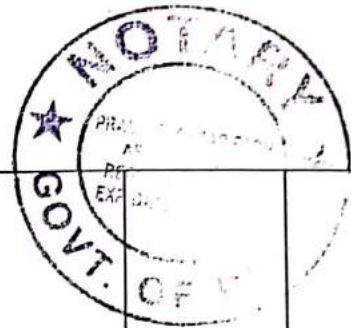
**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

| S. No. | Description  | Self   | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|--------|--------|-----|--------------|--------------|--------------|
| (i)    | Cash in hand | 20 000 | 20 000 | Nil | Nil          | Nil          | Nil          |

**Form Part of Affidavit**

Notary (Govt. of India) (Sd/-)

*x Sanjeev Kumar Rathi*

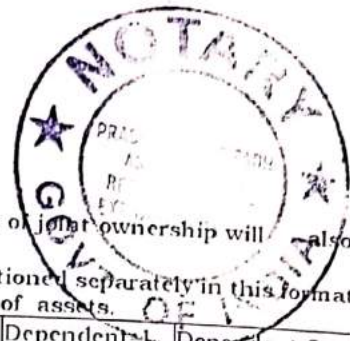


|        |  |          |        |     |     |     |     |
|--------|--|----------|--------|-----|-----|-----|-----|
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | NIL      | NIL    | NIL | NIL | NIL | NIL |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | NIL      | NIL    | NIL | NIL | NIL | NIL |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | NIL      | NIL    | NIL | NIL | NIL | NIL |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | NIL      | NIL    | NIL | NIL | NIL | NIL |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you  | NIL      | NIL    | NIL | NIL | NIL | NIL |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you  | NIL      | NIL    | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest  | NIL      | NIL    | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total value  | 1,58,000 | 20,000 | NIL | NIL | NIL | NIL |

Form Part of Affidavit

Notary (C. of I. of India)

x Suresh Kumar Rishi



**(8) Details of Immovable assets:**

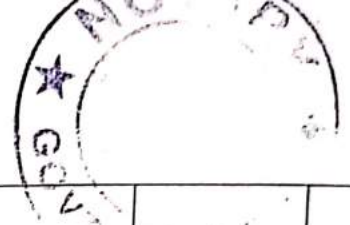
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <u>Agricultural Land</u><br>Location(s) Survey number(s)            | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Area (total measurement in acres)                                   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Whether inherited property (Yes or No)                              | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Date of purchase in case of self - acquired property                | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Cost of Land (in case of purchase) at the time of purchase          | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Any Investment on the land by way of development, construction etc. | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Approximate Current market value                                    | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (ii)   | <u>Non-Agricultural Land</u><br>Location(s) Survey number(s)        | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Area (total measurement in sq. ft.)                                 | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Whether inherited property (Yes or No)                              | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Date of purchase in case of self - acquired property                | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Cost of Land (in case of purchase) at the time of purchase          | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        |   |      | NIL    | NIL | NIL         | NIL         | NIL         |

Form Part of Affidavit

Notary (Govt. of India) Asst.

x Sankar Kumar Reddy



|       |   |     |     |     |     |     |     |
|-------|---|-----|-----|-----|-----|-----|-----|
|       | Any Investment on the land by way of development, construction etc.                             | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Approximate current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>- Location(s)<br>- Survey number(s)    | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Area (total measurement in sq. ft.)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Built-up Area (total measurement in sq.ft.)   | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)  | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self - acquired property  | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Cost of property (in case of purchase) at the time of purchase                                  | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Any Investment on the property by way of development, construction etc.                         | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Approximate current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv)  | <b>Residential Buildings</b><br>(including apartments):<br>- Location (s)<br>- Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Area (Total measurement in sq. ft)  | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Built up Area (Total measurement in sq. ft.)  | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)  | NIL | NIL | NIL | NIL | NIL | NIL |
|       | Date of purchase in case of self - acquired property  | NIL | NIL | NIL | NIL | NIL | NIL |

Form Part of Affidavit

Notary (Govt. of India)

x Santosh Kumar Reddy



|      |   |     |     |     |     |     |     |
|------|---|-----|-----|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase      | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
|      | Approximate current market value                                    | Nil | Nil | Nil | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)                               | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above                   | Nil | Nil | Nil | Nil | Nil | Nil |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b>                            |      |        |     |             |             |             |
|        | Name of Bank or Financial Institution, Amount outstanding, Nature of loan       | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b> |      |        |     |             |             |             |
|        | Name(s), Amount outstanding, nature of loan                                     | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | <b>Any other liability</b>  | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | <b>Grand total of liabilities</b>   | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |

Form Part of Affidavit  
 Notary (Cert. of Notary Public)

Sandesh Kumar Raut



**(10) Details of profession or occupation:**

- (a) Self..... Business
- (b) Spouse ..... NIL

**(10A) Details of source(s) of income:**

- (a) Self..... Business
- (b) Spouse ..... NIL
- (c) Source of income, if any, of dependents,..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse ..... NIL
- (c) details of contracts entered into by dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

**(11). My educational qualification is as under:**

..... 10th Chandrasekhara High School, K-S Nagar

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... 06th..... this the..... March..... day of..... 2022.....

Witnesses:

1. Biswadev Prisha

x Santosh Kumar Patra

DEPONENT

Identified by 2. Biswadev Prisha

Advocate, K.S. Nagar  
06/03/22

PRABHAT KUMAR PADHI  
NOTARY, ASKA (GANJAM)  
SI. No. 984, Date 06/03/2022  
Time 8:15 AM, Place- Aska

**DECLARATION**

The declarant having been identified by Advocate K.S. Nagar of Aska affirmed before me on this the 06th day of March 2022 at 8:15 AM Contents having been read over and explained to the declarants who have perfectly understood the contents there and the theme of making his affidavit

PRABHAT KUMAR PADHI  
NOTARY (Govt. of India)  
ASKA (GANJAM)

06-03-2022



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BEFORE SRI PRABHAT KUMAR PADHI  
NOTARY, ASKA (GANJAM)  
Govt. of India

56AA 613193

**AFFIDAVIT**

I... Santosh Kumar Rathi, aged about 29... years, S/D/W/o - ... Raj. Kishor Rathi, resident of village-... Hapur Sasan, word no-... NAC Kabisurya Nagar, Post /PS - Kabisurya Nagar, Dist - Ganjam do here by solemnly affirm and sincerely state as follows:-

1. That, I am the deponent to this affidavit.
2. That, I am the candidate of ULB election 2022 of odisha state.
3. That, I am contesting a candidate of NAC election 2022 in word no-... of Kabisurya Nagar NAC in Ganjam district.
4. That, I have not more than one spouse living and have not more than two children
5. That, by virtue of this affidavit I declare that, I have not more than one spouse living and have not more than two children.
6. Hence this affidavit is to be produced before the concern election officer of N.A.C. Kabisurya Nagar for his satisfaction and take necessary action in my favor.
7. That, the facts stated above are all true to the best of my knowledge and belief.

Identified by

*K. S. Nagar*  
06/03/22

Advocate, K.S. Nagar

*Santosh Kumar Rathi*

**DECLARATION**

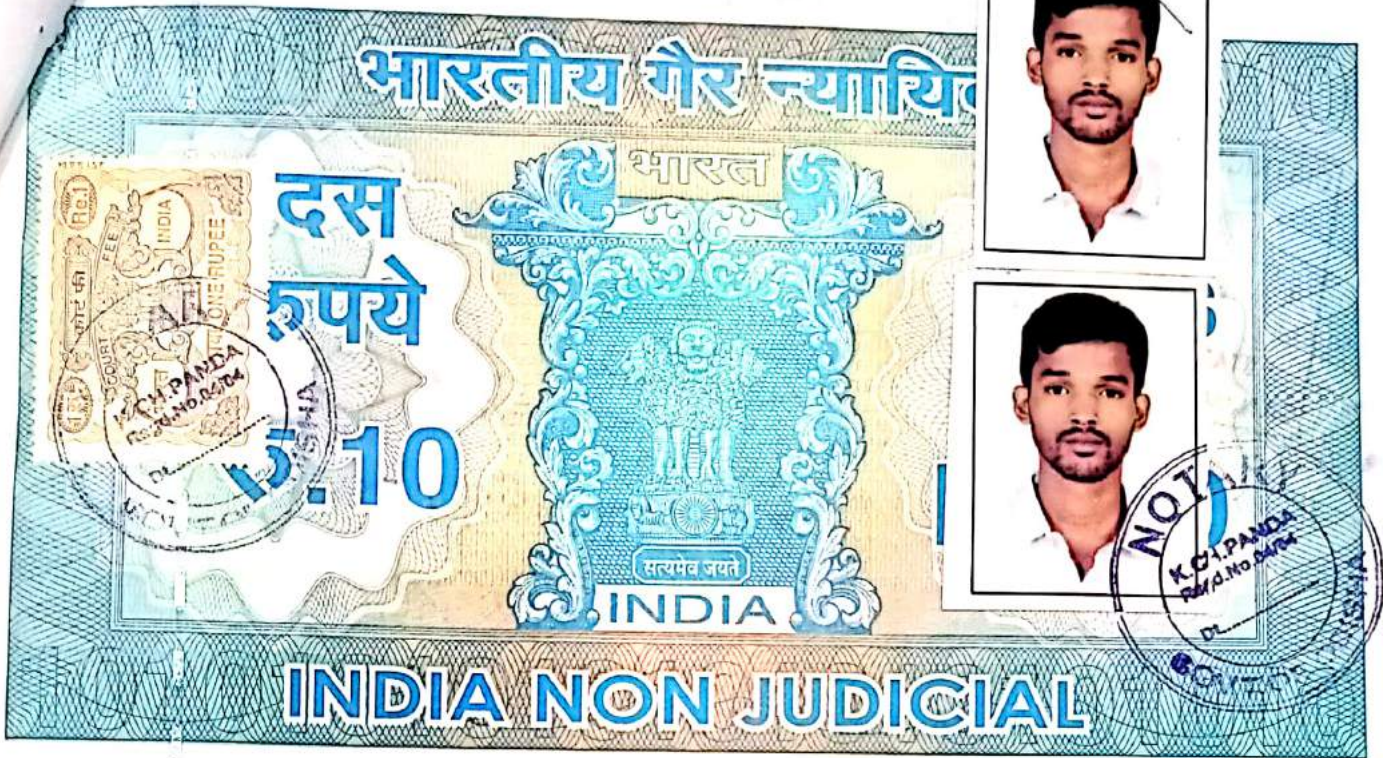
The declarant having been identified by ... *Sri K. Ch. Nagar* advocate of ... *K.S. Nagar* solemnly affirmed before me on this the day of *Monday* 2022 at *8:10* AM/PM Contents having been read over and explained to the declarants who have perfectly understood the contents there and the theme of moving his affidavit

Deponent

PRABHAT KUMAR PADHI  
NOTARY, ASKA (GANJAM)  
SI. No. *97*... Date *06.03.2022*  
Time *8:10* AM Place- Aska

*Dec 06.03.2022*  
PRABHAT KUMAR PADHI  
NOTARY (Govt. of India)  
ASKA (GANJAM)





ଓଡ଼ିଶା ଆଠିଶା ODISHA SRI K CH PANDA NOTARY KODALA 56AA 613414

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICER OF

Word No.- 01 of K.S. Nagar NAC / Municipality / Municipal Corporation for the office of Councillor / Corporator /

OR K.S. Nagar NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor

( strike out whichever is not applicable )

I Bikram Samal son / daughter / wife of prabul Samal Age 28 Years, resident of village Kabisurya Nagar, word no- 07, Po/Ps- Kabisurya Nagar, Dist-Ganjam, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

Chandra Panda NOTARY, Kodala 647 DL 413

(1) I am a candidate set up by B.J.P. (name of the political party) / am contesting as an Independent candidate. ( strike out whichever is not applicable)

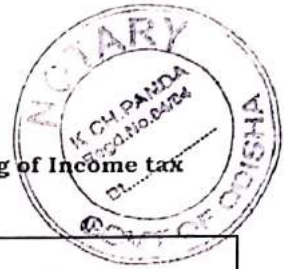
(2) My name is enrolled in K.S. Nagar N.A.C. (Name of the Word No. 07 Municipality / Municipal Corporation), at Serial No. 295 in Booth No. 07

(3) My contact telephone number(s) is/are 7978330884 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are

(i) Nil  
(ii) Nil

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Feeds arts of Affidavit/Instruments  
K C Panda, Notary, Kodala



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                  | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|---------|--|-----|--|--|
| 1.      | Self                                   | NIL | Nil  | (i) Nil  |
|         |  |     |  | (ii) Nil   |
|         |  |     |  | (iii) Nil  |
|         |  |     |  | (iv) Nil   |
|         |  |     |  | (v) Nil  |
| 2.      | Spouse                                 | Nil | Nil  | (i) Nil  |
|         |  |     |  | (ii) Nil   |
|         |  |     |  | (iii) Nil  |
|         |  |     |  | (iv) Nil   |
|         |  |     |  | (v) Nil  |
| 3.      | HUF (If Candidate is Karta/Coparcener) | Nil | Nil  | (i) Nil  |
|         |  |     |  | (ii) Nil   |
|         |  |     |  | (iii) Nil  |
|         |  |     |  | (iv) Nil   |
|         |  |     |  | (v) Nil  |
| 4.      | Dependent 1                            | Nil | Nil  | (i) Nil  |
|         |  |     |  | (ii) Nil   |
|         |  |     |  | (iii) Nil  |
|         |  |     |  | (iv) Nil   |
|         |  |     |  | (v) Nil  |

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Practitioner of Affidavit Instruments  
K C Panda, Notary, Kodala



|    |                |     |     |       |     |
|----|----------------|-----|-----|-------|-----|
| 5. | Dependent 2    | Nil | Nil | (i)   | Nil |
|    |                |     |     | (ii)  | Nil |
|    |                |     |     | (iii) | Nil |
|    |                |     |     | (iv)  | Nil |
|    |                |     |     | (v)   | Nil |
| 6. | Dependent 3... | Nil | Nil | (i)   | Nil |
|    |                |     |     | (ii)  | Nil |
|    |                |     |     | (iii) | Nil |
|    |                |     |     | (iv)  | Nil |
|    |                |     |     | (v)   | Nil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |   |     |     |     |     |
|-----|---|-----|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned |     |     |     |     |
|     | Nil   | Nil | Nil | Nil | Nil |

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Practice of Affidavit/Instruments  
K.C. Panda, Notary, Kodala



|    |  |     |     |     |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court  | Nil | Nil | Nil |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |
| d) | Brief description of offence   | Nil | Nil | Nil |
| e) | Whether charges have been framed (mention YES or NO)   | Nil | Nil | Nil |
| f) | If answer against (e) above is YES, then give the date on which charges were framed                    | Nil | Nil | Nil |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | Case No.   | Nil | Nil | Nil |
| (b) | Name of the Court  | Nil | Nil | Nil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |

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Form arts of Affidavit/Instruments  
K C Panda, Notary, Kodala



|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted   | NIL | NIL | NIL |
| (e) | Dates of orders of conviction  | NIL | NIL | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)   | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES. give details and present status of appeal   | NIL | NIL | NIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance   | NIL | NIL | NIL |
| (k) | Case No  | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance   | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance             | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance   | NIL | NIL | NIL |
| (o) | Case No  | NIL | NIL | NIL |

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|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
|-----|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

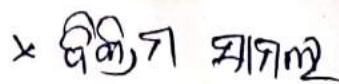
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

| S. No. | Description  | Self   | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|--------|--------|-----|--------------|--------------|--------------|
| (i)    | Cash in hand | 20,500 | NIL    | NIL | NIL          | NIL          | NIL          |

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|        |  |        |     |     |     |     |     |
|--------|--|--------|-----|-----|-----|-----|-----|
| ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Nil    | Nil | Nil | Nil | Nil | Nil |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | Nil    | Nil | Nil | Nil | Nil | Nil |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | Nil    | Nil | Nil | Nil | Nil | Nil |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | Nil    | Nil | Nil | Nil | Nil | Nil |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you  | Nil    | Nil | Nil | Nil | Nil | Nil |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you  | Nil    | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest  | Nil    | Nil | Nil | Nil | Nil | Nil |
| (ix)   | Gross Total value  | 20,000 | Nil | Nil | Nil | Nil | Nil |

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <u>Agricultural Land</u><br>Location(s) Survey number(s)            | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Area (total measurement in acres)                                   | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Whether inherited property (Yes or No)                              | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Date of purchase in case of self - acquired property                | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Cost of Land (in case of purchase) at the time of purchase          | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Any Investment on the land by way of development, construction etc. | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Approximate Current market value                                    | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (ii)   | <u>Non-Agricultural Land</u><br>Location(s) Survey number(s)        | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Area (total measurement in sq. ft.)                                 | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Whether inherited property (Yes or No)                              | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Date of purchase in case of self - acquired property                | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Cost of Land (in case of purchase) at the time of purchase          | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |

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|       |   |     |     |  |     |     |     |
|-------|---|-----|-----|--|-----|-----|-----|
|       | Any Investment on the land by way of development, construction etc.                           | Nil | Nil | Nil                                      | Nil | Nil | Nil |
|       | Approximate current market value  | Nil | Nil | Nil                                      | Nil | Nil | Nil |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s)    | Nil | Nil | Nil                                      | Nil | Nil | Nil |
|       | Area (total measurement in sq. ft.)   | Nil | Nil | Nil                                      | Nil | Nil | Nil |
|       | Built-up Area (total measurement in sq.ft.)   | Nil | Nil | Nil                                      | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)  | Nil | Nil | Nil                                      | Nil | Nil | Nil |
|       | Date of purchase in case of self - acquired property  | Nil | Nil | Nil                                      | Nil | Nil | Nil |
|       | Cost of property (in case of purchase) at the time of purchase                                | Nil | Nil | Nil                                      | Nil | Nil | Nil |
|       | Any Investment on the property by way of development, construction etc.                       | Nil | Nil | Nil                                      | Nil | Nil | Nil |
|       | Approximate current market value  | Nil | Nil | Nil                                      | Nil | Nil | Nil |
| (iv)  | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | Nil | Nil | K.S. Nagar<br>K 4th - 503<br>Dist - 2973 | Nil | Nil | Nil |
|       | Area (Total measurement in sq. ft)  | Nil | Nil | 3500                                     | Nil | Nil | Nil |
|       | Built up Area (Total measurement in sq. ft.)  | Nil | Nil | 540                                      | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)  | Nil | Nil | Yes                                      | Nil | Nil | Nil |
|       | Date of purchase in case of self - acquired property  | Nil | Nil | Nil                                      | Nil | Nil | Nil |

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|      |   |     |     |         |     |     |     |
|------|---|-----|-----|---------|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase      | NIL | NIL | NIL     | NIL | NIL | NIL |
|      | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL     | NIL | NIL | NIL |
|      | Approximate current market value                                    | NIL | NIL | 600000  | NIL | NIL | NIL |
| (v)  | Others (such as interest in property)                               | NIL | NIL | NIL     | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above                   | NIL | NIL | 600,000 | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b><br><br>Name(s), Amount outstanding, nature of loan    | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Any other liability</b>  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Grand total of liabilities</b>   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

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X 20/07/2012



(10) Details of profession or occupation:

- (a) Self..... Labour
- (b) Spouse ..... Not Applicable

(10A) Details of source(s) of income:

- (a) Self..... Labour
- (b) Spouse ..... Not Applicable
- (c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse ..... NIL
- (c) details of contracts entered into by dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11). My educational qualification is as under:

Class 3rd, Brandabati U.P. School, U.S. Nagar

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at 04th this the March day of 2022

Witnesses:

1. Somnath Prasad
2. [Signature]

Identified by Behara 04/03/22 Advocate, U.S. Nagar

DECLARATION The declaration having duly identified by SRI K. Ch. Behara advocate K.S. Behara on this 4th day of March 2022 at 9:15 AM PM. Solemnly affirm and declare before me that the content mentioned in this affidavit are true to the best of my knowledge information belief

NOTARY GOVT OF ORISSA 4-3-22

भारतीय गैर न्यायिक



TEN RUPEES

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Rs.10

INDIA NON JUDICIAL



ओडिशा ODISHA

SRI K CH PANDA NOTARY KODALA

56AA 613186

AFFIDAVIT

I, Bikram Samal, aged about 28 years, S/DW/o - pratul Samal, resident of village-medical Road word no-07 NAC Kabisurya Nagar, Post /PS - Kabisurya Nagar, Dist - Ganjam do here by solemnly affirm and sincerely state as follows:-

1. That, I am the deponent to this affidavit.
2. That, I am the candidate of ULB election 2022 of odisha state.
3. That, I am contesting a candidate of NAC election 2022 in word no-01 of Kabisurya Nagar NAC in Ganjam district.
4. That, I have not more than one spouse living and have not more than two children
5. That, by virtue of this affidavit I declare that, I have not more than one spouse living and have not more than two children.
6. Hence this affidavit is to be produced before the concern election officer of N.A.C. Kabisurya Nagar for his satisfaction and take necessary action in my favor.
7. That, the facts stated above are all true to the best of my knowledge and belief.

K. Chandra Panda  
NOTARY KODALA  
Dt. 28/03/22

Identified by

K. S. Nagar  
Advocate, K.S. Nagar

X बिक्रम सामल

DECLARATION

The declaration having duty identify by SRI. K. C. Behara advocate on this 28/03/22 da of Mar 2022 at 9.30 A.M/P.M. Solemnly affirm & sworn before me that the content mentioned in this affidavit are true to the best of my knowledge information belief

Deponent

K. S. Nagar  
NOTARY  
GOVT OF ORISSA  
28/03/22