3/3/2

ଫାରମ VIII

[ନିୟମ 25 (I) ଦୃଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1.30 pm

 ଓ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛଡି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତ)।

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

7. ଗୋଷୀ

8. ପ୍ରୟାବକଙ୍କ ପୂରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କୁମିକ ସଂଖ୍ୟା

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

व्यक्त १४, (वृद्धित - १४.) अथना (धन स्ट्रिस्)

हलब्रिये व्हल्हर

भावस राजन स्वर्णिय

वरावित्र ६६६२२।

द्या लायम भाग मन्त्र मान है। है। १-14.

भक्षका (बराजुब कर्ष)

584

ବିଜୋଦିନୀ ବେଲ୍ଲେହା

ह्यायान्यानी क्षेट्रकार्यक

199

्राञ्चाराजा टाक्यानुद्धं,

-Perforation-

--ଅପର ପୃଷା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

| ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଅନିଯମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବିହା ନିର୍ଦ୍ଧିତା କରିବାକୁ ଚାହେଁ। (ବି.ଦୁନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱଦିତା କରିବାକୁ ଚାହେଁ। (ବି.ଦୁ | ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନ ବାରା ସେହାର ଓ ଅନ୍ୟୁ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ କୌଣସି ଧାରାରେୁ ନିର୍ନାନ୍ନ ଜିଲ୍ଲା ନ୍ତି । ପୌର ପରିଷଦ/ଅଧ୍ୟସୂଚିତ କ୍ଷେତ୍ର ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ । | ମୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ପ୍ଲାତିପିପାଠ ଅଧ୍ୟତିପ୍ର . 4050 |
| | ତ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର |
| ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକ | କାରୀଙ୍କ ନିମନ୍ତେ ଉଦିଷ |
| ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୨ | |
| ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ <u>ପ୍ରାସ୍ତି</u> ୦୭/୦୩/୨୦୭୬ ଡାରିଖ <u>ପା ୧ ୦୦ ମି</u> ୦ମୟଟ | ୍ଲ ଦ୍ୱାର ର ଦାଖଲ କରାଗଲା । |
| | |
| | ନିର୍ବାଚନ ଅଧିକାରୀ/ |
| | ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର |
| ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି : | ନିର୍ବାଚନ ଅଧ୍ୟାରୀଙ୍କ ସ୍ୱାକ୍ଷର |
| Perforation | |
| ରସିଦ | |
| (ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତି | |
| ପୌର ପାଳିକା/ଅଧ୍ୟୂଚିତ କ୍ଷେତ୍ର ପରିଷଦର . ନିମନ୍ତେ ପ୍ରାର୍ଥୀକଂର ମନୋନ ତାରିଖ ଦିନସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟର (ୟାନ) ଠାରେତାରିଖ ଦିନ ତାରିଖ | ନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରୟାବକଙ୍କ ଦ୍ୱାରା |

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



ଓଡ଼ିଶା <mark>ଆडिशा ODISHA</mark>

51AA 780269

BEFORE THE NOTARY PUBLIC, HINJILICUT, GANJAM. AFFIDAVIT.

I Smt. **Tapaswini Behera**, aged about 41 years, W/o Manas Ranjan Behera, resident of Gopabandhu Marg, Ward No.14 of Hinjilicut Municipality, Po-Hinjilicut, Ps-Hinjili, Dist. Ganjam, in the State of Odisha do hereby solemnly affirm and state on oath as follows:

1. That, I am a permanent resident of Hinjilicut under Hinjilicut Municipality and want to contest the forthcoming Municipality Councilor election for the Ward No.14 of Hinjilicut Municipality.

2. That, my candidature is totally solvent declared by the Govt. of Odisha under prescribed Election Rule and my name has been enrolled in the Election voter list under Hinjilicut Municipality.

That, as per the Notification of Election commissioner, Govt. of India, I am not having more than two children from the date 30.05.1995 onwards and no further children has been taken birth after the stipulated date which will be counted as the third of child of my family. I have also not more than one spouse living.

4. That, I am a literate person able to read and write the oriya language. Neither any case is pending not I have convicted for any offence by any court of law.

5. That, No Dues are pending me from Hinjilicut Municipality Office, Ganjam.

6. That, this affidavit is required to produce before the Election Officer, Hinjilicut Municipality to stand my candidature for the Councilor Election-2022.

That the facts stated above all are true to the best of my knowledge and belief.

Identified by me:

The sometharian Deposition

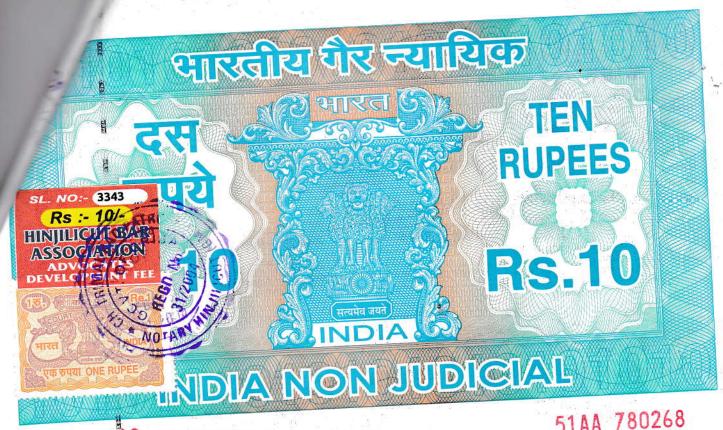
Advocate Hinjilicut.

The sometharian Deposition

Toposcuini Deponent.

Toposcuini Deponent

Ch. Trimal Rao Patro NOTARY, Hinjilieut (



ओडिशा ODISHA

51AA 780268



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF HINJILICUT MUNICIPALITY

Ward No.14 of Hinjilicut Municipal Council.

I Smt. Tapaswini Behera, aged about 41 years, W/o Manas Ranjan Behera, resident of Gopabandhu Marg, Ward No.14 of Hinjilicut Municipality, Po-Hinjilicut, Ps-Hinfili, Dist. Ganjam, in the State of Odisha, PIN-761102 a candidate at above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Contesting as Biju Janata Dal (BJD).

2. My name is enrolled in Ward No.14 of Hinjilicut Municipality at Serial No. 747 in Booth No.15

3. My contact telephone number(s)/ Mobile No is 7205588228 And my e-mail ID and my social media account(s) (if any) is/are is NIL

(i). NIL

(ii). NIL

4.Details of Permanent Account Number (PAN) and status of filing of Income Taker

| SI No. | Names | PAN | The financial year for which the last income Tax return has been | |
|--------|------------------------------------------|------------------|------------------------------------------------------------------|-----|
| 1 | Self- Tapaswini Behera | No PAN allotted` | filed. NIL | NIL |
| 2 | Spouse-Manas Ranjan Behera | COKPB7952L | NIL | NIL |
| 3 | HUF (If candidate is Karta/ Coparcenter) | NIL | NIL | NIL |
| 4 | Dependent 1 Jyoti Ranjan Behera | NIL | NIL | NIL |
| 5 | Dependent 2 Kirti Ranjan Behera | NIL | NIL | NIL |
| 6 | Dependent 3 | NIL | NIL | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"

(5). Pending criminal cases

(i). I declare that there is no pending criminal case against me.

(tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE) against alternative (ii) below)

OR

(ii). The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below)

| a | FIR No. with name and address of police station concerned | NIL | NIL NIL | NIL |
|---|--------------------------------------------------------------------------------------------------------|-----|---------|------|
| b | Case No. with Name of the Court. | NIL | NIL | NIL |
| С | Section(s) of concerned acts/ Codes involved)give no. of the section e.g. sectionof IPC, etc) | NIL | NIL | N.B. |
| d | Brief description of offence | NIL | NIL | NIL |
| e | Whether charges have been framed (mention YES or NO) | NO | NO | NO |
| f | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| g | Whether any appeal/ Application for revision has been filed against the proceedings(mention YES or NO) | NO | NO | NO |

The CI Affidavit/Docorsons

T Tapaswini Behera

(6). Cases of conviction

(i). I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii). I have been convicted for the offences mentioned below: NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative, and give details in the Table below

Table

| | | | | 9 - 4 |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|-------|
| a | Case No. | NIL * | NIL | NIL |
| b | Name of the Court. | NIL | NIL | NIL |
| С | Section of Acts/ Codes involved (give no. of the Section e.g. Section of IPC etc) | NIL | NIL | NIL |
| d | Brief description of offence for which convicted. | NIL | NIL | NIL |
| e | Dates of orders of conviction | NIL | NIL | NIL |
| f | Punishment imposed(indicate period or imprisonment awarded and/or quantum of the fine imposed) | NIL | NIL | NIL |
| g | Whether any Appeal has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | NO | NO | NO |
| h | If answer to (g) above YES, give details and present status of appeal | NIL | NIL | NIL |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

A. Details of Movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/ investment, the details including serial number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given

Note: 3. Value of Bonds/Share debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note: 4. 'Dependant means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

7 Tapascutini Beherr

From Part Of Affidavid/Deed/Bono

Explanation: For the purpose of this form, the expression, include details of all deposits

| Manas Panian Depen Depen | No | Description. | Self - | Spouse- | HUF | Dependent | Denon | Domon | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------|--|
| Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts, No.1101110001 0937 of DCB, Hinjilicut Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount. 3 Details of five of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance amount. 4 Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors & the amount 5 Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value | _ | | Tapaswini Behera As on 07.03.2022. | Manas Ranjan Behera As on 07.03.2022 | | The second secon | - Marian Strategic Communication | Depen dent-3 | |
| Details of deposit in Bank accounts, CPDRs, Term Deposits and all other types of deposits including saving accounts, Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount. 3 Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount. 4 Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors & the amount. 5 Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount 1) with approx, present market value. NIL | 1000 | | The state of the s | Rs.10,000/- | NIL | NIL | NIL | NIL | |
| saving accounts, Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount. 3 Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount damount amount amount amount NIL | 2 | in Bank accounts (FDRs, Term Deposits and all other types of | A/c No.1101110001 0937 of DCB, | A/c No.67720001 00016279 of | | | | | |
| Office/Current Accounts, Non- Banking Financial Companies and Cooperative societies and the amount. 3 Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount 4 Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors & the amount 5 Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value NIL | | saving accounts), Deposits with Financial | Branch. | Hinjilicut | NIL | NIL | NIL | NIL | |
| Cooperative societies and the amount. 3 Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount 4 Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors & the amount 5 Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value NIL | | Office/Current Accounts, Non- Banking Financial | | | | | | | |
| investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount 4 Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors & the amount 5 Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value NIL | 2 | Cooperative societies and the amount. | | | | | | | |
| investment in any Financial instruments in Post office or Insurance Company and the amount 4 Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors & the amount 5 Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value NIL | 3 | investment in NSS, Postal Saving, Insurance | | | | | | | |
| Insurance Company and the amount 4 Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors & the amount 5 Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value NIL | | investment in any Financial | | | | | | | |
| Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors & the amount Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value NIL | | Insurance Company and the | NIL | NIL | NIL | NIL | NIL | NIL | |
| including firm company, Trust etc. and other receivables from debtors & the amount 5 Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value NIL | 4 | loans/advance given to any | | | | | | | |
| receivables from debtors & the amount 5 Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value NIL NIL NIL NIL NIL | | including firm company, Trust | NIL | NIL | NIL | NIL | NIL | NIL | |
| such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value NIL NIL NIL NIL | . 3 | receivables from debtors & the | | | | | | | |
| (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value (Details of Make, registration NIL | 5 | such as Jeep, Car Bus, Trucks | | | | | | | |
| of purchase and amount) with approx, present market value NIL NIL NIL NIL NIL NIL NIL | | (Details of Make, registration | | | | | ni ya | | |
| a market value | | of purchase and amount) with approx, present | NIL | NIL | NIL | NII. | NII | NII | |
| and Bono | 3 | according to you | | | | | NIL | NIL | |

7 Tapascoini Bohera

| 6 | Jewellery, Gold or Gold Ornament Silver and Silver Ornament valuable thing(s) (give details of weight and value) with apporx, present market value according to you | Gold Ornaments Weighting about 20 grams, Rs. 80,000/-, Silver Ornaments Weighting about 200 grams, Rs. 8000/- | NIL | NIL | NIL NIL | 7/ALTUNEN | NIL |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------|-----|---------|-----------|-----|
| 7 | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| 8 | Gross Total value | Rs.132,000/- | Rs.16300/- | NIL | NIL | NIL | NIL |

(8). Details of Immovable property assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

| No | Description. | Self Tapaswini Behera | Spouse Manas Ranjan Behera | HUF. | Dependent- 1-Jyoti Ranjan Behera | Dependent- 2-Kirti Ranjan Behera | Dependent-3 |
|-----|---------------------------------------------------------------------------------|-----------------------------|-------------------------------------|------|-------------------------------------------|-------------------------------------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | No | No | No | No | No | No |
| | Date of purchase in case of self – acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| 2 | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| p ? | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |

Tapascini Behero

For Of Affidant

| | (ii) Non- | - | | | | | | - 6,21 | 1/2/ | 6 | CAR |
|-----|-------------------------------------------------------------|--------------------|-----|------|-----|------|-------|--------|------------|--------|------------|
| | Agricultu Land Location(Survey number(s) | (s) NII | L | NIL | | NIL | NIL | | NIL | STIN H | Poog NIL |
| | Area measurem in sq.ft) Whether | (total | | NIL | | NIL | NIL | | NIL | | |
| | inherited property or No) Date | (Yes NIL | | Yes | | NIL* | NIL | | NIL | | NIL NIL |
| | purchase case of se acquired property | in lf - NIL | | NIL | I | NIL | NIL | | NIL | | NIL |
| | Cost of Lar in case purchase) the time purchase | of at of | 1 | NIL | N | IL 1 | NIL | | NIL . | | NIL |
| | the land | on by of | N | mL . | NI | L | VIIL. | | IIL | | NIL |
| iii | Approximate current market value | NII. | ¥. | NIL | NII | N. | IL . | N | L | N | NIT. |
| | Buildings Location (s) - Survey number(s) | - NIL | NI | L | NIL | NI | L | NI | L | N | TL |
| | Area (total measurement in sp.ft) Built-up Area | NII. | NIL | | NIL | NIL | | NIL | , en 2 a 2 | NI | T |
| , | (total measurement in sp.ft.) Whether | NIL | NIL | | NIL | NIL | | NIL | | NI | |
| | inherited property (Yes or No) | No. | No | | No | No | | No | | No | |
| 2 | Date of purchase in case of self – acquired | NIL | NIL | N | | NIL | | NIL | | NIL | |

P Tapaswini Behera

| | Cost | of | | E Y | Marine : | | | o ar en | | · 2 | 0 | Cais |
|-----------------------------|--------------------------------------------------------------------------------|-------------------|--------|-----|---------------------------------------------------------------------------|-------|-----|---------|-----|----------|--------------|-----------|
| | property case purchase) the time purchase | (in of at | 25 54 | | NIL | | NIL | NIL | | NIL | AEG. 31/2 | 0.4 |
| | Any Investment the propert way development Construction etc. | y by of nt. | NIL | | NIL | | NIL | NIL | | NIL | | NIL |
| | Approximate Current may value | rket | NIL | | NIL | | - 1 | NIL | | NIL | | NIL |
| a I S | Survey numbe | (s) | NIL | | Tahasil- Hinjilicut, Mouza- Katu, Kha No.465/28 Plot No.34 | ata N | nL | NIL | | NIL | | NIL |
| n | Area (tot neasuremen n sp.ft) | t | IIL . | 0 | .014 | NI | L | NIL | N | NIL. | | NIL |
| (t m in | Built-up Are otal leasurement sp.ft.) | | IL | N | IL | NI | | NIL | | IL | | NIL NIL |
| in pro | hether herited operty (Yes No) | s No |) , | Ye | es | NO | N | Ю | No |) | | 10 ——— |
| cas acq pro | rchase in e of self – juired perty | | | NII | L | NIL | N. | IL | NII | L | N | IL |
| case purc the purc | perty (in of chase) at time of hase | NIL | | NIL | | NIL | NI | | NIL | | NI | L |
| on the by develo | Investment he property way of opment, ruction, | NIL | | NIL | | NIL | NII | | NIL | | NII | |

Tapaswini Behera

| Approximate Current Marke Value | t NIL | 700000 | NIL | NIL | WE 31 | |
|---------------------------------------------------|--------|-----------|-----|-----|-------|-----|
| Others(such as interest in property) | 10.000 | NIL | NIL | NIL | NIL | NIL |
| Total of current market value of (i) to (v) | NIL | Rs.700000 | i a | | | |

(9) Give herein below the details of liabilities/ dues to public Institutions and Government:-(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| No. | Description Loan or dues to | Self Tapaswini Behera | Spouse Manas Ranjan Behera | HUF | Dependent- 1-Jyoti Ranjan Behera | 0.00 | |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|-----|-------------------------------------------|------|-----|
| | Bank/ Financial Institution(s) Name of Bank or Financial Institutions, amount outstanding, Nature of loan. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan. Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| (| Grand total of abilities. | NIL NIL | NIL NIL | NIL | NIL | NIL | NIL |
| 0) L | Details of professional Profess | n or occurati | INIL | NIL | NIL | ATTT | NIL |

- (a). Self- House wife.
- (b). Spouse- Business
- (10A) Details of source (s) of income:
- (a). Self- House wife.
- (b). Spouse- Business
- ©. Source of income, if any, of deponents NIL
- (10B) contracts with appropriate Government and any public company or companies.
 - a. Details of contracts entered by the candidate-NIL
 - b. Details of contracts entered into by the Spouse-NIL
 - c. Details of contracts entered into by the Dependents- NIL
 - d. Details of contracts entered into by Hindu Undivided family or trust in which the

e. Details of contracts entered into by partnership Firms in which candidate or spouse or dependents are partners - NIL

f. Details of contracts entered into by private companies in which candidate or spouse or dependants have share- NIL

(11). My education qualification are as under:-

| Exam. Completed | Name of the Institution (School/ College) | Board/ University | Year of passing/ completed |
|--------------------------------|-------------------------------------------|-------------------|-------------------------------|
| 10 th not qualified | Govt. Girl"s high school, Aska | Odisha Govt. | 1999 |

(Give the details of highest School / University Education mentioning the full form of the certificate/ diploma/ degree courses, name of the School/ college / University and the year in which the course was completed)

VERIFICATION.

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best if my knowledge and belief, that no part of its is false and that nothings material has been concealed there from. I further declare that:-

(a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.

(b). I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Hinjilicut this the 7th day of March 2022.

Identified by me:

Advocate, Hinjilicut.

Tapaswini Behera

Deponent.

Witnesses:-

1. Bikram Bekera

DECLARATION

L. The Topent having been Duly Ideau

en this day of 20 at 80 M AP

Solmaly affirmed & stated before me that the ontents mentioned in this affidavit are true to the

pest of his/her knowledge, information & beli-

Ch. Trimal Rao NOTARY, Hinjille