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## ओडिशा ODISHA

I Smt. Tapaswini Behera, aged about 41 years, W/o Manas Ranjan Behera, resident of Gopabandhu Marg, Ward No. 14 of Hinjilicut Municipality, Po- Hinjilicut, PsHinjili, Dist. Ganjam, in the State of Odisha do hereby solemnly affirm and state on oath as follows:

1. That, I am a permanent resident of Hinjilicut under Hinjilicut Municipality and No. 14 of Hinjilicut Municipality.
2. That, my candidature is totally solvent declared by the Govt. of Odisha under prescribed Election Rule and my name has been enrolled in the Election voter list under Hinjilicut Municipality.
3. That, as per the Notification of Election commissioner, Govt. of India, I am not having more than two children from the date 30.05 .1995 onwards and no further children has been taken birth after the stipulated date which will be counted as the third of child of my family. I have also not more than one spouse living.
4. That, I am a literate person able to read and write the oriya language. Neither any case is pending not I have convicted for any offence by any court of law.
5. That, No Dues are pending me from Hinjilicut Municipality Office, Ganjam.
g
6. That, this affidavit is required to produce before the Election Officer, Hinjilicut Municipality to stand my candidature for the Councilor Election-2022.
That the facts stated above all are true to the best of my knowledge and belief. Identified by me:



BEFORE THE NOTARY PUBLIC, HINJILICUT, CANAAN
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WIIICUT MUNICIPALITY-

## Time

A.M.PM IC

## Ward No. 14 of Hinjilicut Municipal Council.

I Smt. Tapaswini Behera, aged about 41 years, W/o Manas Ranjan Behera, resident of Gopabandhu Marg, Ward No. 14 of Hinjilicut Municipality, Po- Hinjilicut, PsHinfli, Dist. Ganjam, in the State of Odisha, PIN- 761102 a candidate at above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Contesting as Biju Janata Bal (BJD).
2. My name is enrolled in Ward No. 14 of Hinjilicut Municipality at Serial No.

747 in Booth No. 15
3. My contact telephone numbers)/ Mobile No is $\mathbf{7 2 0 5 5 8 8 2 2 8}$ And my e-mail ID is NIL and my social media accounts) (if any) is/are
(i). NIL
(ii). NIL
4.Details of Permanent Account Number (PAN) and status of filing of Income T

| Sl No. | Names | PAN | The financia year for which the last income Tax return has been filed. | Totar income shbur in income tax return (in rupees) for the last five financial years completed (as on $31^{\text {st }}$ March) |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Self- Tapaswini Behera | No PAN allotted ${ }^{\text {- }}$ | NIL | NIL |
| 2 | Spouse-Manas Ranjan Behera | COKPB7952L | NIL | NIL |
| 3 | HUF <br> (If candidate is Karta/ Coparcenter) | NIL | NIL | NIL |
| 4 | Dependent 1 Jyoti Ranjan Behera | NIL | NIL | NIL |
| 5 | Dependent 2 <br> Kirti Ranjan Behera | NIL | NIL | NIL |
| 6 | Dependent 3 | NIL | NIL | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"
(5). Pending criminal cases
(i). I declare that there is no pending criminal case against me.
(tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE) against alternative (ii) below)

OR
(ii). The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below)

| a | FIR No. with name and address of police station concerned | NIL | NIL | NIL |
| :---: | :---: | :---: | :---: | :---: |
| b | Case No. with Name of the Court. | NIL | NIL | NIL |
| c | Section(s) of concerned acts/ Codes involved give no. of the section e.g. section...of IPC , etc) | NIL | NIL |  |
| d | Brief description of offence | NIL | NIL | NIL |
| e | Whether charges have been framed (mention YES or NO) | NO | NO | NO |
| f | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| g | Whether any appeal/ Application for revision has been filed against the proceedings(mention YES or NO) | NO | NO | NO |

(6). Cases of conviction
(i). I declare that I have not been convicted for any criminal offence

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR
(ii). I have been convicted for the offences mentioned below: NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative, and give details in the Table below

Table

| a | Case No. | NIL | NIL | NIL |
| :--- | :--- | :---: | :---: | :---: |
| b | Name of the Court. | NIL | NIL | NIL |
| c | Section of Acts/ Codes involved <br> (give no. of the Section e.g. <br> Section... of IPC etc) | NIL | NIL | NIL |
| d | Brief description of offence <br> for which convicted. | NIL | NIL | NIL |
| e | Dates of orders of conviction | NIL | NIL | NIL |
| f | Punishment imposed(indicate <br> period or imprisonment <br> awarded and/or quantum of the <br> fine imposed) | NIL | NIL | NIL |
| g | Whether any Appeal has been <br> filed against conviction order <br> (mention YES or NO) Repeat <br> the above sequence in respect <br> of each separate case of <br> conviction. | NO | NO | NO |
| h | If answer to (g) above YES, <br> give details and present status <br> of appeal | NIL | NIL | NIL |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

## A. Details of Movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
Note: 2. In case of deposit/ investment, the details including serial number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given
Note: 3. Value of Bonds/Share debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non listed companies should be given.
Note: 4. 'Dependant means parents, sons), daughters) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
Note: 5. Details including amount is to be given separately in respect of each investment.
Note: 6. Details should include the interest in or ownership.

Explanation: For the purpose of this form, the expression, include detads 3 afl deposits or investments.



## (8). Details of Immovable property assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
Note: 2. Each land or building or apartment should be mentioned separately in this format.
Note: 3. Details should include the interest in or ownership of assets.

| No | Description. | Self <br> Tapaswini <br> Behera | Spouse <br> Manas <br> Ranjan <br> Behera | HUF | Dependent- <br> 1-Jyoti <br> Ranjan <br> Behera | Dependent- <br> 2-Kirti <br> Ranjan <br> Behera | Dependent- <br> 3 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| (i) | Agricultural <br> Land Location(s) <br> Suvey <br> number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Area (total <br> measurement <br> in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Whether <br> inherited (Yes or <br> property (Ye <br> No) | No | No | No | No | No | No |
| Date of purchase <br> in case of self - <br> acquired <br> property | NIL | NIL | NIL | NIL | NIL | NIL |  |
| Cost of Land <br> (in case of <br> purchase) at <br> the time of <br> purchase | NIL | NIL | NIL | NIL | NIL | NIL |  |
| Any Investment <br> on the land by <br> way <br> development, <br> construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |  |
| N |  |  |  |  |  |  |  |




(9) Give herein below the details of liabilities/ dues to public Institutions and Government:-

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

(10) Details of profession or occupation:
(a). Self- House wife.
(b). Spouse- Business
(10A) Details of source (s) of income:
(a). Self- House wife.
(b). Spouse- Business
©. Source of income, if any, of deponents NIL
(10B) contracts with appropriate Government and any public company or companies
a. Details of contracts entered by the candidate-
b. Details of contracts entered into by the Spouse-

NIL
c. Details of contracts entered into by the Dependents- NIL
d. Details of contracts entered into by Hindu Undivided candidate or spouse or dependents have interest NIL
e. Details of contracts entered into by partnership Firms in which candidate or spouse or dependents are partners -

NIL
f. Details of contracts entered into by private companies in which candidate or spouse or dependants have share- NIL
(11). My education qualification are as under:-

| Exam. Completed | Name of the Institution <br> (School/ College) | Board/ University | Year of passing/ <br> completed |
| :---: | :--- | :--- | :--- |
| $10^{\text {th }}$ not qualified | Govt. Girl"s high <br> school, Aska | Odisha Govt. | 1999 |

(Give the details of highest School / University Education mentioning the full form of the certificate/ diploma/ degree courses, name of the School/ college / University and the year in which the course was completed)

## VERIFICATION.

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best if my knowledge and belief, that no part of its is false and that nothings material has been concealed there from. I further declare that :-
(a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
(b). I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at Hinjilicut this the $7^{\text {th }}$ day of March 2022.
Identified by me:


1 Tapaswin' Behera
Deponent.

## Witnesses:-

1. 


2.

DECLARATION


Solmaly affirmed \& stated before me that tics ontents mentioned in this affidavit are true to the
best of his/her knowledge, information eblis if

Ch. Trial Roo

