

ओडिशा ODISHA Before Sri S.M.Pani, M.L.L.B., NOTARY, K.S. Nagar & Kodala

10AA 649420

AFFIDAVIT

I, Sri/Smt. Pradeep Pradhan, aged about 44 years S/o, W/o- Baidanaj Pradhan, residing at Chandernagar, Patung street of Ward No. 02, N.A.C., P.O/P.S-Kabisuryanagar, Dist- Ganjam do hereby solemnly affirm on oath and state as follows :

1. That, I am the deponent of this affidavit.
2. That, I am not having more than one spouse living .
3. That, I am not having more than two children, but it is not applicable to me for the purpose of filing nomination accordingly to provision in the Act introduced w.e.f 31st May 1994 vide section 16 of the O.M.Act.1950.
4. That, I swear this affidavit to file before the Election officer, N.A.C. Kabisuryanagar along with my nomination paper.
5. That, the facts stated above are true to the best of my knowledge & belief.

Identified by me:

S. Sreeni
Advocate, Kodala. 06/03/22

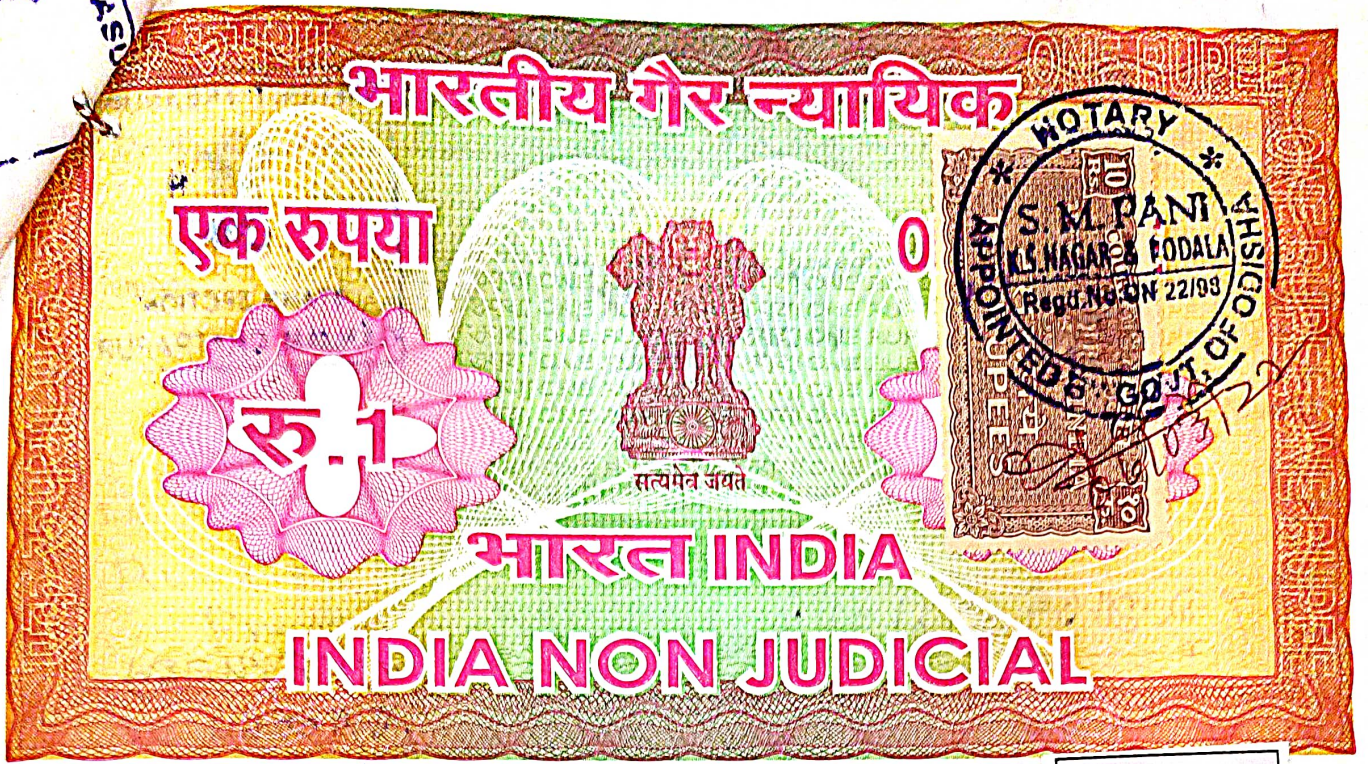
श्री प्रदीप कर्ण २११

DEPONENT

DECLARATION
The declarant having been duly identified by
Sri myself Advocate K.S. Nagar
on this the 06th day of Mar 2022 at 6-45
a.m./p.m. stated and stated before me
that the contents mentioned in this affidavit are true
to the best of his/her knowledge, belief & information

No. 678-0561
Date 06/03/22

S. Sreeni
NOTARY
K.S. NAGAR & KODALA
06/03/22



ଓଡ଼ିଶା ओडिशा ODISHA
 Before Sri S.M.Pani, M.A.L.L.B., NOTARY, K.S.Nagar & Kodala



AFFIDAVIT

TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 17 of K.S. Nagar NAC/Municipality / Municipal Corporation for the office of
 Councillor /Corporator/ OR NAC/Municipality/Municipal Corporation
 for the office of Chairperson/Mayer

(Strike out whichever is not applicable)
 I Ruadei Pradhan son/daughter/wife of Bowdary Pradhan Aged 44 years,
 resident of Gopnath Patana, P.O. K.S. Nagar (Am) (mention full
 postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by B.T.D., Odisha.....
 (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Ward List K.S. Nagar.....(Name of the Ward No. 02-
 Municipality/Municipal Corporation), at Serial No. 819... in Booth No. 02.....
- (3) My contact telephone number(s) is/are and my e-mail id (if any) is
 and my social media account(s) (if any) is/are

(i) No

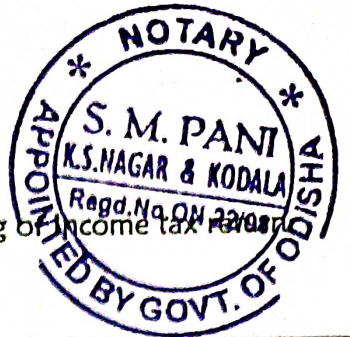
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[Signature]
 NOTARY
 K.S.NAGAR & KODALA

[Handwritten signature]

SECTION 119

CT TREASURY



(4) Details of Permanent Account Number (PAN) and status of Ming of Income tax return

Sl. No.	Names	PAN	The Financial Year for which the last income tax return has been filed.	Total income shown in Income Tax Return (In rupees) for the last five Financial Years completed (as on 31 st March)	
1	Self Ruchel Pradhan	NO	NO	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
2	Spouse Baidanaj Pradhan	NO	NO	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
3	HUF (If Candidate is Karta / Coparcener) NO	NO	NO	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
4	Dependent 1 NO	NO	NO	(i)	
				(ii)	
				(iii)	
				(iv)	

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Handwritten signature and date

			(v)	
Dependent 2			(i)	
	NO	NO	(ii)	
		NO	(iii)	
			(iv)	
			(v)	
6	Dependent 3		(i)	/
			(ii)	
	NO	NO	(iii)	
		NO	(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me-

N/A -

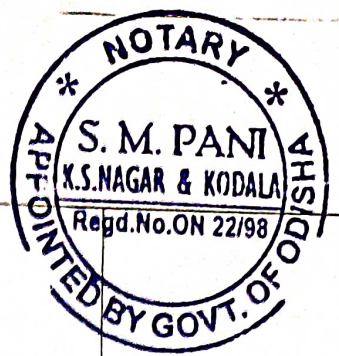
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

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(a)	FIR No. with name and address of Police Station concerned	—	—	—
(b)	Case No. with Name of the Court	—	—	—
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	—	—	—
(d)	Brief description of offence	—	—	—
(e)	Whether charges have been framed (mention YES or NO)	—	—	—
(f)	If answer against (e) above is YES, then give the date on which charges were framed	—	—	—
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	—	—	—

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

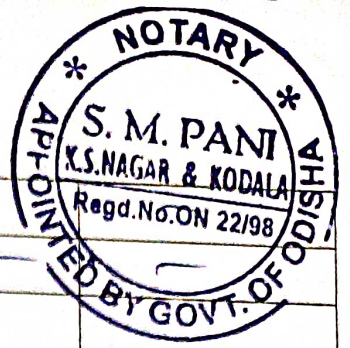
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above and give details in the Table below)

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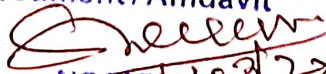
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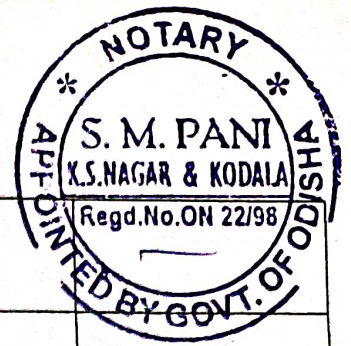
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	Case No.			
	Name of the Court			
(c)	Section (s) of Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d)	Brief description of offence for which convicted			
(e)	Dates of Orders of conviction			
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No.			
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court			

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	Section Act and Description of the offence for which cognizance	—	—	—
(n)	The Court Which had taken cognizance	—	—	—
(o)	Case No.	—	—	—
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	—	—	—

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment

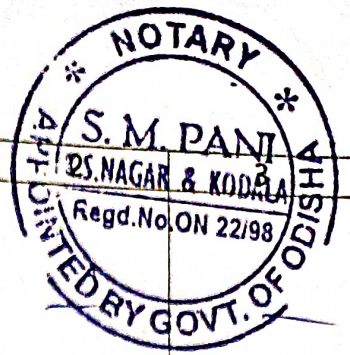
Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

Sl.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
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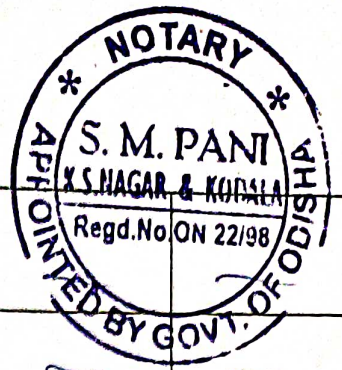
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Cash in Hand	Rs. 3000/-	NO	—	—	1	—	—	—
(ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies & Cooperative societies and the amount in each such deposit	LCCO Bank Rakha Branch NO (5000/-)	NO	—	—	—	—	—	—
(iii) Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	NO	—	—	—	—	—	—	—
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NO	—	—	—	—	—	—	—
(v) Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NO	—	—	—	—	—	—	—
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you	NO	—	—	—	—	—	—	—
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of	10gms Gold	—	—	—	—	—	—	—

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	Weight and value) with approx present market value according to you	NO	NO	—	—	—	—
(viii)	Any other assets such as value of claims/interest	NO	—	—	—	—	—
(ix)	Gross Total value	NO	—	—	—	—	—

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

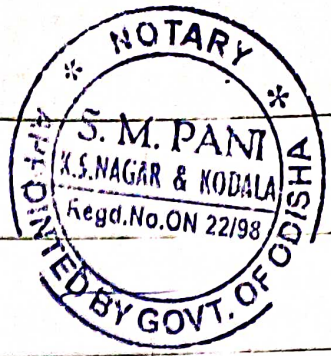
Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NO	NO	—	—	—	—
	Area (total measurement in acres)	NO	NO	—	—	—	—
	Whether inherited property (Yes or No)	NO	NO	—	—	—	—
	Date of purchase in case of self - acquired property	NO	NO	—	—	—	—
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	—	—	—	—
	Any Investment on the land by way of development, construction etc.	NO	NO	—	—	—	—
	Approximate Current Market Value	NO	NO	—	—	—	—
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NO	NO	—	—	—	—
	Area (total measurement in sq. ft)	NO	NO	—	—	—	—
	Whether inherited property (Yes or No)	NO	NO	—	—	—	—

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NO. 03/22
K.S. NAGAR & KODALA

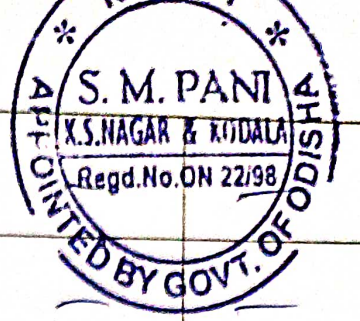
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	purchase in case acquired	NO	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	NO	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	NO	-	-	-	-	-
	Approximate current market value	NO	-	-	-	-	-
(iii)	Commercial Buildings (including apartments): -Location (s) -Survey number(s)	NO	-	-	-	-	-
	Area (total measurement in sq. ft.)	NO	-	-	-	-	-
	Whether inherited property (Yes or No)	NO	-	-	-	-	-
	Date of purchase in case of self - acquired property	NO	-	-	-	-	-
	Cost of land (in case of purchase) at the time of purchase	NO	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	NO	-	-	-	-	-
	Approximate current market value	NO	-	-	-	-	-
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NO	-	-	-	-	-
	Area (total measurement in sq. ft.)	NO	-	-	-	-	-
	Whether inherited property (Yes or No)	NO	-	-	-	-	-

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	purchase in case acquired	NO	-	-	-	-	-
	cost of property (in case of purchase) at the time of purchase	NO	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	NO	-	-	-	-	-
	Approximate current market value	NO	-	-	-	-	-
(v)	Others (such as interest in property)	NO	-	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	NO	-	-	-	-	-

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

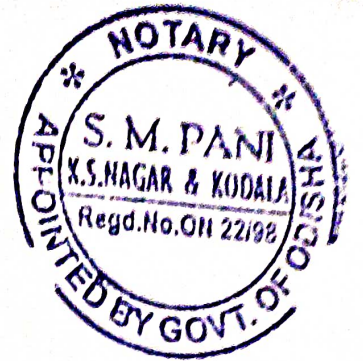
Sl. No.	Description	Self	Souse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, amount outstanding, Nature of Loan	NO	-	-	-	-	-
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NO	-	-	-	-	-
	Any other liability	NO	-	-	-	-	-
	Grand total of liabilities.	NO	-	-	-	-	-

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22/03/2019

Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse..... N



(10A) Details of source(s) of income:

- (a) Self..... N - 10,000 / PM
- (b) Spouse..... N
- (c) Source of income, if any, of dependents.....

(10B) Contracts with appropriate Government and any public company or companies.

- (a) details of contracts entered by the candidate... N
- (b) details of contracts entered into by spouse..... N
- (c) details of contracts entered into by dependents..... N
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N

(11) My educational qualification is as under:

Class 12nd - Dardinga U.P. School, Kondhamala.

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Witness

- 1) Prasada Kumar Swam
- 2) Niranjana Devi

DECLARATION

The declarant having been duly identified by
 Sri Myself Advocate K.S. Nagar
 on this the 06th day of Mar 2022 at 6.50
 a.m./p.m. solemnly affirmed and stated before me
 that the contents mentioned in this affidavit are true
 to the best of his/her knowledge, belief & information

Identified by

[Signature]
06/03/22

Adm, K.S. Nagar

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[Signature]
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 K.S. NAGAR & KODALA
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Deponent

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