

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) : କୁନ୍ତୁରା ବିଜ୍ଞାନୀୟ ଉପନିର୍ଦ୍ଧାରଣ, କୁନ୍ତୁରା
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ଉପନିର୍ଦ୍ଧାରଣ ପ୍ରଧାନ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କୁନ୍ତୁରା ଉପନିର୍ଦ୍ଧାରଣ - ୧୦୮ କୁନ୍ତୁରା - ୧୫
4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ବିଜ୍ଞାନୀୟ ପ୍ରଧାନ
5. ବୟସ : ୭୧ ବର୍ଷ
6. ଠିକଣା : କୁନ୍ତୁରା ଉପନିର୍ଦ୍ଧାରଣ
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ଉପନିର୍ଦ୍ଧାରଣ
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ଉପନିର୍ଦ୍ଧାରଣ ପ୍ରଧାନ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କୁନ୍ତୁରା ଉପନିର୍ଦ୍ଧାରଣ - ୧୦୮ କୁନ୍ତୁରା - ୧୫
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : ✓ ବିଜ୍ଞାନୀୟ ପ୍ରଧାନ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଉପନିର୍ଦ୍ଧାରଣ ପ୍ରଧାନ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କୁନ୍ତୁରା ଉପନିର୍ଦ୍ଧାରଣ - ୩୧୮ କୁନ୍ତୁରା - ୧୫
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ✓ ଉପନିର୍ଦ୍ଧାରଣ ପ୍ରଧାନ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ✓ ଉପନିର୍ଦ୍ଧାରଣ ପ୍ରଧାନ

ଉପନିର୍ଦ୍ଧାରଣ କମିଟି
ଉପନିର୍ଦ୍ଧାରଣ କମିଟି
ନାମ, ଠିକଣା

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....
ଦଳ ଦ୍ଵାରା ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

✓ ଜଗନ୍ନାଥ ପ୍ରଧାନ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି.....ଖୁସି..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଜଗନ୍ନାଥ ପ୍ରଧାନ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକର୍ତ୍ତ

କ୍ରମିକ ସଂଖ୍ୟା.....

ଏହି ମନୋନୟନ ପତ୍ରଟି.....ଙ୍କ ଦ୍ଵାରା ମୋତେ.....ଠାରେ.....

ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

ଯାହା ପରେ ସିକାତ୍ ନିଆଗାଲୁଗଳ ଜଗନ୍ନାଥ ପ୍ରଧାନ କିଠୁ ପ୍ରାର୍ଥୀବଦ୍ଧ
କାନ୍ଦା ରାମାଗାଲୁ । ମୁଖ୍ୟାଳୟ କଟକ
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
11/11/22

ନିର୍ବାଚନ ଅଧିକାରୀ
ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ
ବୁବୁଡ଼ା, ଗଞ୍ଜାମ

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 62

Date 07.03.2022

Received from Smt./Shri Jagannath Pradhan

Rs. 100/- (Rupees one hundred only)

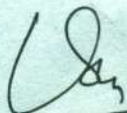
on account of security deposit for candidature for the office of the * Councillor/Corporator of

Ward No. 11 of Buguda * Municipality / N. A. C. /Municipal Corporation.

Place NAC, Buguda

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018


Election Officer 07/03/22
Election Officer
N.A.C. BUGUDA




OFFICE OF THE NOTIFIED AREA COUNCIL, BUGUDA, GANJAM
Mail ID - bugudanac @ rediffmail.com Ph- 06818-251135

Letter No 592 // Date 06/03/2022

NO DUES CERTIFICATE

This is to certify that *Sri. Jagannath Pradhan, S/o Sri Chitrasen Pradhan* having Holding No. 160 in Ward No. 11 of Buguda NAC has No Dues till today at this office. This certificate is issued for the purpose of General Election to Urban Local Bodies-2022.


Executive Officer
N.A.C., Buguda, Ganjam
Executive Officer
N.A.C. Buguda (Gm)

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

**BANABASI MAHARANA
NOTARY, BUGUDA(GANJAM)**

53AA 771767

Sl. No. 02 Date 07.03.2022
Time 12:35pm Place- Buguda

BEFORE THE NOTARY PUBLIC BUGUDA, GANJAM
AFFIDAVIT

I, Sri Jagannath Pradhan S/o- Chitrasen Pradhan, Age- 21 Yrs, Business by profession of village Buguda, Gandamanji Sahi, Ward No.-11, PO/PS- Buguda, Dist.-Ganjam do hereby most solemnly affirm and declared an oath and states as follows.

1. That, I am the deponent of this affidavit and I am filling nomination for the post of Chairperson of Buguda NAC.
2. That, I am an unmarried person and I have no spouse and children.
3. That, the Orissa Municipal (Amendment) Act. 1994. is not affected to my candidature, as I am unmarried person.
4. That, I swear this affidavit to submit before the Election Officer, NAC, Buguda as an accompaniment to the nomination paper as required.
5. That, the facts stated above are all true and correct to the best of my knowledge belief and information.

Identified by me

D.N. Choudhury
Adv. Buguda
7.3.22

**Devi Nivedita Choudhury
ADVOCATE
Buguda, Ganjam**

DECLARATION

The deponent having been duly identified by Smt. D.N.Choudhury, Advocate, Buguda on this 07th Day of March 2022 at.... AM/PM solemnly affirmed and stated before me that the contents mentioned in this affidavit are true the best of his/her knowledge Information and belief.

Jagannath Pradhan
Deponent

[Signature]
07.03.22
**BANABASI MAHARANA
NOTARY
BUGUDA(GANJAM)**

भारतीय गैर न्यायिक



ଓଡ଼ିଶା ओडिशा ODISHA

BANABASI MAHARANA
NOTARY, BUGUDA (GANJAM)

53AA 771766

Sl. No ... 01 ... Date 07/03/2022
Time 12:30pm Place- Buguda



BEFORE THE NOTARY PUBLIC SRI BANABASI MAHARANA, BA, LLB, BUGUDA, GANJAM

AFFIDAVIT

TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO THE OFFICE OF
BUGUDA NAC, FOR THE OFFICE OF CHAIRPERSON.

(Strike out whichever is not applicable)

I, SRI JAGANNATH PRADHAN S/O- CHITRASEN PRADHAN, Aged 21 years, resident of VILL- BUGUDA, GANDAMANJI SAHI, WARD NO.- 11, PS- BUGUDA, DIST.- GANJAM (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am contesting as an INDEPENDENT CANDIDATE.

(Name of the political party)

(2) My name is enrolled in BUGUDA NAC (Name of the Ward No.- 11, at Serial No.- 509 in Booth No.- 15).

(3) My contact telephone number(s) is/are 6370767516 and my e-mail id (if any) isNA..... and my social media account (s) (if any) is/are

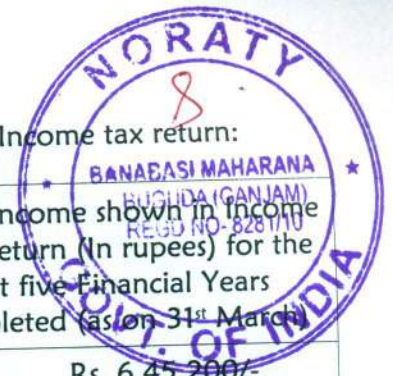
(i) NA

(ii) NA

Jagannath Pradhan 1


BANABASI MAHARANA
NOTARY
BUGUDA, GANJAM

(4) Details of Permanent Account Number (PAN) and status of filling of Income tax return:



| Sl. No. | Names | PAN | The Financial Year for which the last income tax return has been filed. | Total income shown in Income Tax Return (In rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|--|-----------------|---|--|----------------|
| 1 | Jagannath Pradhan (Self) | FKHPP5208K | 2021-22 2020-21 | (i) | Rs. 6,45,200/- |
| | | | | (ii) | Rs.6,48,980/- |
| | | | | (iii) | NA |
| | | | | (iv) | NA |
| | | | | (v) | NA |
| 2 | (Spouse) | | NA | (i) | NA |
| | | | | (ii) | NA |
| | | | | (iii) | NA |
| | | | | (iv) | NA |
| | | | | (v) | NA |
| 3 | HUF (If Candidate is Karta / Coparcener) | No PAN allotted | NA | (i) | NA |
| | | | | (ii) | NA |
| | | | | (iii) | NA |
| | | | | (iv) | NA |
| | | | | (v) | NA |
| 4 | Chitrasen Pradhan (Father) Dependent 1 | ANEPP9509N | 2021-22 2020-21 | (i) | Rs. 8,80,500/- |
| | | | | (ii) | Rs. 5,25,300/- |
| | | | | (iii) | NA |
| | | | | (iv) | NA |
| | | | | (v) | NA |
| 5 | Namita Pradhan (Mother) Dependent 2 | CEKPP1678D | 2021-22 2020-21 | (i) | Rs. 7,50,320/- |
| | | | | (ii) | Rs. 5,25,630/- |
| | | | | (iii) | NA |
| | | | | (iv) | NA |
| | | | | (v) | NA |


BANABASI MAHARANA
NOTARY
BUGUDA (GANJAM)

2
Jagannath Pradhan

Forms Part of the Affidavit

NOTARY
07-03-22

| | | | | |
|--|--------------------|----|-------|----|
| Liza Rani Pradhan (Sister) Dependent 3 | No PAN allotted | NA | (i) | NA |
| | | | (ii) | NA |
| | | | (iii) | NA |
| | | | (iv) | NA |
| | | | (v) | NA |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases - NOT APPLICABLE

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me - NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | Nil | Nil | Nil |
| (b) | Case No. with Name of the Court | Nil | Nil | Nil |
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence | Nil | Nil | Nil |
| (e) | Whether charges have been framed (mention YES or NO) | Nil | Nil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Nil | Nil | Nil |

BTCS
07.03.22
BANABASI MAHARANA
NOTARY
BUGUDA (GANJAM)

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Jaganath Pradhan

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(g) Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)

Nil

Nil

Nil

(6) Cases of conviction - NOT APPLICABLE

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | Nil | Nil | Nil |
| (b) | Name of the Court | Nil | Nil | Nil |
| (c) | Section (s) of Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence for which convicted | Nil | Nil | Nil |
| (e) | Dates of Orders of conviction | Nil | Nil | Nil |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Nil | Nil | Nil |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | Nil | Nil | Nil |

BTBGS
BANABASI MAHARANA
NOTARY
BUGUDA (GANJAM)
07.03.22

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Jagannath Pradhan

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07.03.22

| | | | | |
|-----|--|-----|-----|-----|
| j) | The Court Which had taken cognizance | Nil | Nil | Nil |
| (k) | Case No. | Nil | Nil | Nil |
| (l) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | Nil | Nil | Nil |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | Nil | Nil | Nil |
| (n) | The Court Which had taken cognizance | Nil | Nil | Nil |
| (o) | Case No. | Nil | Nil | Nil |
| (p) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | Nil | Nil | Nil |



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments;

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NOTARY
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| No. | Description | Self | Spouse | HUF | Dependent- 1 Chitrasen Pradhan (Father) | Dependent- 2 Smt. Namita Pradhan (Mother) | Dependent- 3 |
|-------|---|---|--------|-----|--|---|-----------------|
| (i) | Cash in Hand | Nil | Nil | Nil | Rs. 1,15,000/- | Rs. 80,000/- | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving A/Cs), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies & Cooperative societies and the amount in each such deposit | Rs. 3,839/- in SBI Buguda (Savings) Rs. 79,229.74/- in Axis Bank, Buguda (Saving) Rs. 27,015/- in ACCB Buguda (Savings) | Nil | Nil | Rs. 32,194/- in Axis Bank, Polasara (Saving) Rs. 5,845.15/- in Indian Bank Buguda (Savings) Rs. 1,00,889/- in SBI Buguda (Savings) Rs. 993.20/- in UGB Buguda (Savings) Rs. 46,906.55/- in ACCB Buguda (Savings) Rs. 3211/- in IOB Buguda (Savings) | Rs. 2,366.50/- in Axis Bank, Polasara (Saving) Rs. 33,793/- in ACCB Buguda (Savings) | Nil |
| (iii) | Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Rs. 52,000/- in Post Office Buguda (RD) Rs. 52,000/- in Post Office Buguda (RD) Rs. 52,000/- in Post Office Buguda (RD) | Nil | Nil | Rs. 6084/- in Post Office Buguda (Savings) Rs. 52,000/- in Post Office Buguda (RD) | Rs. 4,404/- in Post Office, Buguda (Saving) Rs. 2,45,000/- in Post Office Buguda (RD) Rs. 2,45,000/- in Post Office Buguda (RD) | Nil |


 07.03.22
 GANABASH MAHARANA
 NOTARY
 BUGUDA (GANJAM)


Tagannash Pradhan

Forms Part of the Affidavit

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| | | | | | | | |
|--------|--|-------------------|-----|-----|---|--|-----|
| | | | | | | Rs. 2,45,000/- in Post Office Buguda (RD) | Nil |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you | Nil | Nil | Nil | One Mahindra Tractor vide No. OD32C5207 (3 Lakhs) One Mahindra Tractor vide No. OD32D3429 (3 Lakhs) One Scorpio vide No. OD32D2177 (6 Lakhs) | One Tractor vide No. OD32G2610 (3 Lakhs) One JCB vide No. OD33AC1680 (25 Lakhs) | Nil |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you | Nil | Nil | Nil | Gold- 200 GMs 10 Lakhs | Gold- 500 GMs 25 Lakhs Silver- 500 GMs of Rs. 2,50,000/- | Nil |
| (viii) | Any other assets such as value of claims/ interest | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total value | Rs. 2,66,083/- | Nil | Nil | Rs. 25,63,122/- | Rs. 64,05,563/- | Nil |


 07.03.22 Jagannath Pradhan
BANABASI MAHARANA
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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No. | Description | Dependent- 1 | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- 3 |
|---------|--|---|--------|-----|--|--|--|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | Jagannath Pradhan <u>Mouza-Buguda</u> Khata No.- 1. 970/2846 2. 970/3201 3. 970/4679 4. 970/4745 5. 970/4746 6. 970/4750 <u>Mouza-Kanachhai</u> Khata No. 7. 539/197 8. 539/195 9. 539/193 10. 539/106 11. 539/203 <u>Mouza-Kadapada</u> Khata No. 12. 177/69 13. 177/68 | | Nil | Chitrasen Pradhan (Father) <u>Mouza-Buguda</u> Khata No.- 1. 970/3889 2. 970/3906 3. 970/3918 4. 970/4045 5. 970/4046 6. 970/4078 7. 970/4192 8. 970/4220 9. 970/4363 10. 970/4475 11. 970/4546 12. 970/4554 13. 970/4657 14. 970/4723 15. 970/4729 16. 970/4776 17. 970/4777 18. 970/6854 19. 970/1880 20. 970/1969 21. 970/1867 22. 970/2673 23. 970/2762 24. 970/2964 25. 970/3237 26. 970/3285 27. 970/3349 28. 970/3354 29. 970/3646 30. 970/3782 | Namita Pradhan (Mother) <u>Mouza-Buguda</u> Khata No.- 1. 458 2. 970/1573 3. 970/1672 4. 970/2014 5. 461 6. 595 7. 970/1879 8. 970/3102 9. 970/3231 10. 970/3264 11. 970/3826 12. 970/3896 13. 970/4198 14. 970/4222 15. 970/4343 16. 970/4539 17. 970/4623 18. 970/4701 19. 970/1879 20. 970/1876 <u>Mouza-Kadapada</u> Khata No.- 21. 177/43 <u>Mouza-Ramanda</u> Khata No.- 22. 594/790 23. 46 24. 594/272 <u>Mouza-</u> | Liza Rani Pradhan (Sister) <u>Mouza-Buguda</u> Khata No.- 1. 970/4703 |


BTCS
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Jagannath Pradhan

Forms Part of the Affidavit
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| | | | | | | |
|--|--|--|--|---------------------|--------------------|--|
| | | | | 31. 970/3855 | <u>Kanachhat</u> | |
| | | | | 32. 970/3866 | <u>Khata No.:-</u> | |
| | | | | 33. 970/3885 | 25. 539/108 | |
| | | | | 34. 824 | <u>Mouza-</u> | |
| | | | | 35. 601 | <u>Bhamasiali</u> | |
| | | | | 36. 970/306 | <u>Khata No.-</u> | |
| | | | | 37. 970/940 | 26. 339 | |
| | | | | 38. 970/1693 | 27. 451 | |
| | | | | 39. 970/1969 | 28. 546 | |
| | | | | <u>Mouza-</u> | 29. 618 | |
| | | | | <u>Bhamasyali</u> | 30. 636/183 | |
| | | | | <u>Khata No.-</u> | 31. 636/192 | |
| | | | | 40. 6365/165 | 32. 636/363 | |
| | | | | 41. 6365/181 | 33. 636/385 | |
| | | | | 42. 6365/211 | 34. 636/386 | |
| | | | | 43. 6365/325 | 35. 636/406 | |
| | | | | 44. 6365/337 | 36. 636/74 | |
| | | | | 45. 6365/338 | 37. 339 | |
| | | | | 46. 6365/357 | | |
| | | | | 47. 636/80 | | |
| | | | | <u>Mouza-</u> | | |
| | | | | <u>Ramanda</u> | | |
| | | | | <u>Khata No.-</u> | <u>Mouza-</u> | |
| | | | | 48. 594/781 | <u>Golamundala</u> | |
| | | | | 49. 594/598 | <u>Khata No.-</u> | |
| | | | | 50. 594/433 | 38. 315/407 | |
| | | | | 51. 594/361 | | |
| | | | | 52. 594/363 | <u>Mouza-</u> | |
| | | | | 53. 594/359 | <u>Solandi</u> | |
| | | | | 54. 594/598 | <u>Khata No.-</u> | |
| | | | | <u>Mouza-</u> | 39. 93 | |
| | | | | <u>Chadhiapalli</u> | | |
| | | | | <u>Khata No.-</u> | <u>Mouza-</u> | |
| | | | | 55. 167/162 | <u>Manitara</u> | |
| | | | | 56. 167/163 | <u>Khata No.-</u> | |
| | | | | 57. 167/208 | 40. 687/348 | |
| | | | | 58. 167/143 | | |
| | | | | 59. 167/153 | | |
| | | | | 60. 167/171 | | |
| | | | | 61. 167/173 | | |
| | | | | 62. 167/188 | | |
| | | | | 63. 167/194 | | |
| | | | | 64. 167/218 | | |
| | | | | 65. 167/222 | | |
| | | | | 66. 167/225 | | |
| | | | | 67. 167/286 | | |
| | | | | 68. 167/287 | | |
| | | | | 69. 167/291 | | |
| | | | | 70. 167/311 | | |


BANABASI MAHARANA
NOTARY
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9
Jagannath Pradhan

Forms Part of the Affidavit

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71. 167/312
 72. 167/336
 73. 167/348
 74. 166
 75. 167/192
 76. 167/208
Mouza-
Golamundala
 Khata No.
 77. 315/305
 78. 315/378
 79. 315/303
 80. 315/115
 81. 315/205
 82. 315/379

| Area(total measurement in acres) | AC | 1. | Nil | AC | AC | AC |
|----------------------------------|-----------|----|-----|-----------|-----------|----------|
| | 1. 0.179 | | | 1. 0.115 | 1. 0.194 | 1. 0.115 |
| | 2. 0.380 | | | 2. 0.185 | 2. 0.408 | |
| | 3. 0.110 | | | 3. 0.208 | 3. 1.201 | |
| | 4. 0.376 | | | 4. 0.063 | 4. 0.855 | |
| | 5. 0.471 | | | 5. 0.105 | 5. 0.291 | |
| | 6. 0.330 | | | 6. 0.070 | 6. 0.350 | |
| | 7. 0.240 | | | 7. 0.385 | 7. 0.663 | |
| | 8. 0.450 | | | 8. 0.025 | 8. 0.846 | |
| | 9. 0.525 | | | 9. 0.098 | 9. 0.525 | |
| | 10. 1.719 | | | 10. 0.025 | 10. 0.180 | |
| | 11. 0.170 | | | 11. 0.042 | 11. 0.178 | |
| | 12. 0.370 | | | 12. 0.123 | 12. 0.061 | |
| | 13. 0.305 | | | 13. 0.093 | 13. 0.530 | |
| | | | | 14. 0.100 | 14. 0.231 | |
| | | | | 15. 0.105 | 15. 0.065 | |
| | | | | 16. 0.490 | 16. 0.078 | |
| | | | | 17. 0.160 | 17. 0.055 | |
| | | | | 18. 0.010 | 18. 0.115 | |
| | | | | 19. 0.403 | 19. 0.663 | |
| | | | | 20. 0.182 | 20. 0.160 | |
| | | | | 21. 0.041 | 21. 1.421 | |
| | | | | 22. 0.131 | 22. 0.078 | |
| | | | | 23. 0.084 | 23. 0.565 | |
| | | | | 24. 0.013 | 24. 0.359 | |
| | | | | 25. 0.415 | 25. 0.985 | |
| | | | | 26. 0.400 | 26. 0.058 | |
| | | | | 27. 0.451 | 27. 0.058 | |
| | | | | 28. 0.217 | 28. 0.583 | |
| | | | | 29. 0.288 | 29. 0.390 | |
| | | | | 30. 0.008 | 30. 0.551 | |
| | | | | 31. 0.020 | 31. 0.212 | |
| | | | | 32. 0.016 | 32. 0.041 | |
| | | | | | 33. 0.463 | |


[Signature]
 BANABASI MAHARANA
 NOTARY
 BUGUDA(GANJAM)

10
 Jagannath Pradhan

Forms Part of the Affidavit
[Signature]
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| | | | | | |
|--|--|--|--|-----------|-----------|
| | | | | 33. 0.269 | 34. 0.526 |
| | | | | 34. 0.062 | 35. 0.135 |
| | | | | 35. 0.254 | 36. 1.572 |
| | | | | 36. 0.273 | 37. 0.318 |
| | | | | 37. 3.200 | 38. 0.310 |
| | | | | 38. 0.138 | 39. 1.284 |
| | | | | 39. 0.490 | 40. 0.980 |
| | | | | 40. 0.055 | |
| | | | | 41. 0.220 | |
| | | | | 42. 0.590 | |
| | | | | 43. 0.055 | |
| | | | | 44. 0.468 | |
| | | | | 45. 0.078 | |
| | | | | 46. 0.693 | |
| | | | | 47. 0.231 | |
| | | | | 48. 0.315 | |
| | | | | 49. 0.270 | |
| | | | | 50. 0.180 | |
| | | | | 51. 0.462 | |
| | | | | 52. 0.200 | |
| | | | | 53. 0.755 | |
| | | | | 54. 0.270 | |
| | | | | 55. 0.020 | |
| | | | | 56. 0.035 | |
| | | | | 57. 0.155 | |
| | | | | 58. 0.095 | |
| | | | | 59. 0.200 | |
| | | | | 60. 0.115 | |
| | | | | 61. 0.208 | |
| | | | | 62. 0.536 | |
| | | | | 63. 0.293 | |
| | | | | 64. 0.060 | |
| | | | | 65. 0.103 | |
| | | | | 66. 0.135 | |
| | | | | 67. 0.045 | |
| | | | | 68. 0.240 | |
| | | | | 69. 0.223 | |
| | | | | 70. 0.205 | |
| | | | | 71. 0.108 | |
| | | | | 72. 0.225 | |
| | | | | 73. 0.108 | |
| | | | | 74. 0.258 | |
| | | | | 75. 0.494 | |
| | | | | 76. 0.383 | |
| | | | | 77. 0.470 | |
| | | | | 78. 0.299 | |
| | | | | 79. 0.248 | |
| | | | | 80. 0.415 | |


BANABASI MAHARANA
NOTARY
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11

Jagannath Pradhan

Forms Part of the Affidavit


NOTARY
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| | | | | | | | |
|--|---|----|-----|--|-----|---|---------|
| | | | | 81. 0.129 82. 0.035 | | | |
| Whether inherited property (Yes or No) | Nil | | Nil | No | Nil | | |
| Date of purchase in case of self-acquired property | 1. 2018 2. 2018 3. 2022 4. 2022 5. 2022 6. 2022 7. 2019 8. 2019 9. 2019 10. 2016 11. 2019 12. 2020 13. 2020 | 1. | Nil | 14. 2020 15. 2020 16. 2020 17. 2020 18. 2021 19. 2022 20. 2020 21. 2020 22. 2021 23. 2021 24. 2021 25. 2021 26. 2021 27. 2022 28. 2022 29. 2022 30. 2022 31. 2018 32. 2019 33. 2019 34. 2017 35. 2021 36. 2018 37. 2018 38. 2019 39. 2019 40. 2019 41. 2019 42. 2019 43. 2019 44. 2018 45. 2018 46. 2020 47. 2018 48. 2016 49. 1996 50. 2019 51. 2015 52. 2016 53. 2018 54. 2018 | | 1. 2017 2. 2015 3. 2015 4. 2016 5. 2017 6. 2019 7. 2016 8. 2018 9. 2019 10. 2018 11. 2019 12. 2019 13. 2020 14. 2020 15. 2021 16. 2021 17. 2021 18. 2022 19. 2016 20. 2016 21. 2019 22. 2021 23. 2016 24. 2016 25. 2016 26. 2015 27. 2017 28. 2017 29. 2016 30. 2019 31. 2019 32. 2021 33. 2021 34. 2021 35. 2021 36. 2021 37. 2015 38. 2020 | 1. 2022 |


 BANABASI MAHARANA
 NOTARY
 BUGUDA(GANJAM)

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Jagannath Pradhan

Forms Part of the Affidavit

 NOTARY
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| | | | | | | |
|--|---|--|-----|---|--|------------------------|
| | | | | 55. 2019 | | 39. 2016 |
| | | | | 56. 2019 | | 40. 2017 |
| | | | | 57. 2020 | | |
| | | | | 58. 2020 | | |
| | | | | 59. 2020 | | |
| | | | | 60. 2014 | | |
| | | | | 61. 2021 | | |
| | | | | 62. 2019 | | |
| | | | | 63. 2019 | | |
| | | | | 64. 2018 | | |
| | | | | 65. 2018 | | |
| | | | | 66. 2018 | | |
| | | | | 67. 2019 | | |
| | | | | 68. 2018 | | |
| | | | | 69. 2018 | | |
| | | | | 70. 2018 | | |
| | | | | 71. 2017 | | |
| | | | | 72. 2017 | | |
| | | | | 73. 2018 | | |
| | | | | 74. 2018 | | |
| | | | | 75. 2018 | | |
| | | | | 76. 2018 | | |
| | | | | 77. 2019 | | |
| | | | | 78. 2019 | | |
| | | | | 79. 2019 | | |
| | | | | 80. 2019 | | |
| | | | | 81. 2019 | | |
| | | | | 82. 2020 | | |
| | | | | 83. 2020 | | |
| | | | | 84. 2020 | | |
| | | | | 85. 2021 | | |
| | | | | 86. 2022 | | |
| | | | | 87. 2017 | | |
| | | | | 88. 2017 | | |
| | | | | 89. 2018 | | |
| | | | | 90. 2019 | | |
| | | | | 91. 2020 | | |
| | | | | 92. 2019 | | |
| | | | | 93. 2017 | | |
| | | | | 94. 2017 | | |
| | | | | 95. 2020 | | |
| Cost of Land (in case of purchase) at the time of purchase | In Rupees 1. 35800 2. 76000 3. 22000 4. 75200 5. 94200 6. 66000 | | Nil | In Rupees 1. 23000 2. 37000 3. 41600 4. 12600 5. 21000 | In Rupees Total Cost of land vide Sl. No. 1 to 20 of Buguda Mouza = Rs. | In Rupees 83. 23000 |




 BANABASI MAHARANA
 NOTARY
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 Jagannath Pradhan

Forms Part of the Affidavit

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 07-03-22



| | | |
|------------|--------------|----------------|
| 7. 48000 | 6. 14000 | 15,29,800/- |
| 8. 90000 | 7. 77000 | |
| 9. 105000 | 8. 5000 | 21. 4,96,800/- |
| 10. 343800 | 9. 19600 | Total Cost of |
| 11. 34000 | 10. 5000 | land vide Sl. |
| 12. 74000 | 11. 8400 | No. 22 to 24 |
| 13. 61000 | 12. 24600 | of Ramanda |
| | 13. 18600 | Mouza = |
| | 14. 20000 | Rs. 1,87,284/- |
| | 15. 21000 | |
| | 16. 98000 | 25.- 1,97Lakhs |
| | 17. 32000 | 26. 11600/- |
| | 18. 2000 | 27. 11600/- |
| | 19. 80600 | 28. 1,16,600/- |
| | 20. 36400 | 29. 78000/- |
| | 21. 8200 | 30. 1,10,200/- |
| | 22. 26200 | 31. 42,400/- |
| | 23. 16800 | 32. 8200/- |
| | 24. 2600 | 33. 92600/- |
| | 25. 83000 | 34. 105200/- |
| | 26. 80000 | 35. 27000/- |
| | 27. 90200 | 36. 314400/- |
| | 28. 43400 | 37. 63600/- |
| | 29. 57600 | 38. 62000/- |
| | 30. 1600 | 39. 2,56,800 |
| | 31. 4000 | 40. 1,96,000 |
| | 32. 3200 | |
| | 33. 53800 | |
| | 34. 12400 | |
| | 35. 50800 | |
| | 36. 54600 | |
| | 37. 6,40,000 | |
| | 38. 27600 | |
| | 39. 98000 | |
| | 40. 11000 | |
| | 41. 44000 | |
| | 42. 1,18,000 | |
| | 43. 11000 | |
| | 44. 93600 | |
| | 45. 15600 | |
| | 46. 1,38,600 | |
| | 47. 46200 | |

BTG
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Jagannath Pradhan

Forms Part of the Affidavit
BTG
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| | | | | | | |
|---|-----|--|-----|--------------|-----|-----|
| | | | | 48. 18900 | | |
| | | | | 49. 54000 | | |
| | | | | 50. 36000 | | |
| | | | | 51. 92400 | | |
| | | | | 52. 40000 | | |
| | | | | 53. 1,51,000 | | |
| | | | | 54. 54000 | | |
| | | | | 55. 4000 | | |
| | | | | 56. 7000 | | |
| | | | | 57. 31000 | | |
| | | | | 58. 19000 | | |
| | | | | 59. 40000 | | |
| | | | | 60. 23000 | | |
| | | | | 61. 41600 | | |
| | | | | 62. 1,07,200 | | |
| | | | | 63. 58600 | | |
| | | | | 64. 12000 | | |
| | | | | 65. 20600 | | |
| | | | | 66. 27000 | | |
| | | | | 67. 9000 | | |
| | | | | 68. 48000 | | |
| | | | | 69. 44600 | | |
| | | | | 70. 41000 | | |
| | | | | 71. 21600 | | |
| | | | | 72. 45000 | | |
| | | | | 73. 21600 | | |
| | | | | 74. 51600 | | |
| | | | | 75. 98800 | | |
| | | | | 76. 76600 | | |
| | | | | 77. 94000 | | |
| | | | | 78. 59800 | | |
| | | | | 79. 49600 | | |
| | | | | 80. 83000 | | |
| | | | | 81. 25800 | | |
| | | | | 82. 7000 | | |
| Any Investment on the land by way of development, construction etc. | Nil | | Nil | Nil | Nil | Nil |


BANABASI MAHARANA
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Jagamath Pradhan

Forms Part of the Affidavit


NOTARY
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| Approximate Current Market Value | In Rupees | Nil | In Rupees | Nil | In Rupees |
|----------------------------------|-------------|-----|--------------|-----|-----------|
| | 1. 40000 | | 1. 25000 | | 1. 27000 |
| | 2. 80000 | | 2. 42000 | | |
| | 3. 25000 | | 3. 45000 | | |
| | 4. 80000 | | 4. 15000 | | |
| | 5. 1,00,000 | | 5. 24000 | | |
| | 6. 70000 | | 6. 18000 | | |
| | 7. 50000 | | 7. 79000 | | |
| | 8. 95000 | | 8. 7600 | | |
| | 9. 120000 | | 9. 21400 | | |
| | 10. 350000 | | 10. 7000 | | |
| | 11. 40000 | | 11. 9800 | | |
| | 12. 80000 | | 12. 26300 | | |
| | 13. 65000 | | 13. 20000 | | |
| | | | 14. 23000 | | |
| | | | 15. 26000 | | |
| | | | 16. 21000 | | |
| | | | 17. 37000 | | |
| | | | 18. 4000 | | |
| | | | 19. 86000 | | |
| | | | 20. 40000 | | |
| | | | 21. 10000 | | |
| | | | 22. 28000 | | |
| | | | 23. 20000 | | |
| | | | 24. 5000 | | |
| | | | 25. 100000 | | |
| | | | 26. 95000 | | |
| | | | 27. 110000 | | |
| | | | 28. 48400 | | |
| | | | 29. 63000 | | |
| | | | 30. 2100 | | |
| | | | 31. 4500 | | |
| | | | 32. 4000 | | |
| | | | 33. 60000 | | |
| | | | 34. 15500 | | |
| | | | 35. 60000 | | |
| | | | 36. 60000 | | |
| | | | 37. 8,00,000 | | |
| | | | 38. 30000 | | |
| | | | 39. 120000 | | |
| | | | 40. 20000 | | |
| | | | 41. 60000 | | |
| | | | 42. 1,50,000 | | |





 BANABASI MAHARANA
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Jayannath Pradhan

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| | | | | | | |
|------|-----------------------|-----|-----|--------------|-----|-----|
| | | | | 43. 13600 | | |
| | | | | 44. 100000 | | |
| | | | | 45. 20000 | | |
| | | | | 46. 1,50,000 | | |
| | | | | 47. 50000 | | |
| | | | | 48. 20000 | | |
| | | | | 49. 60000 | | |
| | | | | 50. 40000 | | |
| | | | | 51. 1,00,000 | | |
| | | | | 52. 45000 | | |
| | | | | 53. 2,00,000 | | |
| | | | | 54. 60000 | | |
| | | | | 55. 8000 | | |
| | | | | 56. 9000 | | |
| | | | | 57. 35000 | | |
| | | | | 58. 23000 | | |
| | | | | 59. 50000 | | |
| | | | | 60. 25000 | | |
| | | | | 61. 45000 | | |
| | | | | 62. 1,30,200 | | |
| | | | | 63. 61000 | | |
| | | | | 64. 14000 | | |
| | | | | 65. 23000 | | |
| | | | | 66. 30000 | | |
| | | | | 67. 11000 | | |
| | | | | 68. 52000 | | |
| | | | | 69. 48000 | | |
| | | | | 70. 45000 | | |
| | | | | 71. 24000 | | |
| | | | | 72. 50000 | | |
| | | | | 73. 25000 | | |
| | | | | 74. 55000 | | |
| | | | | 75. 1,10,000 | | |
| | | | | 76. 80000 | | |
| | | | | 77. 1,00,000 | | |
| | | | | 78. 62,000 | | |
| | | | | 79. 55000 | | |
| | | | | 80. 90000 | | |
| | | | | 81. 5000 | | |
| | | | | 82. 11000 | | |
| (ii) | Non-Agricultural Land | Nil | Nil | Nil | Nil | Nil |


BANABASI MAHARANA
NOTARY
BUGUDA(GANJAM)

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Jagannath Pradhan

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NOTARY
07-03-22



| | | | | | | | |
|--|-----|--|-----|-----|-----|-----|-----|
| Location(s) Survey number(s) | | | | | | | |
| Area (total measurement in sq. ft) | Nil | | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | Nil | | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self - acquired property | Nil | | Nil | Nil | Nil | Nil | Nil |
| Cost of Land (in case of purchase) at the time of purchase | Nil | | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc. | Nil | | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value | Nil | | Nil | Nil | Nil | Nil | Nil |
| (iii) Commercial Buildings (including apartments): -Location (s) -Survey number(s) | Nil | | Nil | Nil | Nil | Nil | Nil |
| Area (total measurement in sq. ft.) | Nil | | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | Nil | | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self - acquired property | Nil | | Nil | Nil | Nil | Nil | Nil |

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NOTARY



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|------|--|--|----|-----|--|---|-----|
| | Cost of land (in case of purchase) at the time of purchase | Nil | | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Jagannath Pradhan (Son) Mouza- Buguda Khata No.- 1. 970/4744 2. 970/4677 | 1. | Nil | <u>Mouza- Buguda</u> Khata No. 1. 970/4743 2. 970/4423 3. 970/940 4. 1083 | Namita Pradhan (wife) Mouza- Buguda Khata No.- 1. 970/4742 2. 970/4670 3. 970/4897 | Nil |
| | Area (total measurement in sq. ft.) | AC 1. 0.153 2. 0.032 | 1. | Nil | AC 1. 0.158 2. 0.070 3. 0.053 4. 0.022 | AC 1. 0.156 2. 0.034 3. 0.012 | Nil |
| | Whether inherited property (Yes or No) | No | | Nil | No | No | Nil |
| | Date of purchase in case of self - acquired property | 1. 2022 2. 2022 | | Nil | 1. 2021 2. 2021 3. 2012 4. 1985 | 1. 2022 2. 2022 3. 2022 | Nil |
| | Cost of property (in case of purchase) at the time of purchase | In Rupees 1. 3,99,330 2. 90,000/- | 1. | Nil | In Rupees 4. 4,12,380 5. 3,92,420 6. 9,00,000 7. 10,00,000 | In Rupees 1. 4,07,160 2. 3,96,000 3. 1,07,000 | Nil |
| | Any Investment on the land by way of | Nil | | Nil | Nil | Nil | Nil |


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| | | | | | | | |
|------|---|---|----|-----|---|--|-----------------|
| | development, construction etc. | | | | | | |
| | Approximate current market value | In Rupees 1. 4.20,000 2. 1,10,000 | 1. | Nil | In Rupees 1. 4,50,000 2. 4,00,000 3. 10,00,000 4. 30,00,000 | In Rupees 5. 5,00,000 6. 4,50,000 7. 1,50,000 | Nil |
| (v) | Others (such as interest in property) | Nil | | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | Rs. 10,95,000/- | | Nil | Rs. 76,87,200/- | Rs. 21,13,600/- | Rs. 27,000/- |

(9) Give herein below the details of liabilities / dues to public financial institutions & government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Souse | HUF | Dependant-1 | Dependant-2 | Dependant-3 |
|---------|--|------|-------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, amount outstanding, Nature of Loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities. | Nil | Nil | Nil | Nil | Nil | Nil |

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Jegannath Pradhan

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(10) Details of profession or occupation:

(a) Self - Study and Business

(b) Spouse - Unmarried

(10A) Details of source(s) of income:

(a) Self - Business

(b) Spouse - NA

(c) Source of income, if any, of dependants - NA

(10B) Contracts with appropriate Government and any public company or companies.

(a) Details of contracts entered by the candidate.. NA.....

(b) Details of contracts entered into by spouse..... NA.....

(c) Details of contracts entered into by dependants..... NA.....

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NA.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA.....

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NA.....

Jagannath Pradhan


BANABASI MAHARANA
NOTARY
BUGUDA(GANJAM)

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NOTARY
07.05.22



(11) My educational qualification is as under:

Appearing B.Tech in Civil 4th Year at NIST, Berhampur under BPUT.

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Witness

- 1) *Zahid Sultan Dui*
- 2) *Anarda Fedra*

Identified by me

DECLARATION

The deponent having been duly identified by Smt. Devi Nivedita Choudhury, Advocate, Buguda on this 07th Day of March 2022 at..... AM/PM solemnly affirmed and stated before me that the contents mentioned in this affidavit are true the best of his/her knowledge Information and belief.

Jaganath Pradhan

Deponent

[Signature]
Adv, Buguda
7.3.22

Devi Nivedita Choudhury
ADVOCATE
Buguda, Ganjam

[Signature]
07.03.22
BANABASI MAHARANA
NOTARY
BUGUDA (GANJAM)