

O Before Sri S.M.Pani, M.A.L.B., NOTARY, E.S.M., A Kodala ଓଡ଼ିଶା ओडिशा

10AA 649482

AFFIDAVIT

I, Sri/Smthaxme Preya Cahuaged about. 3. D years Sto, W/o-Diller Rumar Lectureresiding at Mahama y 28 Boxor street of Ward No...... O.C. - M.C. P.O/P.S-Kabisuryanagar, Dist- Ganjam do hereby solemnly affirm on oath and state as follows:

1. That, I am the deponent of this affidavit.

2. That, I am not having more than one spouse living.

3. That, I am not having more than two children, but it is not applicable to me for the purpose of filing nomination accordingly to provision in the Act introduced w.e.f 31st May 1994 vide section 16 of the O.M.Act.1950.

4. That, I swear this affidavit to file before the Election officer,

N.A.C. Kabisuryanagar along with my nomination paper.

5. That, the facts stated above are true to the best of my knowledge 1) Laxon porya sahu & belief.

Identified by me

DEPONENT



ଓଡ଼ିଶା ओडिशा ODYGOR Sti S.M. Pari, M.A.LL.R. NOTARY, K.S. Nagar & Rodala



AFFIDAVIT

	TO THE ELECTION OFFICEER/RETURNING OFFICER FOR ELECTION TO OFFICE OF
	Ward No. — O.O.— of M.S. Mag. WNAC/Municipality / Municipal Corporation for the office of Councillor /Corporator/ OR
	(Strike out whichever is not applicable) 1 Lox mp Los Schuson/daughter/wife of Dillipki SchuAged 30 years, resident of working and Resolution full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:
	(1) I am a candidate set up by
	(2) My name is enrolled in
(h)	(3) My contact telephone number(s) is/are
TA	Forms Part of the Document / Affidavit,
4	NOTARY 103 PT X Laxmi Priya suhy
lt	3/22 K S.NAGAR & KODALA

THE WAY	The same of the sa	* NOTARY
	(ii)	S. M. PANT A. R. HAGAR & RODALA J. R. MODALA J. R. M. MODALA J. R. M.
	(4) Details of Permanent Account Number (PAN) and status of	f Ming of Manne tax corn:

SI. No.	Names	PAN	The Financial Year for which the last income tax return has been filed.	(
1	Self Laxani Priya Lahu	W0.	MD	(i) (ii) (iii) (iv) (v)
2	Spouse Brlup Run Lahy.	NO	MO	(i) (ii) (iii) (iv) (v)
3	HUF (If Candidate is Karta / Coparcener	M	mo	(i) (ii) (iii) (iv) (v)
4 MAN/	Dependent 1	*NO	N	(i) (ii) (iii) (iv)

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> Laxmi pojya serhu

	8 .			T()	S. M. PANI d.
			· · · · ·	(v)	Regd.Mo.ON 22/98
5	Dependent 2		6	(i)	ASMAGAR & XODALA OF APPRINCIPATION OF APPRINCIPA
				(ii)	
	\sim	m m	N	(iii)	
				(iv)	1
				(v)	
6	Dependent 3			(i)	
				(ii)	
	NO		NO	(iii)	\
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me- wot applicable. (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

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Forms Part of the Document / Affidavit

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		124	
(a)	FIR No. with name and address of Police Station concerned		PAGAR & HODALA WAY
			er gov T.O
(b)	Case No. with Name of the Court		
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).		
(d)	Brief description of offence	~	
(e)	Whether charges have been framed (mention YES or NO)		
	If answer against (e) above is YES, then give the date on which charges were framed		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

NOTARY PARTIES AND SERVICE AND LAST AND

and give details in the Table below)
Forms Part of the
Document / Affidavit able

NOTARY 0 3 22

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(a)	Case No.		- OLL.MAG	AR A-KODALA 5
(b)	Name of the Court		Regal.	No.ON 22/95
(c)	Section (s) of Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).		(D)	COVI
(d)	Brief description of offence for which convicted			
(e)	Dates of Orders of conviction			
(f)	Punishment imposed (indicate peride of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
h)	If answer to (g) above is YES, give details and present status of appeal			
i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
j)	The Court Which had taken cognizance	-		
k)	Case No.			
l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
MAN TAR AREK	Cases(s) is/ are pending cainst me which cognizance he been takenorms carre	f the fidavit		
205	NOT SINAGAR & H	103/235	p Laxmi 1901	ya schu

1	Section Act and Description of the offence for which cognizance	-S R.S.MA	M. PANI 4. GAR & RODALA CO
(n)	The Court Which had taken cognizance Case No.	 7	r GOY
(p)	Details of Appeal(
	application for revision etc. if any filed against above order taking cognizance		· .

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments;

KSNAGAR & KODALA Docume	Self Part of ent / Aff	idavit	6	Dependent-	,	Dependent
nate (26/03/22 K S.NAG	AR & K	ODALA		Scanned	with CamSca	nner

/	3					S. M.	PANI 4
No. i)	Cash in Hand	00			1	g & S. MAGAN	ON 22/98
,			us -	-		Tell	3017.0
i)	Details of deposit in Bank accounts (FDRs. Term, Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies & Cooperative societies and the amount in each such deposit	s spad	8-18-5 W- 100000/				
ii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.		W)	-	_		
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N	64				
v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	ND	23				
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you		MO				
vii)		500	81111. 20	-			

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/		weight and value) with Good			v	S. A	1. PANI
	(viii)	weight and value) with 8eccord approx present market 20 000 Any other assets such as	Joenne		7.		1. PANI 4.
		value of claims/interest	MD.	_	_		OVT.CT
Ľ	(12)	Gross Total value \$3000	40000	0/=	_		

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

SI. No.	Description	Self	Spouse		Dependent-	Dependent-	Dependent 3
(i)	Agricultural Land Location(s) Survey number(s)	NV	NS	1		_	
	Area(total measurement in acres)	2	W	_	-		
	Whether inherited property (Yes or No)	KO	W			-	
	Date of purchase in case of self - acquired property	1 5 5	W	, .			
	Cost of Land (in case of purchase) at the time of purchase			-			~
	Any Investment on the land by way of development, construction etc.		4			-	1
	Approximate Current Market Value	M	<u></u>				
(ii)	Non-Agricultural Land Location(s) Survey number(s)		NO				
	Area (total measurement in sq. ft)	000	M	_			
WAYZ ATON	The Serty (Yes or No)	ND s Part o	NV of the				_

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	3					/%	14
/	4				. 1	S. M. PA	INT
/_	Date of purchase in					ALTHOUGH IN IN	704. IT
	Date of purchase in case of self - acquired	1			1	Z Regd.Mo.ON 2	100 00
	of self - acquired property	KD	W		100	. (1)	10
	Cost of Land (in case of	-	-		1	ON GOVI	0
	purchase) at the time of				٠,	001	
	purchase	Mo	W	'			
	Any Investment on the						
	land by way of	1					
	development,	W	W			~	-
	construction etc.						Just 1
	Approximate current						
	market value	MO	NO	-		. —	
(:::)	6						- Eller
(iii)	Commercial Buildings			•			
	(including apartments): -Location (s)	N	N	14			
	-Survey number(s)	' ' '	'		,		-
	Jaivey Hamber(s)						
	Area (total measurement						,
	in sq. ft.)	M	W		• —	_	_
	Null of		•				
	Whether inherited						· ~
	property (Yes or No)	W	M				
	Date of purchase in case				· · · · · · · · · · · · · · · · · · ·		
	of self – acquired	M	NO		_	-	_
	property						
	Cost of land (in case of	16.					
	purchase) at the time of	NO	W	-		_	
	purchase	-					
	Any Investment on the land by way of						
	land by way of development,	W	W			<u> </u>	
	construction etc.			Inter-			
	4		i a	All the same of th	4		,
	Approximate current	NO	5 - 73	The			
	market value	14 0	MO	-		-	_
(ic.)	Desidential Dett.		1.0	7			
(iv)	Residential Buildings (including apartments):		1335				
	-Location (s)	\sim	523	4	15. —	· ·	_
	-Survey number(s)				:	•	
	Area (total measurement		01577				
	in sq. ft.)	m	800				_
	AV/h - 4h		sar fit		200		
أسيبر	Whether inherited			1			
		\sim	Marc	~1			
NOT	ARY 3 Forms	Part of	the	· , ·			
VAGAR	KODALA Docum	ent / Affi	davit	0	,	,	
\sim		· 100	03/2	Y &	Laxmi Pol	ja schu.	
Solo	3/22	OTARY	ODAL A	/			
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/	Date of purchase in case of self – acquired property	wo.	Mo			* NO	PANILA
	Cost of property (in case of purchase) at the time of purchase Any Investment on the	$ \mathcal{M} $	₩			Regd.N	R & RODALA (5)
	development, construction etc.	M	W		_		
(v)	market value	M	MV		,		
(vi)	Others (such as interest in property)	NO	W	_	.—		
(01)	Total of current market value of (i) to (v) above	W	M	_			

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual

and amount before each item)

	and amount before						
SI.	Description	Self	Souse	HUF	Dependant-	Dependant-	Depandent-
No.			Çı = -		1	2	3
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, amount outstanding, Nature of Loan	m	NO				
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan	1	23				`
	Any other liability	20	m	_		_	
	Grand total of liabilities.	M	no	_	-	_	

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(10) Details of profession
(10) Details of profession or occupation:
(b) (5-1)
(10A) Details of source(s) of income
(10A) Details of source(s) of income:
(b) Spouse M
(a) Self(b) Spouse
(10B) Contracts with appropriate Government and any public company or companies. (a) details of contracts entered by the candidate
(a) details of contraction (a) details of contraction
(b) details of contracts entered by the candidate
(c) details of contracts entered into by spouse
(d) Details of contracts entered into by Hindu Undivided 5
(d) Details of contracts entered into by dependents
contracts, entered into his particular and the contracts of contracts.
or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11) My educational qualification is as under:
- 3 Company of the state of the
(Give details of highert 61)
(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)
in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this
affidavit are true and correct to the best of my knowledge and belief and no part of it is false
(a) there is no case of conviction
(a) there is no case of conviction or pending case against me other than those mentioned (b) I must a second of Part A and B above;
(D) I, my spouse, or my dependents do not have
mentioned in items 7 and 8, 9 above.
<u>Witness</u>
1) parsenerra when same . y Lavoni priya sahu
2) Ch 5) 6 E F E II E
DECLARATION
Identified by
on this the Clean day of Way 202) at the 22
that the contents involvinge in this affidavit and Deponent
M. R.S. M. To the best of His har allowings. Seller & information
10.662-065 11 Queen
nate 06/03/22 K.S.NAGAR & 100 2 03 27



3 ত়ি ৱা সাভিয়া ODISHA SRIK CH PANDA NOTARY KODALA 56AA 613408
AFFIDAVIT TO BE FILED BY THE CANDIDA TE ALONGWITH NOMINATION PAPER TO THE
ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICER OF

OR L.S. Magor NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor

(strike out whichever is not applicable)

(i).........(i)

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* Sustaging Pradham

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

Sl. No.	Names		which the	shov Rupe Fina	on in Income Tax Return(in ees) for the last five noial Years completed (as
1.	Self	DMXPD GOAQF		(i) (ii) (iii) (iv) (v)	11/C 11/C 11/C
2.	Spouse	wy	M'	(i) (ii) (iii) (iv) (v)	1111 1111 1111
3.	HUF (If Candidate is Karta/Coparcener)	MIL	- 410	(i) (ii) (iii) (iv)	MIL MIL
4.	Dependent 1	MIL	- ML	(i) (ii) (iii) (iv)	1 41

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					Roga no party
5.	Dependent 2			(i)	all si
				(ii)	MIL
		Mir	.,_	(iii)	n17h
	2		MIL	(iv)	mic.
		1		(v)	w'L
6.	Dependent 3			(i)	~ いし
		m	N.C.	(ii)	nic_
			V	(iii)	~
	~ %	100		(iv)	N/C
		115		(v)	NL
	The same of the sa				

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		MIL	~11-	NIL

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/			8) 01]]]
(b)	Case No. with Name of the Court	MIL	Min	Silve
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	MIC	MIC	NIC
(d)	Brief description of offence	MIC	MIC	111
(e)	Whether charges have been framed (mention YES or NO)	~1.0	MU	M'L
(f)	If answer against (e) above is YES, then give the date on which charges were framed	710	MIL	all C
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	MIL	N'L	ЛI

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	MIC	ML	MIC
(b)	Name of the Court	ney	MIC	m -
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	met	MI	\r\ \

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Total

Total

Kodala

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/				CONTRACTOR
(d)	Brief description of offence for which convicted	MIC	11-	mi (35)
(c)	Dates of orders of conviction	711	211	MIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	MIL	M'C	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	ما ^ر ا	<i>\(\mu\)</i>	A'C
(lh)	If answer to (g) above is YES, give details and present status of appeal	MIC	MIL	nih
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	MIL	MIL	MIC
(j)	The Court Which had taken cognizance	MIL	ALL	MI'C
(k)	Case No	MIC	711	RIL
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIL	~~~	- AIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	MIL	m1 - m1 -	
(11)	The Court Which had taken cognizance	211	MIL	- ni
(o)	Case No	nu	~~~	MIL

Form arts of Affidafit/Instruments

K C Fanda, Holar, Kodala

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/			M CM PLATE
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIL	MIL

OTA

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent -2	Dependent -3
(i)	Cash in hand	3 4500	30,000	NIYL	211	سار	NIC

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					1	FUSQU.NO.34594	
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit			mi -	~~~ C	MIC	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	W.	۸۰C	W-	M.C	mu	NIC
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	V.	MIC	MIC	me	M	nu
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	~in	reje	pa · c	11,2	MC	MU
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	ranc.	MIC	- MI -	~ · · ·	~!!	۱۳۳۰
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Mil	MIL	MIL	M'L	MIC	~~
(viii)	Any other assets such as value of claims/interest	M	لمررر	411	va, c	711	rice
(ix)	Gross Total value						

Form arts of Affidativinstruments

K C Panda, Notary, Kodala

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

[2]	Note: 3. Details should include	the ir	iterest in	or ownership	of assets.	15 Al Lins 10 ma	
SI.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
(i) <u>Agricultural Land</u> Location(s) Survey number(s)	MI	~11L	MIL	سااله	MIC	~12
	Area (total measurement in acres)	MI	n'L	~~	NIC	MIL	~11~
	Whether inherited property (Yes or No)	NIE	viir.	~1 Ly	~~	س المع	MIL
	Date of purchase in case of self - acquired property	MIL	MIL	ML	~\ <u>\</u>	711	n'L
	Cost of Land (in case of purchase) at the time of purchase	N	mil	MIL	~ ~	MIL	MI
	Any Investment on the land by way of development, construction etc.	vs.e	Na	~"L	٧,٠٠	MIC	NIL
	Approximate Current market value	NIL	ver	~ ~ ~	~1~	~~	4,0
(ii)	Non-Agricultural Land Location(s) Survey number(s)	MIL	NI	~\\b	NIL	mic	NIC
	Area (total measurement in sq. ft.)	v1,2	MIC	MIC	n''	MIL	MIL
	Whether inherited property (Yes or No)	m	, pare	<i>\rangle</i> '_	MIL	~ _	MIL
	Date of purchase in case of self - acquired property	w	mil	M	~1,-	~1~	MIL
1	Cost of Land (in case of purchase) at the time of purchase	MI	- vi	MIT	MIL	~" _	MIL

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K C Panda Norack Modala

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						Paris March	
	Any Investment on the land by way of development, construction etc.	MIC	MIL	سالم	nic	OVT.OF O	-I'L
	Approximate current market value	111	<i>در</i> ر	N'L	۲,,,	NIC	MIC
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	W.	لمار	MIL	4,0	سرر	MIL
	Area (total measurement in sq. ft.)	N,C	رام	ML	سا الم	n"	MIC
	Built-up Area (total measurement in sq.ft.)	M	MIL	VIIC	7	NIC	WIL
	Whether inherited property (Yes or No)	wil	Me	MIL	MIL	MIC	<i>~</i> ''
	Date of purchase in case of self - acquired property	vell	MIL	MIL	41	۲/۱ _۱ ۲	MIL
	Cost of property (in case of purchase) at the time of purchase	wh	MIL	~'`L	p-11	VII	~11
	Any Investment on the property by way of development, construction etc.	MI	p1 -	7,	~ ~	MIL	rd 1 L
	Approximate current market value	المحر	41	M'L	\\ \\	no 'C	MIL
	Residential Buildings (including apartments): -Location (s) -Survey number(s)	,s ¹	rece	ていて	21	MIL	71,1
	Area (Total measurement in sq. ft)	1 2,0	ys"	MIL	NU	MIL	MIC
1	Built up Area (Total measurement in sq. ft.)	2.0	MIL	MIL	MIL	MIC	and the
1	Whether inherited property (Yes or No)	رين	MIL	مار <i>ر</i>	ب العر	m' -	٠، ١٠
I	Date of purchase in case of self – acquired property	14,0	W14	- M'L	-19L	711	MI



> Sushing Fuadhan

					X	31	
	Cost of property (in case of purchase) at the time of purchase	MIL	N.F	M.	MI		vyle-
	Any Investment on the land by way of development, construction etc.	W.C	MIL	MIL	MIL	MIC	ماار
	Approximate current market value	Mil	معال	- M	MIL	MIC	MIL
(v)	Others (such as interest in property)	4"	MIC	Me	N'L	~10	~''
(vi)	Total of current market value of (i) to (v) above	الريا	411	~"	W"	MIL	N 1c

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

s.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depende
No.	Description .	16-	_				-
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Mic	ماد	Mil	AIL	MIL	MIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	verl	- Air	rs.C	~'`	MIL	"
	Any other liability	111	1,11	MIC	MIC	~!!L	Μ,
	Grand total of liabilities	r"	W, C	- h. C	A10	M	VI

Notary Kodala

> Sulling Preadle

		Regal Code
(10) Details of profession or occu	pation:	3
(a) Self	sour	7.0F OD15
(10A) Details of source(s) of (a) Self	L- /	
(b) Spouse	Mar	r 8
(C) Source of income, if	cally, or map	
(10B) Contracts with approp	oriate Government and any publi	ic company or companies
(a)details of contracts en	ntered by the candidate	
(b) details of contracts e	entered into by spouse	D
(c) details of contracts e	entered into by dependents/	Ll.1.2
(d) details of contracts candidate or spouse or o	entered into by Hindu Undivide dependents have interest🕰	d Family or trust in which the
(e) details of contracts spouse or dependents as	s, entered into by Partnership	Firms in which candidate or
(f) details of contracts	s, entered into by private com	panies in which candidate or
(11). My educational qualif	fication is as under:	
diploma/ degree course, name of	University education mentioning the School /College/ University	ng the full form of the certificate/ and the year in which the course
was completed.)	VERIFICATION	
affidavit are true and correct to the	d there from. I further declare t	declare that the contents of this pelief and no part of it is false and that:- r than those mentioned in items 5
and 6 of Part A and B above; (b) I, my spouse, or my dependents		lity, other than those mentioned in
items 7 and 8, 9 above.	s thelanday	Mant 2021
Verified at. L. C. M. Mary this	s theday	O I
Witnesses:		
The declaration	CLARATION	Sufferna Prontha
2. auvocano K. Cab. L	Reduty igentine	Dur
Solemnly estima is stated	Defore the the content	DEPONENT
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10 10 2 12 2	GOVT OF ORUSSA	
~631		



ODISHA

SRIK CH PANDA NOTARY KODALA

56AA 613178

1... Bushama prodhen aged about ... y a years, S/D/W/o - ... 13 an chy a pradhan resident of village-Sisumandyr Rag word no-..... Kabisurya Nagar, Post /PS - Kabisurya Nagar, Dist - Ganjam do here by solemnly affirm and sincerely state as follows:-

1. That, I am the deponent to this affidavit.

That, I am the candidate of ULB election 2022 of odisha state.

knowledge information belief

That, I am contesting a candidate of NAC election 2022 in word no-... a.b., of Kabisurya Nagar NAC in Ganjam district.

- 4. That, I have not more than one spouse living and have not more than two children
- 5. That, by virtue of this affidavit I declare that, I have not more than one spouse living and have not more than two children.
- 6. Hence this affidavit is to be produced before the concern election officer of N.A.C. Kabisurya Nagar for his satisfaction and take necessary action in my favor.
- That, the facts stated above are all true to the best of my knowledge and belief.

Identified by

Advocate K.S. Nagar

, Sublumy Phodhan

Deponent