

Before Sri S.M.Pani,M.A.LL.B.,NOTARY,K.S.Nagar & Kodata

10AA 649419

# AFFIDAVIT

I, Sri/Smt Swapna Ramipal aged about 2.3 years S/o, W/o-Newanjan Pamigrahy, residing at Ramaramach In street of Ward No. 12. P.O/P.S-Kabisuryanagar, Dist-Ganjam do hereby solemnly affirm on oath and state as follows:

1. That, I am the deponent of this affidavit.

ओडिशा

2. That, I am not having more than one spouse living.

3. That, I am not having more than two children, but it is not applicable to me for the purpose of filing nomination accordingly to provision in the Act introduced w.e.f 31<sup>st</sup> May 1994 vide section 16 of the O.M.Act.1950.

4. That, I swear this affidavit to file before the Election officer, N.A.C. Kabisuryanagar along with my nomination paper.

5. That, the facts stated above are true to the best of my knowledge & belief.

K.S.NAGAR & HODA



ও তৃত্ত। আভিখা delore Sri S. H. Pani, H. A.L. B., NOTARY, K. S. Hagar & Kodata

K S.NAGAR & KODALA

# **AFFIDAVIT**

TO THE ELECTION OFFICEER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

THE ELECTION OFFICEEN RETORNING OFFICER TON ELECTION
Ward No 15- of Kas S. Navywac/Municipality / Municipal Corporation for the office of
Councillor /Corporator/ QR
for the office of Chairpercon/Mayer
(Strike out whichever is not applicable) found which is son/daughter/wife of Live and Mark Aged 23. years resident of Roun our course the Town of the Land of the on oath as under the
postal address), a candidate at the above election, do hereby solemnly affirm and state on our as and a
(1) I am a candidate set up by
applicable)
(2) My name is enrolled in Notor 2007 Whe (Name of the Ward No. 15
(3) My contact telephone number(s) is/are 6370333572 and my e-mail id (if any) is and my social media account(s) (if any) is/are
Commence of the contract of th

& Swapna Rani Pala

(ii)									٠	•	•	•	•	•

K.S. MAGAR & KODA

SI. No.	Names	PAN	The Financial Year for which the last income tax return has been filed.	Total income shown in Income Tax Return (In rupees) for the last five Financial Years completed (as on 31st March)
1	Self Euscepora Rari Pala	wo	WO.	(i) (ii) (iii) (iv) (v)
2	Spouse Notrenjan Panighaln'	<b>W</b>	M	(i) (ii) (iii) (iv) (v)
3	HUF (If Candidate is Karta / Coparcener	NO	150	(i) (ii) (iii) (iv) (v)
4	Dependent 1 Subha pranda panveytrah	s Part of the	m	(i) (ii) (iii) (iv)

Document / Affidavit

NO FARY OF S.NAGAR & KODALA

rSwapna Rani Pala

S				(v)	S. M. PANT C. K.S. MAGAR & KODAL Regd. No. ON 22/98
				(i)	GOVT.
	Dependent 2			(ii)	
			1	(iii)	
	MO	RV	NO	(iv)	
		× -		(v)	
	Dependent 3			(i)	
		) —		(ii)	
	M	NO.	MO	(iii)	1
				(iv)	\
			(4)	(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated No PAN allotted".

# (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me- wood capplicable.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

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NOTARY 03 22

K S.NAGAR & KODALA

3

y Swapna Rani Pala

1			A DO	S. M. PANT & KUDALA
(a)	Fig. N with name and address of Folice School concerned		12	Angd.No.ON 22/98 Q
(b)	Case No. with Name of the Court			-
(c)	Section( of concerned Acts/ Codes it volved (give no. of the Section, e.g. Section of IPC, etc.).			
(d)	Brefdes lotion of offence	-		
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, their give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision as been filed against se proceedings (Montion ES or NO)			

### (6) Cases of conviction

(i) I declare that mave not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above and grandetails in the Table below)

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K S.NAGAR & KODALA

>Swcepna Rani Pala

1				51
	Case No.	<u> </u>		S. M. PANI C. NAGAR & KODALA
(b)	Name of the Court			ReguliNo.ON 22/98
	Section (s) of Acts/ Codes		7	
(c)	involved (give no. of the Section, e.g. Section			ON GOVT. OF
(d)	Brief description of offence for which convicted			
(e)	Dates of Orders of conviction		_	
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal	*		_
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No.			
(1)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken byourself a Document	rt of the		

NOTARYSTO 103/29 y Swapna Rani Pala KS.NAGAR & KODALA

				S. M. PANI S. M. PANI S. MAGAR & KODALA &
1	Section Act and Description of the offence for which cognizance		200	- 22/98 S
(n)	The Court Which had taken cognizance			OF GOVI.OF
(0)	Case No.	_		
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments;

SI.	Description Forms Part of Speuse	HUF			
	Forms Part of the	TIOF	Dependent-	Dependent-	Dependent-
	Document / Affidavit	^		-	
35	E Lecure	5			100
	NOTARYO 6 03		× (Su)	apria Ro	uni Pala
	K S.NAGAR & KODALA		, 000	Sp. 10	- / Jack

						1/2	HOTARL
		T				( ) S	M. PANI MAGAR & KODALA Id. No.ON 22198
10	Land Land	-			1	Z Reg	Id. No.ON 22/98
(i)	Cash in Hand				A	(m)	10
		(2000)	2000	-	NO		PGOVT.OF
(::)	Details of deposit in Banks	- n	<u> </u>	-			
(ii)	accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Offic/Current Accounts, Nor-Banking Financial Containes & Cooperative accides and the amount in	15000 1500 1500 1500	16041 201200 101200	68)-	NO		
	The same and the s	,	HICO	100			
-	23 ch such deposit		SUPT.				
(iii)	Details of investment in Bands, Debentures / Shares and units in companies / Watual Funds and others and the amount.	MO	M	_	. 140		
(iv)	Details of investment in						
	NES. Postal Saving, mulance Policies and meetinent in any Financial and ments in Post office or assurance Company and the mount	MO	MO	-	NO		
(v)	essenal loans/ advance iven to any person or rity including firm, company. Trust etc. and ther receivables from	BN	No	_	NO		
	incorporate and amount) with approx.  Fresent market value	~e	би		NO		-
(vii)	Chare to Silver and Silver et (marrents valuable) k	rows	180 9mg	28	NO	_	
	Docume	nt/Af	fidavit				

NO TARRO 03/22 Swapna Rani Pala

i.						S. M.	PANT*
1	weight and value) with approx present market value according to you	1350	10000/	0000/-	500	Z Regd.No.	ON 22/98
(viii)	Any other assets such as value of claims/interest	B	MÓ	_	CN	GO	VT.0
(ix)	Gross Total value	MO	ND		MO		
-	(8) Details of Immovable asset						

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

SI. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
(i)	Agricultural Land Location(s) Survey number(s)	NO	NO	- 3	NO	_	
	Area(total measurement in acres)	NO	ND	7	100		
	Whether inherited property (Yes or No)	MO	N	7	M		-
	Date of purchase in case of self - acquired property	NO	ND	-	NO	-	_
	Cost of Land (in case of purchase) at the time of purchase	m	ND	-	NO		
0# 1	Any Investment on the land by way of development, construction etc.	ND	W		WO		
	Approximate Current Market Value	w	NO	_	No		_
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NO	M	_	W		
	Area (total measurement in sq. ft)	40	1001		NO	-	
2 <del></del>			NV art of the		180		

NOTARY 03 3

>Swapna Rani Pala

	e of purchase in case self - acquired	MO	МО		mo	S. M. PANI
1	cost of Land (in case of purchase) at the time of purchase	M	по	_	MD	ZIN agd. No. ON CONTACT
1	Any Investment on the land by way of development, construction etc.	NO	M		KO	By GOVI. OF
	Approximate current market value	No.	2	)	100	
	Commercial Buildings (including apartments): -Location (s) -Survey number(s)	10	100		WO	
	Area (total measurement in sq. ft.)	m	no.	_	NO	
	Whether inherited property (Yes or No)	m	W	_	WO	
	Date of purchase in case of self – acquired property		M	* 2	NS	
	Cost of land (in case of purchase) at the time of purchase		, M	)	23	
	Any Investment on the land by way of development, construction etc.		w		NO	
	Approximate * current market value	KO	W.	_	ND.	
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NO	IKO	-	W	
	Area (total measurement in sq. ft.)	MD	No	1	No	
	Whether inherited property (Yes or No)	ND-	NO		N	

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NOTARY 03 21 KS.NAGAR & KODALA > Sevapna Rani Pala

						/s/sw	ANI
1	Pate of purchase in case of self – acquired	M	m		NO	Regultion	
1	cost of property (in case of purchase) at the time of purchase	100 0000 000	N	-	100	GOY	
	Any Investment on the land by way of development, construction etc.	W	23	-	100		
, .	Approximate current market value	No	NO	_	M	1	
(v)	Others (such as interest in property)	140	M	_	M	_	
(vi)	Total of current market value of (i) to (v) above	M	M	_	W		

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual

and amount before each item)

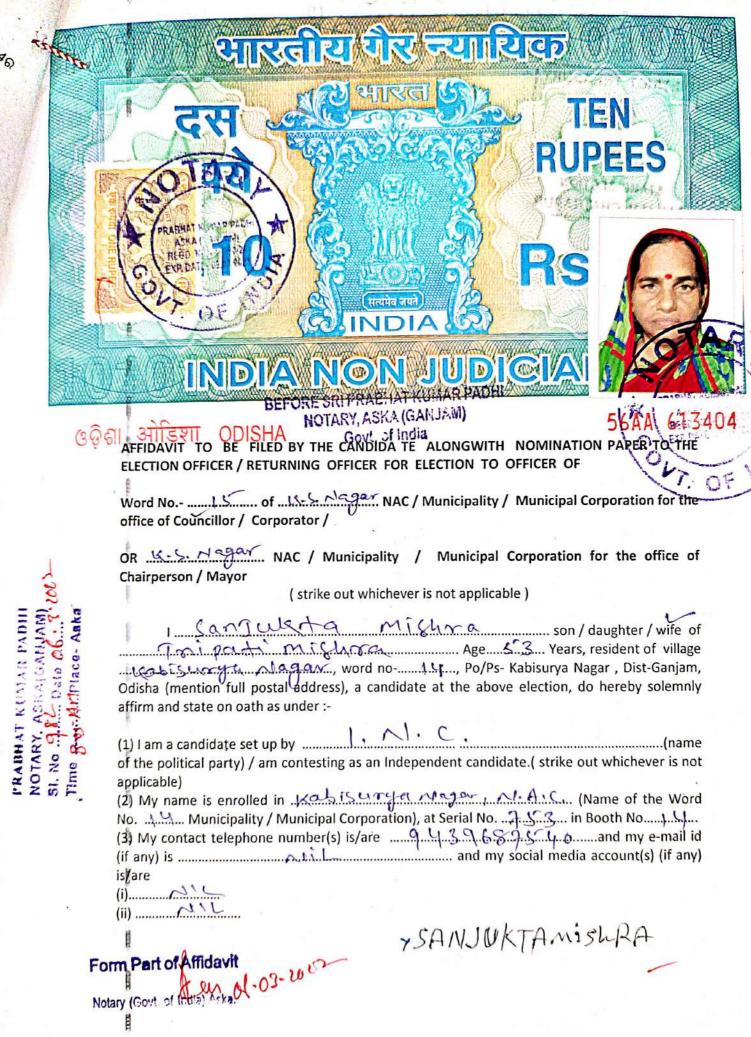
SI. No.	Description	Self	Souse	HUF	Dependant-	Depe <b>ndant</b> - 2	Depandent- 3
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, amount outstanding, Nature of Loan	100	NT	_	ND		
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan	M	WO		NO		
	Any other liability	NO	NO		M		_
	Grand total of liabilities.	M	W	_	NO		_

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NOTARY 103 132 ) Swapna Rani Pala

NOTARY 103 132 ) Swapna Rani Pala

(10) Details of profession or occupation:
(a) Self Businesses (b) Spouse Businesses  (b) Spouse Businesses  (b) Spouse Businesses  (c) S.M. PANTA  (c) KINAGAR & KONTARY
(10A) Details of source(s) of income:  (a) Self
(c) Source of income, if any, of dependents
<ul> <li>(10B) Contracts with appropriate Government and any public company or companies.</li> <li>(a) details of contracts entered by the candidate</li></ul>
(11) My educational qualification is as under:
+3 pass Aska Werenjan womenslake
(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and
<ul><li>(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;</li><li>(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.</li></ul>
Witness  1) Basantakuman Majak  2) DULU day  DECLARATION
Identified by  Identi
to the best of his/her knowledge, policy 8 information  No. 674-0661  Notary  Notary  Notary  No. 63122 11 NOTARY  NOTARY  NOTARY  NOTARY





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BEFORE SRI PRABITAT KUMAR PADHI NOTARY, ASKA (GANJAM) Govt. of India

56AA 613191

AFFIDAVIT I Sanzusta mistra aged about years, S/D/W/o - In pati mishing resident of village- K. H.m. pur Sagan word no- 14 Kabisurya Nagar, Post /PS - Kabisurya Nagar, Dist - Ganjam do here by solemnly affirm and sincerely state as follows:-

1. That, I am the deponent to this affidavit.

2. That, I am the candidate of ULB election 2022 of odisha state.

3. That, I am contesting a candidate of NAC election 2022 in word no-....!. .... of Kabisurya Nagar NAC in Ganjam district.

4, That, I have not more than one spouse living and have not more than two children

5. That, by virtue of this affidavit I declare that, I have not more than one spouse living and have not more than two children.

6. Hence this affidavit is to be produced before the concern election officer of N.A.C. Kabisurya Nagar for his satisfaction and take necessary action in my favor.

7. That, the facts stated above are all true to the best of my knowledge and belief.

Identified by

Advocate, K.S. Nagar

> SANJUKTAME SLRA

DECLARATION The deciprant tiaving been identified

sdvocate colomniy

Contents having boun read over AMIPM

PRABHAT KUMAR PADHI and explained to the declarants who have NOTARY, ASKA(GANJAM) perfective moderation the contents there SI. No 222. Date 05.2:102 and the theme of moving his attioppe BHAT HUMAR PADIS Time ant Mplace- Aska ASKA (GANJAM)

Deponent

(4) Details of Permanent Account Number (PAN) and status

SI. No.	Names	T 200	Tele a di	1	PRABHAT SUCCESS DEDGI A
Si. NV.	Names	PAN	The financia year for which the last Income- tax return has been filed	shown in Rupees) Financial	for the last Tive
1.	Self			(i)	
		FRMPM		(ii)	7/1
		772°R	NIL	(iii)	NIL
			, e	(iv)	~11L
		to =		(v)	N.L
2.	Spouse		4 .	(i)	NIL
		MI	MIL	(ii)	N'L
		2		(iii)	MIC.
		2		(iv) (v)	NIC
3.	HUF (If Candidate is			(i)	NIL
	Karta/Coparcener)	2 = 1	1000	97.0	NIC
			111-	(ii)	NIL
		NIL		(iii)	NIC
				(iv)	MIC
4	-	:		(v)	NIL
4.	Dependent 1		•	(i)	MIL
	ė.	MIL	111-	ii)	MIL.
		~		iii)	MIL
	1	•	(	iv)	MIL
				v)	NIL

Form Part of Affidavit Notary (Govt. of India) Aska. 06-622002

>SANJUKTAMESHRA

				(本)	MIRAL MARKET AND
5.	Dependent 2	MIL	ric	(iii)	AIICE /
6.	Dependent 3			(iv) (v) (i)	MIL
		MIC	MIC	(ii)	NIC
			E	(iv) (v)	N'L

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of			
1	Police Station concerned			
		NIL	NIL	NIC
			,	
10			*	

Notary (Govt. of Adda) Asks. 06.03-10

-SAMJUKTA MOSLRA

			PRASULT	1. 1
ь)	Case No. with Name of the Court	NIC	O MIL	MIL
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	HIL	Mix	- AIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	N'L	VII	NIC
(f)	If answer against (e) above is YES, then give the date on which charges were framed	MIL	مالا	MIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	MIL	NIC	21

### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	MIL	MIL	711
(b)	Name of the Court	nul	MIL	71
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N.1-	MIL	MIL.

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Notary (Govt. of India) Aska.

(d)	Brief description of offence for		191	
( )	which convicted	MIL	120	WIL
(c)	Dates of orders of conviction	NIL	MIC	NIL
<b>(1)</b>	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIC	MIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	WIL	MIL	MIC
(lı)	If answer to (g) above is YES, give details and present status of appeal	MIL	MIL	NIC
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	MIL	NIL	MIL
(j)	The Court Which had taken cognizance	NIL	MIC	NIL
(k)	Case No	MIL	NIL	nllh
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIC	MIL	MIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	211	NIL	MIC
(n)	The Court Which had taken cognizance	NIL	NIL	MIL
(o)	Case No	MIL	WIL	NIL

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(p)	Details of Appeal/application		PRABMAT KUMENG PADA
	for revision etc. if any filed against above order taking cognizance	NIL	REGO NO.

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

# Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent - I	Dependent -2	Dependent -3
(i)	Cash in hand	15,60	20/2/664	MIL	NIC	MIL	NIC

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Notary (Govt. of India) Aska.

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					( A)	TA	
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1000 565	sgi sgi	VII.	REGO, NO	TAN THE PARTY OF	711
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MIL	NIL	MIL	اللم اللم	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	horson horson	Luc	MIL	NIL	MIC	MIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MIL	MIL	MIL	NIL	711	711
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	مار	Poll	MIL	NIC	سادم	NIC
(vii)	thing(s) (give details of weight and value) with approx. present market value according to you	sogn hord	NIL	MIL	MIL	NIC	NIL
(viii)	Any other assets such as value of claims/interest	NIC	MIL	MIL	MIL	MIC	MIL
(ix)	Gross Total value	281,000	1 PARO	MIL	MIL	MIL	NIL

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Notary (Govt. of India) Aska.

> SANJUKTA mishRA

## (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extert in j

have to be indicated

Note: 2. Each land or building or apartment should be mentified separately in this format Note: 3. Details should include the interest in or ownership of Osets.

int ownership will

Sl.	Description	Self	Spouse	or ownership HUF	of Basets.	S. M. Carlos Iol Ins	
No	*		- Production	nor	Dependent-1	Dependent-2	Dependen -3
(i)	Agricultural Land Location(s) Survey number(s)	NiL	NIL	NIC	VIIC	MIL	NIL
	Area (total measurement in acres)	NOC	ML	MIL	MIL	MIL	NYL
	Whether inherited property (Yes or No)	NI	MIL	NI	MIL	MIL	MIL
	Date of purchase in case of self - acquired property	MIL	MC	MI	MIL	MIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	MIL	NIL	NIL	nic	NIC	NIC
	Any Investment on the land by way of development, construction etc.	74	سام	214	MIL	NIC	NIC
	Approximate Current market value	Me	NIL	NIC	NIC	W11-	NIC
(ii)	Non-Agricultural Land  Location(s) Survey number(s)	MIL	nu nu	MIC	NIL	NIC	NIC
	Area (total measurement in sq. ft.)	ML	N'r	NIL	NIL	Mic	NIL
	Whether inherited property (Yes or No)	NIC	- MC	MIC	NIC	NIC	MIC
	Date of purchase in case of self - acquired property	NIC	NIL	NIC	MIL	NIC	711
	Cost of Land (in case of purchase) at the time of purchase	NIC	NIC	NIC	NIL	NIC	MIL

Form Part of Affidavit

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Notary (Govt. of India) Aska

$\neg$	Any Investment on the	T	T	State	K Par		
	land by way of development, construction etc.	NIC	nr	w	Com	rol	nic
	Approximate current market value	No	Mic	NIC	MIL	MIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Mile	M/	MIL	سال	MIL
	Area (total measurement in sq. ft.)	MIL		NIL	MIL	NIC	214
	Built-up Area (total measurement in sq.ft.)	Mic	N'C	NIL	NIC	NIL	NIC
	Whether inherited property (Yes or No)	Me	N'C	7,0	MIL	NIL	NIL
	Date of purchase in case of self - acquired property	MIL	.12	111	NIL	4,1	NIL
	Cost of property (in case of purchase) at the time of purchase	M	MIL	211	NIL	سا يم	HIL
	Any Investment on the property by way of development, construction etc.	**	MIL	5000000	11°C	MIL	MIC
	Approximate current market value	NI	MIL	NIL	MIL	MIL	NIC
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	N	Nic	LL. S. Nager LL ofa -3608 plot -1967 Arrea-0.056	MIL	NIL	سادر
	Area (Total measurement in sq. ft)	MIL	in _	2444	MIC	MIL	NIC
	Built up Area (Total measurement in sq. ft.)	MIL	MIL	400	MIL	NIL	MIL
	Whether inherited property (Yes or No)	NIL	NIL	40)	MIL	NIC	MIC
	Date of purchase in case of self - acquired property	NIV	MIL	Nir	MIC	MIL	MC

Form Part of Affidavit

Notary (Govt. of India) Aske.

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Cost of property (in case of		-		Agua file		
	MIL	MIL	NIL	CALL		T
Any Investment on the land by way of				100	- nic	MIL
	414	シィト	NIC	MIC	NIIC	NIL
Approximate current market value	11	ساده				
	17,	N.	310,000	MIL	NIL	NIL
property)	711	MIL	NIC	HIL	NIL	אינ
Total of current market value of (i) to (v) above	pu	· · ·	300,000	MIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.  Approximate current market value  Others (such as interest in property)	Any Investment on the land by way of development, construction etc.  Approximate current market value  Others (such as interest in property)  Total of current market	Any Investment on the land by way of development, construction etc.  Approximate current market value  Others (such as interest in property)  Total of current market	Any Investment on the land by way of development, construction etc.  Approximate current market value  Approximate current market  Total of current market	Cost of property (in case of purchase) at the time of purchase) at the time of purchase  Any Investment on the land by way of development, construction etc.  Approximate current market value  Others (such as interest in property)  Total of current market value of (i) to (v) above	Any Investment on the land by way of development, construction etc.  Approximate current market value  Others (such as interest in property)  Total of current market value of (i) to (v) above

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)		3				
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	MIL	MIL	NIL	NIC	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	VIII	NIC	MIL	MIC	NIL	·NIC
	Any other liability	111L	MIC	MIL	NIC	NIC	NIL
	Grand total of liabilities	MIL	Mic	MIL	MIL	NIL	MIL

Form Part of Affidavit

Notary (Govt. of hours) ASKs.

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(10) Details of profession	SOTAR
(10) Details of profession or	occupation:
(a) Self	ASA CONTRACTOR DATE OF COLUMN TO THE PARTY OF
(10A) Details of source(  (a) Self	s) of income:
	me, if any, of dependents,
(10B) Contracts with a	opropriate Government and any public company or companies
(a)details of contra	ets entered by the candidate
(b) details of contra	acts entered into by spouse
(c) details of contra	acts entered into by dependents
(d) details of contr candidate or spous	acts entered into by Hindu Undivided Family or trust in which the
(e) details of con	tracts, entered into by Partnership Firms in which candidate or
(f) details of	tracts, entered into by private companies in which candidate or
(11). My educational	qualification is as under:
class-X,	M. High behood, leabreurya Negar
(Give details of highest Scho	ool / University education mentioning the full form of the certificate/ ne of the School /College/ University and the year in which the course
	VERIFICATION
I 41- 4	
nothing material has been cor	to the best of my knowledge and belief and no part of it is false and accealed there from. I further declare that:-
and 6 of Part A and B above;	ion or pending case against me other than those mentioned in items 5
	ndents do not have any asset or liability, other than those mentioned in
Verified atO.6 +	this the march day of 2029
Witnesses:	
1. Diswalect mishi	2 (
	* 5 ANJUKIAME 5ª
der bit Bighner your Same	
Consider the state of the state	DECLARATION DEPONENT
040312	by K. Ch. Schowadvocate
Cyzehere J.  Advocate, Le. S. Negr	of solomnly solomnly affirmed before me on this the
PRABHAT KUMAR PADHI	day of Controls baying been read over
NOTARY ASKAIGANIAMI	and explained to the deciprants will have
SI. No P.S. Date OS. 3. 2012 Time Juni Amisce- Aska	end the theme of moving his affidave PRABHAT KUMAR PADIN
Time Property	NOTATO (God to de
	The same of the sa



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## **AFFIDAVIT**

TO THE ELECTION OFFICEER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

epu	Ward No. 15 of K.S. No gay NAC/Municipality / Municipal Corporation for the office of Councillor /Corporator/ OR COUNCELLOTE, IC.S. NO GOV. NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayer
2 5	for the office of Chairperson/Mayer
E 6	(Strike out whichever is not applicable)
EX.	1 Retariour Beswal son/daughter/wife of Bhagakan Biswal Aged 41 years.
55	(Strike out whichever is not applicable)  1 Ritonial Biswal Son/daughter/wife of Bhagalan Biswal Aged 41 years, resident of Pales Rual, Polps R. S. Nagar, Ganjam (mention full
20	postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-
0-	

d state on oath as under :-(1) I am a candidate set up by ... Bharatiya ... Tanata party (BJP)
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Votes 1251 of 15.5. Nosar NAC (Name of the Ward No	.1.5
Municipality/Municipal Corporation), at Serial No05 in Booth No	

(3)	Му	contact	telephone	number(s)	is/are	9337759355	and	my	e-mail	id	(if	any)	is
		<u>-</u>		and n	ny soci	al media account(s) (if any)	is/are						

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SRIK CH PANDA HOTARY KODALA

56AA 613291

That, I am the deponent to this affidavit.

2. That, I am the candidate of ULB election 2022 of odisha state.

3. That, I am contesting a candidate of NAC election 2022 in word no-...! 5.... of Kabisurya Nagar NAC in Ganjam district.

4. That, I have not more than one spouse living and have not more than two children

5. That, by virtue of this affidavit I declare that, I have not more than one spouse living and have not more than two children.

 Hence this affidavit is to be produced before the concern election officer of N.A.C. Kabisurya Nagar for his satisfaction and take necessary action in my favor.

7. That, the facts stated above are all true to the best of my knowledge and belief.

Identified by

Advocate, K.S. Nagar advocate

knowledge information belief

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(4) Details of Permanent Account Number (PAN) and status of Ming of Income tax ret

SI. No.	Names	PAN	The Financial Year for which the last income tax return has been filed.	Total income shown in Income Tax Return (In rupees) for the last five Financial Years completed (as on 31st March)
1	Self			(i)
	Ritanjour Biswou	NO PAN		(ii)
		ALLOTED	_	(iii)
				(iv)
				(v)
2	Spouse		*	(i)
	Pho sahan Ricura	AID PAN		(ii)
	Bhagaban Biswal	NO PAN ALLOTED		(iii)
				(iv)
				(v)
3	HUF (If Candidate is			(i)
	Karta / Coparcener			(ii)
	-	_		(iii)
		( Table 1)		(iv)
				(v)
4	Dependent 1			(i)
	Samina Biswal	NO PAN ALLOTED	_	(ii)
	(son)	ALLOTED	77.00	(iii)
				(iv)

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				(v)
5	Dependent 2			(i)
				(ii)
	(Daughter)	NO PAN	+	(iii)
		ALLOTED		(iv)
				(v)
6	Dependent 3			(i)
	Nila Biswal (father inlow)	NO PAN		(ii)
		ALLOTED	-	(iii)
	(father in low)			(iv)
				(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated No PAN allotted".

- (5) Pending criminal cases
- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me-

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	-	_	1

K C Penda, Notary, Kodala

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(b)	Case No. with Name of the Court	-	_	_
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	_		
(d)	Brief description of offence	_	_	_
(e)	Whether charges have been framed (mention YES or NO)	_	_	-
(f)	If answer against (e) above is YES, then give the date on which charges were framed	-		-
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

# (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

### OR

- (ii) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alternative and score off alternative
- (i) above, and give details in the Table below)

### Table

(a)	Case No.	NA	NO	NA
(b)	Name of the Court	_	,	~
(c)	Section (s) of Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	-	-	-
(d)	Brief description of offence for which convicted	-	-	_

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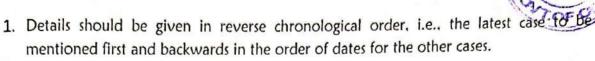
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(e)	Dates of Orders of		T	
	conviction	-		
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	•		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal	_	_ "	
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance	-	_	~
(k)	Case No.	-	-	_
(1)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance		-	
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance		_	
(n)	The Court Which had taken cognizance			
(0)	Case No.	-	_	
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		-	

Form arts of AffidafillInstruments

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- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

# A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments;

SI. No.	Description	Self	Spouse	HUF	Dependent-	Dependent- 2	Dependent- 3
(i)	Cash in Hand	10,000	50001	-	-	-	-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies & Cooperative	000		_			7

K C Panda, Notary, Kodala - 32

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1						113	600
	each such deposit			1			
		NA	NA	NA	NA	かか	-
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.		_	-	_	•	
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-	_	'			
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	1					
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you		0R0775366 70ta Aee 50,000/-		_		_
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you		35,000 l. Silver 20 fm	-	-	_	_
(viii)	Any other assets such as value of claims/interest	1	_		-	_	-
(ix)	Gross Total value	1	-	~	_	~	

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Form arts of Affidanylinstruments

K C Panda, Notary, Kodala

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SI. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
					1	2	3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NO	AN	No
	Area(total measurement in acres)	-	_		_	-	_
	Whether inherited property (Yes or No)	7	_	_	_		~
	Date of purchase in case of self - acquired property	1	_	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	_	1	1			_
	Any Investment on the land by way of development, construction etc.	-	. 1	_	_		
	Approximate Current Market Value	_	_	_	_	~	~
(ii)	Non-Agricultural Land Location(s) Survey number(s)	_		1		~	_
	Area (total measurement in sq. ft)	1	-	-	~	_	-
	Whether inherited property (Yes or No)	_		` .	_	~	_
	Date of purchase in case of self - acquired property	_		7			~
	Cost of Land (in case of purchase) at the time of purchase	_	•			1	_
11	Any Investment on the land by way of development, construction etc.	_		_		1	~
	Approximate current market value	_	•	~	<b>L</b> -	_	_

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1						4	The state of the s
iii)	Commercial Buildings (including apartments): -Location (s) -Survey number(s)	NA	NA	7.	NA	Ne	w
	Area (total measurement in sq. ft.)	-	_	_	_	_	
	Whether inherited property (Yes or No)	1	-	_		_	_
	Date of purchase in case of self – acquired property	_	_		_		
-	Cost of land (in case of purchase) at the time of purchase	~		_		_	^
	Any Investment on the land by way of development, construction etc.	~	1	,	_	_	^
	Approximate current market value	•	_	-		~	~
v)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NA	~0	NA	4~	MA	M
	Area (total measurement in sq. ft.)	_	,	_	~	_	~
	Whether inherited property (Yes or No)		_	1	,	~	_
	Date of purchase in case of self – acquired property	7	_	1	1	~	~
	Cost of property (in case of purchase) at the time of purchase	-	_	~	2	=	
	Any Investment on the land by way of development, construction etc.	,	2	~	•	~	`



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	Approximate current market value		-	-	_	_	TE (0)
(v)	Others (such as interest in property)	-	_	-	-	_	
(vi)	Total of current market value of (i) to (v) above	-	_	_	_	_	

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual

and amount before each item)

SI. No.	Description	Self	Souse	HUF	Dependant-	Dependant- 2	Depandent- 3
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, amount outstanding, Nature of Loan	1		-	~		6
	Loan or dues to any other individuals / entity other than mentioned above.  Name(s), Amount outstanding, nature of loan		1	1	7	7	,
	Any other liability	_	-	-	7	7	2
	Grand total of liabilities.						

(10) Details of profession or occupation:
(a) Self. Business
(b) SpouseB.V.S.I.D.Q.S.S.
(10A) Details of source(s) of income: (a) Self!0[100]- Per month
TOTAL DEPTH

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(b) spouse	1000000
(c) Source of income, if a	ny, of dependents
(100) 6	ry, or dependents
(108) Contracts with appropriate	Consumer
(a) details of contracts ent	ered by the candidate
<ul><li>(b) details of contracts ent</li></ul>	ered into by spouse
(c) details of contracts ent	ered into by dependents
(d) Details of contracts on	tored into by dependents
and of spouse of	tered into by Hindu Undivided Family or trust in which the dependents have interest
or dependents are part	rered into by Partnership Firms in which candidate or spouse
(f) details of contracts, e	ntered into by private companies in which candidate or
spouse or dependents h	nave share
(11) My educational qualification	is as under:
10th, Sikini, Hi	Aschool
(Give details of highest School certificate / diploma / degree cou in which the course was complete	/ University education mentioning the full form of the rse, name of the School / College / University and the year d.)
	VERIFICATION
I, the deponent, above nar affidavit are true and correct to thand	ned, do hereby verify and declare that the contents of this e best of my knowledge and belief and no part of it is false
	on or pending case against me other than those mentioned
	dents do not have any asset or liability, other than those
14 <i>1:</i>	
Witness 0 1 4.1 = 15	Tomi da dan
1) Pitalish of most thousand	PLA CORM
2) W. 1-W-	en comme
Memorgania	Moreya
1) Pitalesen Panda Androso At K. R.C. 2) K. J W. Memorianjan par Identified by Sto-Cent. N'104 Att/Po-K	and farman & 2161 Gra & Sylvas Deponent
Tapatron_	)[///~~
	DECLARATION
Advocate	e declaration having duty identifie
in the second se	rocate K. C. N on this 16 ft da
of.	ocate K. L. N. S. Nise 6 M. da  Man 20 22 a H. or AMP.M
So	emaily affirm is started before the that the content
	ntioned in this strictivit are true to the best of my powedge information belief
Table 1	mode mondant when