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ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

(ଆନୁସୂଚିତ ଜାତି ମହିଳା)

1. ଡାକ୍ତର ସଂଖ୍ୟା ବା ନାମ  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।

: ଡାକ୍ତର ସଂଖ୍ୟା - 16, ମୁର୍ଦ୍ଦାନ ମହିଳା  
ଦୁର୍ଦ୍ଦିନୀ ମାଠି ତୈଳିଏ ମହିଳା

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ  
3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ମଧୁସୂଦା ଦେବୁରା  
କ୍ରମିକ ନଂ - 578, ଡାକ୍ତର - 15,

4. ଶିକ୍ଷା ବା ସ୍ୱାମୀଙ୍କ ନାମ

: ଶ୍ରୀମତୀ କୁମାରୀ ଦେବୁରା  
27 ବର୍ଷ

5. ବୟସ

6. ଠିକଣା

: ପାମାତୋରୀ ସାହି, ଦୁର୍ଦ୍ଦିନୀ ମାଠି, ଥାନା - ଦୁର୍ଦ୍ଦିନୀ  
761102, ଚଢ଼ାନା.

7. ଗୋଷ୍ଠୀ

: ମୁର୍ଦ୍ଦାନ (ଆନୁସୂଚିତ ଜାତି ମହିଳା)

8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ

: କିଶୋରୀ ସାହି, ନିଗାଏ ଗୋସ୍ୱାମୀ ସାହି

9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: କ୍ରମିକ ନଂ - 134 ଡାକ୍ତର - 16

10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

: Biswasjit Santh

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

: ଶ୍ରୀମତୀ କୁମାରୀ ମୁକାମ ନିଗାଏ ସିଦ୍ଧାନ୍ତ ମୁକାମ

12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: କ୍ରମିକ ନଂ - 726 ଡାକ୍ତର - 16

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

: Suresh Chakraborty

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ

: 81540

-----Perforation----- ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କୌଣସି ଅସୁବିଧା ନାହିଁ । ଦଳ ଦ୍ଵାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..... ନିର୍ବାଚନ ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..... 16 ..... ଡ୍ଵାର୍ଡ ସଭା ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ମାଧୁସୂଦନ ଦେବେନ୍ଦ୍ରୀ  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... ୦୧ .....  
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... ୨୫/୧୨ ..... କ ଦ୍ଵାରା  
୨୫/୧୨/୨୦୧୭ ..... ତାରିଖ ..... ୨୫.୧.୧୦.୧୭ ..... ଠାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )

..... ଘୌର ପାଲିକା/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦର ..... ନଂ. ଡ୍ଵାର୍ଡର ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ..... କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ଵାରା ..... ତାରିଖ ଦିନ ..... ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ ..... (ସ୍ଥାନ) ଠାରେ ..... ତାରିଖ ଦିନ ..... ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।  
ତାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର





भारतीय गैर न्यायिक

भारत

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INDIA NON JUDICIAL

SL. NO. - 3227  
Rs :- 10/-  
HINJILICUT BAR ASSOCIATION  
ADVOCATES DEVELOPMENT FEE



ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC HINJILICUT GANJAM

54AA 317306

AFFIDAVIT

I, Madhusmita Behera Aged about 27 years, W/O Ranjan Kumar Behera resident of Hinjilicut, P.S. Hinjilicut, Ganjam do hereby solemnly affirm and state on oath as follows:

That, I am a permanent resident of Hinjilicut under Hinjilicut Municipality and want to contest the forth coming Municipality Councilor Election for the ward No 16 of Hinjilicut Municipality

1. That, my candidature is totally solvent declared by the Govt. of Odisha under prescribed Election Rule and my name has been enrolled in the Election voter list under Hinjilicut Municipality.
2. That, as per the Notification of Election Commissioner, Govt. of India, I am not having more than two children from the date 30.05.1995 onwards and no further children has been taken birth after the stipulated date which will be counted as the third child of my family. I have also not more than one spouse living.
3. That, I am a literate person able to read and write the oriya language. Neither any case is pending nor I have been convicted for any offence by any court of law.
4. That, No Dues is pending me from the Hinjilicut Municipality Office, Ganjam.
5. That, this affidavit is required to produce before the Election Officer, Hinjilicut Municipality to stand my candidature for the Councilor Election.

That, the facts stated above are true to the best of my knowledge and belief.

DECLARATION

Identified by: S. K. Panda Advocate  
 on this day of 13 2022 at 12:30 A.M./P.M.  
 Solely affirmed & stated before me that the contents mentioned in this affidavit are true to the best of his/her knowledge, information & belief  
Madhusmita Behera  
 Deponent.

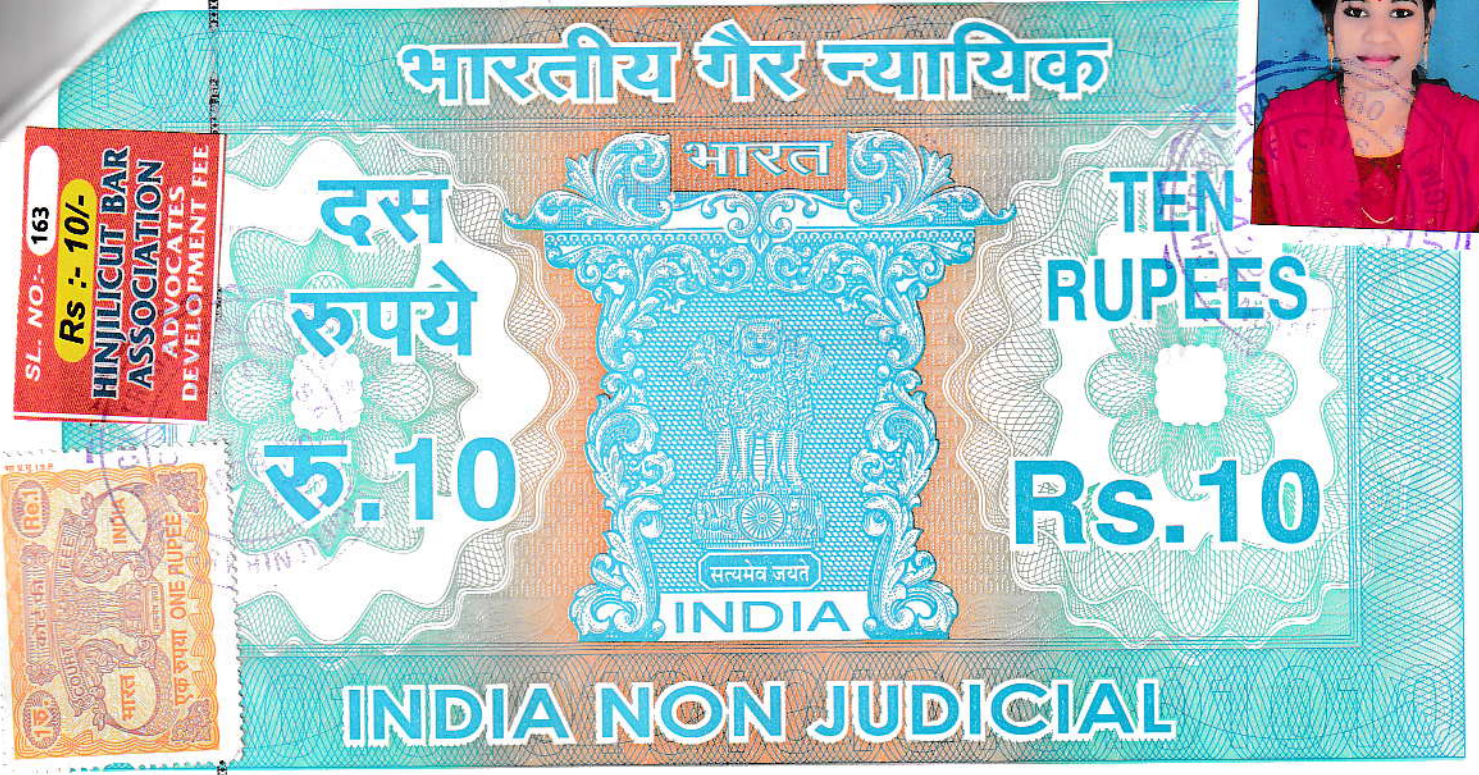
Advocate

Ch. Trimal Rao Patro  
Notary Public (Gm.)



Sl.No. 4231  
Place Hinjilicut  
Time 12:30 A.M./P.M.





SL. NO.- 163  
Rs :- 10/-  
HINJILICUT BAR ASSOCIATION  
ADVOCATES DEVELOPMENT FEE



ଓଡ଼ିଶା ओडिशा ODISHA

54AA 317305

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No 16 of HINJILICUT Municipality for the office of councillor BEFORE THE NOTARY PUBLIC HINJILICUT, GANJAM**  
**AFFIDAVIT**



(Strike out whichever is not applicable)

I Madhusmita Behera wife of Ranjan Kumar Behera Aged 27 years, Resident of Thanatota Sahi, Hinjilicut P.O Hinjilicut, Dist: Ganjam Odisha Pin: 761102, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BITU JANATA DAL.....  
(name of the political party) / am contesting as as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Hinjilicut Municipality (Name of the Ward No.15 ) Municipality, at Serial No. 204 in Booth No. 18
- (3) My contact telephone number(s) is / are and my e-mail ID (if any) is 9348526021 and my social media account(s) (if any) is / are.

(i) ..... ii).....

*Handwritten signature and date: 4/10/2022*

From Part Of Affidavit

α Madhusmita Behera



4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return

Sl No.	Names	PAN	The Financial year for which the last Income-Tax return has been filed.	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1	Self Madhusmita Behera	NIL	NIL	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil		
				(iii)	nil	(iv)	nil	(v)	nil				
				(iv)	nil	(v)	nil						
				(v)	nil								
2	Spouse Ranjankumar Behera	BAVPPB0207J	NIL	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil		
				(iii)	nil	(iv)	nil	(v)	nil				
				(iv)	nil	(v)	nil						
				(v)	nil								
3	HUF (If candidate is Karta / Coparcener)	NIL	NIL	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil		
				(iii)	nil	(iv)	nil	(v)	nil				
				(iv)	nil	(v)	nil						
				(v)	nil								
4	Saswatraj Behera Dependent 1	NIL	NIL	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil		
				(iii)	nil	(iv)	nil	(v)	nil				
				(iv)	nil	(v)	nil						
				(v)	nil								
6	Dependent 2	NIL	NIL	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil		
				(iii)	nil	(iv)	nil	(v)	nil				
				(iv)	nil	(v)	nil						
				(v)	nil								
6	Dependent 3	NIL	NIL	(i)	nil	(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil
				(ii)	nil	(iii)	nil	(iv)	nil	(v)	nil		
				(iii)	nil	(iv)	nil	(v)	nil				
				(iv)	nil	(v)	nil						
				(v)	nil								

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

*Madhusmita Behera*  
4/3/2022

from Part Of Affidavit/Declaration

✶ Madhusmita Behera

	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
b	Case No. with Name of the Court	NIL	NIL	NIL
c	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d	Brief description of offence	NIL	NIL	NIL
e	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or No)	NIL	NIL	NIL

**(6) Cases of conviction**

**(i)** I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

**(ii)** I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative above, and give details in the Table below)

**Table**

a	Case No.	NIL	NIL	NIL
b	Name of the Court	NIL	NIL	NIL
c	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc)	NIL	NIL	NIL
d	Brief description of offence for which convicted	NIL	NIL	NIL
e	Dates of orders of conviction	NIL	NIL	NIL
f	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
g	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction	NIL	NIL	NIL
h	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

*Handwritten signature and date: 11/3/2022*

*Handwritten signature: Madhusmita Behera*



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

**Note: 1.** Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note: 2.** In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

**Note: 3.** Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note: 4.** 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

**Note: 5.** Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments

No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
1	Cash in Hand	10,000/-	15,000/-	NFL	NFL	NFL	NFL
2	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount	SBI H-CWT 5,000/-	SBI H-CWT 10,000/- SBI H-CWT 1000/-	NFL	NFL	NFL	NFL
3	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NFL	Postal H-CWT 500/-	NFL	NFL	NFL	NFL
4	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NFL	SBI H-CWT 8,00,000/-	NFL	NFL	NFL	NFL

*Signature*  
4/13/2022

a Madhusmita Behera

	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx, present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
6	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you	037019, 1,00,000/-	197019, 30,000	NIL	NIL	NIL	NIL
7	Any other assets such as value of claims/interest	10,000/-	NIL	NIL	NIL	NIL	NIL
8	Gross Total value	1,15,000/-	241,500	NIL	NIL	NIL	NIL

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets. \_\_\_\_\_

No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

Madhusmita  
14/9/2022

Madhusmita Behera



	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
iii	Commercial Buildings (including apartments) - Location (s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): - Location (s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
	Total of current market value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL	NIL

*Madhusmita*  
21/9/2022

α Madhusmita Behera



2) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	SBI H/cust 8,00,000/-	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>						

**(10) Details of profession or occupation:**

- (a) Self... House Wife  
 (b) Spouse... State Govt Service

**(10A) Details of source(s) of income:**

- (a) Self... Home wife  
 (b) Spouse... Govt. employee

(c) Source of income, if any, of dependents,.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... N/A  
 (b) details of contracts entered into by spouse ..... N/A  
 (c) details of contracts entered into by dependents..... N/A  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A  
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A  
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N/A

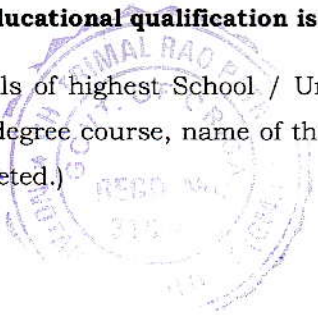
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4/3/2022

Madhusmita Behera



(11). My educational qualification is as under: B.A Passed, Govt SC college Hinglicut

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Hinglicut this the 4th March day of 2022

**Witnesses:**

- 1. Ashak Kumar Sahu F. NIABINI SAHU
- 2. ଋଷିକା ବିହାରୀ w. ଋଷିକା ବିହାରୀ \* Madhusmita Behera  
**DEPONENT**

**DECLARATION**

Identified by Me  
[Signature]  
Advocate  
4/3/22

The Deponent having been duly identified by S Ripanda Advocate [Signature] on this day of 4/3/22 at 12:38 solemnly affirmed & stated before me that the contents mentioned in this affidavit are true to the best of his/her knowledge, information & belief.

[Signature]  
Ch. Trimal Rao B.V.S.  
NOTARY, Hinglicut  
4/3/2022