

ଓଡ଼ିଶା ओडिशा ODISHA

SRIK CH PANDA NOTARY KODALA

56AA 613288

AFFIDAVIT

Yaged about A years, S/D/W/o Lafe Governes

Kabisurya Nagar, Post /PS – Kabisurya Nagar, Dist – Ganjam do here by solemnly affirm and sincerely state as follows:-

1. That, I am the deponent to this affidavit.

2. That, I am the candidate of ULB election 2022 of odisha state.

3. That, I am contesting a candidate of NAC election 2022 in word no-..... of Kabisurya Nagar NAC in Ganjam district.

4. That, I have not more than one spouse living and have not more than two children

5. That, by virtue of this affidavit I declare that, I have not more than one spouse living and have not more than two children.

6. Hence this affidavit is to be produced before the concern election officer of N.A.C. Kabisurya Nagar for his satisfaction and take necessary action in my favor.

7. That, the facts stated above are all true to the best of my knowledge and belief.

Identified by

Advocate K.S. Nagar

The declaration having duty identifie

by Carl T. Ch. Pathner

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of Advocate K. I. Mazon this da

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mentioned in this alminavit are true to the post of my

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AFFIDAVIT

TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

J	Ward No. 1. 2. of Kr. S. A. Lally NAC/Municipality / Municipal Corporation for the office of
Division	Ward No
Î	for the office of Chairperson/Mayer (Strike out whichever is not applicable)
	1 M zersli chart ampray son/daughter/wife of Grumps mpm Aged A.l. year
	(Strike out whichever is not applicable) 1 Mzernlicher Peneraly son/daughter/wife of Garmes my Aged A.l year resident of Mahatma Gardhi Romel, par 125 Kalondy Son (mention fu postal address). a candidate at the above election, do hereby solemnly affirm and state on oath as under:
	(1) I am a candidate set up by Bharah 48 Tarata Party (BIP)
	(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
	(2) My name is enrolled in Voter List of K. S. N. W. Me (Name of the Ward No. 12 Municipality/Municipal Corporation), at Serial No. 8.7.4 in Booth No
	(3) My contact telephone number(s) is/are 78150.581.98 and my e-mail id (if any) is and my social media account(s) (if any) is/are
	(i)
	(ii)
Q.	e arts of Afficiality/Intervented is

(4) Details of Permanent Account Number (PAN) and status of Ming of Income tax return:

SI. No.	Names	PAN	The Financial Year for which the last income tax return has been filed.	Total income shown in Income Tax Return (In rupees) for the last five Financial Years completed (as on 31st March)
1	Self	BSGPP0504D	NA	(i) (ii) (iii) (iv)
				(v)
2	Spouse	Not All oteop	NH	(i)
				(iii)
		21	- (4)	(v)
3	HUF (If Candidate is Karta / Coparcener			(i)
		_	~	(ii)
				(iv)
				(v)
4	Dependent 1			(i)
				(ii)
				(iii)
				(iv)

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		1 8		(v)	OF 00193
5	Dependent 2			(i)	
				(ii)	
		-		(iii)	
				(iv)	
				(v)	
6	Dependent 3			(i)	
			III	(ii)	
		_	_	(iii)	
			= 25	(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me-

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				
-----	---	--	--	--	--

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(b)	Case No. with Name of the Court		_	Town of 3
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	_	-	
(d)	Brief description of offence		. —	_
(e)	Whether charges have been framed (mention YES or NO)	_		
f)	If answer against (e) above is YES, then give the date on which charges were framed		_	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Section (s) of Acts/ Codes			
	involved (give no. of the Section, e.g. Section of IPC, etc.).	_	_	
(d)	Brief description of offence for which convicted		_	_
(u)	for which convicted		_	_

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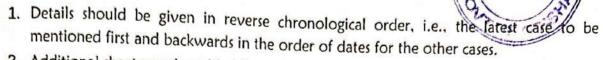
K C Panda, Notary, Kodate

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(e)	Dates of Orders of		//	3
e)	Dates of Orders of conviction		_	OF CO
f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)		-	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	_	- 4	•
(h)	If answer to (g) above is YES, give details and present status of appeal		-	
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	_	_	_
(j)	The Court Which had taken cognizance	_		_
(k)	Case No.		_	
(1)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	_		^
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			.—
(n)	The Court Which had taken cognizance	_		
(0)	Case No.			
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance		-	~

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- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments;

SI. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
(i)	Cash in Hand	30,001	30001	ı	-	-	
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies & Cooperative societies and the amount in	72210004,	,		*	2	

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						5 De	
	each such deposit					100	00
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	1		_	_	_	_
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	107 #5687 104 A/C		1	1	~	
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	_	,	_	1	_	c
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you	_	-				
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you	10gm 35,000 -	4010 20gm 40,0001 Sziver 20gm 25,0001	•			_
(viii)	Any other assets such as value of claims/interest	_	1	1	1	~	-
(ix)	Gross Total value						

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

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SI.	Description	Self	16	T	\	13/	5
No.		2611	Spouse	HUF	Dependent-	Dependent-	Dependent
(i)	Agricultural Land				1	2	3
	Location(s) Survey number(s)	-	1	-	1	_	
	Area(total measurement in acres)						212123
	Whether inherited						
	property (Yes or No)	ves	_	-	_	1	_
	Date of purchase in case						
	of self - acquired property	-	-	_	_	1	_
	Cost of Land (in case of purchase) at the time of purchase	_	-	-	1		-
	Any Investment on the land by way of development, construction etc.		1			~	
	Approximate Current Market Value						
(ii)	Non-Agricultural Land Location(s) Survey number(s)	,	1	1		1	
	Area (total measurement in sq. ft)	-	-	1	-	-	_
	Whether inherited property (Yes or No)	-	•	-	1		_
	Date of purchase in case of self - acquired property	-	1	1	~	_	_
	Cost of Land (in case of purchase) at the time of purchase	-	1		7	-	-
	Any Investment on the land by way of development, construction etc.	-	7		1	_	,
	Approximate current market value						1

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					(Places Ne Parent	7
Cir	ommercial Buildings ncluding apartments):		T			3	3
-Li	ocation (s) urvey number(s)	7	1	1	_	0.00	<i>j</i> –
un	rea (total measurement sq. ft.)			1		-	-
	Whether inherited roperty (Yes or No)	,		_	1	-	~
C P	Date of purchase in case of self – acquired property	_	_	7	_	-	
F	Cost of land (in case of purchase) at the time of purchase	_	_	,	_		_
	Any Investment on the land by way of development, construction etc.	_	1		,	-	_
	Approximate current market value					2	
v)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	-	-	1	7	_	
	Area (total measurement in sq. ft.)		_	1	7	_	_
	Whether inherited property (Yes or No)	_	-	7	7		
	Date of purchase in case of self – acquired property	-		7	_	_	-
	Cost of property (in case of purchase) at the time of purchase	-	-		_	_	-
	Any Investment on the land by way of development, construction etc.	Section 1	-	P	_	-	7

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	Approximate current market value	TOFOR
(v)	Others (such as interest in property)	
(vi)	Total of current market value of (i) to (v) above	

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual

and amount before each item)

SI. No.	Description	Self	Souse	HUF	Dependant- 1	Dependant- 2	Depandent- 3
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, amount outstanding, Nature of Loan	-	-	1	1)	_
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan	-	-	1			
	Any other liability						
	Grand total of liabilities.				a .		

(10) Details of profession or occupation:	
(a) Self. Advocate (b) Spouse theme wife	

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(c) Source of in
(c) Source of income, if any, of dependents.
(a) details of contracts entered by the candidate
(11) My educational qualification is as under:
BA LLB
(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)
VERIFICATION
 I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Witness 1) ปี ๆ น 2 ขเอ๊บ - วิ-/6 ดา รา 2 ชไพ/, ดางอนุส ๆ ภาม
Witness 1) 29 2 2 21000 -7-16 ara12 4lm, anoman mul 2) Pitalosa Panda Antar Jrain Ponely 14, RC PMSo8n K-S-Worm even.
JCc gayrain Deponent Deponent
Advocate The declaration having duty identifies by Said T. Ch. Particular advocate C. C. Adag on this da of Adag on this da of Adag of this declaration da Solennily affine is started before me that the content mentioned in this attribution are true to the best of my

knowledge information belief

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AFFIDAVIT

Landed resident of village- Archind Magar, Word no- 12. NAC

Kabisurya Nagar, Post /PS – Kabisurya Nagar, Dist – Ganjam do here by solemnly affirm and sincerely state as follows:-

- 1. That, I am the deponent to this affidavit.
- 2. That, I am the candidate of ULB election 2022 of odisha state.
- 3. That, I am contesting a candidate of NAC election 2022 in word no-.... of Kabisurya Nagar NAC in Ganjam district.
- 4. That, I have not more than one spouse living and have not more than two children
- That, by virtue of this affidavit I declare that, I have not more than one spouse living and have not more than two children.
- 6. Hence this affidavit is to be produced before the concern election officer of N.A.C. Kabisurya Nagar for his satisfaction and take necessary action in my favor.
- 7. That, the facts stated above are all true to the best of my knowledge and belief.

Advocate, K.S. Nagar

The declaration having duty identific Deponent advocate of 2022 and that the content knowledge information behilf

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SOLUTION TO STANDARD DECLARATION

The declaration having duty identific Deponent day of AMP.M AMP.M Membraned in this standard are true to the bast of my ROTARY GOVT OF ORISSA



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

Sl. No.					TOTAL CONTRACTOR
SI. NO.	Names	PAN	The financia year for which the last Income- tax return has been filed	shown Rupees Financi	in Income Tax Return(in) for the last five al Years completed (as
1.	Self	FUZPM		(i)	AIL.
		65325		(ii)	Mu
				(iii)	MIC
				(iv)	MIL
				(v)	MeC .
2.	Spouse			(i)	W.
		HDUPM 0362L	n, _	(ii)	NIC
			MU	(iii)	Nu
				(iv)	Mil
	TATAN AND AND AND AND AND AND AND AND AND A	03620		(v)	MI
3.	HUF (If Candidate is Karta/Coparcener)	Nit	MIL	(i)	NIC
				(ii)	Mic
				(iii)	N.C
	w-5- Belle			(iv)	McC.
				(v)	Mle
4.	Dependent 1			(i)	MIL
		MIL		(ii)	NIC
		M.	Mec	(iii)	NIC
				(iv)	nce
L. Seile				(v)	nie.

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5.	Dependent 2	5		(i)	Milor O'
				(ii)	MIC
		MIL	Ne	(iii)	NIC
		10		(iv)	MIC
4				(v)	MIC
6.	Dependent 3			(i)	MIC
		NIC	MIL	(ii)	NIC
		1	L.	(iii)	NIC
				(iv)	MIL
				(v)	NIC

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

. Table

(a)	FIR No. with name and address of			
	Police Station concerned			
*		MIC	N"	MIL

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Regd.No.04/84	
/ Dt	13

b)	Case No. with Name of the Court	NIL	MIC	Marco
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Mil	NIC	rice
(d)	Brief description of offence	NIL	MIL	Mie
(e)	Whether charges have been framed (mention YES or NO)	MIC	MIL	NC
(f)	If answer against (e) above is YES, then give the date on which charges were framed	210	MIC	Nu
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	MI	MIL	ANIL

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a) Case No.		MIC	Nec.	N'L
(b) Name of the	e Court	MI	Mil	nn.
of the Sect	of s involved (give no. ion, e.g of IPC, etc.).	m	111	MIL

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(d)	Brief description of offence for			K.CH.PAMDA Regd.No.0404
	which convicted	NIL	MIL !	Cours
(e)	Dates of orders of			CLOF
	conviction	NIL	MIL	Mac
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	21	All	MIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N'V	MIL	MIC
(h)	If answer to (g) above is YES, give details and present status of appeal	MIL	MIL	MIC.
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NI	Me
(j)	The Court Which had taken cognizance	MI	MIL	Nh
(k)	Case No	MIL	MIL	NU
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	111	W.C	MIC
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	~11~	MIL	MIL
(n)	The Court Which had taken cognizance	MIL	MI	MIL
(o)	Case No	_1 = 24_4 = 1		
(~)		rall	per c	ALL

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(p)	Details of Appeal/application for revision etc. if any filed	MA	Ragd No.
	against above order taking cognizance	Mic	MIC STATE

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,00	20,000	MIC	Nic	NIC	NL

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ii)	Details of deposit in					K.CH.PAI Repd.No.	16704
	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1300	7010	MIL	nu .	MIL	100
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N1-	MIL	Mic	MIC	N;L	atc
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MIL	Mic	MIL	MIL	NIL	vic
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MIL	- All	MIL	ساال	MIL	MIC
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	MIL	Me	MIL	سادر	MIL	MIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10gm word	MIL	MIL	MIC	ハン	Nu
(viii)	Any other assets such as value of claims/interest	MIL	41-	Min	MIL	NIL	NIL
(ix)	Gross Total value	56.38	97680	MIL	12	MIL	Ne

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in the Note: 3. Details should include the interest in or currently of

_	ote: 3. Details should include Description	Self	Spouse	HUF	or assets.	1.00	//
Vo		LAC III	opouse	HUF	Dependent-1	Dependent-2	Dependen -3
(i)	Agricultural Land Location(s) Survey						-
	number(s)	211	MIL	MIL	NIL	n'c	Ne
	Area (total measurement in acres)	M	ine	MIL	MIL	MIL	MIL
	Whether inherited property						
	(Yes or No)	Ma	Mil	ral L	~ "	MYL	MYL
	Date of purchase in case of self - acquired property	MIL	Ne	m	NIC	MIC	MI
	Cost of Land (in case of purchase) at the time of purchase	Ma	Mil	MIL	MAC	MIC	MIL
	Any Investment on the land by way of development, construction etc.	MIL	-Ma	MIL	MIL	MIL	MIL
	Approximate Current market value	M	mic	MIL	MIL	MIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	MIL	M	MIL	ne	me	MIC
	Area (total measurement in sq. ft.)	سار	- MIL	me	~ ~	m	MIC
	Whether inherited property (Yes or No)	Me	Mal	711	M	MYL	MIL
	Date of purchase in case of self - acquired property	MIL	MIL	MIL	ساالم	MIC	ML
	Cost of Land (in case of purchase) at the time of purchase	ML	- Yer	Mir	pl-	MIL	سازا

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	Any Investment on the					Regd.No.04	-151
	land by way of development, construction etc.	HIL	- win	MIL.	MI	Met or	
	Approximate current market value	Miz	MIL	71-	N"	MI-	MIL
ii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	MIL	ne	MIL	MIL	N' -	MIC
	Area (total measurement in sq. ft.)	NIN	me	NIL	MIC	NIL	NIV
	Built-up Area (total measurement in sq.ft.)	MIL	M'C	MIL	Mik	MIL	MIL
	Whether inherited						
	(Yes or No)	one	- mell	MIL	me	MIL	MIL
	Date of purchase in case of self - acquired property	MIL	- par	MIL	براب مالب	mi	MIL
	Cost of property (in case of purchase) at the time of purchase	MA	MIL	~u~	MIL	MIL	MIL
	Any Investment on the property by way of development, construction etc.	21	MIL	ML	AL	m	· NUC
	Approximate current market value	un	me	MIL	NIL	mil	MIL
iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	MIL	MIC	- min	MIL	MIL	ماار
	Area (Total measurement in sq. ft)	neil	حلااء	- 211	Mic	111	MIL
	Built up Area (Total measurement in sq. ft.)	AN	mil	MIL	- AIL	MIL	MIL
	Whether inherited	· Parl	MIL	~,~	MIL	MIL	MIC
	Date of purchase in case of self – acquired property	NIL		MI	FILL	MIL	112

K C Panda, Netary, Kodala

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	W-1					Regulation	-/5/
	Cost of property (in case of purchase) at the time of purchase	MIL	Mal	- MIL	MIL	Pribe	WIL
	Any Investment on the land by way of development, construction etc.	MIL	AIL	MIL	MIC	MIL	nll
	Approximate current market value	Ma	MIC	MIL	MIL	MIL	NI
(v)	Others (such as interest in property)	MY	MIC	nu	NIC	MIL	MIC
(vi)	Total of current market value of (i) to (v) above	H	NIV	214	MIC	MIL	MIC

(9) Give herein below the details of liabilities/dues to public financial institutions and . government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan		inste	WI -	MIL	VIIC	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	-	nw	11L	VIIL	MIC	MIL
	Any other liability	ريم	11	in	NIC	nu	-14
	Grand total of liabilities	211	L'N'I	ne	M'-	Min	MIL

K C Panda, Notary, Avdaia 17-3-22

१ बरी हा मान्त्र

K.CH.Pantage
(10) Details of profession or occupation:
(a) Self House wite (b) Spouse Labour
(10A) Details of source(s) of income: (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse A.l.
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
class-UP th, your. M.E. School, Baliasara
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at ay the this the march day of 2022
Witnesses:
1. DE EDME 2. BLAD PAGISION PAGISION
2. BLPP paggingin
The declaration having duty identifie advocate k. S. Aly on this of Markey affirm in steriod before the that the content knowledge information behing
Advocate, 4.5 Magor knowledge information behief NOTARY 1,3-22 GOVT OF ORISSA
TO THE PARTY OF TH



ODI Before Sri S.M.Pani, M.A.L.B., NOTARY, K.S. Nagar & Kodata

08AA 594298

AFFIDAVIT

I, Sri/Smt. Suedastora Pradham, aged about 29 years Sto, W/o-Rakesh Kurras Pradhar residing at M. G. Rocel street of Ward No. - 1.2 - 5 ... No. D.S., P.O/P.S-Kabisuryanagar, Dist-Ganjam do hereby solemnly affirm on oath and state as follows:

1. That, I am the deponent of this affidavit.

2. That, I am not having more than one spouse living.

3. That, I am not having more than two children, but it is not applicable to me for the purpose of filing nomination accordingly to provision in the Act introduced w.e.f 31st May 1994 vide section 16 of the O.M.Act.1950.

4. That, I swear this affidavit to file before the Election officer, N.A.C. Kabisuryanagar along with my nomination paper.

5. That, the facts stated above are true to the best of my knowledge & belief.

Sudashna Pradhah Identified by me: DEPONENT DECLARATION Advocate, Kodala. Advocate 2-N

on this the loth day of www 2020 at 1 - 21 and p.m. solemly affirmed and stated before me that the contents mentioned in this affidavit are true to the best of his/her knowledge, belief,& information



ଓଡ଼ିଶା ओडिशा ODISHA

Before Sri S.M.Pani, M.A.LL.B., NOTARY, K.S. Nagar & Kodala



TO THE ELECTION OFFICEER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

20	Ward No
	Councillor /Corporator/ OR
	for the office of Chairperson/Mayer
	(Strike out whichever is not applicable) Sudastora Pradhern son/daughter/wife of Rakesh Kn Prodhan 29. years, resident of M. G. Paad, PD/KL R. S. Nagar, Granferm (mention full
	postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-
	(1) I am a candidate set up by
	(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
	(2) My name is enrolled in Noter CNF of MAR (Name of the Ward No. 12 -
	Municipality/Municipal Corporation), at Serial No in Booth No
	(3) My contact telephone number(s) is/are
MAN	Paring Pa
NOTA	Document / Affidavit
NAGAR	(ceeuv)
525	NOTARY 03 22 ACCURATE DESCRIPTION OF THE
Del	KS.NAGAR&KODALA 1 & Sudceshna Pradhoun
T. Charles	

Pres.		
(11)	 N.V.	

(4) Details of Permanent Account Number (PAN) and status of Minx of Income tax negu

				A STATE OF THE STA		
SI. No.	Names	PAN	The Financial Year for which the last income tax return has been filed.	Total income shown in Income Tax Return (In rupees) for the last five Financial Years completed (as on 31st March)		
1	Sucherstona Dradhen	N	NO	(i) (ii) (iii) (iv)		
0		×	(8)	(v)		
2	Spouse Rakesh Ky Pradhen	· WV	NO	(i) (ii) (iii) (iv) (v)		
3	HUF (If Candidate is Karta / Coparcener	NO	N	(i) (ii) (iii) (iv) (v)		
4	Dependent 1 Alushu Pradaer	n. NO	NO	(i) (ii) (iii)		
AMA	VIPE			(iv)		

KSNAGAR & KOLALA

No. Les 2 Albert

Pate C. Les 103 Jes

NO TARY 2 22

K S.NAGAR & KODALA

> Sudayhna Pradhah

1	3	9	 * NOTARI
			Regu. No. ON LA
5	Dependent 2		(ii) PGOVT. OF
	N		(iii) (iv) (v)
6	Dependent 3		 (i) (ii)
			(iii) (iv) (v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated No PAN allotted".

- (5) Pending criminal cases
- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me-

not applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

NOTARY Z KSNACAR & KOLALA NATOR & KOLALA

Forms Part of the Document / Affidavit

NOTARY 03 22

7 Sydeeshma Proudhour

1			\$ S. M. P.	ANT
(a)	FIR No. with name and address of Police Station concerned	¥	Regd.No.ON	22/98 G
(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N N N N N N N N N N N N N N N N N N N		
(d)	Brief description of offence	-		
(e)	Whether charges have been framed (mention YES or NO)	A.F.		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	<i>1</i> 0		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

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3	er T		* MOTARY	100
(a)	Case No.		S. M. PAN	n'al
(b)	Name of the Court		Regd.No.ON 22/	MA SOL
(c)	Section (s) of Acts/ Codes involved (give no. of the Section, e.g. Section		EV BY GOVT.	33
	19		¥ ,	
(d)	Brief description of offence for which convicted			
(e)	Dates of Orders of conviction		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)		a a a	820 N
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		*	
(j)	The Court Which had taken cognizance	NO N		
(k)	Case No.			
(1)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			
AMAN, OTARY	Cases(s) is/ are pending egainst me which rounistreet	of the ffidavit		_

KS.NAGAR & KODALA & SUdashna Pradhan

-			TO KIS MAGAR	PANI\4
	Section Act and Description of the offence for which cognizance		Regd.No.	N 22/98 G
(n)	The Court Which had taken cognizance		a,cc	NAT.
(0)	Case No.	_	_	
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5 Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments;

SUNTARY 2 Forms Part of the Document / Affidavit 6

NOTARY 2 Forms Part of the Document / Affidavit 6

No. 622 A 561 Spouse HUF Dependent- Depe

1	.				1 %	NOTARI	
No.					\$\langle 5.	M. PANT	
T)	Cash in Hand	NS- 30,000	LNU		Nega Nega	GAR & RIDALA TO NO.ON 22/98 G	3
ii)	Details of deposit in Bank	SOR	ADDIS				1111
	Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies & Cooperative societies and the amount in	84.W 58000 P.D 900001	3013	<i>f</i>			
iii)	each such deposit Details of investment in						
	Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	M	N		2		##.
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N	29	_			
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount		30 B M- gocco)				
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you	W	Sports Cax No. Do 244 1850, M. L,00,000	60			
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable	00 0t	the davit				_

Pate. 06/03/22 KS.NAGAR&KODALA

San Contract				*	TE KILNAG	1. PANTA	
	weight and value) with approx present market value according to you			1	Rega	No.CN 22/98/S	_
(viii)	Any other assets such as value of claims/interest	NO	NV.	1	- 6	GOV	
(ix)	Gross Total value	J'OBGO	1 000 ba	0/-		_	_

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

SI. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent
(i)	Agricultural Land Location(s) Survey number(s)	100	NU	_			
	Area(total measurement in acres)	NO	MO	-			
	Whether inherited property (Yes or No)	W	m.		2		-
	Date of purchase in case of self - acquired property	1	W	- 3			
	Cost of Land (in case of purchase) at the time of purchase		Me	2 2		8	T T
	Any Investment on the land by way of development, construction etc.	9	NV			_	-
	Approximate Current Market Value	NO	No	_	34 31	-	
(ii)	number(s)	No	NO	-	o - 3	-	
	Area (total measuremen in sq. ft)	t MO	w			-	
	Whether inherited property (Yes or No) Formal Documents (No. 1)	d No					

KS.NAGAR & KODALA

No. 652 - 0000

Date 103 22

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Sudashna Pradhan

1	Date of purchase in case of self - acquired property	no			(到(3. M	(PAN)	
1	of self - acquired property	no				The state of the s	
- 1	Cost of land (: c		NO		Rega.N	0.CN 22/98	_
2	Cost of Land (in case of purchase) at the time of purchase	GN	w.	_		SOVT. OF	
(Any Investment on the land by way of development, construction etc.	NO	N	_	-		
	Approximate current market value	M	W		_		
5.	Commercial Buildings (including apartments): -Location (s) -Survey number(s)	W	NU.	*	a a		
	Area (total measurement in sq. ft.)	NO	W	+	•	1	100
- 1	Whether inherited property (Yes or No)	W	NV	2.			2
	Date of purchase in case of self – acquired property	MO	W				_
	Cost of land (in case of purchase) at the time of purchase	100	NO	F 2		-	
	Any Investment on the land by way of development, construction etc.	M)	W	-		-	
	Approximate current market value	NO	w	_			
10	Residential Buildings (including apartments): -Location (s) -Survey number(s)	423	NO	<u></u>	-		
	Area (total measurement in sq. ft.)	3200	m	(1		_
AYES	Whether inherited Property (Yes or No) Forms Property (Yes or No)	yes	my my		_		

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Sudceshna Pradhan

Ì	and the same of th		is a		\$ (\$\frac{1}{2}\sigma_{\sigma}\sigma	M. PANTIA	· ·
	Date of purchase in case of self – acquired property	Ne	W		Rego	No.CN 22/58	
	Cost of property (in case of purchase) at the time of purchase	m	M			GOVT	
	Any Investment on the land by way of development, construction etc.	NO	23	AC			
	Approximate current market value	ND	NO		-		_
(v)	Others (such as interest in property)	w	S	~			
(vi)	Total of current market value of (i) to (v) above	-	-	_	-		

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual

and amount before each item)

SI. No.	Description	Self	Souse	HUF	Dependant-	Dependant-	Depandent-
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, amount outstanding, Nature of Loan	MIC	20B KS.N K.900 -000/	_		3	
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan	MO	NO	~	3	4	
	Any other liability	m	NO			_	_
	Grand total of liabilities.	140	90000	0/-	_		-

NOTARY Z KSNAGAR&KODALA No. 653 - A DOTA No. 653 - A DOTA No. 653 - A DOTA

Forms Part of the Document / Affidavit

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NOTARY DO 03/22

& Sudashna Pradham

(10) Details of profession or occupation:	S. M. PANI
(a) Self. Howe wife (b) Spouse Busemes	Regd.No.CN 22/98
(10A) Details of source(s) of income: (a) Self	S' GOVT. OF
 (a) details of contracts entered by the candidate	vided Family or trust in which the Firms in which candidate or spouse
(11) My educational qualification is as under:	
73 pars -	
(Give details of highest School / University education certificate / diploma / degree course, name of the School in which the course was completed.)	
VERIFICATION	
I, the deponent, above named, do hereby verify a affidavit are true and correct to the best of my knowledg	
 (a) there is no case of conviction or pending case aga in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have an mentioned in items 7 and 8, 9 above. 	
Witness	> Sudashna Proudhan
1) Norogan Noyak	
2) Krushna chandra Labor	
0610327 am./p.m. solemli	duly identified by Advocate
Date Plate 3	NOTARY 103)23