



RAMA CHANDRA BEHERA
NOTARY
GOVT. OF INDIA
Chatrapur, Ganjam, Odisha

ODISHA

56AA 100427

AFFIDAVIT TO BE FILED BY THE CANDIDATE

Ward No. 7 of Chatrapur N.A.C for the office of councilor / corporator/
OR _____ N.A.C/Municipality/ Municipal corporation for the office of Chairperson / Mayor
(Strike out whichever is not applicable)

I, Mita Kumari Behera, W/o. Basant Kumar Behera, aged 42 years, resident of Tirupati Rao Petta Street, Chatrapur, Po/Ps: Chatrapur, Dist. Ganjam, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Bharatiya Janata Party
(name of the political party) / an contesting as an independent candidate, (strike out whichever is not applicable)
2. My name is enrolled in Ward No. 6 (Name of the Ward No.6 of Chatrapur N.A.C. Municipality/ Municipal Corporation), at Serial No. 585 in Both No.9
3. My contact telephone number(S) is/are 9078570904 and my E-mail id (if any) is And my social media account(s) (if any) is/are : No

*ornis Part of Affidavit

Contd....2

Mita Kumari Behera
21/3/2022
NOTARY Chatrapur (Gm.)

4. Details of permanent Account Number (PAN) and status of filing of income tax return:

SL. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax Return (in Rupees) for the last five financial years completed (As on 31 st march)	
				(i)	(ii)
1.	Self	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
2.	Spouse	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
3.	HUF (IF Candidate is Karta / Copacener)	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
4.	Dependent 1	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
5.	Dependent 2	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent 3.	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A



Form Part of Affidavit

(Signature)
 11/3/2022
 NOTARY Chatrapur

5. Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (II) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

(a)	FIR NO. with name and Address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with name of the Court	N/A	N/A	N/A
(c)	Section (s) of concerned Acts/codes involved (give n. of the section, e.g. section Of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

6. Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

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Meharaj
13/12/22
NOTARY Chatrapur (M.)

TABLE

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts /Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and /or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged / acquitted in the cases (s) section of the Act and description of the offence	N/A	N/A	N/A
(j)	The court which had taken cognizance	N/A	N/A	N/A
(k)	Case no.	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/are pending against me which cognizance has been taken by court section act and description of the offence for which cognizance	N/A	N/A	N/A
(n)	The court which had taken cognizance	N/A	N/A	N/A
(o)	Case No.	N/A	N/A	N/A
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

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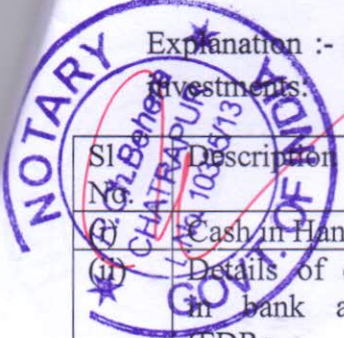
(Signature)
NOTARY Chaudhary (M)

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable assets:

Explanation :- for the purpose of this form, the expression "includes, details of all deposits or investments."

Sl No.	Description	Self	Spouse	HU F	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in Hand	Rs. 3,000/-	Rs. 10,000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in bank account (FDRs term deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit.	Saving Bank of Punjab National Bank, Chatrapur Branch A/c. No. 67730001000 22835 Rs. 2,000/-	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/ Shares and units in companies /Mutual Funds and other and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS postal Saving, Insurance Policies and investment in any financial instruments in post office or insurance company and the amount	N/A	N/A	N/A	N/A	N/A	N/A




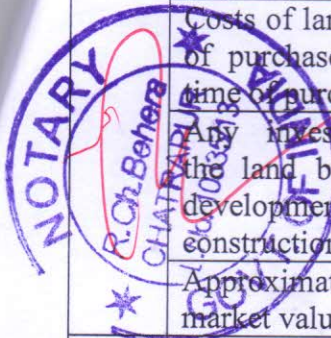
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 NOTARY Chatrapur U.P.

(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivable from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (details or Make, registration Number. Etc. year of purchase and amount) with approx. present market value according to you	N/A	Royal Enfield Regd. No. OD07A 8313 (2011) Rs. 1,28,000/- Present Market Value Rs. 60,000/-	N/A	N/A	N/A	N/A
(vii)	Jewellery, Gold, Gold Ornaments silver and silver Ornaments valuable things(s) (Give details of weight and of weight and value) with approx. present market value according to you	20 Grams Rs. 80,000/- 20 Grams Rs. 4,000/-	20 Grams Rs. 80,000/-	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims / interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross total value	Rs. 89,000/-	Rs. 1,50,000/-	N/A	N/A	N/A	N/A

(8) Details of immovable assets:

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location (s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A

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 NOTARY Chaurapur (M.)



	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of Purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Costs of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural Land</u> Location (s) Survey Number (S)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes Or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (In case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, instruction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	<u>Commercial Buildings</u> (Including apartment(s)- Location (s) –Survey Number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built –up area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self –	N/A	N/A	N/A	N/A	N/A	N/A

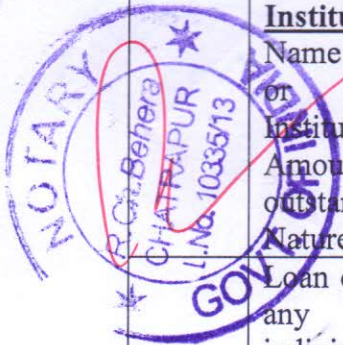
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 11/3/2022
 NOTARY Chhatrapur, U.P.

	acquired property						
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<u>Residential Buildings</u> (including apartments):- Location (s) –Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total Measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or NO)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self – acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A

Forms Part of Affidavit
(Signature)
 21/3/2022
 NOTARY Chatrapur (M.)

(9) Give herein below the details of liabilities /dues to public financial institutions and government:-

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(S) Name of Bank or Financial Institution, Amount outstanding Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals / entity other than mentioned above. Name(s) amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other Liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of Liabilities	N/A	N/A	N/A	N/A	N/A	N/A



(10) Details of profession or occupation :-

- (a) Self – House Wife
- (b) Spouse – Business

(10A) Details of Source(s) of income:-

- (a) Self – Nil
- (b) Spouse – 10,000/- Per month (Business)
- (c) Source of income, if any of dependents N/A

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(Signature)
 NOTARY Chatrapur Um. 1

(10B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate Nil

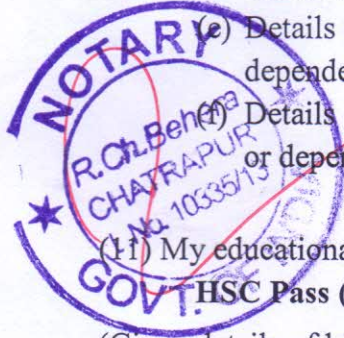
(b) Details of contracts entered into spouse Nil.

(c) Details contracts entered into by dependents Nil

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil

(e) Details of contracts, entered into by partnership firms in which candidate or spouse or dependents are partners Nil

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil



(11) My educational qualification is an under:

HSC Pass (Balaji Bidya Pitha, High School, Kanisi), Year of Passing 2002

(Given details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed.)

VERIFICATION

I, the deponent, above, named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, My spouse, or my dependents do not have any asset or liabilities, other than those mentioned in items 7 and 8,9 above.

Verified at Chatrapur, this the 07th day of March 2022

Witnesses :

1. *Sita Prasad*

2. *Suresh Kumar*

Medha Kumari Behera
Deponent

*Identified by
Advocate
Mehera
7/8/2022
R. Ch. Behera*

The declarant having been identified
Advocate Sri..... *R. Ch. Behera*
solemnly affirmed before me on this *7*
day of *3*.....2022 at about *12:42* a.m./p.m
Read over and explained to the deponent
who seemed to have understood perfectly
the contents and the theme of the affidavit
No.A..... *1002*
Dt *7/8/2022*

NOTARY
(Govt. of India
Chatrapur/G
Rama Chandra Behera
RAMA CHANDRA BEHERA
NOTARY
GOVT. OF INDIA
Chatrapur, Ganjam, Odisha

भारतीय गैर न्यायिक



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

BEFORE THE NOTARY, CHATRAPUR, GANJAM 00428

AFFIDAVIT

RAMA CHANDRA BEHERA
NOTARY
GOVT. OF INDIA
Chatrapur, Ganjam, Odisha

I, Mita Kumari Behera, W/o. Basant Kumar Behera, aged 42 years, resident of Tirupati Rao Petta Street, Chatrapur, Po/Ps: Chatrapur, Dist. Ganjam, Odisha, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. That, I am the deponent of this affidavit.
2. That, I am belong to Chatrapur N.A.C. Dist. Ganjam of Ward No. 6, and my name is enrolled is 585 of Ward No. 6, Booth No.9, of Chatrapur N.A.C.
3. That, I am going to file nomination for contesting as a Councilor of Chatrapur N.A.C. being setup by Bharatiya Janata Party,
4. That, am not having more then one living spouse and having two children only.
5. That, I swear this affidavit is to be filed before the **Election Officer, Chatrapur N.A.C.** for information and needful action.
6. That, That, the facts stated above are all true to the best of my knowledge, belief and information

Identified By me,

R. Ch. Behera
Advocate, Chatrapur
7/8/2022
R-Ch. Behera

Mita Kumari Behera
Deponent

The declarant having been identified
Advocate Sr.....*R. Ch. Behera*
solemnly affirmed before me on this
day of*3*.....20*22* at about*2:45* p.m.
Read over and explained to the deponent
who seemed to have understood perfectly
the contents and the theme of the affidavit
No.A.....*501*.....
Dt *7/8/2022*

NOTARY
(Govt. of India)
Chatrapur, Odisha

Rama Chandra Behera
RAMA CHANDRA BEHERA
NOTARY
GOVT. OF INDIA
Chatrapur, Ganjam, Odisha