

J.P. Singh

S/N: 31

ଫର୍ମ VIII

03.03.2022

(ନିୟମ 25 (1) ବ୍ରହ୍ମବ୍ୟ)

2.45 pm

ମନୋନୟନ ପାତ୍ର



୧. ଖର୍ଚ୍ଚର ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଭଲେଖ କରନ୍ତୁ)

- ଭୂର୍ତ୍ତି ନଂ- ୨
ପାପ ନାହିଁ

୨. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ

- ପ୍ରଦୀପ କୁମାର ଜେନା

୩. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

- ୩୨୪ (ଭୂର୍ତ୍ତି ନଂ- ୨)

୪. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

- କୃଷ୍ଣ ଚନ୍ଦ୍ର ଜେନା

୫. ବୟସ

- ୩୦ ବର୍ଷ

୬. ଠିକଣା

- କମ୍ପୁଟର ମାର୍ଗ, ଗୋଲ୍ଡା ଧନା - ବ୍ଲକ୍, ଡି.ଏ. - ଫାଜିପ
ଓଡିଶା, ଜି.ଏ. ୭୫୧୦୨୮

୭. ଗୋଷ୍ଠୀ

- ଅନୁ ସ୍ୱତନ୍ତ୍ର ଜାତି

୮. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ

- ଉପାଧ୍ୟକ୍ଷ କୁମାର ଦାଶ

୯. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

- ୨୮୨ (ଭୂର୍ତ୍ତି ନଂ- ୨)

୧୦. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

- Ganesh Kumar Jalli

୧୧. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

- ଉପାଧ୍ୟକ୍ଷ କୁମାର ଦାଶ

୧୨. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

- ୪୩୨ (ଭୂର୍ତ୍ତି ନଂ- ୨)

୧୩. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

- Rajesh Kumar Jalli

୧୪. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଙ୍କେତ

- ପଦ୍ମଚକ୍ର

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଖାର୍ଚ୍ଚ ଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ , ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ। ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ~~ଉପସ୍ଥିତ~~..... ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

Pradeep Kumar Behera
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ~~ଉପସ୍ଥିତ~~ ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରପାଳିକା ଅଧିନିୟମ, ୧୯୫୦ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Pradeep Kumar Behera
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ ବିନା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକ୍ରମ

କ୍ରମିକ ସଂଖ୍ୟା..... ୫୧.....

ଏହି ମନୋନୟନ ପତ୍ରଟି ~~ପ୍ରଦାନ କରାଯାଇ~~ କ ଦ୍ଵାରା ମୋତେ ମୋ ~~ନିର୍ବାଚନ~~ ଠାରେ ~~୦୧.୦୩.୨୦୨୨~~ ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

Pradeep Kumar Behera
ନିର୍ବାଚନ ଅଧିକାରୀ ବିନା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

ଯାଅ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

OL

Receipt for deposit amount

(Prescribed by the State Election Commission)

31

Date 07/07/20

Received from Smt./Shri Pradeep Kumar Behra

Rs. 100 (Rupees one hundred only)

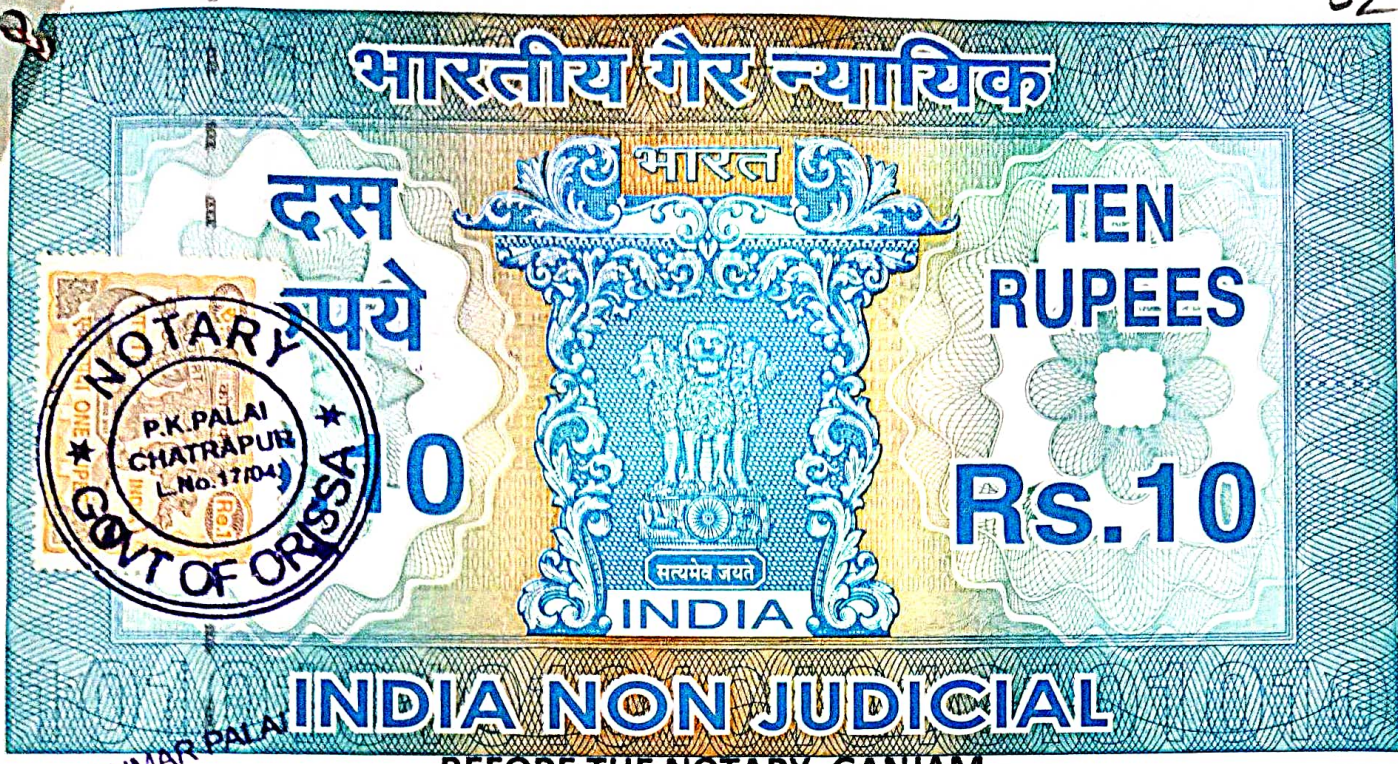
on account of security deposit for candidature for the office of the * Councillor/Corporator of Ward No 06 of Rambha * Municipality / N. A. C. /Municipal Corporation.

Place Rambha

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

Election Officer
[Signature]
Election Officer
N.A.C, Rambha



PRADEEP KUMAR PALAI
NOTARY
Chatrapur, (Gm)

INDIA NON JUDICIAL

BEFORE THE NOTARY, GANJAM

ओडिशा ODISHA

AFFIDAVIT

52AA 096536

I Sri Pradeep Kumar Behera Son of Krushna Chandra Behera Aged 30 years, resident of Kastruraba Marga, Po/Ps-Rambha, under Ward No.06 of Rambha NAC Dist.- Ganjam, state-Odisha, do hereby solemnly affirm and state on oath as under: -

1. That I am deponent of this affidavit.
2. That I have no more than one spouse living.
3. That I have no more than two children on the date of commencement of Odisha Municipality (Amendment) Act, i.e., 31.05.1994
4. That I am contestant candidate for the post of Councillor Ward No. 06 of Rambha NAC.
5. That I do not have any disqualification by or under any law made by the legislature of the state.
6. That I swear this affidavit to be filed before the concerned authority for needful.
7. That, the facts stated above are all true to the best of my knowledge, belief and information

Identified by me,

[Signature]
21-06-22
Advocate

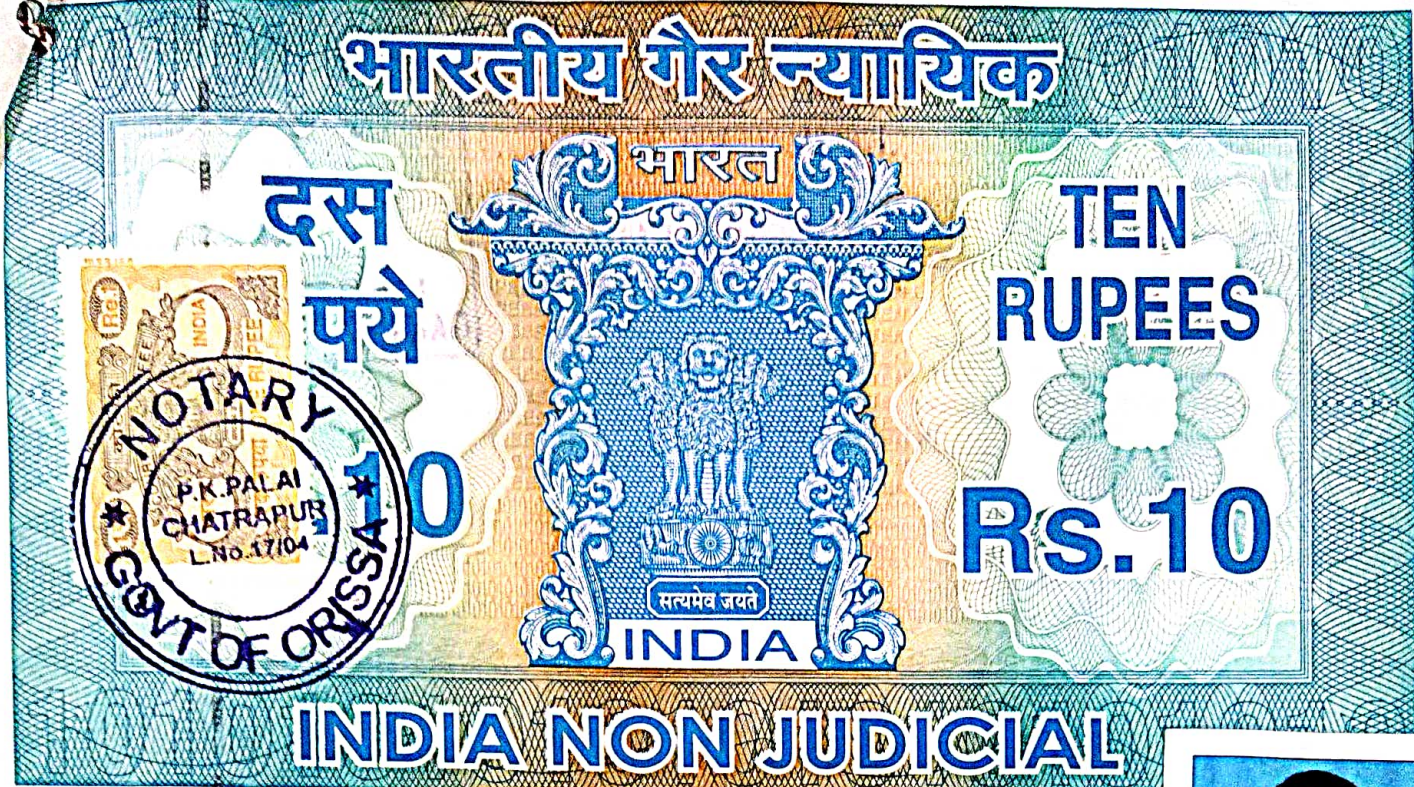
X Pradeep Kumar Behera

Deponent

The declarant having been identified by Advocate Sri. *G.S. Behera (K. Court)* solemnly affirmed before me on this *6th* day of *May* 20*22* at about *1:16* am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

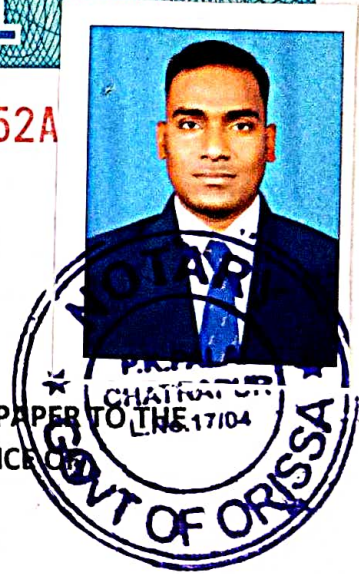
No. *7003*
DL *6/3/2022*

NOTARY
Chatrapur, (Gm) *6/3/2022*



ଓଡ଼ିଶା ପ୍ରଦୀପ କୁମାର ବେହେରା ODISHA
 PRADEEP KUMAR BEHERA
 NOTARY
 Chatrapur, (Gm)

52A



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE

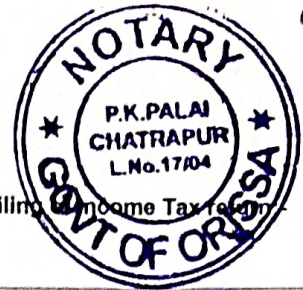
Ward No. 06 of Rambha NAC. for the office of Councillor.

I Sri Pradeep Kumar Behera Son of Krushna Chandra Behera Aged 30 years, resident of Kastruraba Marga, Po/Ps-Rambha Dist.-Ganjam, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by Bharatiya Janata Party.
- (2) My name is enrolled in Ward No. 06 of Rambha NAC, at Serial No. 324 in Booth No. 06
- (3) My contact telephone number(s) is/are **8895749180** and my e-mail id (if any) is **prdpkmbhr@gmail.com** and my social media account(s) (if any) is/are
 - (i) WhatsApp - 8895749180
 - (ii) NIL

X Pradeep Kumar Behera

Forms Parts of Documents / Instruments
 Notary Chatrapur
 6/21/2022



11211

(4) Details of Permanent Account Number (PAN) and status of filing Income Tax Return

Sl. No	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in rupees) for the last five financial years completed (as on 31 st March)	
				(i)	(ii)
1	Self	BDYPB9465J	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse	Nil	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (If candidate is Kart / Coparcener)	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
4	Dependent -1	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
5	Dependent -2	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
6	Dependent-3	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL

Note . It is mandatory for PAN Holder to mention PAN and in case of No PAN , it should be cleared stated : No PAN allotted".

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the candidate and write NOT Applicable against alternative (ii) below

Contd-p-3

Forms Parts of Documents / Instruments

Notary *[Signature]*

X Pradeep Kumar Behara



Or
(ii). The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
---	-----	-----	-----

(b)	Case No. with Name of the Court	N.A	NO	NO
(c)	Section (s) of concerned Acts/Codes involving (give no. of the Section , e.g Section Of IPC ,etc.)	N. A	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed (mentioned YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES , then give the date on which charges were framed	NA	NO	NO
(g)	Whether any Appeal /application for revision has been filed against the proceedings (mention YES or NO)	NA	NO	NO

6. Cases of conviction

(1) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Or

(ii) I have been convicted for the offences mentioned below

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

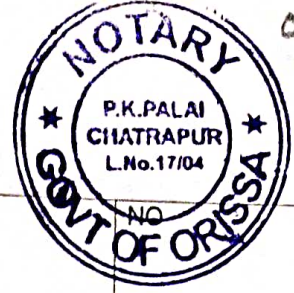
(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Section of Acts Codes involved (give no. of the section , e.g section of IPC , etc)	NO	NO	NO
(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Date of orders of conviction	NO	NO	NO
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO

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Forms Parts of
Documents / Instruments

Notary Chatrapur
6/12/2022

X Predeep Kumar Behera



//4//

(g)	Whether any Appeal has been filed against conviction order (men tin YES or NO) Repeat the above sequence in respect of each separate case of conviction	NO	NO	NO
(h)	If answer to (g) above is YES give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The court which had taken cognizance	NO	NO	NO
(k)	Case No.	NO	NO	NO
(l)	Details of Appeal /application for revision etc, if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases (s) is/are pending against me which cognizance has been taken by the Court Section Act and Description of the office for which cognizance	NO	NO	NO
(n)	The court which had taken cognizance	NO	NO	NO
(o)	Case No.	NO	NO	NO
(p)	Details of appeal/application for revision etc if any filed against above order taking cognizance	NO	NO	NO

1. Details should be given in reverse chronological order i.e , the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may b e added if require.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all depends
(A) Details of movable assets

Note :- 1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount , date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

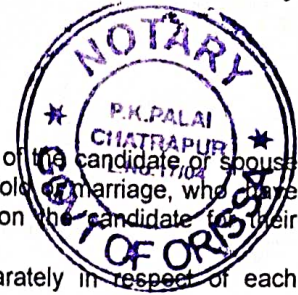
Note :- 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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X Pradeep Kumar Behera

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6/2/2022



Note :- 4 . Dependent' means parents, son (s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note:- 5. Details including amount is to be given separately in respect of each investment.

Note:- 6. Details should include the interest in or ownership.

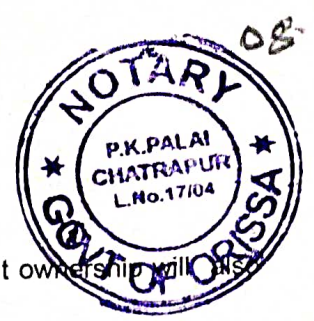
Explanation ,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

Sl.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10000/-	NIL	NA	NA	NA	NA
(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts) , Deposits with Financial institution , Post office, /Current Accounts, Non-Banking Financial Companies and cooperative societies and the amount in cash such deposit	SB ACCOUNT NO 84053455532, UNION BANK RAMBHA, RS-160.87 UTKALA GRAMIN BANK BAL. RS-1301.00	NIL	NA	NA	NA	NA
(iii)	Details of investment in Bonds , Debentures/Shares and units in companies /Mutual Funds and others and the amount	NO	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office Insurance Company and the amount	NO	No	No	No	No	No
(v)	Personal loan /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
(vi)	Motor vehicle such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration number etc. year of purchase and amount) with approx present market value according to you	NO	NO	No		No	No
(vii)	Jewellery Gold, gold ornaments , silver and silver ornaments valuable thing(s) (Give details of weight and value) with approx , present market value according to you .	NO	NO	No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	Gross total value	11461.87	NO	NO	NO	NO	NO

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Notary, Chatrapur
6/5/2022

X Pradeep Kumar Behara



(8). Details of immovable assets :-

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated.

Note:- Each land or building or apartment should be mentioned separately in this format

Note:- 3. Details should include the interest in or ownership of assets

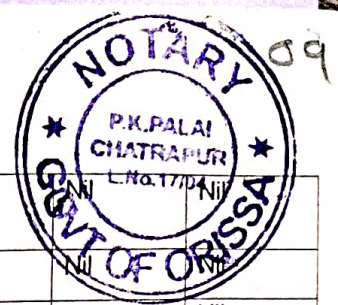
Sl.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<u>Agricultural Land</u> Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non Agricultural Land</u> Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	NIL	Nil	Nil
	Area (Total measurement in Sq Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NIL	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	NIL	Nil	Nil	Nil	Nil	Nil

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Forms Parts of
Documents / Instruments

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X Pradeep Kumar
Tebhore



	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil		
	Approximate current market value	Nil	Nil	Nil	Nil		
(iv)	Residential Buildings (Including apartments) - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in Sq Ft.)	Nil	Nil	Nil	NIL	Nil	Nil
	Built-up Area (Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others(Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (V) above	Nil	Nil	Nil	NIL	Nil	Nil

(c) Give herein below the details of liabilities/dues to public financial institutions and government

(Note :- Please give separate details of name of Bank, institution, entity or individual and amount before each items)

Sl.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<u>Loan or dues to Bank/financial Institution(s)</u> Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals. entity other than mentioned above Name(s) amount outstanding, nature of loan	NIL	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation

(a) Self - BUSINESS

(b) SpouseHouse wife .

(c) Contd-p-8

X Pradeep Kumar Behera

Forms Parts of Documents / Instruments

Notary Chatrapur
6/2/2022

11811



(10A) Details of Spouse (s) of income

- (a) Self BUSINESS
- (b) Spouse NOT APPLICABLE.
- (c) Sources of income, if any, of dependents Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... NA
- (b) Details of contracts entered into by spouse NA
- (c) Details of contracts entered into by dependents NA
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NA
- (e) Details of contracts , entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA
- (f) Details of contracts, entered into by private companies in which candidates or spouse or dependents have share NA

11. My education qualification is as under

DIPLOMA PASS IN ELECTRONIC ENGG.

I, the deponent , above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above .
- (b). I, my spouse, or my dependents do not have any asset or liability , other than those mentioned in items 7 and 8, 9 above

Verified at Chatrapur this the 6th day of MARCH 2022

Witnesses

1. Sachin Kumar Behera

2. Ganesh Kumar Jali

X Pradeep Kumar Behera

Identified by me

[Signature]
11-06-03-22
Advocate, Chatrapur

Deponent

The declarant having been identified by Advocate Sri. G. S. Behera (Ct. Court) solemnly affirmed before me on this 6th day of March 2022 at about 1:18 am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

No. 7004
Dt. 6/3/2022

NOTARY
Chatrapur, (Gm)

[Signature]
6/3/2022

Office Of The Notified Area Council Rambha

11A

643-----/NAC.

Dated 03-03-2022

NO DUE CERTIFICATE

Certified that, there is no outstanding dues are pending against
Mr/smt. Pradeep Kumar Behera /o/w/o sri K. Ch. Behera
Word No. 643 Of Rambha NAC.

03/3/22
EXECUTIVE OFFICER
N.A. RAMBHA

Memo No 644-----/NAC

Dated 03-03-2022

Copy to person concerned for information and necessary action.

pradeep Kumar Behera

03/3/22
EXECUTIVE OFFICER
N.A. RAMBHA