

NITHE COURT OF THE EXECUTIVE MAGISTRATE/BEFORE THE NOTARY 5 NOTARY, Goyl, of India Chatrapur, Ganjam CHATRAPUR, GANJAM. AFFIDAVIT

(Affidavit to be filed by the candidate along with nomination paper to the election officer/returning officer for election to office of N.A.C, Chatrapur)

題	Ward No. <u>08 of Chatrapur</u> NAC/Municipality/ Municipal Corporation for the office
of Cou	uncilor /Corporator / of
OR _	NAC/Municipality/ Municipal Corporation for the office of
Chairp	person/Mayor .
1000	* (Please strike off the ones not applicable)
	Mahesh Kumar Gouda, aged about 21 years, son of Syam Sundar Gouda of
	Nilakantheswar Street, Chatrapur, PO/PS- Chatrapur, District Ganjam a date at the above election, do hereby solemnly affirm and state on oath as under:-
dilaid	ate at the above election, do hereby soleminy animit and state on bath as under
(1)	I am a candidate set up by INDEPENDENT (Name of the Political Party) /am
1	contesting as an Independent candidate. (Strike out which eve r is not applicable.
(2)	My name is enrolled in voter list of ward No. 8 (Name of the Ward No. 08
(2)	Municipal/Municipal Corporation ,) , at Serial No. 582, in Booth No.11& 12 My contact telephone number *s) is/are 9078587875 and my E-mail id (if any)
(3)	is maheshkumargouda775@gmail.com and my social media account (s) (If any
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H	(i)
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	and of Allinavit I Instrument
800%	P. Dharmareddy & Mahesh Kuman Gouda
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NOTARY, Govt. of India Chatrapu, Ganjam

P. Dharma Reddy NOTARY, Govt. of India Chatrapur, Ganjam //2//

(4) Details of Permanents Account Number (PAN) and status of filing of Income Tax return:-

	SI. No	Names	PAN	The financial year for which the last income tax return has been filed				
	1	Self	CWIPG1650C	NIL	(i) (ii) (iii) (iv) (v)	NIL NIL NIL NIL		
5	2	Spouse	N.A	NA	(i) (ii)	NIL NIL		
NOI	2	HUF (If candidate is Kart	NIL	NIL	(iii) (iv) (v)	NIL NIL NIL		
P. Oharma	7 1	/Coparcener)			NIL	NIL		
P. Oharma Red Chair Jour Regd. No; 3735/10	as A		NIL	NIL	NIL NIL	NIL NIL		
100					NIL	NIL		
OFINDI	4	Dependent -1	NIL	NIL	NIL NIL NIL	NIL NIL NIL		
	5	Dependent -2	NIL	NIL	NIL NIL NIL	NIL NIL NIL		
					NIL NIL	NIL NIL		
	6	Dependent-3	NIL	NIL	NIL NIL	NIL NIL		
* 35					NIL NIL	NIL NIL		

Note . It is mandatory for PAN Holder to mention PAN and in case of No PAN , it should be cleared stated : No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the candidate and write NOT Applicable against alternative (ii) below

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Or

(ii). The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

addre	No. with name and ess of Police Station erned		
(b)	Case No. with Name of the Court	0579/2021, SDJM, Chatrapur	
(c)	Section (s) of concerned Acts/Codes involving (give no. of the Section, e.g Section Of IPC ,etc.)	356, 347, 294, & 34 IPC186	
(d)	Brief description of offence	College matter	
(e)	Whether charges have been framed (mentioned YES or NO)	NO	

NA

NA

6. Cases of conviction

charges were framed

(f)

(g)

If answer against (e) above is YES

, then give the date on which

Whether any Appeal /application

for revision has been filed against the proceedings (mention YES or

(1) I declare that I have not been convicted for any criminal offence.

(Tick	this	alternative,	if	the	candidate	has	not	been	convicted	and	write	NOT
A	APPLICABLE against alternative (ii) below)												
-	10												

(ii) I have been convicted for the offences mentioned below

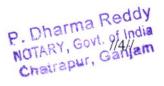
(if the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

(a)	Case No.	
(b)	Name of the Court	
(c)	Section of Acts Codes involved (give no. of the section , e.g section of IPC , etc)	
(d)	Brief description of offence for which convicted	
(e)	Date of orders of conviction	
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	

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(g)	Whether any Appeal has been filed against conviction order (men tin YES or NO) Repeat the above sequence in respect of each separate case of conviction	N.A	N.A	N.A
(h)	If answer to (g) above is YES give details and present status of appeal	N-A	11	1)
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	U	11	11
(j)	The cout which had taken cognizance	U	17	1)
(k)	Case No.	U	11	11
(1)	Details of Appeal /application for revision etc, if any filed against above order taking cognizance	U	11	11
(m)	Cases (s) is/are pending against me which cognizance has been taken by the Court Section Act and Description of the office for which cognizance	16	11	17
(n)	The court which had taken cognizance	N	11	1/
(0)	Case No.	11	11	1)
(p)	Details of appeal/application for revision etc if any filed against above order taking cognizance	n	1,1	11

- 1. Details should be given in reverse chronological order i.e , the latest case to be mentioned first and backwards in the order of dates for the other cases
- 2. Additional sheet may be added if require.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all depends
 - (A)Details of movable assets

Note: - 1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount , date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: - 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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P. Dharma Reddy NOTARY, Govt. of India Chatrapur, Ganjam

Note: -4. Dependent' means parents, son (s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by bold or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note:- 5. Details including amount is to be given separately in respect of each investment.

Note:- 6. Details should include the interest in or ownership.

Explanation ,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

SI.No	Description	Self	Spouse	HUF	Dependent -	Depend ent -2	Depende nt -3
(i)	Cash in hand	4000/-	NA	NA			NA
(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial institution, Post office, /Current Accounts, Bon-Banking Financial Companies and cooperative societies and the amount in cash such deposit		NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in comp0anies /Mutual Finds and others and the amount	No	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office Insurance Company and the amount	No	No	No	No	No	No
(v)	Personal loan /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
(vi)	Motor vehicle such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration umber etc. year of purchase and amount) with approx present market value according to you	No	No	No	OD07Y/775 2 Suzuki ASSESS 125 Rs. 60,000/-	No	No
(vii)	Jewellery , Gold, gold ornaments , silver and silver ornaments valuable thing(s) (Give details of weight and value) with approx , present market value according to you .	No	No	No	10 grams Rs. 40,0000	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	Gross total value	5000/-			1,00,000/-		

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(8). Details of immovable assetsapur, Ganjam

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:- Each land or building or apartment should be mentioned separately in this format

Note:- 3. Details should include the interest in or ownership of assets

SI.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non Agricultural Land Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
-	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in Sq Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up[Area (Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil

Chatrapu, Ganjam

Mahesh Kuman Gouda

P. Dharma Reddy NOTARY, Govt. of India Chatrapur, Ganja 1/1

	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
7.		Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil /	Nil
	Area (Total measurement in Sq Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up[Area (Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
3 8	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others(Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (V) above	Nil	Nil	Nil	Nil	Nil	Nil

- (8) Give herein below the details of liabilities/dues to public financial institutions and government
- (Note :- Please give separate details of name of Bank, intuition, entity or individual and amount before each items)

SI.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/financial Institution(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding , Nature of Loan						
	Loan or dues to any other individuals, entity other than mentioned above	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s) , amount outstanding, nature of loan				2		
		Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation

(a) Self. Student

(b) SpouseNIL (Unmarried)

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P. Dharma Reddy NOTARY, Govt. of India Chatrapur, Ganjam

(10A) Details of Spouse (s) of income

- (a) Self.....unmarried
 - (b) SpouseNIL
 - (c) Sources of income, if any, of dependentsNil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate......... NA
- (b) Details of contracts entered into by spouse NA
- (c) Details of contracts entered into by dependents NA
- (d) Details of contracts entered into by Hindu Undivided Family or truest in which the candidate or spouse or dependents have interest... NA
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners...... NA
- (f) Details of contracts, entered into by private companies in which candidates or spouse or dependents have share NA
- 11. My education qualification is as under

B.Com from Govt. Science college, Chatrapur under Khallikote University.

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit arte true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-
- (a), there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above.
- I, my spouse, or my dependents do not have nay asset or liability, other than those mentioned in items 7 and 8, 9 above

Verified at Chatrapur this the 5th day of MARCH 2022 Witnesses

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Mahsh Kuman bounda

Identified by me

tectarant having been identified sulemnly affurned before Advocate, Chatraputead over and explained to the deponent

who seemed to have understood perfectly

the contents and the theme of the afficavit

Chatrapur Ganlain

Deponent



BEFORE THE NOTARY, (GOVT. OF INDIA); CHATRAPUR; GANJAM AFFIDAVIT

I, Sri Mahesh Kumar Gouda, aged about 21 years, son of Syam Sundar Gouda of village Nilakantheswar Street, Chatrapur, PO/PS- Chatrapur, District Ganjam do hereby solemnly affirm and state on oath as follows:-

1. That I am the deponent this affidavit.

2. That I am unmarried candidate.

- 3. That I am contesting candidate for the pose of Councilor from Chatrapur NAC Election.
- 4. That I am able to read, write state Language. (i.e Odiya).
- 5. That I am complete sound mind and not effected by tuberculosis or leprosy disease
- 6. That I am not liable to pay any dues to the municipality.
- 7. That I am not insolvent.
- 8. That I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Odisha Local Fund Audit 1948.
- 9. That, I am also not involved in any contract under taken by the municipality
- 10. That I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C. Chatrapur as a matter of proof above the above stated facts fro the ensuring election.
- 11. That the facts stated above are all true to the best of my knowledge, belief and information Identified by me

Advocate, Chatrapur, 100 100 100 paring been identified by the paring by the splemnly whened before Read over and explained to the deponent

who seemed to have understood perfectly the contents and the theme of the affidavit

Chairapur Ganlam

Marsh Kuman Gauda

DEPONENT