

ও ত়ি বা বিষয়ে ODISHA ODISHA ODISHA

56AA 109437

| 200 | Ward No. 12 of Chatrapur N.A.C for the office of councilor |
|-------|---|
| OR _ | N.A.C/Municipality/ Municipal corporation for the office of Chairperson |
| Mayor | |
| | 70. 11 |

(Strike out whichever is not applicable)

I, K. Rajeswari, W/o. K. Gopal Reddy, aged 33 years, resident of Rikapalli Street, Chafrapur, Po/Ps- Chatrapur, Dist. Ganjam Odisha, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- . I am a candidate set up by Bharatiya Janata Party
- (name of the political party) / an contesting as an independent candidate, (strike out whichever is not applicable)
- 2. My name is enrolled in Ward No. 12 (Name of the Ward No. 12 Chatraur N.A.C. Municipality/ Municipal Corporation), at Serial No. 919 in Both No. 18.
- My contact telephone number(S) is/are 8847813389 and my E-mail id (if any) is And my social media account(s) (if any) is/are: No

Contd....2

K. Rosesway

4. Details of permanent Account Number (PAN) and status of filing of income tax return:

| | CT | | DANE | m1 c · 1 | T 1 |
|------------------------------|----------------------------|----------------------|------------|-----------------|---|
| | SL. | Names | PAN | The financial | Total income |
| (10 | ARD. | | | year for which | |
| 14 | | | | the last income | |
| PK | PADHY | | | tax return has | 1 / |
| - CHA | RAPUR | " | | been filed | last five financial |
| TI M | PADHY TRAPUR 0.13/66 | | | | years completed (As on 31 st |
| 18 | 1 | 3// | | | march) |
| 1195 | TON | Self | PAN No. | N/A | (i) N/A |
| 1.0 | | 5011 | FDXPR6464N | 14/11 | |
| | | | | | (ii) N/A |
| | | | | | (iii) N/A |
| | | | | | (iv) N/A |
| | | | | | (v) N/A |
| | 2. | Spouse | PAN No. | N/A | (i) N/A |
| | | | CXBPR3502G | | (ii) N/A |
| | | | | | (iii) N/A |
| | | | | | (iv) N/A |
| | | | | | (v) N/A |
| | 3. | HUF (IF Candidate is | N/A | N/A | (i) N/A |
| | | Karta / Copacener) | | | (ii) N/A |
| | | | | | (iii) N/A |
| | | | | | (iv) N/A |
| SHADE | | | | | (v) N/A |
| (3 A | | | | | |
| > m | | | | | |
| NOTARY NOTARY CHATRAPUP (GM) | 4. | Dependent 1 | N/A | N/A | (i) N/A |
| 202 | | Dependent 1 | 1 1/12 | - 1112 | (ii) N/A |
| CAR | | | | | (iii) N/A |
| ~ ~ } | | | | | (iv) N/A |
| GE PA | | | | | (v) N/A |
| | 5. | Dependent 2 | N/A | N/A | (i) N/A |
| T | | | | | (ii) N/A |
| of 6 | | | . % | | (iii) N/A |
| | | | | | (iv) N/A |
| | | | | | (v) N/A |
| | 6. | Dependent 3. | N/A | N/A | (i) N/A |
| | | | | | (ii) N/A |
| | | | | | (iii) N/A |
| | | | | | (iv) N/A |
| | | | | | (v) N/A |

5. Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write not APPLICABLE against alternative (II) below)

Occur Instrument

* K. Roveswar? Reddy

The following criminal cases are pending against me: (ii)

(IF there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| IRP. | | TABLE | | |
|------|--|-------|-----|------|
| ADHY | FIR NO. with name and Address of Police Station concerned | N/A | N/A | N/A |
| (b) | No. with name of the | N/A | N/A | N/A |
| OF O | Section (s) of concerned Acts/codes involved (give n. of the section, e.g. section Of IPC, | N/A | N/A | N/A |
| | etc.) | N/A | N/A | N/A |
| (d) | Brief description of offence | | N/A | N/A |
| (e) | Whether charges have been framed (mention YES or NO) | N/A | | DI/A |
| (f) | If answer against (e) above is YES, then give the date on which charges were | N/A | N/A | N/A |
| (g) | framed Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO) | | N/A | N/A |

6. Cases of Conviction

CHATRAPUP IGN

I declare that I have not been convicted for any criminal offence. (i)

(Tick is alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below: (ii)

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

TABLE

| | | N/A | N/A | N/A |
|-----|--|--------------------|-----|------------|
| | Case No. | | N/A | N/A |
| (1) | Name of the Court | N/A | N/A | N/A |
| (c) | Sections of Acts /Codes involved | IN/A | | |
| | (give no. of the Section, e.g. Section | | | |
| | of IPC, etc.). | 94/V 10 36/4 (4 mg | N/A | N/A |
| (d) | Brief description of offence for | N/A THINK | | |
| | which convicted | The costs | | TOCOMY BOD |

+ K. Dovesouri Reddy Decur

| | (e) | Dates of orders of conviction | N/A | N/A | N/A |
|---|-------|---|-------|-------|-------|
| | (f) | Punishment imposed(indicate period | N/A | N/A | N/A |
| | | of imprisonment awarded and /or | | | |
| | | quantum of the fine imposed) | | | |
| | (g) | Whether any Appeal has been filed | N/A | N/A | N/A |
| d | TAR | against conviction order (Mention | | | |
| 1 | | XES or NO) Repeat the above | | | |
|) | K.PAD | Requence in respect of each separate | | | |
| | ATRA | page of conviction. | | | |
| 1 | No.13 | 100/41 | 27/1 | | |
| - | (h) | If the wer to (g) above is YES, give | N/A | N/A | N/A |
| 1 | TOP | and present status of appeal | 37/4 | 77/4 | 2-7 |
| 1 | LIDF- | scharged / acquitted in the cases | N/A | N/A | N/A |
| | | (s) section of the Act and description of the offence | | | |
| - | (j) | The court which had taken | N/A | N/A | N/A |
| | 0) | cognizance | IVA | IN/A | IN/A |
| 1 | (k) | Case no. | N/A | N/A | N/A |
| ł | (1) | Details of Appeal/application for | N/A | N/A | N/A |
| | (*) | revision etc. if any filed against | 11/21 | 14/21 | 14/11 |
| | | above order taking cognizance | | | |
| | | 3 - 2 | | | |
| | (m) | Cases(s) is/are pending against me | N/A | N/A | N/A |
| 1 | | which cognizance has been taken by | | | |
| | | court section act and description of | | * | |
| | | the offence for which cognizance | | | |
| | (n) | The court which had taken | N/A | N/A | N/A |
| | | cognizance | | | |
| 1 | (0) | Case No. | N/A | N/A | N/A |
| | (p) | Details of Appeal/application for | N/A | N/A | N/A |
| | | revision etc. if any filed against | | | |
| - | | above order taking cognizance | | | |

- 1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable assets:

Explanation: for the purpose of this form, the expression" includes, details of all deposits or investments:

| Sl No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Depeden t-3 |
|-----------|--|---------------------|-------------------|-----|--------------|--------------|----------------|
| (i) | Cash in Hand | Rs. 1,50,000/- | Rs. 1,50,000/ | N/A | N/A | N/A | N/A |
| (ii) | Details of deposit in bank account (FDPs | Saving account with | Saving account | N/A | N/A | N/A | N/A |

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L K. RoJeswari Reddy

| P.K. | PADH TRAPI 10.13M | other types of deposits including saving accounts), Deposits with | Bank of Baroda, Chatrapur Branch Account no. 35050100009 838, Rs. 2000/- | with Bank of Baroda, Chatrapur Branch Account no. 35050100 000184, Rs. 7000/- | | | | |
|------------------------------------|-------------------------|--|--|---|--------|-----|-----------|-----------|
| | (iii) | Details of investment in Bonds, debentures/ Shares and units in companies /Mutual Funds and other and the amount. | N/A | N/A | N/A | N/A | N/A | N/A |
| KUMAR PADR. OTARY APUP (GM). | (iv) | Details of investment in NSS postal Saving, Insurance Policies and investment in any financial instruments in post office or insurance company and the amount | N/A | N/A | N/A | N/A | N/A | N/A |
| PADEEP KUMAR NOTARY | (v) | Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivable form debtors and the amount. | N/A | N/A | N/A | N/A | N/A | N/A |
| | (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (details or Make, registration Number. Etc. year of purchase and amount) with approx. present market value according to you | 9. | N/A | N/A | N/A | N/A | N/A |
| | (vii) | Jewellery, Gold, Gold Ornaments silver and silver Ornaments valuable things(s) (Give details of weight and of weight and value) with | Gold. Rs. 90,000/- Silver 50 Grams. Rs. 15,000/- | | ;(164° | N/A | N/A | N/A |
| | | | Occus. | 65/3 | 1 | X | . Ratesou | avi Reddy |

NOTARY SADE

approx.

market

according to you

present

value

| | | according to yo | | | | | | | | | | |
|------------|--------|---|---------|-------|----------|------|----------|------|--|------------|-------------|------------|
| | (viii) | as value of c | | N/A | | N/ | 'A | N/A | N/A | 4 | N/A | N/A |
| | | interest | | | | | | | | | | |
| | M(ix) | Gross total val | ue | Rs. | 2,57,000 | 1,: | 57,0 | N/A | N/A | A | N/A | N/A |
| OF. | Je Mis | 4 11 | لـــــا | | | 00 |)/- | | | - Contract | | |
| | S1. | e ails of immove | | s: | | | | | | | | |
| 7 | 1 | الله الله الله الله الله الله الله الله | Self | | Spouse |) | HU | F | Depen 1 | dent- | Dependent-2 | Dependent- |
| 1 | TiO | Agricultural Land Location (s) Survey Number(s) | N/A | | N/A | | N/A | | N/A | | N/A | N/A |
| | | Area (total measurement in acres) | N/A | | N/A | | N/A | | N/A | | N/A | N/A |
| | | Whether inherited property (Yes or No) | N/A | | N/A | | N/A | | N/A | | N/A | N/A |
| (3) | | Date of Purchase in case of self- acquired property | N/A | | N/A | | N/A | | N/A | | N/A | N/A |
| RAPUR (GM) | | Costs of land (in case of purchase) at the time of purchase | N/A | | N/A | | N/A | | N/A | | N/A | N/A |
| TW. | | Any investment on the land by way of development, construction etc. | N/A | | N/A | N. | N/A | | N/A | | N/A | N/A |
| | | Approximate current market value | N/A | | N/A | | N/A | | N/A | | N/A | N/A |
| | | Non- Agricultural Land Location (s) Survey Number (S) | N/A | | N/A | | N/A | | N/A | | N/A | N/A |
| | | Area (total | N/A | 4 = 1 | N/A | 80 4 | TRVA | 1010 | N/A | | N/A | N/A |
| - | | measurement | | n e u | | | 10 877 1 | | -10.000 (10.00 | | | |

* K. Roveswari Reddy

PADEEP KUMAR PADES NOTARY SHATRAPUR (GM).

| | | *** | | | | The second secon | |
|-------------------------|--|-------|-------------|---------|------------|--|------|
| | in sq. ft.) | | | | | | |
| | Whether | N/A | N/A | N/A | N/A | N/A | N/A |
| | inherited | | | | | | |
| | property (Yes | | | | | | |
| | Or No) | | | P-Pa | | | |
| | | N/A | N/A | N/A | N/A | N/A | N/A |
| | purchase in | - 11 | | | | | |
| | case self- | | | | | | |
| _ | 200 500 | | | | | | |
| SSI | Charty | | | | | | |
| 0 | property Cost of Land (In case of purchase) at time of purchase Any | N/A | N/A | N/A | N/A | N/A | N/A |
| 3 | (In case of | N/A | IN/A | IV/A | IVA | IVA | IV/A |
| 7 0 | (III. case of | | | | | | |
| 7,2 | purchase) at | | | | | | |
| | the time of | | | | | | |
| De la | purchase | 37/1 | 37/4 | 27/4 | 37/4 | 77/A | 27/4 |
| | 1 1 | N/A | N/A | N/A | N/A | N/A | N/A |
| The same of the same of | investment on | | | | | | |
| | the land by | | | | | | |
| | way of | | | | | | |
| | development, | | | | | | |
| | instruction etc. | | | | | | |
| | Approximate | N/A | N/A | N/A | N/A | N/A | N/A |
| | current market | | | | | | |
| | value | | | | | | |
| (iii) | Commercial | N/A | N/A | N/A | N/A | N/A | N/A |
| ` ′ | Buildings | | | | | | |
| | (Including | | | | | | |
| | apartment(s)- | | | | | | |
| | Location (s) - | | | | | | |
| | Survey | | | ii dhe | | | * |
| | Number(s) | | | | | | |
| | Area (total | N/A | N/A | N/A | N/A | N/A | N/A |
| | measurement | 10/21 | 11/11 | 1 | - 11-2 | | |
| | in sq. ft.) | | | | | | |
| | Built –up area | N/A | N/A | N/A | N/A | N/A | N/A |
| | (Total | IV/A | 11/12 | 1 1/12 | | | |
| | I U U U I U I | | | | 14/21 | 14/21 | |
| | | | | | 1071 | 14/21 | |
| | measurement | | | | 17/11 | 11/12 | |
| | | | * | | 1771 | 10/21 | |
| | measurement in sq. ft.) | N/A | | | | | |
| | measurement in sq. ft.) Whether | N/A | N/A | N/A | N/A | N/A | N/A |
| | measurement in sq. ft.) Whether inherited | N/A | | | | | |
| | measurement in sq. ft.) Whether inherited property (Yes | N/A | | | | | |
| | measurement in sq. ft.) Whether inherited property (Yes or No) | | N/A | N/A | N/A | N/A | N/A |
| | measurement in sq. ft.) Whether inherited property (Yes or No) Date of | | | | | | |
| | measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in | | N/A | N/A | N/A | N/A | N/A |
| | measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self – | | N/A | N/A | N/A | N/A | N/A |
| | measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self – acquired | | N/A | N/A | N/A | N/A | N/A |
| | measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self – acquired property | N/A | N/A N/A | N/A N/A | N/A N/A | N/A | N/A |
| | measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self – acquired | N/A | N/A | N/A | N/A | N/A | N/A |
| | measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self – acquired property | N/A | N/A N/A | N/A N/A | N/A N/A | N/A | N/A |
| | measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self – acquired property Cost of | N/A | N/A N/A N/A | N/A N/A | N/A N/A | N/A | N/A |

1º K. Roveswarz peddy

SEADEEP KUMAR PADMY NOTARY

| | the time of purchase | | | | | 27/4 | NI/A |
|-----------|--|---------|---------------------------------------|--------|-----|------|------|
| | | N/A | N/A | N/A | N/A | N/A | N/A |
| | VIV. | N/A | N/A | N/A | N/A | N/A | N/A |
| (iv) | Residential Buildings (including apartments):- Location (s) - Survey | N/A | Mouza – Rikapalli, Plot No. 119 | N/A | N/A | N/A | N/A |
| | number(s) Area (Total Measurement | N/A | Ac. 0.023 dec. | N/A | N/A | N/A | N/A |
| | in sq. ft) Built up area (total measurement in sq. ft.) | N/A | 1000 Sq. ft 1000 Sq. ft | N/A | N/A | N/A | N/A |
| Ē | Whether inherited property (Yes | Yes | N/A | N/A | N/A | N/A | N/A |
| POTANIAH. | or NO) Date of purchase in case of self – acquired | | 2009 | N/A | N/A | N/A | N/A |
| | the time o | 1 | Rs.1,50,000 | /- N/A | N/A | N/A | N/A |
| | | y of | Rs. 3,00,000/- | N/A | N/A | N/A | N/A |
| | etc. Approximate | N/A | Rs: 30,00,000 | N/A | N/A | N/A | N/A |

L. Rateswari peddy

| property) | J/A | N/A | N/A | N/A | N/A |
|----------------------|------------------|-----|-----|-----|-----|
| (vi) Total of N/A Re | s. 0,00,000/- | N/A | N/A | N/A | N/A |

government:

| (i) | Description | Self | opous | e HUF | Depende | I - Tractoll | 1 |
|-----------------|--|----------|-------|-------|---------|--------------|-----|
| | Loan or due to Bank/Financia Institution, Amount outstanding Nature of loan | al k' | N/A | N/A | N/A | 2 N/A | N/A |
| i a a n a a o n | Loan or dues to any other individuals / entity other than nentioned above. Name(s) mount utstanding, ature of loan | | N/A | N/A | N/A | N/A | N/A |
| L: | ny other iability | N/A | N/A | N/A | N/A | N/A | N/A |
| Li | rand total of abilities | N/A | N/A | N/A | N/A | N/A | N/A |

K. Roveswari Reddy

Document to Afficiant

NOTARY NATRAPUR (GREEN

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- (10) Details of profession or occupation:-
 - (a) Self House Wife
 - (b) Spouse Business

Details of Source(s) of income:-

(a) Welf 5000/- per month

Spouse Rs. 8,000/- per month

Source of income, if any of dependents Nil

on racts with appropriate Government and any public company or companies (a) Details of contracts entered by the candidate Nil

Details of contracts entered into spouse Nil.

(c) Details contracts entered into by dependents Nil

- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) Details of contracts, entered into by partnership firms in which candidate or spouse or
- (f) Details of contracts, entered into by private companies in which candidate or spouse
- (11) My educational qualification is an under:

8th Pass (Chatrapur Govt. Girl High School), Year of Passing 2002

(Given details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the school / college/ university and the year in which the course was completed.)

VERIFICATION

I, the deponent, above, named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in
- (b) I, My spouse, or my dependents do not have any asset or liabilities, other than those

Verified at Chatrapur, this the 5th day of March 2022

Witnesses:

1.

t. Rovesual ? Reddy

vocate Sri ymnly allumed before me on the Havornell sambout / Langer Read over and explained to the deponent who seemed to have understood or lectly the contents and the theme of

the affidavit

2.

धारनाथ गर ज्यायिक



INDIA NON JUDICIAL

BEFOREATHE NOTARY, CHATRAPUR, GANJAM6AA AFFIDAVIT

2 Reddy I, K. Rajeswari, W/o. K. Gopal Reddy, aged 33 years, resident of Rikapalli Street, Charapur, Po/Ps- Chatrapur, Dist. Ganjam Odisha, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

That, I am the deponent of this affidavit.

- 2. That, I am belong to Chatrapur N.A.C. Dist. Ganjam of Ward No. 12, and my name is enrolled is 919 of Ward No. 12 of Chatrapur N.A.C.
- 3. That, I am going to file nomination for contesting as a Councilor of Chatrapur N.A.C. for Ward No. 12, being setup by Bharatiya Janata Party,
- 4. That, I am not having more then one living spouse and also having 2 children.
- 5. That, I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C.
- for information and needful action.
- That, That, the facts stated above are all true to the best of my knowledge, belief and

| information | and to the best of my knowledge, belief and |
|---------------------------------------|--|
| Identified By me, | K- Petoeswari peld |
| Advocate, Chatrapur | Vocate San Deponent |
| | Sciemnly afficient before me on the Blood over and explained to a spinned to the search of the searc |
| C C C C C C C C C C C C C C C C C C C | Tent who seemed to have understood |
| . 202 | he affidavit |
| 61 | AUTARY Natraction (1) |
| (200 | >(3/2022 |