

# भारतीय गैर न्यायिक

दस

भारत

TEN  
RUPEES

Rs. 10



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE NOTARY, SRI R.CH. PRADHAN



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF THE NO

Ward No. 15 of Polasara NAC/Municipality/Municipal Corporation for the office of Councilor / Cooperator /

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

• (Strike out whichever is not applicable)

I Sasthi Prasad Dakua Son/daughter/wife of Bhajararam Dakua aged 33 years, resident of Tota Sahi Po/ps - Polasara, Ganjam (mention full postal address, a candidate at the above election, do hereby solemnly affirm and state on oath as follows :-

(1) I am a candidate set up by Biju Janta Dal (name of the political party) / am contesting as an Independent candidate, (strike out whichever is not applicable)

Forms Part of Affidavit

Notary, Kodala

*Handwritten signature and date: 05/03/22*

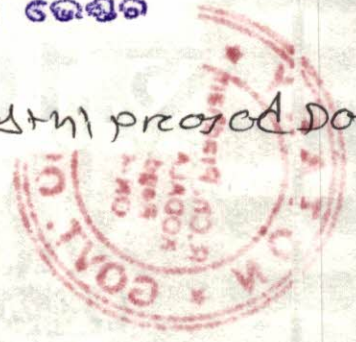
*Handwritten signature: Sasthi Prasad Dakua*





ନ. 1306... ତା. 2.2.2022... ଚତା. 1571  
ନାମ. ବିନୟା... ପ୍ରଧାନି... ଉତ୍ପତ୍ତି  
ସାମ .. ଭିକ୍ଟ .. ଉତ୍ପତ୍ତି  
ନିମ୍ନଲିଖିତ ସ୍ୱତ୍ୱ ବିପ୍ରକାଶ ପାଇଁ  
ପୋଲିସର  
ସ୍ୱାମୀ ଦେବର

ଅ ସାମ୍ପ୍ରାପ୍ତ ଡକ୍ୟୁମେଣ୍ଟ



887803 AAAS  
Please affix your recent passport size photograph here

BEFORE NOTARY 2% B.C. PAYABLE

Notary Public  
Ganjam, Odisha

ଅନୁଷ୍ଠାନିକ ନାମ: ବିନୟା ଉତ୍ପତ୍ତି  
ପଞ୍ଜିକରଣ ନମ୍ବର: 1306  
ତାରିଖ: 2.2.2022  
ସ୍ଥାନ: ଚତା, ଗଞ୍ଜାମ ଜିଲ୍ଲା

Forms Fee of Rs. 100/-  
Notary Fee of Rs. 200/-





(2) My name is enrolled in Voter List of Polasara N.A.C (Name of the Ward 18 Municipality / Municipal Corporation), at Serial No. 39 in Booth No. ....

(3) My contact telephone number(s) is/are 8596900199 and my e-mail id (if any) is No and my social media account(s) (if any) is/are

(i) No

(ii) No

**(4) Detail of Permanent Account Number (PAN) and status of filing of Income tax return :**

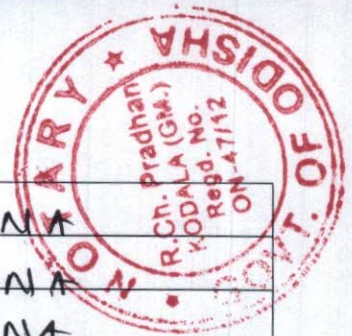
Sl. No.	Name	PAN	The financial year for which the last Income tax return has been filed	Total Income shown in Income Tax for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(1)	(ii)
1.	Self Sasthi Prasad Dakue	DWTPD6527F	NA	(1)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2.	Spouse Bamita Dakue	NO PAN	NA	(1)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3.	HUF (if Candidate is Karla/Corporation)	NA	NA	(1)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependant 1 Bibek Dakue	NA	NA	(1)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

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Notary, Kodala  
05/03/22

Sasthi Prasad Dakue





5.	Dependant 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependant 3	NA	NA	(1)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note it is mandatory for PAN holder to mention PAN and in case of no PAN, is should be clearly stated "No PAN allotted".

**(5) Pending criminal cases :**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below )

**OR**

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

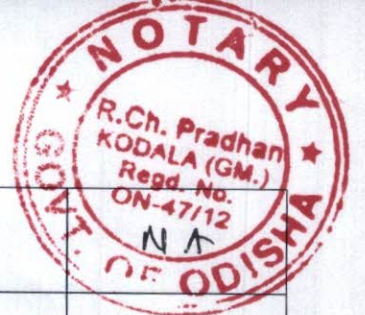
**Table**

(a)	FIR No. with and address of Police Station concerned.	NA	NA	NA
(b)	Case No. with name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/ Cods involved (give no. of the section, e.g. Section ..... of IPC ect.	NA	NA	NA

*Pradhan*  
05/03/22

\*Sethi prasad Dewua





(d)	Brief description of offence	NA	NA	NA
(e)	Whether charge have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charged were framed	No	No	No
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention) YES or NO)	No	No	No

**(6) Cased of conviction :**

(i) I declare that I have not been convicted for my criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(jj) I have been convicted for the offences mentioned below :

(If the candidate has been convicted, then tick this alteranative and score of alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the section e.g. Section ..... of IPC, ect.)	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA

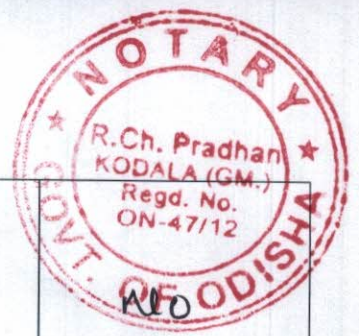
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*Handwritten signature and date: 05/09/22*

*Sasthi prasad Dore*





(g)	Whether any Appeal has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	No	alo	alo
(h)	If answer to (g) above is YES, give details and present status of appeal)	alo	alo	alo
(i)	The Court which had taken cognizance	NA	NA	NA
(k)	Case No.	NA	NA	NA
(l)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court which had taken cognizance	NA	NA	NA
(o)	Case No.	NA	NA	NA
(p)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NA	NA	NA

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added required.

\*Sajithi Prasad Dasgupta

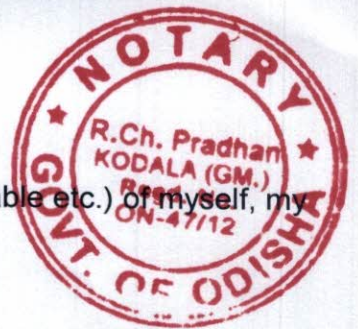
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Notary, Kodala

25/03/22





7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who the dependant on the candidate for their livelihood.
- Note : 5. Details including amount is to be given separately in respect of each investment.
- Note : 6. Details should include the interest in or ownership.

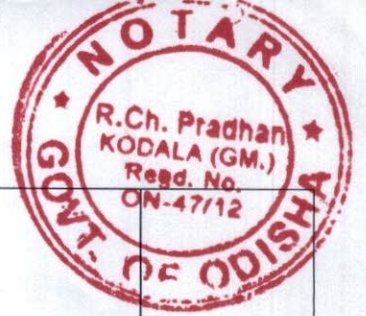
**Explanation - for the purpose of this Form, the expression " includes, details of all deposits or investments :**

S, No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant t-3
(i)	Cash in Hand	3,000/-	2,500/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other type of deposits including saving accnts), Deposit with Financial Insitutions, Post Office/Currnet Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	SBI 5,000/- AC 3644 2611 738	NIL	NIL	NIL	NIL	NIL
		BoB NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of Investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and other and the amount	NIL	NIL	NIL	NIL	NIL	NIL

*Prasad 05/08/22*

*x Sashiprasad Danua*





(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (details of make, registration, number etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	NIL	20 Gms 80,000/-	NIL	NIL	NIL	NIL
(viii)	Any, other assets such as value of claims/interest	NIL	61ms 200 Gms 7000/-	NIL	NIL	NIL	NIL
(ix)	Gorss Total Value	NIL	87,000/-	NIL	NIL	NIL	NIL

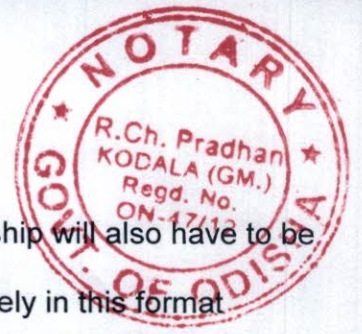
\* Sathhi Prasad Dasua

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Notary, Kodala

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**(8) Details of Immovable assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

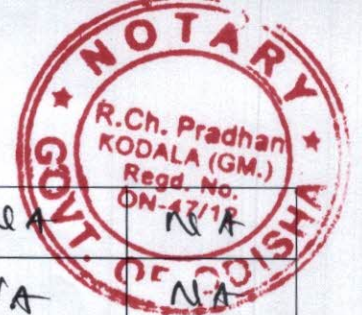
Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey Number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes of No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc..	NA	NA	NA	NA	NA	NA
Approximate Current market value	NA	NA	NA	NA	NA	NA	
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self- acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of Development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate current market value	NA	NA	NA	NA	NA	NA	
(iii)	<b><u>Commercial Buildings</u></b> (including apartment(s) - Location(s) - Survey number(s))	NA	NA	NA	NA	NA	NA

05/03/22





	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited Property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case Of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartment(s): - Location (s) - Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) in the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of Development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

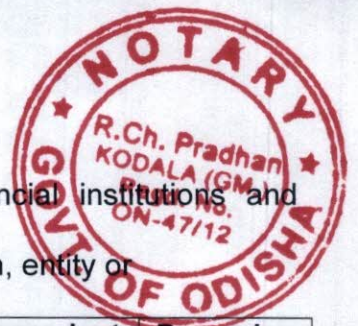
→ Sasthi prasad Dasu

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Notary, Kodala

05/03/22





(9) Give herein below the details of liabilities / dues to public financial institutions and government :

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before item)

Sl. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant t-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan of dues to any other individual/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total liabilities	NIL	NIL	NIL	NIL	NIL	NIL

(10) Detail or profession or occupation :

- (a) Self ..... Business .....  
 (b) Spouse ..... Household .....

(10A) Details of spouse(s) Income :

- (a) Self ..... 15,000/- .....  
 (b) Spouse ..... 3,000/- .....  
 (c) Source of income, if any, of dependants, ..... N.A. .....

(10B) Contracts with appropriate Government and any public company of companies

- (a) details of contracts entered by the candidate ..... N.A. .....  
 (b) details of contracts entered into by spouse ..... N.A. .....  
 (c) details of contracts entered into by dependents ..... N.A. .....  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N.A. .....  
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependent are partner ..... N.A. .....  
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N.A. .....

(11) My educational qualification is as under :

..... 9th Pass .....

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

Forms Part of Affidavit

Notary, Kodala

11/05/22

Assthi prasad Das





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Handwritten text including the words 'Bachchan' and 'Howrah'.

Vertical handwritten text consisting of the word 'WIT' repeated multiple times.

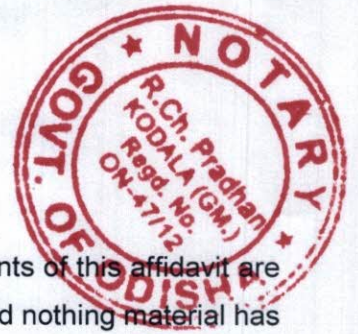
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Handwritten text, possibly 'Pr. Bora'.

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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at P.O. ADARA This the 25<sup>th</sup> Day of March, 2022

Witness :

- Rabindra K. Pradhan
- Chitrason Patra

The deponent having been identified by Advocate Sri R. PRADHAN solemnly affirmed before me on this 25<sup>th</sup> day of March 22 at about 11:35 A.M/P.M. Read over and explain the contents to the deponent who seemed perfectly to understand the same at the time of making this affidavit

Sasthi Prasad Doku

**DEPONENT**

Ramesh Ch. Pradhan, B.Com.LL.B  
NOTARY, KODALA