Comment of

J. J. John J. J.

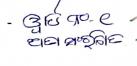
61.10.013

"ଫର୍ମ VIII

(ନିୟମ 25 (1) ଦ୍ରଷ୍ଟବ୍ୟ)

1.55 pm

ମନୋନୟନ ପାତ୍ର





 ୧. ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ )

- ୨. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ
- ୩. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- ୪. ପିର୍ଚା ବା ସ୍ଥାମୀଙ୍କ ନାମ
- ১৯৯
- ୬. ଠିକଣା
- ୭. ଗୋଷ୍ଠୀ
- ୮. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ
- ୯. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- ୧୦. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର
- ୧୧. ସମର୍ଥକଙ୍କ ପୁର। ନାମ
- ୧୨. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- ·୧୩. ସମର୍ଥକର୍ଙ୍କ ସ୍ୱାକ୍ଷର
- ୧୪. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଙ୍କେତ

- ଡିଲେମ୍ ଏହାର

- ers (gs no-e)

- ପି୬ଟୋଇଧା ଧାଧି।ଅ

ms so

टामु शहर मि

- ଅନୁକଳ ମହାନ

- 965 (@RULE)

- ×क्षिर्धे स्थ था है। स्

- ପିମ୍ବାପ ହ୍ୟିଧାରୀଞ୍ଜ

· 955 (G/67e)

-x Opela & & MIDNER

## ପାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡିଶା ମ୍ୟୁନିକିପାଲ (ୱାର୍ଡ ଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ , ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ 1994ର ନିୟମ 25 ଅନୁଯାଇ ଘୋଷଣା କରୁଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ। ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ <u>କ୍ରେଲ୍ଲ୍ଲ୍ଲ୍ଲ୍ଲ୍</u>୍ର୍ ଦଳ ହ୍ୱାରା ସମର୍ଥିତ/ ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ସେ ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

x Jztendra Mahak

୍ର ମୁଁ ପୁନଷ୍ଟ ଘୋଷଣା କରୁଛି କି <del>ହୁଲୁଗାଇନଗର</del> ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡିଶା ପୌରପାଳିକା ଅଧିନିୟମ, ୧୯୫୦ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

> x Istend rea Nahah girin qiba

ନିର୍ବାଚନ ଅଧିକାରୀ କିୟା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ହାରା ପୃଷ୍ଠାଙ୍କନ

କ୍ରମିକ ସଂଖ୍ୟା 🔎

ଏହି ମନୋନୟନ ପତ୍ରଟି ରହିନ୍ଦ୍ର ଲୋକ ବାରା ମୋତେ ମା ଜ୍ୟାଲିଲ୍ଲ ଠାରେ ୦୦ ଥିଲା ବ୍ରହ୍ମ ବିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବାର୍ଥିନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ୱାକ୍ଷର

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

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renoration	 	

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# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 1.)	Date 07/3/22
Received from Smt./Shri Jitendon Xla	hak
Rs. (Rupees one hordred	only )
on account of security deposit for candidature for the office of Ward No	of the * Councillor/Corporator of C. /Municipal Corporation.
Place	
* Strike out whichever is not applicable.	Election Officer VV
OGPMP	Election Officer N.A.C. Rambha



52AA 096527

I Sri Jitendra Nahak Son of Purushottam Nahak Aged 36 years, resident of Rangamatia Nuagoan, under Ward No.01 of Rambha NAC Dist.- Ganjam, state-Odisha, do hereby solemily affirm and state on oath as under: -

- 1. That I am deponent of this affidavit.
- 2. That I have no more than one spouse living.
- 3. That I have no more than two children on the date of commencement of Odisha Municipality (Amendment) Act, i.e., 31.05.1994
- 4. That I am contestant candidate for the post of Councillor, Ward No. 01 of Rambha NAC.
- 5. That I do not have any disqualification by or under any law made by the degislature of the state.
- 6. That I swear this affidavit to be filed before the concerned authority for needful.
- 7. That, the facts stated above are all true to the best of my knowledge, belief and information Totendrea Mahay

Identified by me,

PH 06:03 12 Advocate The decirrent to my been identified by Advocate Sri. . G.S. Behen CK, Court)

solemnly affirmed before me on this 6 12..day of My 2022 about hyaam/pm

Read over and explained to the depo nent who seemed to have understood

perfectly the contents and the thome of the afficavit.

No. 70/1 OL.6/.3/2022. NOTARY 6 3 2022 Chatrapur, (Gm) 3

Deponent



Ward No. 01 of Rambha NAC. for the office of Councillor.

I Sri Jitendra Nahak Son of Purushottam Nahak Aged 36 years, resident of Rangamatia Nuago in, Po/Ps-Rambha Dist.-Ganjam, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I a.n a candidate set up by Bharatiya Janata Party.
- (2) My name is enrolled in Ward No. 01 of Rambha NAC, at Serial No. 186 in Booth No. 01.
- (3) My contact telephone number(s) is/are 8144509225 and my e-mail id (if any) is nahakj76@gmail.com and my social media account(s) (if any) is/are
  - (i) 🖁 WhatsApp - 8144509225

(ii) NIL

Chatrapur, Gm

p Tetendrea Mahall

Forms Parts of Documents / Instruments

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11211

(4) Details of Permanents Account Number (PAN) and status of filing of Inco

SI. No	Names	PAN	The financial year for which the last income tax return has been filed	Return ( in rupees) for the lest five financial years completed ( as on 31st March)
1	JITENDRA NAHAK	CLOPN8041D	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
2	NIL	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3	HUF (If candidate is Kart / Coparcener)	NIL	NIL	NIL NIL
		NIL	NIL	NIL NIL NIL NIL NIL NIL
4	Dependent -1	NIL	NIL	NIL
5	Dependent -2	NIL	NIL	NIL
6	Dependent-3	NIL	NIL	NIL

Note . It is mandatory for PAN Holder to mention PAN and in case of No PAN , it should be cleared stated : No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 ( Tick this alternative if there is no criminal case pending against the candidate and write NOT Applicable against alternative (ii) below

Contd-p-3

Porms Parts of Documents, Instruments
Notary Character 122

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Or

(ii). The following criminal cases are pending against me

( If there are pending criminal cases against the candidate, then tick this attempt score off alternative (i) above, and give details of all pending cases in the table as well as the candidate.

FIR No. with name and	NIL	NIL	NIL
address of Police Station			
concerned			

(b)	Case No. with Name of the Court	N.A	NO	NO
(c)	Section (s) of concerned Acts/Codes involving (give no. of the Section, e.g Section Of IPC ,etc.)	N. A	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed (mentioned YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES , then give the date on which charges were framed	NA	NO	NO
(g)	Whether any Appeal /application for revision has been filed against the proceedings ( mention YES or NO)		NO	NO

#### 6. Cases of conviction

(1) I declare that I have not been convicted for any criminal offence.

( Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
Or

(ii) I have been convicted for the offences mentioned below

( if the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below )

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Section of Acts Codes involved ( give no. of the section , e.g section of IPC , etc)	NO	NO	NO
(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Date of orders of conviction	NO	NO	NO
(f)	Punishment imposed ( indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO

Documents / Instruments

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(g)	Whether any Appeal has been filed against conviction order (men tin YES or NO) Repeat the above sequence in respect of each separate case of conviction	NO	NO GG	OF OS
(h)	If answer to (g) above is YES give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The court which had taken cognizance	NO .	NO	NO
(k)	Case No.	NO	NO	NO
(1)	Details of Appeal /application for revision etc, if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases (s) is/are pending against me which cognizance has been taken by the Court Section Act and Description of the office for which cognizance	NO	NO	NO
(n)	The court which had taken cognizance	NO	NO	NO
(0)	Case No.	NO	NO	NO
(b)	Details of appeal/application for revision etc if any filed against above order taking cognizance	NO	NO	NO

1. Details should be given in reverse chronological order i.e , the latest case to be mentioned first and backwards in the order of dates for the other cases

2. Additional sheet may be added if require.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all depends

(A) Details of movable assets

Note: - 1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: - 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Contd-p-5

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Porms Parts of Documents / Instruments

Note: - 4. Dependent' means parents, son (s) daughter(s) of the candidate or spouse and other person related to the candidate whether by bold or marriage, which have no separate to the candidate whether by bold or marriage. means of income and who are dependent on the candidate for their livelihood Note: - 5. Details including amount is to be given separately in respect of each in

Note: - 6. Details should include the interest in or ownership.

Explanation, - For the purpose of this Form, the expression includes, details of all

	deposits or investme			1,1115	Danandan	Depend	Depen
SI. No	Description	Self	Spouse	HUF	Dependen t -1	ent -2	dent -
(i)	Cash in hand	10000/-	5000/-	NA	NA	NA	NA
(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial institution, Post office, /Current Accounts, Bon-Banking Financial Companies and cooperative societies and the amount in cash such deposit	UNION BANK RAMBHA A/C NO-047910100162556 AVL, BAL- RS 160.87	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies /Mutual Finds and others and the amount	NO	NO	No	No	No	No
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office Insurance Company and the amount	NO	NO	No	No	No	No
(v)	Personal loan /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No .	No	No	No	No
(vi)	Motor vehicle such as Jeep, Cars, Bus, Trucks, Heavy Vehicles ( Details of Make, Registration umber etc. year of purchase and amount) with approx present market value according to you	NO	MOTOR VEHICLE REDG. NO - OD07AE7388 PURCHASE VALUE-80000 PRESENT	No		No	No
(vii )	Jewellery Gold, gold ornaments, silver and silver ornaments valuable thing(s) ( Give details of weight and value) with approx, present market value according to you.	\/alue-	NO	No	No	No	No
(viii )	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	Gross total value	65,160.87	75000/-	110	NO	NO	NO

Contd-p-6

Forms Parts of Documents / Instruments

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(8). Details of immovable assets :-

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:- Each land or building or apartment should be mentioned separately in this format

Note:- 3. Details should include the interest in or ownership of assets

SI.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil .	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non Agricultural Land Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings ( Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	NIL	Nil	Nil
	Area ( Total measurement in Sq Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area ( Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NIL	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	NIL	Nil	Nil	Nil	Nil	Nil

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Porms Parts of Documents (Instruments Notary Parts of Review Parts of Parts

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	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	OF	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	NII	N.C.
(iv)	Residential Buildings (Including apartments) - Location(s) -Survey number(s)	NIL	Nil	Nil	NIL	Nil Nil	Nil Nil
	Area ( Total measurement in Sq Ft.)	Nil	Nil	Nil	NIL	Nil	Nil
	Built-up Area ( Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others( Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (V) above	Nil	Nil	Nil	NIL	Nil	Nil

9) Give herein below the details of liabilities/dues to public financial institutions and government ( Note :- Please give separate details of name of Bank, institution, entity or individual and amount before each items)

SI.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	GOLD LOAN OUT OF- RS- 27000	VEHICLE LOAN OUT OF RS-27000/-	Nil	Nil	Nil	Nil .
	Loan or dues to any other individuals. entity other than mentioned above Name(s) , amount outstanding, nature of loan	NIL	Nil	Nil	Nil	Nil	Nil
	, and the same of	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	,	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	27000	27000/-	Nil	Nil	Nil	Nil

(10) Details of profession or occupation

(a) Self. ..... Business (b) Spouse ..... House wife

(c) Contd-p-8 y Titendrea Nahau

Forms Parts of Documents (Instruments Notary Parts Of Documents)

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	"	011	L.No.17/04	1311
(10A) Details of Spouse	(s) of income		OF OF	5
(a) Self Bus (b) Spouse F (c) Sources of incom	IOUSE WIFE	entsNil		
(10B) Contracts with companies	appropriate Govern	nment and any	public compan	iy or
(d) Details of contract candidate or spouse or depend (f) Details of contract spouse or depend spouse or depend 11. My education qualific 10 <sup>TH</sup> PASS BALIGUE I, the deponent, above affidavit arte true of it is false and declare that:-	is entered into by spools entered into by dependents have see or dependents have to the terms are partners	use NA endents	in which candidate in which candidate in which candidate hat the contents of and belief and not there from. If	ate or tes or of this o part further
(b). I, my spouse, or those mentioned i	s 5 and 6 Part A and E my dependents do no n items 7 and 8, 9 abo	3 above . ot have nay asset ove	or liability , other	
Verified at Chatacpar.	this the <u>6+h</u>	day of <u>_</u> ת	MCN-3032	
Witnesses				
1. Kalic Cya	noalo-	res dr. Ronthe		
2. Coly Sooc Linguisty Sure Identified by me Ibelate M-01:03:22 Advocate, Chatrapur		been identified by S. Behands, and pm about. A. Lam/pm med to the depohave understood	(Cout)	a Nahav
	DL.6.1.3.17022.	Chatrapur, (Gm		

Office Of The	Notified	<u>Area</u>	<u>Council</u>	Ramb	<u>oha</u>
The state of the s					

No-679----/NAC.

Dated 03-03-9-092

## **NO DUE CERTIFICATE**

ertified that, there is no outstanding dues are pending against

sismt Teafendru Mahen s/0/w/osti Parus haffer Mahan

Word No. 🔼 .....Of Rambha NAC.

EXECUTIVE OFFICER OF THE PROPERTY OF THE PROPE

Memo No ----/NAC

Dated .. 03.9092

Copy to person concerned for information and necessary action.

+ Titendra-Nahar

EXECUTIVE OFFICER,