

भारतीय गैर न्यायिक

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TEN
RUPEES

Rs.10



INDIA NON JUDICIAL

ADVOCATE WELFARE FUND
CBA
Rs. 20/-
Sl. No.: 7503
CHATRAPUR BAR ASSOCIATION

P.K. PADHY
CHATRAPUR
L.No. 1306
GOVT OF ORISSA

ଓଡ଼ିଶା ओडिशा ODISHA

56AA 100476

BEFORE THE NOTARY CHATRAPUR, GANJAM
AFFIDAVIT

I, **Saroj Kumar Behera**, aged about 34 years, S/o.Hiimanchal Behera, Residing At Bank Colony Chatrapur, Po/PS : Chatrapur, Dist : Ganjam,,do hereby solemnly affirm and state on oath as follows :

PPADEEP KUMAR PADP
NOTARY
CHATRAPUR (GMI)

1. That, I am the deponent of this affidavit.
2. That, I am contesting candidate for the post of Councillor from Ward No.11 Chatrapur NAC in Urban Election-2022.
3. That, I am able to read, write State Language. (i.e. Oriya).
4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
5. That, I am not liable to pay any dues to the municipality.
6. That, I am not insolvent.
7. That, I am not involved in any criminal case and no case is pending against me any court of law.
8. That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa local fund Audit Act 1948.
9. That, I am also not involved in any contract under taken by the municipality.
10. That, I have not married and leading the unmarried life.
11. That, this affidavit is required by me to be filed before the Election Officer Chatrapur, NAC as a matter of proof about the above stated facts for the ensuing election.
12. That, the facts stated above are all true to the best of my knowledge, belief & information.

Identified by me

Advocate, Chatrapur.

[Handwritten signature]
6/3/22

Advocate Sri *S.K. Sengupta*
solemnly affirmed before me on the *6th* day of *March*, 2022 about *6* *am/pm* deponent
Read over and explained to the deponent who seemed to understand
the contents and the theme of the affidavit
Instrument No. *A-198*
6/3/22
NOTARY
Chatrapur, Ganjam



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56AA 100477

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF :

Ward No.11 of CHATRAPUR NAC for the Office of Councillor

I, Saroj Kumar Behera, aged about 34 years, S/o.Hiimanchal Behera, Residing At Bank Colony Chatrapur, Po/PS : Chatrapur, Dist : Ganjam, (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- 1) I am a candidate set up by ~~INDIAN NATIONAL PARTY (INP)~~ (name of the political party / am contesting as an Independent candidate. (strike out whichever is not applicable).
- 2) My name is enrolled in Ward No.11 Chatrapur NAC at serial No. 453 in Booth No. 9
- 3) My contact telephone number(s) is/are 6372278552 and my email id (if any) is Kumar Saroj Mail 2U@Gmail and my social media account(s) (if any) is/are

(i) N.A.

(ii) N.A.

Notary Public in Affirmation
Docum Instrument
Notary Chatrapur
Date 6/3/2022

Saraj Kumar Behera

Identified by
6/3/22
Advocate

PRADEEP KUMAR PADH
NOTARY
CHATRAPUR (GM)

(4) Details of Permanent Account Number (PAN) and status of filling of Income Tax return :

	Names	PAN	The Financial year for which the last Income Tax return has been filed.	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				i)	
1.	Self	NA	NA	i)	
				ii)	
				iii)	
				iv)	
				v)	
2.	Spouse	NA	NA	i)	
				ii)	
				iii)	
				iv)	
				v)	
3.	HUF (if candidate is Karta / Coparcener)	NA	NA	i)	
				ii)	
				iii)	
				iv)	
				v)	
4.	Dependent 1	NA	NA	i)	
				ii)	
				iii)	
				iv)	
				v)	
5.	Dependent 2	NA	NA	i)	
				ii)	
				iii)	
				iv)	
				v)	



PPRADEEP KUMAR PADHY
NOTARY
CHATRAPUR (GM)

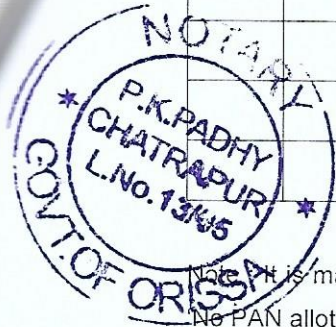
Notary Seal
Date of Instrument

26/3/2020

Sanjay Kumar Behara

Identified by
6/3/2020

6.	Dependent 3.	NE	NA.	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	



It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases.

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NO APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me :

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below).

Table

(a)	FIR No. with name and address of Police station concerned	NA.	NA.	NA.
(b)	Case No. with Name of the Court	NA.	NA.	NA.
(c)	Section(s) of concerned Acts / Codes involved (give no of the Section e.g. Section of IPC etc).	NA.	NA.	NA.
(d)	Brief description of offence	NA.	NA.	NA.
(e)	Whether charges have been framed (mention YES or NO)	NA.	NA.	NA.
(f)	If answer against (e) above is YES then give the date on which charges were framed.	NA.	NA.	NA.
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (mention Yes or No).	NA.	NA.	NA.

RADEEP KUMAR PADDY
 NOTARY
 CHATRAPUR (GM)

6) Cases of conviction

(i) I declare that I have been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below :

(If the candidate has been convicted, the tick this alternative and score off alternative (i) above, and give details in the Table below).

Instrument
 6/3/22
 Behena
 Identified by
 6/3/22
 Advocate

Table

(a)	Case No.	- N/A -	- N/A -	- N/A -
(b)	Name of the Court	- N/A -	- N/A -	- N/A -
(c)	Sections of Acts / Codes involved (give no. of the section e.g. Section of IPC etc).	- N/A -	- N/A -	- N/A -
(d)	Brief description of offence for which convicted.	- N/A -	- N/A -	- N/A -
(e)	Dates of orders of conviction.	- N/A -	- N/A -	- N/A -
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed).	- N/A -	- N/A -	- N/A -
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	- N/A -	- N/A -	- N/A -
(h)	If answer to (g) above is YES give details and present status of appeal.	- N/A -	- N/A -	- N/A -
(i)	Discharges / acquitted in the cases(s) Section of the Act and description of the offence.	- N/A -	- N/A -	- N/A -
(j)	The court which had taken cognizance.	- N/A -	- N/A -	- N/A -
(k)	Case No.	- N/A -	- N/A -	- N/A -
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	- N/A -	- N/A -	- N/A -
(m)	Cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	- N/A -	- N/A -	- N/A -
(n)	The court which had taken cognizance.	- N/A -	- N/A -	- N/A -
(o)	Case No.	- N/A -	- N/A -	- N/A -
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	- N/A -	- N/A -	- N/A -



P. K. PADHY
 CHATRAPUR (GM)
 NOTARY
 GOVT. OF ORISSA

1. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.
2. Additional sheet may be added if required.

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In Affirmation
Instrument

2023/12/22
Sanat Keemay
Bekena

Identified by
6/3/22
Advocate

(7) That, I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents.

A. Details of Movable assets :

Note :1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2. In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note:3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

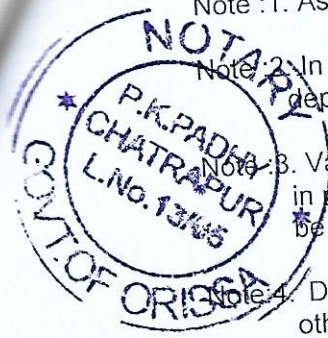
Note:4. Dependent means parents son (s) daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.,

Note :5Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

Explanation : For the purpose of this Form, the expression " includes, details of all deposits or investments :

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Cash in hand	50,000/-	N/A	N/A	N/A	N/A	N/A
ii)	Details of deposit in Bank accounts (FDrs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions Post Office /Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	N/A	N/A	N/A	N/A	N/A	N/A
iii)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A



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 NOTARY
 CHATRAPUR (GM)

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 Identified by
 Kumar Behena
 Advocate



vi)	Motor Vehicles such as Jeep Cars, Bus, Trucks Heavy vehicles (details of Make registration number etc year of purchase and amount) with approx present market value according to you.	NA	NA	NA	NA	NA	NA
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) withy approx. present market value according to you.	25gm. Gold. 1150/1000	NA	NA	NA	NA	NA
viii)	Any other assets such as value of claims / interest.	NA	NA	NA	NA	NA	NA
ix)	Gross Total value.	2500000/-	NA	NA	NA	NA	NA

(8) Details of Immovable assets :
 Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Note : 2 Each land or building or apartment should be mentioned separately in this format.
 Note : 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Agricultural Land Location (s) Survey Number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres).	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self acquired property.	NA	NA	NA	NA	NA	NA

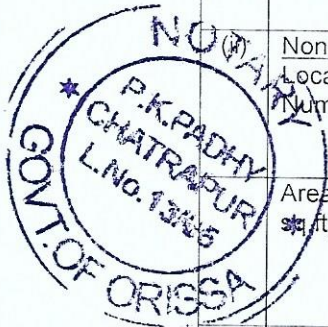
GOV. DEEPADEEP KUMAR PADHAY
 NOTARY
 CHATRAPUR (GM)

Date: _____
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In witness whereof
 I, *Behena*
Behena

Identified by
 6/3/22
 Advocate

	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development construction etc.	NA	NA	NA	NA	NA	NA
	Non - Agricultural Land Location (s) Survey Number (s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft).	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value.	NA	NA	NA	NA	NA	NA
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number (s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built-up-Area (total measurement in sq. ft)	NA	NA	NA	NA	NA	NA



P. K. PADHY
 NOTARY
 CHATRAPUR (GM)
 OPADDEEP KUMAR PADHY

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20/3/2022
 Identified by
 Sanku Kauran
 Behena

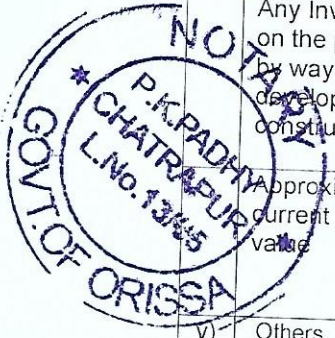
26/3/22
 Advocate



	Whether inherited property. (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximant current market value	NA	NA	NA	NA	NA	NA
iv)	Residential Buildings (including apartments) -Location(s) -Survey number (s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built-up-Area (total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Whether inherited property. (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA

ABHADEEP KUMAR PADHAN
 NOTARY
 CHATRAPUR (GM)

In witness whereof
 I, the Notary Public
 have signed and affixed my seal
 at Chatrapur on this 6/3/22 day of June
 2022.
 Identified by Kumar Behara
6/3/22
Advocate



	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximant current market value	NA	NA	NA	NA	NA	NA
v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

9) Give herein below the details of liabilities / dues to public financial institution and government :-

(Note : Please give separate details of name of bank, intuition, entity or individual and amount before each item)

S No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan of dues to Bank / Financial Institution(s) Name of Bank or Financial Institution Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals / entity other than mentioned above . Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any others liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA

10) Details of profession or occupation :

a) Self : Student

b) Spouse : NA

BPADEEP KUMAR PADHY
 NOTARY
 CHATRAPUR (GM)

Instrument
 2023/2022
 2023/2022
 Behena Identified by
 9/3/22
 Advocate

(10A) Details of source(s) of income:

- a) Self *Business*
- b) Spouse *N/A*
- c) Source of income, if any, of dependents *N/A*



(10B) Contracts with appropriate Government and any public companies

- a) details of contracts entered by the candidate *N/A*
- b) details of contracts entered into by spouse *N/A*
- c) details of contracts entered into by deponents *N/A*
- d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or deponents have interest *N/A*
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or deponents are partners *N/A*
- f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *N/A*

11) My educational qualification is as under ~~POST~~ GRADUATE in ~~ARTS (HON)~~ Commerce, & MBA M.Phil and PHD continue

(Give details of highest School / University education mentioning the full form of the certificate / Diploma / Degree course, name of the School / Collage / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no such parts of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Chatrapur, this the 6th March-2022

Witnesses:

1. *Debananda Acharya*

2. *S. Sankarjya*

Advocate Sr. *S.K. Sengupta*
 solemnly affirmed before me on the
~~6th~~ *6th* day of ~~March~~ *March* 2022 at about *6:15* am/pm
 Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit

No. *A/95*

6/3/2022

NOTARY
CHATRAPUR

1/3/2022

Savitri Kumar Behara

DEPONENT

Identified by

6/3/22
Advocate

Savitri Kumar Behara

PPADEEP KUMAR PADDY,
NOTARY
CHATRAPUR (GM)