



ଓଡ଼ିଶା ओडिशा ODISHA

56AA 100473

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF :

CHATRAPUR NAC / Municipality / Municipal Corporation for the office of CHAIRPERSON

I, **T. Laxmi**, aged about **44** years, **W/o.T. Chandra Sekhar Rao**, Residing At : Nanaya Peta Street, Chatrapur, Po/PS : Chatrapur, Dist : Ganjam, PIN-761020 (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- 1) I am a candidate set up by **Biju Janata Dal (BJD)**
(name of the political party / am contesting as an Independent candidate. (strike out whichever is not applicable).
- 2) My name is enrolled in **Ward 11** (Name of the Ward No.11, **Nanaya Peta Street, Chatrapur Municipality / Municipal Corporation**), at serial No. **58** in Booth No.16
- 3) My contact telephone number(s) is/are **9437176404** and my email id (if any) is _____ No _____ and my social media account(s) (if any) is/are
 - (i)NIL.....
 - (ii)NIL.....

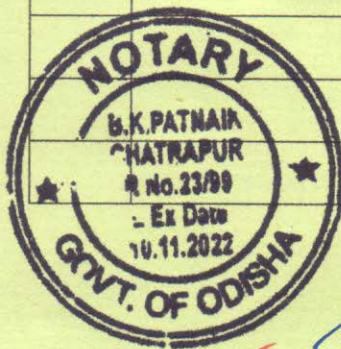
fambp
of
no
B.K. Patnaik Notary
GOVT. OF ODISHA
Chatrapur, Ganjam
Regd. No.23/99
Exp-10.11.2022
Cell No. 9437114497

T. Laxmi

B.K Patnaik
NOTARY, Chatrapur
A....152... Date...5/2/22

of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The Financial year for which the last Income Tax return has been filed.	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
	Self	AGOPL7213L	2015-16	i)	393670.00
			2016-17	ii)	414570.00
			2017-18	iii)	414490.00
			2018-19	iv)	462520.00
			2019-20	v)	459540.00
2.	Spouse	AFDPT5678M	2016-17	ii)	826230.00
			2017-18	iii)	795920.00
			2018-19	iv)	1009980.00
			2019-20	iv)	744340.00
			2020-21	v)	852340.00
3.	HUF (if candidate is Karta / Coparcener)	NA	NA	i)	NA
			NA	i)	NA
			NA	i)	NA
			NA	i)	NA
			NA	i)	NA
4.	Dependent 1	NA	NA	i)	NA
			NA	i)	NA
			NA	i)	NA
			NA	i)	NA
			NA	i)	NA
5.	Dependent 2	NA	NA	i)	NA
			NA	i)	NA
			NA	i)	NA
			NA	i)	NA
			NA	i)	NA



T. Laxmi

B.K. Patnaik Notary
GOVT. OF ODISHA
Chatrapur, Ganjam
Regd. No. 23/99
Exp-10.11.2022
Cell No. 9437114497

pendent 3.	NA	NA	(i)	NA
	NA	NA	(ii)	NA
	NA	NA	(iii)	NA
	NA	NA	(iv)	NA
	NA	NA	(v)	NA

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated 'No PAN allotted'.

(5) Pending criminal cases. **NA**

(i) I declare that there is no pending criminal case against me. **NA**

(Tick this alternative if there is no criminal case pending against the Candidate and write NO APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me : **NA**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative

(i) above, and given details of all pending cases in the Table below).

Table

(a)	FIR N o. with name and address of Police station concerned	NA	NA	NA
b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts / Codes involved (give no of the Section e.g. Section of IPC etc).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against € above is YES then give the date on which charges were framed.	NA	NA	NA
g)	Whether any Appeal / Application for revision has been filed against the proceedings (mention Yes or No).	NA	NA	NA

6) Cases of conviction **NA**

(i) I declare that I have been convicted for any criminal offence.

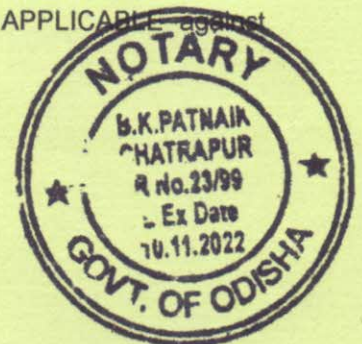
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below : **N.A.**

(If the candidate has been convicted, the tick this alternative and score off alternative.

(i) above, and give details in the Table below).

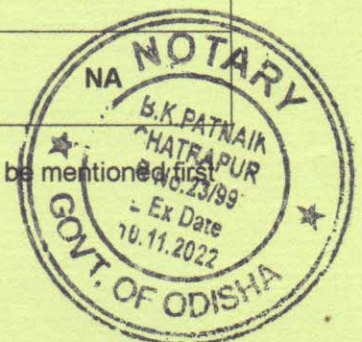


B.K. Patnaik Notary
GOVT. OF ODISHA
Chatrapur, Ganjam
Regd. No. 23/99
Exp- 10.11.2022
Cell No. 9437114497

T. Laxmi

Table

	Case No.	NA	NA	NA
	Name of the Court	NA	NA	NA
(c)	Sections of Acts / Codes involved (give no. of the section e.g. Section of IPC etc).	NA	NA	NA
(d)	Brief description of offence for which convicted.	NA	NA	NA
(e)	Dates of orders of conviction.	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed).	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES give details and present status of appeal.	NA	NA	NA
(i)	Discharges / acquitted in the cases(s) Section of the Act and description of the offence.	NA	NA	NA
(j)	The court which had taken cognizance.	NA	NA	NA
(k)	Case No.	NA	NA	NA
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NA	NA	NA
(m)	Cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	NA	NA	NA
(n)	The court which had taken cognizance.	NA	NA	NA
(o)	Case No.	NA	NA	NA
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	NA	NA	NA



B.K. Patnaik Notary

GOVT. OF ODISHA

Chatrapur, Ganjam

Regd. No. 23/99

Exp-10.11.2022

Cell No. 9437114497

Cases should be given in reverse chronological order i.e. the latest case to be mentioned first

backward in the order of dates for the other cases. N.A.

Additional sheet may be added if required. N.A.

T. Laxmi

that, I give herein below the details of the assets (movable and immovable etc) of myself and my spouse and all dependents. N.A.

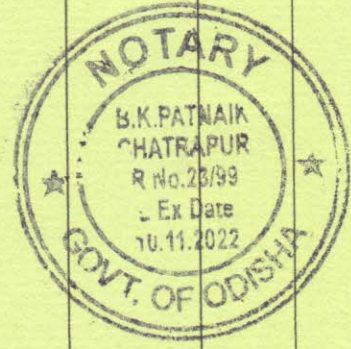
Details of Movable assets :

- Note :1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note :2. In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.
- Note :3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note:4. Dependent means parents son (s) daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.,
- Note :5Details including amount is to be given separately in respect of each investment.
- Note:6. Details should include the interest in or ownership.

Explanation : For the purpose of this Form, the expression" includes, details of all deposits or investments :

Sl. No.	Description	Self	Spouse	H U F	Dependent -1	Dependent -2	Dependent -3
i)	Cash in hand	25,000/-	30,000/-	N I L	NIL	NIL	NIL
ii)	Details of deposit in Bank accounts (FDrs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions Post Office /Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Rs.1,39,127/- Bal as on 01.02.2022 Indian Bank Gopalpur Port Branch Chatrapur	Rs.211002.55 As on 05.03.22 (Savings - BOB, Chatrapur) A/c No. 35050100000027 Rs.458889.51 As on 03.03.22 (Savings - SBI, Chatrapur) A/c No. 30073970470 Rs.260071.85 As on 08.02.222 (SB - Union Bank, Chatrapur. A/c No. 077410027000061 Rs.192036.54 As on 04.03.22 (Current A/c - ICICI Bank, Chatrapur Account No. 203605001842 Rs. 9372.73 As on 22.02.2022 (Savings A/c ICICI Bank, Chatrapur) Account No. 203601500186	N I L	NIL	NIL	NIL

Family sheet
5/3/22
B.K. Patnaik Notary
GOVT. OF ODISHA
Chatrapur, Ganjam
Regd. No.23/99
Exp-10.11.2022
Cell No.9437114497
T. Laxmi



6



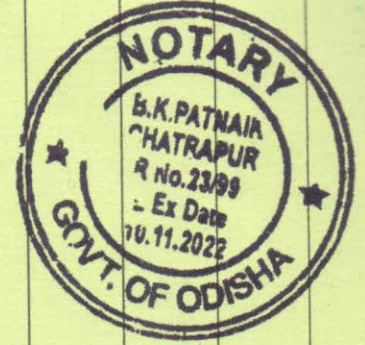
								Rs.139021.00 As on 01.02.2022 (Savings A/c Indian Bank, Chatrapur) Account No. 50040387475
i)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	Rs.259,178/-	Rs.18,64,597/-	NIL	55629/- (Divya)	76284/- (Bharati)	NIL	
v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	
vi)	Motor Vehicles such as Jeep Cars, Bus, Trucks Heavy vehicles (details of Make registration number etc year of purchase and amount) with approx present market value according to you.	NIL	Motor Cycle Glamour Year 2015 No.OD07 G 7565 Rs.40000/- XQV 500 w-10 Year 2017 OD07U4114 Rs.700000/-	NIL	NIL	NIL	NIL	
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) withy approx. present market value according to you.	50 Gr Gold Rs.490000/- 100 Gr Silver Rs.8000/-	30 Gr Gold Rs.147000/-	NIL	NIL	NIL	NIL	
viii)	Any other assets such as value of claims / interest.	NIL	NIL	NIL	NIL	NIL	NIL	
ix)	Gross Total value.	Rs.9,21,305/-	Rs.40,51,991.18	NIL	Rs.556 29/-	Rs.7628 4/-	NIL	

Patnaik
B.K. Patnaik Notary
GOVT. OF ODISHA
Chatrapur, Ganjam
Regd. No.23/99
Exp-10.11.2022
Cell No.9437114497

T. Laxmi

Immovable assets :
 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
 Each land or building or apartment should be mentioned separately in this format.
 Details should include the interest in or ownership of assets.

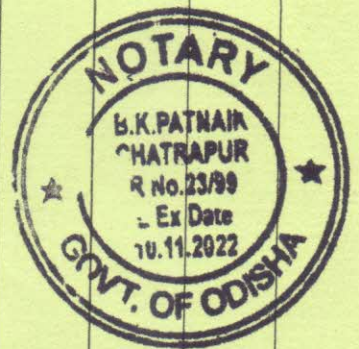
Description	Self	Spouse	H UF	Depe dent-1	Depe nent-2	Depe nent-3
(i) <u>Agricultural Land</u> Location (s) Survey Number(s)	NIL	Mouza-Allipur- Podapodar Tah-Chatrapur Khata No.89 Plot-188-Ac-1.946 dec Plot-186-Ac-1.325 dec Plot-185-Ac-0.969 dec Plot185/201 – Ac 0.087 decimals. Plot 187-Ac-0.178 dec Total Ac-4.505 dec. Khata No.89 Plot-174-Ac-0.408 dec G.Total Ac-4.913 dec	NI L	NIL	NIL	NIL
Area (total measurement in acres).	NIL	G.Total Ac-4.913 dec	NI L	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NO	NI L	NIL	NIL	NIL
Date of purchase in case of self acquired property.	NIL	26.05.2009	NI L	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase.	NIL	Rs.2,40,544/-	NI L	NIL	NIL	NIL
Any Investment on the land by way of development construction etc.	NIL	No	NI L	NIL	NIL	NIL
(ii) <u>Non – Agricultural Land</u> Location (s) Survey Number (s)	NIL	Mouza-(1)Rikapalli Khata No.174 Plot No.480 (2)Chanakyapur Khata No.74/333 Plot No.493/1344 (3)Rikapalli Khata No.248 Plot No.421 (4)Rikapalli Khata No.229/874 Plot No.479/1434	NI L	NIL	NIL	NIL
Area (total measurement in sq.ft).	NIL	Ac 0.020 ½ dec Ac 0.046 dec Ac 0.115 dec Ac 0.018 dec 8677 sq.ft.	NI L	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	No	NI L	NIL	NIL	NIL
Date of purchase in case of self acquired property	NIL	09.08.2000 04.11.2008 08.09.2015 07.12.2015	NI L	NIL	NIL	NIL



Forwarded
or
5/3/22
 B.K. Patnaik Notary
 GOVT. OF ODISHA
 Chatrapur, Ganjam
 Regd. No.23/99
 Exp-10.11.2022
 Cell No. 9437114497

T. Saxmi

	Land (in case of (se) at the time of ase.	NIL	Rs.23,600/- Rs.217206/- Rs.9,47,000/- Rs.1,21,400/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	No	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	Rs.100,000/- Rs.5,00,000/- Rs.15,00,000/- Rs.5,00,000/-	NIL	NIL	NIL	NIL
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up-Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property. (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self- acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximant current market value	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Residential Buildings (including apartments) -Location(s) -Survey number (s)	Mouza Udayapur Ps-Gopalpur Khata Nos - .23/259, 23/257, 23/255, 23/258 & 23/256 Plot Nos- 168/348, 168/347, 168/350, 168/344 & 168/346 (1)Flat No.314 - 2 nd Floor, 482 sq.ft Super Built Up Area	Mouza Udayapur Ps-Gopalpur Khata Nos -.23/259, 23/257, 23/255, 23/258 & 23/256 Plot Nos- 168/348, 168/347, 168/350, 168/344 & 168/346 (1)Flat No.315- 2 nd Floor, 482 sq.ft Super Built Up Area (2)Flat No.316- 2 nd Floor, 482 sq.ft Super Built Up Area	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft)	482 aq.ft.	964 sq.ft.	NIL	NIL	NIL	NIL
	Built-up-Area (total measurement in sq. ft)	482 Sq.Ft	964 Sq.ft	NIL	NIL	NIL	NIL
	Whether inherited property. (Yes or No)	NO	NO	NIL	NIL	NIL	NIL



Famille
of
10/11/22
B.K. Patnaik Notary
GOVT. OF ODISHA
Chatrapur, Ganjam
Regd. No. 23/99
Exp-10.11.2022
Cell No. 9437114497

T. Laxmi
NO

	16.05.2017	(1) 16.05.2017 (2) 18.05.2017	L NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	Rs.7,38,900/-	Rs.7,38,900/- Rs.7,38,900/-	L NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NO	NO	L NIL	NIL	NIL	NIL
Approximant current market value	Rs.800000/-	Rs.800000/- Rs.800000/-	L NIL	NIL	NIL	NIL
v) Others (such as interest in property)	NO	NO	L NIL	NIL	NIL	NIL
vi) Total of current market value of (i) to (v) above	Rs.800000/-	Rs.1600000/-	L NIL	NIL	NIL	NIL

9) Give herein below the details of liabilities / dues to public financial institution and government:-

(Note : Please give separate details of name of bank, intuition, entity or individual and amount before each item)

S No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan of dues to Bank / Financial Institution(s) Name of Bank or Financial Institution Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above . Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any others liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

10) Details of profession or occupation :

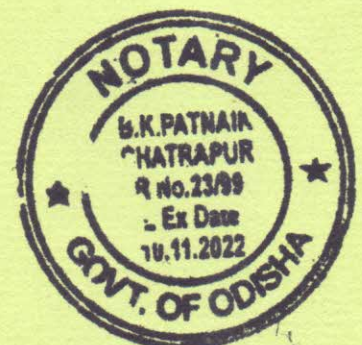
a) SelfBusiness.....

b) SpouseBusiness.....

Form to be paid of this appraisal

T. Laxmi

B.K. Patnaik Notary
GOVT. OF ODISHA
Chatrapur, Ganjam
Regd. No.23/99
Exp-10.11.2022





ails of source(s) of income:

- a) Self ... Business.....
- b) Spouse ... Business.....
- c) Source of income, if any, of dependents.....NIL.....

(10) Contracts with appropriate Government and any public companies

- a) details of contracts entered by the candidateNIL.....
- b) details of contracts entered into by spouseNIL.....
- c) details of contracts entered into by deponentsNIL.....
- d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or deponents have interest.....NIL.....
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or deponents are partners.....NIL.....
- f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNIL.....

11) My educational qualification is as under : Board of Secondary Education(10th Class)

(Give details of highest School / University education mentioning the full form of the certificate / Diploma / Degree course, name of the School / Collage / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no such parts of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Chatrapur, this the 06th March-2022

Witnesses:

1. *Shyamkrishna Pattnaik*
570 Subhakar Nagar Pattnaik
HT Pattnaik Street Chhatrapur
2. *Krishna Ch. Behera*
A.B. Behera

T. Laxmi
DEPONENT

The deponent being identified by
Sri. *B.K. Pattnaik* Advocate on
this *5th* at *11:15* A.M. / P.M.
solemnly affirm and state on oath

B.K. Pattnaik
Notary, Chatrapur

22/3/22



भारतीय गैर न्यायिक

दस

भारत

TEN
RUPEES

Rs.10

ADVOCATE WELFARE FUND
CBA
Rs. 20/7999
Sl. No.
CHATRAPUR BAR ASSOCIATION



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA BEFORE THE NOTARY CHATRAPUR, GANJAM MA 100470

AFFIDAVIT

I, Smt T.Laxmi, aged about 44 years, W/o.T. Chandra Sekhar Rao, Residing At : Nanaya Peta Street, Chatrapur, Po/PS : Chatrapur, Dist : Ganjam do hereby solemnly affirm and state on oath as follows :

1. That, I am the deponent of this affidavit.
2. That, I am contesting candidate for the post of **Chair Person** from **Ward No. 11 Chatrapur NAC in Urban Election-2022.**
3. That, I am able to read, write State Language. (i.e. Oriya).
4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
5. That, I am not liable to pay any dues to the NAC Chatrapur.
6. That, I am not insolvent.
7. That, I am not involved in any criminal case and no case is pending against me any court of law.
8. That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa local fund Audit Act 1948.
9. That, I am also not involved in any contract under taken by the municipality.
10. That, I am having a legal married wife and not more than one spouse living and have not begot the third and subsequent child after 31st May 1994.
11. That, this affidavit is required by me to be filed before the Election Officer Chatrapur, NAC as a matter of proof about the above stated facts for the ensuing election.
12. That, the facts stated above are all true to the best of my knowledge, belief & information.

Identified by me

Advocate, Chatrapur.

T. Laxmi
Deponent

The deponent being identified by
Sri..... Advocate on
this..... A.M./ P.M.
solemnly affirm and state on oath

B.K Patnaik
NOTARY, Chatrapur
A..... Date.....

Notary, Chatrapur