

SARAT CH PRADHAN ON 32/05

**ODISHA** 

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 17 of Polasara NAC/Municipality/Municipal Corporation for the office of Councilor / Cooperator /

OR Polasara NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor scalnot izenew

(Strike out whichever is not applicable)

I Shri / Smt Subrat Behera, Son of Gobinda Chandra Behera, aged 25 years, resident of Vill. Mali Sahi, Polasara Po/Ps.: Polasara, Dist.: Ganjam (Odisha) (mention full postal address, a candidate at the above election, do hereby solemnly affirm and state on oath as follows :-

(1) I am a candidate set up by (name of the political party) / am contesting as an Independent candidate, (strike out whichever is not applicable)

Sarat Ch. Pradhan NOTARY, POBASARA (GM) SINO111 DE 06/03/2002 Time ....,Pace-Polasara

, subrat Benera PART OF INSTRUMENT Sarat Chandra Pradhan Notary, Polasara (Gm.)

DISTRICT TREASUNT KORAPUT (STAMPS)

2 4 DEC 2021

Results
ATTOLIKI

Name. S.R. Poachan Adv. Village Rosaput

Sandeep Kumar Panigrahi Sicmi Vencin Semiliguda, Dist Korapw

SAAN 97784X

Paste affix you recent passport size photograph

CONTRACTOR

| ( | 2) My name is enrolled in Polo Sava. NAC (Name of the Ward                  |
|---|---|
| 1 | Municipality / Municipal Corporation), at Serial No in Booth No             |
|   |   |
| ( | 3) My contact telephone number(s) is/are                                    |
| - | any) is Subvat Medial II com and my social media account(s) (if any) is/are |
| ( | i)  |
| ( | (ii)  |
|   |   |

# (4) Detail of Permanent Account Number (PAN) and status of filing of Income tax return :

| SI.     | Name                 | PAN          | The financial year | Total | Income shown in Income     |
|---------|----------------------|--------------|--------------------|-------|----------------------------|
| No.     |                      |              | for which the last | Tax f | for the last five Financia |
|         |                      |              | Income tax return  | Years | completed (as on 31s       |
|         |                      |              | has been filed     | March | 1)                         |
| 1.      | Self                 | DBSPB.       |                    | (i)   | MIL                        |
|         | Subrat Benera        | 7753M.       | NA.                | (ii)  | NIL                        |
|         |                      |              |                    | (iii) | NIL                        |
|         |                      |              |                    | (iv)  | NIL                        |
|         |                      |              |                    | (v)   | NIL                        |
| 2.      | Spouse               |              |                    | (i)   | NA                         |
|         |                      | . I Amai     |                    | (ii)  | NA.                        |
|         |                      | N APAN       | NA                 | (iii) | NA                         |
|         |                      | Allo-led     |                    | (iv)  | NA                         |
|         |                      |              |                    | (v)   | NA                         |
| 3.      | HUF (if Candidate is |              |                    | (i)   | NA                         |
|         | Karla/Corporation    | 1100m        | ₩ A                | (ii)  | NA                         |
|         |                      | Alloted      | 17.4               | (iii) | NA                         |
|         |                      | Alloted      |                    | (iv)  | NA                         |
|         |                      |              |                    | (v)   | NA                         |
| 4.      | Dependant 1          |              |                    | (i)   | NA                         |
|         |                      | 4 \ A T) (h) | NA                 | (ii)  | NA                         |
| and the | TARY                 | NAPAN        | 127                | (iii) | NA                         |
| /       |                      | Allatted     |                    | (iv)  | NA                         |
| SARAT   | CH PRADHAN           | DHAN         |                    | (v)   | NA.                        |

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| 5. | Dependant 2 |           |      | (j)   | NA |
|----|-------------|-----------|------|-------|----|
|    |             |           |      | (ii)  | NA |
|    |             | N @ DAN   | NA   | (iii) | NA |
| 6  |             | ALIOTED   |      | (iv)  | NA |
|    |             |           |      | (v)   | NA |
| 6. | Dependant 3 |           |      | (i)   | NA |
|    |             | NOPAN     |      | (ii)  | NA |
|    |             | Allo Hed. |      | (iii) | MA |
|    |             |           | (iv) |       | NA |
|    |             |           |      | (v)   | NA |

Note it is mandatory for PAN holder to mention PAN and in case of no PAN, is should be clearly stated "No PAN allotted".

## (5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

## OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

## **Table**

| (a) | FIR No. with and address of Police Station concerned.                              | N'AT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
|-----|--|--------------------|-------------------|-------------------|
| (b) | Case No. with name of the Court  | NA                 | NA                | NA                |
| (c) | Section(s) of concerned Acts/ Cods involved (give no. of the section, e.g. Section | NA                 | NA                | NA                |

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| (৫) | Brief description of offence   | NIL | NJL | NIL |
|-----|--|-----|-----|-----|
| (e) | Whether charge have been framed (mention YES or NO)  | No  | No  | No  |
| (f) | If answer against (e) above is YES, then give the date on which charged were framed                              | No  | NO  | No. |
| (g) | Whether any Appeal/Application<br>for revision has been filed<br>against the proceedings<br>(Mention) YES or NO) | No  | No  | No  |

## (6) Cased of conviction:

(i) I declare that I have not been convicted for my criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (jj) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alteranative and score of alternative
- (i) above, and give details in the Table below)

#### **Table**

| (a) | Case No.  | MA | MA | NA |
|-----|---|----|----|----|
| (b) | Name of the Court   | NA | NA | NA |
| (c) | Sections of Acts/Codes involved (give no. of the section e.g. Section of IPC, ect.)             | NA | MA | NA |
| (d) | Brief description of offence for which convicted  | NA | NA | NA |
| (e) | Dates of orders of conviction   | NA | NA | NA |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | NA | NA | NA |

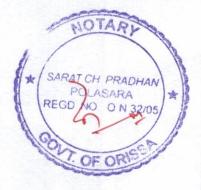
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| (g) | Whether any Appeal has been filed against conviction order (mention YES of NO) Repeat the above sequence in respect of each separate case of conviction. | 20  | No  | 70 |
|-----|--|-----|-----|----|
| (h) | If answer to (g) above is YES, give details and present status of appeal)  | NA  | NA  | NA |
| (i) | The Court which had taken cognizance   | NA  | NA  | NA |
| (k) | Case No.   | MA  | n A | NA |
| (1) | Details of Appeal/application for revision etc. If any filed against above order taking cognizance   | NA  | MA  | NA |
| (m) | Cases(s) is/ are pending against<br>me which cognizance has been<br>taken by Court Section Act and<br>Description of the offence for<br>which cognizance | NA  | NA  | NA |
| (n) | The Court which had taken cognizance   | NA  | MA  | NA |
| (0) | Case No.   | NA  | NA  | NA |
| (p) | Details of Appeal/application for revision etc. If any filed against above order taking cognizance   | ₩ A | NA  | NA |

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added required.



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7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Assets in joint name indicating the extent of joint ownership will also have to Note: 1. be given.

In case of deposit/Investment, the details including Serial Number, Amount, Note: 2. date of deposit, the scheme. Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of nonlisted companies should be given.

'Dependent' means parents, son(s), daughter(s) of the candidate or spouse Note: 4. and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who the dependant on the candidate for their livelihood.

Details including amount is to be given separately in respect of each Note: 5. investment.

Note: 6. Details should include the interest in or ownership.

Explanation - for the purpose of this Form, the expression" includes, details of all

| -102      |   |            | stments |              |                 |                 |                  |
|-----------|---|------------|---------|--------------|-----------------|-----------------|------------------|
| S,<br>No. | Description   | Self       | Spouse  | HUF          | Dependant<br>-1 | Dependant<br>-2 | Dependan<br>t -3 |
| (i)       | Cash in Hand  | Rs 40,000. | NA      | Re 40, 000). | NA              | NA              | NA               |
| (ii)      | Details of deposit in Bank accounts (FDRs, Term Deposits and all other type of deposits including saving acconts), Deposit with Financial Insitutions, Post Office/Currnet Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. |            | NA      | Rs 20,0001.  | NA              | NA              | NA               |
| (iil)     | Details of Investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and other and the amount  | NIL        | NIL     | NIL          | NIL             | NIL             | NIL              |

Sarat Chandra Pradhar

Notary, Polasara (Gm.)

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| (iv)   | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.                           | WIL                             | NIL | NIL         | NIL  | NIL | NIL |
|--------|---|---------------------------------|-----|-------------|------|-----|-----|
| (v)    | Personal loans/<br>advance given to any<br>person or entity<br>including firm,<br>company, Trust etc.<br>and other receivables<br>form debtors and the<br>amount.                         | Not                             | NIL | Nir         | NJL  | NIL | NA  |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (details of make, registration, number etc. year of purchase and amount) with approx. present market value according to you. | M/c<br>0 DOT<br>4C 462C<br>2020 | NIL | NIL         | IVIL | NIL | NIL |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.                      | 211                             | NIL | NZL         | MIL  | NIL | NIL |
| (viii) | Any, other assets such as value of claims/interest  | NIL                             | NIL | MIL         | NIL  | NIL | NIL |
| (ix)   | Gorss Total Value   | 1,40,000                        | Nr  | Rs 60,0001- | MLL  | NIL | NIL |



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## .. (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| SL<br>No. | Description   | Self                        | Spouse | HUF | Dependant<br>-1 | Dependant -<br>2 | Dependa<br>nt -3 |
|-----------|---|-----------------------------|--------|-----|-----------------|------------------|------------------|
| (i)       | Agricultural Land<br>Location(s) Survey<br>Number(s)                          | Nac                         | NET    | NIL | NIL             | NIL              | MIL              |
|           | Area (total measure-<br>ment in acres)  | NA                          | NA     | MA  | NA              | NA               | NA               |
|           | Whether inherited property (Yes of No)  | NA                          | NA     | NA  | NA              | NA               | N4               |
|           | Date of purchase in case of self – acquired property                          | NY                          | NIL    | NIL | , M+L           | NIL              | NIL              |
|           | Cost of Land (in case of purchase) at the time of purchase                    | the same of the same of the | NA     | NA  | NA              | NA               | NA               |
|           | Any investment on the land by way of development, construction etc            | NA                          | NA     | NA  | 14              | NA               | NA               |
|           | Approximate Current market value  | HA                          | NA     | NA  | NA              | NA               | NA               |
| (ii)      | Non-Agricultural Land Location(s) Survey number(s)                            | NA                          | NA     | NA  | NA              | NA               | NA               |
|           | Area (total measure-<br>ment in sq. ft  | MA                          | NA     | NA  | NA              | NA               | NA               |
|           | Whether inherited property (Yes or No   | MA                          | MA     | NA  | NA              | NA               | NA               |
|           | Date of purchase in case of self- acquired properry                           | NA                          | NA     | NA  | NA              | NA               | NA               |
|           | Cost of Land (in case of purchase) at the time of purchase                    | NA                          | MA     | NA  | NA              | NA               | MA               |
|           | Any investment on the land by way of Development, construction etc.           | NA                          | NA     | NA  | NA              | MA               | NA               |
|           | Approximate current market value  | NA                          | NA     | NA  | NA              | NA               | NA               |
| iii)      | Commercial Buildings (including apartment(s) – Location(s) – Survey number(s) | MA                          | NA     | NA  | NA              | NA               | NA               |

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PODASARA
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| •    | Area (total measurement in sq.ft.)   | MA  | NA  | NA                                  | NA  | NA | NA |
|------|--|-----|-----|-------------------------------------|-----|----|----|
|      | Built-up Area (total measurement in sq. ft.)                                     | NA  | MA  | MA                                  | NA  | MA | NA |
| W.   | Whether inherited<br>Property (Yes or No)  | NA  | MA  | NA                                  | NA  | NA | NA |
|      | Date of purchase in case<br>Of self-acquired property                            | NA  | NA  | NA                                  | NA  | NA | NA |
|      | Cost of property (in case of purchase) at the time of purchase                   | MA  | MA  | NA                                  | NA  | NA | NA |
|      | Any Investment by way of development, construction etc.                          | NA  | NA  | NA                                  | MA  | NA | NA |
|      | Approximate current market value   | NA  | NA  | NA                                  | NA  | NA | NA |
| (iv) | Residential Buildings (including apartment(s): - Location (s) - Survey number(s) | MIL | NIL | Poh Cri<br>Malisu<br>& No.<br>5009. | MA  | NA | NA |
|      | Area (total measurement in sq. ft.)  | NA  | NA  | 360                                 | NA  | MA | NA |
|      | Built up Area (total measurement in sq.ft.)                                      | NA  | NA  | 300                                 | NA  | NA | NA |
|      | Whether inherited property (Yes or No)   | N4  | MA  | NO                                  | NA  | MA | NA |
|      | Date of purchase in case of self-acquired property                               | NA  | NA  | MA                                  | NA  | NA | NA |
|      | Cost of property (in case of purchase) in the time of purchase                   | MA  | NA  | 21964/                              | ₩ A | MA | NA |
|      | Any Investment on the land by way of Development, construction etc.              | NA  | NA  | NA                                  | NA  | NA | NA |
|      | Approximate current market value   | NA  | NA  | Re 10,09000                         | NA  | NA | NA |
| v)   | Others (such as interest in property)  | NA  | MA  | NA                                  | NA  | NA | NA |
| vi)  | Total of current market value of (i) to (v) above                                | MA  | NA  | NA                                  | NA  | NA | NA |



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. (9) Give herein below the details of liabilities / dues to public financial institutions and government:

(Note: Please give separate details of name of Bank, Institution, entity or

individual and amount before item)

| SI. | Description   | Self | Spouse | HUF | Dependant<br>-1 | Dependant<br>-2 | Dependan<br>t -3 |
|-----|---|------|--------|-----|-----------------|-----------------|------------------|
| (i) | Loan or dues to Bank/<br>Financial Institution(s)<br>Name of Bank or Financial<br>Institution, Amount<br>outstanding Nature of Ioan | Nar  | NIL    | NJL | NIL             | NIL             | NI               |
|     | Loan of dues to any other individual/entity other than mentioned above. Name(s), Amount outstanding, nature of loan                 | NIL  | N1L    | NE  | NIL             | NIL             | Mt-              |
|     | Any other liability   | NA   | *VA    | NA  | NA              | NA              | NA               |
|     | Grand total liabilities   | MIL  | NIL    | NIL | NIL             | NIL             | NIL              |

| (10) Detail or | profession or occupation :  |
|----------------|---|
|                | (a) Self Breeze Breeze  |
|                | (b) Spouse  |
| (10A)          | Details of spouse(s) Income :   |
|                | (a) Self Re . 1,20,000  |
|                | (b) Spouse  |
|                | (c ) Source of income, if any, of dependants,   |
| (10B)          | Contracts with appropriate Government and any public company of companies                   |
|                | (a) details of contracts entered by the candidate   |
|                | (b) details of contracts entered into by spouse   |
|                | (c) details of contracts entered into by dependents   |
|                | (d) details of contracts entered into by Hindu Undivided Family or trust in which the       |
|                | candidate or spouse or dependents have interest   |
|                | (e) details of contracts, entered into by Partnership Firms in which candidate or           |
|                | spouse or dependent are partner   |
|                | (f) details of contracts, entered into by private companies in which candidate or spouse or |
|                | dependents have share   |
| (11) My educ   | ational qualification is as under :   |
| Class          | 1×15 of Gopabandha High School, Pololino, Gayam,  |
|                |   |

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(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

### VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Polo Sira This the Oblin Day of Monch, 2022

Witness:

1. Nita Mahanada.

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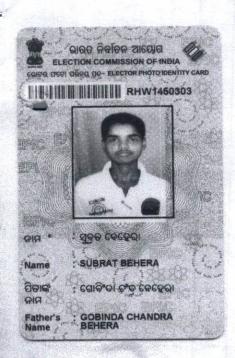
2. Prigaratora Sastoy

DEPONENT



DECLARATION

Sarat Ch. Fradhan NOTARY, POLASARA (GM)
ON NO.- 32/05
GOVT OF ODISHA



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# ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ ELECTION COMMISSION OF INDIA

RPM0208410



ମିଲ୍ଲ ସାହୁ ଭୋଟରଙ୍ଗ ନାମ

Elector's Name Milu Sahu

ମିତାଙ୍କ ନାମ ବିଳୟ ସାହ

Father's Name Bijaya Sahu

GGP /Sex ସୁରୁଷ / Male

ୁନ ଚାରିଖ /Date d Birth 15/05/1991

ପିକଣା :

RHW0808410

ଗ୍ରାମ/ସ୍ଥାନ : ମିଇ ସାହି(ଅଂଶ) ଗ୍ରାପ/ସହର : ପୋଲସରା ଥାନା : ପୋଲସରା ଜିଲ୍ଲା : ଗଞ୍ଜାମ

Address:

Village/Locality :Mil Sahi(Part)

G.P/Town :Polasara P.S. :Polasara District :Ganjam

Date: 15/01/2013

ପୋଲସର୍ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଦନ ପ୍ରେମ୍ବିକୁଲ୍ଗ ଅନିସ୍କଳ ବୟସତ Facumile Signature of Electoral Registration Officer 24, Polasa a Assamily Constituency

Milu sahu



# INDIA NON JUDICIAL

BEFORE THE NOTARY SRI SARAT CHANDRA PRADHAN, POLASARA GANJAMO 55 AFFIDAVIT

(For Election to the office of the Councilor of Polasara NAC of Ganjam District)

Sri / Smt Subrat Behera, S/o / W/o Gobinda Chandra Behera, aged about 25 Yrs, Resident of Village-Polasara, (Mali Sahi), Po-Polasara, Ps-Polasara in the district of Ganjam do here by solemnly affirm and state an oath as follows:-

- 1. That I am the deponent as such well acquainted with the facts of this affidavit.
- 2. That I am a candidate for the Election to the office of the councilor of for Ward No- 17 of Polasara N.A.C of Ganjam district.
- 3. That I am Un-married having no any Children.
- 4. That I swear this affidavit to be filed before the Returning Officer of Polasara N.A.C for the year 2022 Election in support of my declaration.
- 5. That the facts stated above are true and correct to the best of my knowledge, belief, information and nothing has been concealed therein.

Identified by me

Advocate, Kodala

DECLARATION

Subrat Beneral the declarant having been identified by fon 5. On la advocate paleen solemnly

affirmed before me on this the ... day of ... M. aut. 20.22at .m. .

AM/PM contents having been read ove. and explained to the declarant who have perfectly understood the contents there

DEPONENT.

Sarat Ch. Padhan blown 2022
NOTARY, POLASAPA ON No.- 32/05 **GOVT OF ODISHA** 

Sarat Ch. Pradhan NOTARY POLASARA (GM) SINO. 11.2 DI. 06 (02) 2012 Time ......Place-Polasara

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DISTRICT TREASURY KORAPUT (STAMPS) 2 4 DEC 2021 Renewburg. A.T.O.(K) SINO. 329 Dite 4:1:dd Ro 10/r.
Name. S.R. Foraghan Adv. Village .... Roscoput. Sandeep Kuma Panigrahi Some Venus Semilizada, Dis Korapus SECLAPATION - LESS APPLY