

भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

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BEFORE NOTARY, SRI R.CH. PRADHAN



Kamesh Ch. Pradhan
NOTARY, KODALA

No. 334 Dt. 05/03/22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF THE NOTIFIED AREA COUNCIL, POLASARA, GANJAM.

Ward No. 07 of Polasara NAC/Municipality/Municipal Corporation for the office of Councilor / Cooperator /

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

- (Strike out whichever is not applicable)

I Abhimanyu Pradhan Son/daughter/wife of Arjuna Pradhan aged 34 years, resident of Khandia Sali Po/ps - Polasara, Ganjam (mention full postal address, a candidate at the above election, do hereby solemnly affirm and state on oath as follows :-

(1) I am a candidate set up by Biju Janata Dal (name of the political party) / am contesting as an Independent candidate, (strike out whichever is not applicable)

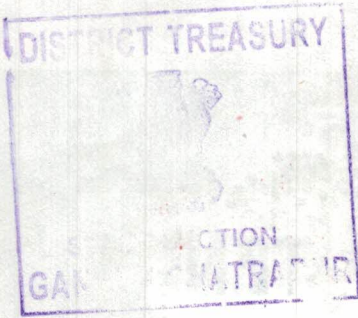
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- Abhimanyu Pradhan

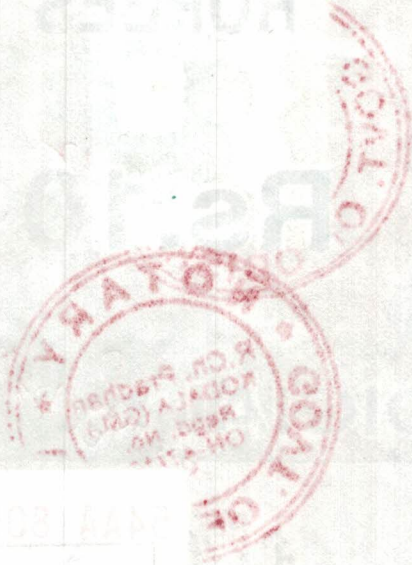
Notary, Kodala

05/03/22



୧୨୦୫... ୨୭.୨.୨୦୨୨... ୧୦୨/୧୦
... ବନ୨୧୨ ପ୍ରଧାନ...
... ନାମ...
... #୩୨୧୨୦୧-୧/୧୦
... ଗୋପାଳ
... ବାପ ଚେଷ୍ଟା

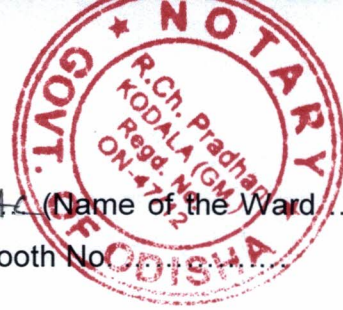
✶ Abhimanyu pradhan



Digitally signed by Abhimanyu Pradhan
DN: cn=Abhimanyu Pradhan, o=Odisha, ou=Notary Public, email=abhimanyu.pradhan@odisha.gov.in

Digitally signed by R. Ch. Pradhan
DN: cn=R. Ch. Pradhan, o=Odisha, ou=Notary Public, email=r.ch.pradhan@odisha.gov.in

Digitally signed by Biju Banta Das
DN: cn=Biju Banta Das, o=Odisha, ou=Notary Public, email=bijubanta.das@odisha.gov.in



(2) My name is enrolled in voter list of Polasam NA (Name of the Ward 07... Municipality / Municipal Corporation), at Serial No. 488... in Booth No.

(3) My contact telephone number(s) is/are 7381434241..... and my e-mail id (if any) is No..... and my social media account(s) (if any) is/are

(i) No.....

(ii) No.....

(4) Detail of Permanent Account Number (PAN) and status of filing of Income tax return :

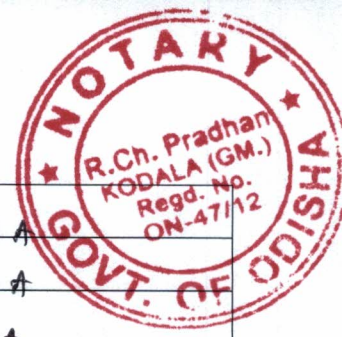
Sl. No.	Name	PAN	The financial year for which the last Income tax return has been filed	Total Income shown in Income Tax for the last five Financial Years completed (as on 31 st March)	
1.	Self Abhimanyu Pradhan	EVNPP5043J	NA	(1)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2.	Spouse Swapnathani Pradhan	00WPS6817H	NA	(1)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3.	HUF (if Candidate is Karla/Corporation)	NA	NA	(1)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependant 1 Abhaya Pradhan (Son)	NA	NA	(1)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

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Notary, Kodala

Abhimanyu Pradhan



5.	Dependant 2	NA	NA	(j)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependant 3	NA	NA	(1)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note it is mandatory for PAN holder to mention PAN and in case of no PAN, is should be clearly stated "No PAN allotted".

(5) Pending criminal cases :

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

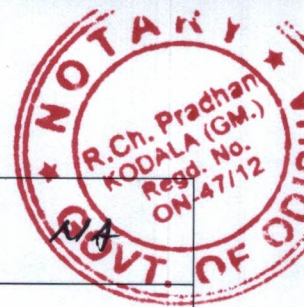
(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with and address of Police Station concerned.	NA	NA	NA
(b)	Case No. with name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/ Cods involved (give no. of the section, e.g. Section of IPC ect.	NA	NA	NA

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(d)	Brief description of offence	NA	NA	NA
(e)	Whether charge have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charged were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention) YES or NO)	NO	NO	NO

(6) Cased of conviction :

(i) I declare that I have not been convicted for my criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

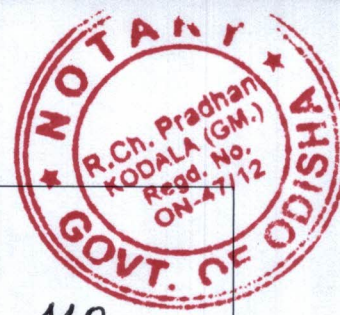
(jj) I have been convicted for the offences mentioned below :

(If the candidate has been convicted, then tick this alteranative and score of alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the section e.g. Section of IPC, ect.)	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA

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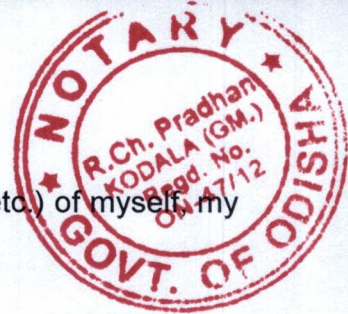
(g)	Whether any Appeal has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal)	NO	NO	NO
(i)	The Court which had taken cognizance	NA	NA	NA
(k)	Case No.	NA	NA	NA
(l)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court which had taken cognizance	NA	NA	NA
(o)	Case No.	NA	NA	NA
(p)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NA	NA	NA

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added required.

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Notary, Kodala
05/03/22

Abhimanyu Pradhan



7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who the dependant on the candidate for their livelihood.
- Note : 5. Details including amount is to be given separately in respect of each investment.
- Note : 6. Details should include the interest in or ownership.

Explanation - for the purpose of this Form, the expression " includes, details of all deposits or investments :

S, No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant t-3
(i)	Cash in Hand	10,000/-	3000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other type of deposits including saving accouts), Deposit with Financial Insitutions, Post Office/Curnnet Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	BOY 1,68,000/- A/c 5165	20110000062 AXIS 3,07,411/- A/c - 918020083856671	NIL NIL	NIL NIL	NIL NIL	NIL NIL
(iii)	Details of Investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and other and the amount	NIL	NIL	NIL	NIL	NIL	NIL



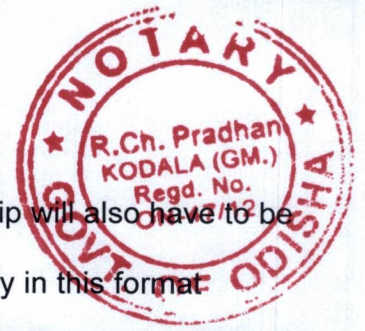
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (details of make, registration, number etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any, other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gorss Total Value	NIL	NIL	NIL	NIL	NIL	NIL

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Abhimanyu Pradhan



(8) Details of Immovable assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

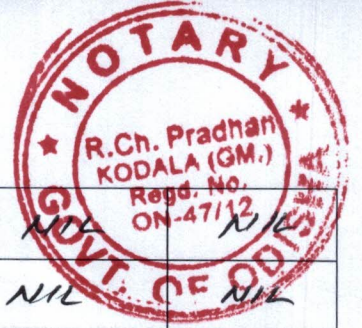
Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant - 2	Dependant -3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes of No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	S-N 567/1105- Ac 0-018	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	Rs 2,00,000/-	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc..	NA	NA	NA	NA	NA	NA
Approximate Current market value	Rs 2,50,000/-	NA	NA	NA	NA	NA	
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self- acquired property	NA	NA	NA	NA	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of Development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NR	NIL	NIL	NIL	NIL	
(iii)	<u>Commercial Buildings</u> (including apartment(s) - Location(s) - Survey number(s))	NIL	NIL	NR	NIL	NIL	NIL

05/08/22

Abhinav Pradhan

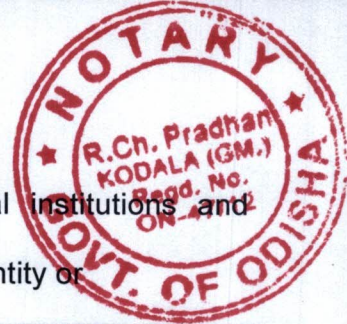


	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited Property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case Of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartment(s): - Location (s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) in the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of Development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	R.S 2,50,000/-	NIL	NIL	NIL	NIL	NIL

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Notary, Kodala

Abhimantu pradhan



(9) Give herein below the details of liabilities / dues to public financial institutions and government :

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before item)

Sl. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant t-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding Nature of loan	AXIS 1,00,000/-	NIL	NIL	NIL	NIL	NIL
	Loan of dues to any other individual/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total liabilities	100000/-	NIL	NIL	NIL	NIL	NIL

(10) Detail or profession or occupation :

(a) Self Business

(b) Spouse Household

(10A) Details of spouse(s) Income :

(a) Self Rs. 1,44,000/-

(b) Spouse NIL

(c) Source of income, if any, of dependants, NIL

(10B) Contracts with appropriate Government and any public company of companies

(a) details of contracts entered by the candidate No

(b) details of contracts entered into by spouse No

(c) details of contracts entered into by dependents No

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest No

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependent are partner No

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share No

(11) My educational qualification is as under :

..... 9th Pass

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

Forms Part of Affidavit

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Notary, Kodala

Abhimanyu Pradhan

6/05/2021



100000/-

100000/-

100000/-

100000/-

Harscholu
Gulmank

100000/-

100000/-

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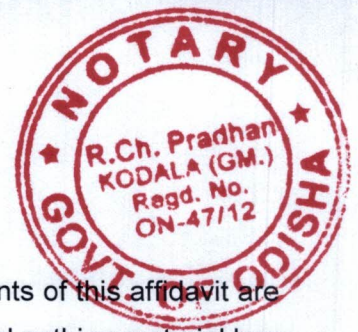
No

No

100000/-

100000/-

100000/-



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at P.O. LASARA... This the 05th Day of March, 22...

Witness :

1. ଅଭିମନ୍ୟୁ ପ୍ରଧାନ

Abhimanyu Pradhan

2. ଶ୍ରୀ ରମେଶ ଚନ୍ଦ୍ର ପ୍ରଧାନ

DEPONENT

The deponent having been identified by Advocate Sri. R. PRADHAN solemnly affirmed before me on this 05th day of March 22 at about 11.45 A.M/P.M. Read over and explain the contents to the deponent who seemed perfectly to understand the same at the time of making this affidavit

Identified by
R. Pradhan
05.03.22
Advocate, Kodala

05/03/22
Ramesh Ch. Pradhan, B.Com.LL.B
NOTARY, KODALA