

Ward No.07 of CHATRAPUR NAC for the Office of Councillor

ELECTION TO OFFICE OF:

I, **Smt.M.Vani Senapati**, aged about **49** years, W/o.Sri Kishore Chandra Senapati, Residing At: Upper Bus-Stand Chatrapur, Po/PS: Chatrapur, Dist: Ganjam, (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:

I am a candidate set up by BIJU JANATA DAL (BJD)
 (name of the political party / am contesting as an Independent candidate. (strike out whichever is not applicable).

2) My name is enrolled in Ward No.07 Chatrapur NAC at serial No. 124 in Booth No. 10

My contact telephone number(s) is/are 9556697581 and my email id (if any) is _____ and my social media account(s) (if any) is/are

(i) N.A.

(ii) N.A.

M. Variz Senapati

B.K. Patraik Notary 5/3/22

GOVT. OF ODISHA Chatrapir, Ganjam Regd. No.23/99 Exp-10.11.2022 Cel No.9437114497

(4) Detai	ls of Permanent Account Nu	mber (PAN) and s	tatus of filling of Inc	Total	Income shown in Income
SI.No.	Names	PAN	year for which the last Income Tax return has been filed.	Tax R	eturn (in Rupees) for the five Financial Years eted (as on 31 st March)
1	Self			i)	2 00 7/0=60
			2021 - 2022	ii)	3,08,710=60 2,85,120=10 2,96,400=10
	M. VANI SENAPATI	BCKPM5996A		iii)	d, 65, 100 = 00
			2019 - 2020	iv)	2,76,400-00
	/			v)	
2.	Spouse		4.0. 0.00	i)	2 48 144=M
			2021 - 2022	ii)	3,48,144=N
	KISHOR CHANDRA SENAPATI	CAHPS2425J	2020 - 2021	iii)	3,32,356=10 2,83,250=10
	SENAPATI		2019 - 2020	iv)	2,83,250 = 00
				(v)	
	Auto (f. andidata in			i)	
3.	HUF (if candidate is				
	Karta / Coparcener)			ii)	
				iii)	
		N.4	N.A	iv)	N.A
				v)	
4.	Dependent 1			i)	
				ii)	
		A / A	N·A	iii)	N.A
		N.A.	IV.4	iv)	
				V)	
5.	Dependent 2		,	(i)	
				(ii)	
	135212			(iii)	
goin	7	NA.	N-A	(iv)	NOTAR
M	(3)22			(v)	B.K PATNAIK
Gernai	k Notary				CHATRAPID !

GOVT. OF ODISHA Chatrapur, Ganjam Regd. No.23/99 Exp-10.11.2022 Call No. 9437114497

M. Vani Jenapato 13

CHATRAPUR R NO.23/99 L Ex Date 10.11.2022

6.	Dependent 3.			(i)	
				(ii)	
4		N·A	N.A	(iii)	NA
		74.7		(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated 'No PAN allotted".

(5) Pending criminal cases.

(i) I declare that there is no pending criminal case against me.

N.A

(Tick this alternative if there is no criminal case pending against the Candidate and write NO APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative

(i) above, and given details of all pending cases in the Table below).

Table

(a)	FIR N o. with name and address of Police station concerned	NI-A	N.A	N.A
b)	Case No. with Name of the Court	N. a	N·A	N.A
c)	Section(s) of concerned Acts / Codes involved (give no of the Section e.g. Section	N.A	N.A.	N· A
d)	Brief description of offence	N-A	N, A	N·A
e)	Whether charges have been framed (mention YES or NO)	N.A	N.A	N-A
f)	If answer against € above is YES then give the date on which charges were framed.	N- 4	N· A	N.A
g)	Whether any Appeal / Application for revision has been filed against the proceedings (mention Yes or No).	NI-A	N-A	N.A

Cases of conviction declare that I have been convicted for any criminal offence. this alternative, if the candidate has not been convicted and write NOT/APP alternative (ii) below).

B.K. Pat nift have been convicted for the offences mentioned below :

GOVT. Of the candidate has been convicted, the tick this alternative and score off alternative Chatradi) rabose, and give details in the Table below).

Regd. No.23/99 Exp-10.11.2022

Cell No. 9437114497

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					- STA
			14 1		NOTARA
			Table	11.1	B.K PATNAIK CHATRAPUR
	(a)	Case No.			NO.23/99 ★
	(b)	Name of the Court	N.A	N.Allel	10.11,2022
		Hamo of the obart	41.5	N.A	C AND S
	(c)	Sections of Acts / Codes involved	N· A	N.H	- 00
		(give no. of the section e.g. Section of IPC etc).			
	(4)		N.A	M· A	N.A
	(d)	Brief description of offence for which convicted.			
			N-4	N.A	N.A
	(e)	Dates of orders of conviction.			
			N.A	N.A	N.A
	(f)	Punishment imposed (indicate period of imprisonment awarded			
		and / or quantum of the fine	N·A	N.A	N-A
	(g)	imposed). Whether any Appeal has been	N'A	74.7	7 7.57
		filed against conviction order (Mention YES or No)			
		Repeat the above sequence in respect of each separate case of			
		conviction.	NI-A	N.A	N.A
	(h)	If answer to (g) above is YES give details and present status of			
	(i)	appeal. Discharges / acquitted in the	N.A	N.A	N.A
	(i)	cases(s)			
		Section of the Act and description of the offence.	N.A	N.A	N-A
	(j)	The court which had taken cognizance.			
		cognizance.			
	(k)	Case No.	N.A	N·A	N.A
			A·W	N.A	N.A
	(1)	Details of Appeal / application for	/	1 4 1	
		revision etc. if any filed against above order taking cognizance.	N.A	N.A	N.A
	(m)	Cases (s) is / are pending against me which cognizance has been			
		taken by Court Section Act and		•	
		Description of the offence for which cognizance.	N.A	N.A	N.A
	(n)	The court which had taken cognizance.			
Capt	-		N.A	N.A	N·A
oflet	(0)	Case No.			
2010	(p).	Details of Appeal / application for	N.A	N.A	N.A
B.K. Patn	BIK P	of this ion etc. if any filed against	21 2	.	N 1 A
Chatrapui	GO	Strave order taking cognizance.	N-A	N.A	N.A

Chatrapur, Ganjam

Exp-10.11.2022 Cell No. 9437114497

Regd. No.23/99 1. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.

Additional sheet may be added if required.

That, I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents.

A. Details of Movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.
- Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent means parents son (s) daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.,
- Note:5Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression" includes, details of all deposits or

0.20	investments:			-0-1	Depend	Dependen	Depend
SI. No.	Description	Self	Spouse	H U F	ent -1	t-2	ent-3
i)	Cash in hand	30,000=10	25,600 = 00				
ii)	Details of deposit in Bank accounts (FDrs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions Post Office /Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	INDIAN BANK (S.B) 1855 = 10 ACC 200 - 21/34915205 UNION BANK (S.B) 12119 = 50 ACC NO - 077410025000502	(S.B) 4730 = 10 ALC NOTE - 21134915192 UNION BANK (S.B) 725 = W		*	B.K PATNA CHATRAPL R NO.23/9 L Ex Date	K R A
iii)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.	N.A	N.4		113	COFO	
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	N·4	N.A.				
thaik I OF OE pur, Ga	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		N.A				

GOVT.

Chatrap Regd. Np.23/99

Exp-10.11.2022 Cell No. 9487114497

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16 I HERO HONDA							
Motor Vehicles such as Jeep Cars, Bus, Trucks Heavy vehicles (details of Make registration number etc year of purchase and amount) with approx present market value according to you.	N. A AP	PRO MONDEN ASSIDN PRO DOTAL 0876 DOTAL 0876 26/05/2012 PROP VALLE 20,000= D VAGIO XTRALD DOT 55543 PROP VALLE 1,00,000= N	11/1	PATNAIK TRAPUR 10 23199 Ty Cate 11 200			
viii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) withy approx. present market value according to you.	80,9ms Value 3,00,000=10	20gms Value_ 70,000=00					
viii) Any other assets such as value of claims / interest.	N.A	N.A					
ix) Gross Total value.	3,43,974=	2,20,455=20		ave to be indicated.			

(8) E Note Note	Detail :1. F :: 2 F	Is of Immovable assets: Properties in joint ownership in Each land or building or apart Details should include the integration	ndicating the ex ment should be erest in or owned	tent of joint owr mentioned sep ership of assets Spous	nership arately se	U	also have to is format.	Dependen t-2	Depend ent-3
N	i. o. i)	Description Agricultural Land Location (s) Survey Number(s)	N·A	N· P		F	-		
		Area (total measurement in acres).	N·A	N.	4				
Samly	12	Whether inherited property (Yes or No)	N·A	N	· A				
B. Patna GOVT. OF	ik N	Date of purchase in case of self acquired property.	N.A	N	4.1				
GOVT. Of Chatrapu	G. G	ar jam 3/99		1.1	~ M C	pal	i		

Regd. No.23/99 Exp-10.11.2022 Call No. 9437114497 M. Vani Senopati

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		11	1	
	Cost of Land (in case of purchase) at the time of purchase.	N. 4	N·A	
	Any Investment on the land by way of development construction etc.	N.A	N-A	
(ii)	Non – Agricultural Land Location (s) Survey Number (s)	N-A	ABHIMANYUPUR 128/1083	
	Area (total measurement in sq.ft).	N.A	3093 Sq. M.	
	Whether inherited property (Yes or No)	N·A	N/0	
	Date of purchase in case of self acqui9red property	N.A	2/12/2014	
	Cost of Land (in case of purchase) at the time of purchase.	N·A	6,28,800 = 10	
	Any Investment on the land byway of development, construction etc.	N.A	NO	
	Approximate current market value.	N.A	6,80,500 = N	
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number (s)	NA	NA	ame IV
	Area (total measurement in sq. ft)	N.A	N-A	B.K. Fetnaik Notary GOVT, OF ODISHA
	Built-up-Area (total measurement in sq. ft)	N. A	N-4	Chetrapur, Genjam Regd. No.23/99 Exp-10.11.2022 Cell No. 943711445/

			/ 8 /						
	nherited property. (Yes or No)	N.A	N.A						
	Date of purchase in case of self-acquired property	N.4	N.A	:			HOT	ARNAIK	
	Cost of property (in case of purchase) at the time of purchase	NA	N· A				CHAT	RAPUR 0.23/99 x Date 11.2020	★
	Any Investment on the property by way of development, construction etc.	N. A	N-A					111111111111111111111111111111111111111	
	Approximant current market value	N.A	NA						
iv)	Residential Buildings (including apartments) -Location(s) -Survey number (s)	SITARAMPUR 247/2125 JOINT WITH SPOUSE	JOINT WITH SPOUSE		-				
	Area (total measurement in sq. ft)	2875 Sq. F1.	M						
	Built-up-Area (total measurement in sq. ft)	1200 Sq. Fl.	m						
	Whether inherited property. (Yes or No)	NO	me		•				
	Date of purchase in case of self-acquired property	26/11/2016 IOINT WITH SPOUSE	JOINT WITH			So	most of the second	52	22

M. Vani Senaputi

B.K. Patraik Notary
GOVF. OF ODISHA
Chatrapur, Ganjam
Regd. No.23/99
Exp-10.11.2022
Cell No. 9437114497

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			1 7 1				
	Cost of property (in case of purchase) at the time of purchase	6,57,532=10					
	Any Investment on the property by way of development, construction etc.	NO		,		B.K PAT CHATRA	NAIK PUR
	Approximant current market value	7,00,000=00			200	10.11 (2) P.D.	
V	Others (such as interest in property)	NO					
V	Total of current market value of (i) to (v) above	7,60,000 = 10 JOINT WITH SPOUSE	6,80,000-6				tion and

9) Give herein below the details of liabilities / dues to public financial institution and government:-

Note: Please give separate details of name of bank, intuition, entity or individual and amount before each item) Spays HUE Depende Depend							
(Note:	Please give separate details of Description	Self	Spouse	HUF	Dependen t-1	Depend ent-2	Depende nt-3
No.					(-1	ent-2	III O
i)	Loan of dues to Bank / Financial Institution(s) Name of Bank or Financial Institution Amount outstanding, Nature of loan	CASH CREDIT CANIARA BANK 5,00,000=W	N.A				4
		5,00,000=W					
	Loan or dues to any other individuals / entity other than mentioned above . Name(s), Amount outstanding, nature of loan	NO	N-4				
	Any others liability	<i>№</i>	N.A				
	Grand total of liabilities	5,00,000=n	N.A				

10) Details o	f profession or	occupation BUSINIESS
	a) Self	GUSTINESS
	b) Spouse	ADVOCATE

B.K. Patnaik Notary
B.K. Patnaik Notary
GOVT. OF ODISHA
Chatrapur, Ganjam
Regd. No. 23/99
Exp-10.11.2922
Exp-10.11.2922

1 10	
a) Self	B.K PATNAIK CHATRAPUR
	R NO.23/99
b) Spouse	13 -1
c) Source of income, if any, of dependents	MOST SAL
(10) Contracts with appropriate Government and any (10) Contracts with appropriate Government and any (11) A	The state of the s
A Lateille of contracts entered into by specific	
b) details of contracts entered into by deponents c) details of contracts entered into by Hindu Undivided Family or trust in w d) details of contracts entered into by Hindu Undivided Family or trust in w	hich the candidate or
details of contracts entered into by Filling	
to aponte have interest	to or spouse or deponents

e) details of contracts, entered into by Partnership Firms in which candidate or spouse or deponents

f) details of contracts, entered into by private companies in which candidate or spouse or

My educational qualification is as under: 11)

+2 ARTS, SABITRI WOMENS COLLAGE, BHANJANAGAR, 1993

(Give details of highest School / University education mentioning the full form of the certificate / Diploma / Degree course, name of the School / Collage / University and the year in which the course was completed.)

VERFICATION

I, the deponent, above named, do hereby verify ad declare that the contents of this affidavit are true and correct to the best of mu knowledge and belief and no such parts of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part
- I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

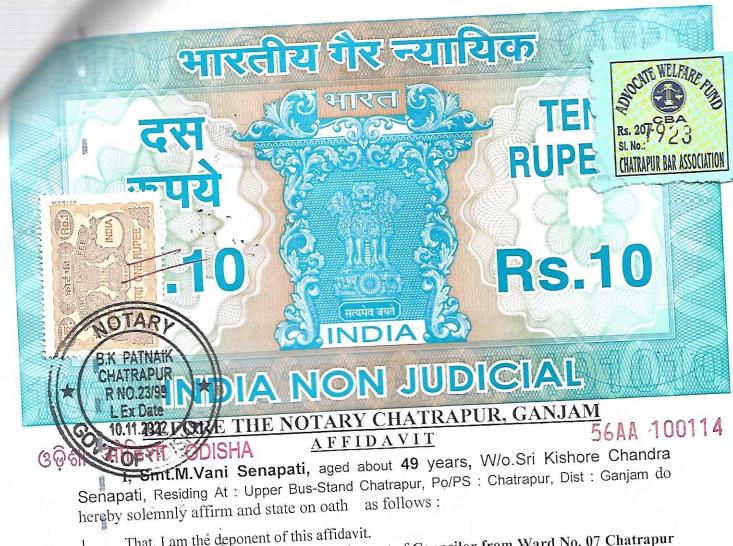
th March-2022 Verified at Chatrapur, this the

1. M. Asish. kvmar. lenapati S/o - v.M. Lingaraj Cehapati Upper Bus Ktand Chadrapur Ganjam, odisha, 76,1020 2. Perabla Mr. Parche S/o. Late. Somanath Panda Noin Road. Chatropur.

M. Vani Senapat DEPONENT

solemnly affirm and state on oath Notary, Chatrapur

B.K Patnaik NOTARY, Chatrapul



That, I am the deponent of this affidavit.

That, I am contesting candidate for the post of Councilor from Ward No. 07 Chatrapur 1. 2. NAC in Urban Election-2022.

That, I am able to read, write State Language. (i.e. Oriya). That, I am completely sound mind and not effected by tuberculosis or leprosy disease. 3.

That, I am not liable to pay any dues to the NAC Chatrapur. 4. 5.

6.

- That, I am not involved in any criminal case and no case is pending against me any court 7.
- That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa local fund Audit Act 1948. 8.

That, I am also not involved in any contract under taken by the municipality.

That, I am having a legal married wife and not more than one spouse living and have not 9. begot the third and subsequent child after 31st May 1994. 10.

That, this affidavit is required by me to be filed before the Election Officer Chatrapur, 11. NAC as a matter of proof about the above stated facts for the ensuing election.

That, the facts stated above are all true to the best of my knowledge, belief & information.

Identified by me

M.Vani Jenapati Deponent

The deponent being identified by Sri. Bak today this Slas Acco U.V.A.M. P ff rm and state on Gath solemnly

tany, Chatrapur

B.K Patnaik NOTARY, Chatrapu