

भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଇशा ODISHA AFFIDAVIT TO BE FILED BY THE CANDIDATE

56AA 109456

OR _____ Ward No. 14 of Chatrapur N.A.C for the office of councilor / corporator /
_____ N.A.C/Municipality/ Municipal corporation for the office of Chairperson /
Mayor

(Strike out whichever is not applicable)

I, M. Arundhati, W/o. M. Surya Reddy, aged 32 years, resident of New Police Line,
Chatrapur, Po/Ps : Chatrapur, Dist. Ganjam, Odisha (mention full postal address), a candidate at
the above election, do hereby solemnly affirm and state on oath as under:-

PRADEEP KUMAR PADHI
NOTARY (GM)
CHATRAPUR

1. I am a candidate set up by Bharatiya Janata Party
(name of the political party) / an independent candidate, (strike out
whichever is not applicable)
2. My name is enrolled in Ward No. 14 (Name of the Ward No.14 of Chatrapur N.A.C.
Municipality/ Municipal Corporation), at Serial No. 249 in Both No. 21-22.
3. My contact telephone number(S) is/are 6370329591 and my E-mail id (if any) is And my
social media account(s) (if any) is/are : No

Contd....2

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Chatrapur

M. Arundhati

4. Details of permanent Account Number (PAN) and status of filing of income tax return:

SL. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax Return (in Rupees) for the last five financial years completed (As on 31 st march)	
				(i)	N/A
1.	Self	N/A	N/A	(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
				(i)	N/A
2.	Spouse	N/A	N/A	(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
				(i)	N/A
3.	HUF (IF Candidate is Karta / Copacener)	N/A	N/A	(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
				(i)	N/A
4.	Dependent 1	N/A	N/A	(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
				(i)	N/A
5.	Dependent 2	N/A	N/A	(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
				(i)	N/A
6.	Dependent 3.	N/A	N/A	(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
				(i)	N/A

PPADEEP KUMAR PADM
NOTARY
SHATRAPUR (GM)

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24/3/22

M. Arambhadi

5. Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write not APPLICABLE against alternative (II) below)

OR

(ii) The following criminal cases are pending against me:

(IF there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

(a)	FIR NO. with name and Address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with name of the Court	N/A	N/A	N/A
(c)	Section (s) of concerned Acts/codes involved (give n. of the section, e.g. section Of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

6. Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick is alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

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M. Arundhati

M. Arundhati

DR. ADEEP KUMAR PADH
NOTARY
BHADRAPUR (GM).

TABLE

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts /Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and /or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged / acquitted in the cases (s) section of the Act and description of the offence	N/A	N/A	N/A
(j)	The court which had taken cognizance	N/A	N/A	N/A
(k)	Case no.	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/are pending against me which cognizance has been taken by court section act and description of the offence for which cognizance	N/A	N/A	N/A
(n)	The court which had taken cognizance	N/A	N/A	N/A
(o)	Case No.	N/A	N/A	N/A
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

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 6/13/22
 M. Arundhati

M. Arundhati

SHARAD KUMAR PASTOR
 NOTARY
 CHATRAPUR (GM)

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable assets:

Explanation :- for the purpose of this form, the expression "includes, details of all deposits or investments:

Sl No.	Description	Self	Spouse	HU F	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in Hand	Rs. 1,00,000/-	N/A	N/A	N/A	N/A	N/A
(ii)	Details of deposit in bank account (FDRs term deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit	N/A	Saving account with State Bank of India, Chatrapur Branch Account no. 11190121491, Rs. 50,000/-	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/ Shares and units in companies /Mutual Funds and other and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS postal Saving, Insurance Policies and investment in any financial instruments in post office or insurance company and the amount	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc.	N/A	N/A	N/A	N/A	N/A	N/A

OPADEEP KUMAR PADH
NOTARY
CHATRAPUR (GM).

Handwritten signature and stamp area.

M. Arundhati

PADDEEP KUMAR PADH*
NOTARY
CHATRAPUR (GM).

	and other receivable form debtors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (details or Make, registration Number. Etc. year of purchase and amount) with approx. present market value according to you	N/A	Hyundai – I10 Sports, Regd. No. OD07B 0404 (2013) Rs. 5,00,000/- Present market value Rs. 3,00,000/- Hero Honda Splendor Plus Regd. NO. OR10D 0956 Rs. 39,999/- Present market value Rs. 10,000/- TVS Jupiter Regd. No. OD07T 7471 (2017) Rs. 80,000/- present market value Rs. 40,000/-	N/A	N/A	N/A	N/A
(vii)	Jewellery, Gold, Gold Ornaments silver and silver Ornaments valuable things(s) (Give details of weight and of weight and value) with approx. present market value according to you	50 Grams Gold. Rs. 2,50,000/- Silver 200 Grams. 15,000/-	20 Grams Gold Rs. 1,00,000/-	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims / interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross total value	Rs. 3,65,000/-	Rs. 5,00,000/-	N/A	N/A	N/A	N/A

Date of Affidavit: *M. Arundhati*
 Occur Instrument:
50/3/22
 Notary Chatrapur

(8) Details of immovable assets:

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location (s) Survey Number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of Purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Costs of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land Location (s) Survey Number (S)	Mouza Humuri Plot No. 1276/2880,	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	1900 sq.ft.	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes Or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (In case of purchase) at the time of purchase	Rs. 1,00,000/-	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, instruction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	Rs. 8,00,000/-	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial	N/A	N/A	N/A	N/A	N/A	N/A

P. ADEEP KUMAR PADHI
 NOTARY
 HATRAPUR (GM).

M. Arundhati

PRADEEP KUMAR PADM
 NOTARY
 HATRAPER (GM)

<u>Buildings</u> (Including apartment(s)- Location (s) - Survey Number(s)	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value.	N/A	N/A	N/A	N/A	N/A	N/A
	(iv) <u>Residential Buildings</u> (including apartments):- Location (s) - Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total Measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or NO)	N/A	N/A	N/A	N/A	N/A	N/A	
Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A	
Cost of property (in	N/A	N/A	N/A	N/A	N/A	N/A	

20/3/2023
 M. Arcundhati

M. Arcundhati

	case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A

(9) Give herein below the details of liabilities /dues to public financial institutions and government:-

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(S) Name of Bank or Financial Institution, Amount outstanding Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals / entity other than mentioned above. Name(s) amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other Liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of Liabilities	N/A	N/A	N/A	N/A	N/A	N/A

DDADEEP KUMAR PADH
 NOTARY
 CHATRAPUR (GM)

Date Per...
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 26/3/22
 Chatrapur...

M. Arundhati

(10) Details of profession or occupation :-

- (a) Self - House Wife
- (b) Spouse - Govt. Employee, Govt. of Odisha.

(10A) Details of Source(s) of income:-

- (a) Self - NIL
- (b) Spouse Rs. 65,000/- per month (Salary)
- (c) Source of income, if any of dependents N/A

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate Nil
- (b) Details of contracts entered into spouse Nil.
- (c) Details contracts entered into by dependents Nil
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) Details of contracts, entered into by partnership firms in which candidate or spouse or dependents are partners Nil
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11) My educational qualification is an under:

HSC Pass (Rambha Girls High School, Rambha), Year of Passing 2007

(Given details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the school / college/ university and the year in which the course was completed.)

VERIFICATION

I, the deponent, above, named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, My spouse, or my dependents do not have any asset or liabilities, other than those mentioned in items 7 and 8,9 above.

Verified at Chatrapur, this the 06th day of March 2022

Witnesses :

1. *Sanjeet Kumar Reddy*

[Signature]
[Signature]

M. Arambhathi

Deponent

2. *Kushi Kumari Sethi*

Notary having been
vocate Sr. *P. K. Padhy*
solemnly affirmed before me on the
day of *06/03/2022* about *6:30 am/pm*
Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit

No. *A/188*

6/3/2022

NOTARY
Chatrapur

[Signature]
11/3/2022

भारतीय गैर न्यायिक

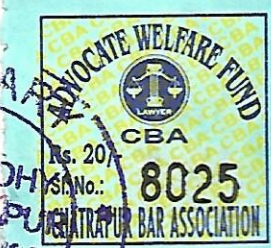
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TEN
RUPEES

Rs.10



INDIA NON JUDICIAL



ଓଡ଼ିଶା BEFORE THE NOTARY, CHATRAPUR, GANJAM 09455

AFFIDAVIT

I, M. Arundhati, W/o. M. Surya Reddy, aged 32 years, resident of New Police Line, Chatrapur, Po/Ps : Chatrapur, Dist. Ganjam, Odisha, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. That, I am the deponent of this affidavit.
2. That, I am belong to Chatrapur N.A.C. Dist. Ganjam of Ward No. 14, and my name is enrolled is 249 of Ward No. 14, Booth No. 21-22, of Chatrapur N.A.C.
3. That, I am going to file nomination for contesting as a Councilor of Chatrapur N.A.C. being setup by Bharatiya Janata Party,
4. That, am not having more then one living spouse and having two children only.
5. That, I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C. for information and needful action.
6. That, That, the facts stated above are all true to the best of my knowledge, belief and information

P. RADEEP KUMAR PADHUKA
NOTARY
CHATRAPUR (GM)

Identified By me,

M. Arundhati

Advocate, Chatrapur

Deponent

वकील श्री P. Ch. Sahu
solemnly affirmed before me on the
day of 06/12/2022 about 4.5 pm
Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit

No. 4189
6/12/2022
NOTARY
Chatrapur