

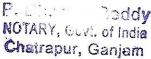
P. Dhappe Reddy NOTARY, Govt. of India Chatrapur, Ganjam

(Affidavit to be filed by the candidate along with nomination paper to the election officer/returning officer for election to office of N.A.C, Chatrapur)

9	Ward No 10 of Chatrapur NAC/Municipality/ Municipal Corporation for the
100	
51	OR NAC/Municipality/ Municipal Corporation for the office of
	Chairperson/Mayor.
STATE .	
10	* (Please strike off the ones not applicable)
200	I, Sri Debasisa Misra ,aged about 42 years son of Sri Prabhakar Mishra of Srinagar 1 st Line, Chatrapur, PO/PS- Chatrapur, District Ganjam a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
100	 (1) I am a candidate set up by INDEPENDENT (Name of the Political Party) /am contesting as an Independent candidate. (Strike out which ever is not applicable. (2) My name is enrolled in voter list of ward No.10 (Name of the Ward No. 10 Municipal/Municipal Corporation,), at Serial No. 337 in Booth No. 15. (3) My contact telephone number *s) is/are 9090070733 and my E-mail id (if any)
Comp	(i) NO and my social media account (s) (If any) (is are
22.64.6	(ii)NO

identified by me
Why word by 3/2/2

P. Dhara Reddy NCTARY, Govt. of hala Chawapu, Ganjam Contd-p-2



11211

(4) Details of Permanents Account Number (PAN) and status of filing of Income Tax return:-

100	S. No	Names	PÁN	The financial year for which the last income tax return has been filed	Retu	income shown in Income Tax on (in rupees) for the last five cial years completed (as on March)
4	\$ 1 m	Self	BNBPM1893E	NIL	(i) (ii) (iii) (iv) (v)	NIL NIL NIL NIL NIL
	2	Spouse	Nil	NIL	(i) (ii) (iii) (iv) (v)	NIL NIL NIL NIL NIL
	3	HUF (If candidate is Kart / Coparcener)	NIL	NIL	NÍL	NIL
			NIL	NIL	NIL NIL NIL	NIL NIL NIL
	4	Dependent -1	NIL	NIL	NIL NIL NIL NIL	NIL NIL NIL NIL
	5	Dependent -2	NIL	NIL .	NIL NIL NIL NIL	NIL NIL NIL NIL
	6	Dependent-3	NIL	NIL	NIL NIL NIL NIL	NIL NIL NIL NIL NIL

Note . It is mandatory for PAN Holder to mention PAN and in case of No PAN , it should be cleared stated: No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the candidate and write NOT Applicable against alternative (ii) below

NCTARY, Govt. of mass Chatrapu, Ganjam

P. Dharma Reddyll3ll NOTARY, Govt. of India

Or

Chatrapur, Ganjam
The following criminal cases are pending against me (ii).

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

1	FIR ∘addre	ess of	ith nam	ne and	PS case	e No. 44/2017 e No. 34 of 2017 of	NIL	NIL	
NO M	conc	erned	1 01100	Otation					
1	1	14			Gopalpı	ır			
/ /o.m. [Mass No							
A P. Dharma Re	$\langle \mathbf{p} \rangle$	wase No	. with inar	ne of the (Court	GR No. 662/17, GR	No. NO	NO	
1 200 in) 7					1372/18, GR 365	/17		
Regd. No. : 373	118/					SDJM, Berhampur			
16	/-					125/18/, D.J, Ganja BAM	am,		
The same of	ON /					496/2017 SDJM BAM			
NY OF TH	The state of the s					GR No. 364/2017			
Assessed to the Man Albert Assessment	(c)	Section	(s) of con	cerned Ad	cts/Codes	U/s 294/506/307,	NO	NO	
	(-)	involving	(give no.	of the Sec	ction , e.g	U/s 294/506/323	NO	NO	
		Section .	Of IPC	,etc.)		U/s 294/506/507			
						U/S 438 (2) SDJM BAI	и		
			0.5			(=) (=) (=) (1)			
	(d)		Blacker Cond	of offence	The state of the s	College Election Dispu	te NO	NO	
	(e)	Whether	r charg	es have	e been	Pending	NO	NO	
<u> </u>				ed YES o				110	
	(f)	If answe	r against	(e) above	e is YES	NA	NO	NO	
		, then	give the	date or	n which				
-	<i>(</i>)	cnarges	were fra	med		,			
	(g)	vvnetner	any Ar	peal /ap	plication	Appeal Filed and it	is NO	NO	- 1
				been filed		pending			
		NO)	eeuings	(mention	TES or				
L		110)							

6. Cases of conviction

(1) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

(ii) I have been convicted for the offences mentioned below

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Section of Acts Codes involved (give no. of the section , e.g section of IPC , etc)	NO	NO	NO
(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Date of orders of conviction	NO	NO	NO
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO

)ebasisa mija

Contd-p-4

NCTARY God of his

Chatraou, Ganiam

P. Dharma Reddy NOTARY, Govt. of India Chatrapur, Ganjum//4//

			VALUE OF THE TOTAL		
	(g)	Whether any Appeal has been filed against conviction order (men tin YES or NO) Repeat the above sequence in respect of each separate case of conviction	NO	NO	NO
	(h)	If answer to (g) above is YES give details and present status of appeal	NO	NO	NO
NOTARY	(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
P. Dharma Redd	(i)	The court which had taken cognizance	NO	NO	NO
P. Dharon (50)	(k)	Case No.	NO	NO	NO
Condition 3735		Details of Appeal /application for revision etc, if any filed against above order taking cognizance	NO	NO	NO
Text: Or	(m)	Cases (s) is/are pending against me which cognizance has been taken by the Court Section Act and Description of the office for which cognizance	NO	NO	NO
	(n)	The court which had taken cognizance	NO	NO	NO
	(0)	Case No.	NO	NO	NO
	(p)	Details of appeal/application for revision etc if any filed against above order taking cognizance	NO	NO	NO

1. Details should be given in reverse chronological order i.e , the latest case to be mentioned first and backwards in the order of dates for the other cases

2. Additional sheet may be added if require.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all depends

(A) Details of movable assets

Note: - 1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount , date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: - 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Madvocate

Madvocate

Pan of Albertal / Instrument P. Dharbita Reddy NOTARY, Govt. of his a Chatrapu, Ganjam Contd-p-5 Contd-p-5 P. Dhart. Reddy NOTARY, Govt. of India Chatrapur, Ganjam

//5//

Note:-4. Dependent' means parents, son (s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by bold or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note:- 5. Details including amount is to be given separately in respect of each investment.

Note:- 6. Details should include the interest in or ownership.

Explanation ,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

Si.No	Description	Self	Spouse	HUF	Depende nt -1	Depend ent -2	Depen dent - 3
(i)	Cash in hand	20000/-	NIL	NA	NA	NA	NA
(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial institution, Post office, /Current Accounts, Bon-Banking Financial Companies and cooperative societies and the amount in cash such deposit	Rs. Nil SBI, Chatrapur	NO	NA NA	NA	NA	NA
(iii)	Details of investment in Bonds , Debentures/Shares and units in companies /Mutual Finds and others and the amount	NO	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office Insurance Company and the amount	NO ,	No	No	No	No	No
(v)	Personal loan /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
(vi)	Motor vehicle such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration umber etc. year of purchase and amount) with approx present market value according to you	OD07J/260588 Suzuki Asscess Rs. 1,00,000/-	NO	No		No	No
(vii)	Jewellery Gold, gold ornaments, silver and silver ornaments valuable thing(s) (Give details of weight and value) with approx, present market value according to you.	20 grams Gold Rs.94,000/-	No	, No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	Gross total value	Rs. 214000/-	No			J	<u> </u>

Warran 12 2

TAR

P. Dharma Reddy

Georg No. 13132118

Pan of Affind 4 / Instrument 19 2022 P. Dharing Roddy NOTARY, Government Character Ganjam

P. Dharma Reddy NOTARY, Govt. of India Chatrapur, Ganjur//6//



(8). Details of immovable assets :-

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:- Each land or building or apartment should be mentioned separately in this format Note:- 3. Details should include the interest in or ownership of assets

Sl.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
i)	Agricultural Land Location(s) Survey Number(s)	NIL	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in	NIL	Nil	Nil	Nil	Nil	Nil
	whether inherited property	Nil	Nil	Nil	Nil	Nil	Nil
*	(Yes or No.) Date of purchase in case of	Nil	Nil	Nil	Nil	Nil	Nil
	Self-acquired property Cost of land (in case of purchase) at the time of	NIL	Nil	Nil	Nil	Nil	Nil
-	purchase. Any investment on the land by way of development ,	Nil	Nil	Nil	Nil	Nil	Nil
	construction etc. Approximate current market	NIL	Nil	Nil	Nil	Nil	Nil
(ii)	Value Non Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey Number(s) Area (total measurement in	Nil	Nil	Nil	Nil	Nil	Nil
	whether inherited property	Nil	Nil	Nil	Nil	Nil	Nil
	(Yes or No.) Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development ,	Nil	Nil	Nil	Nil	Nil	Nil
	construction etc. Approximate current market	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	value Commercial Buildings (Including apartments) - Location(s)	Nil ·	Nil	Nil	NIL	Nil	Nil
	-Survey number(s) Area (Total measurement in Sq	Nil	Nil	Nil	Nil	Nil	Nil
	Ft.) Built-up Area (Total	Nil	Nil	Nil ·	Nil	Nil	Nil
	measurement in Sq ft) Whether inherited property	Nil	Nil	Nil	Nil	Nil	Nil
	(Yes or No.) Date of purchase in case of self-acquired property	NIL	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.		Nil	Nil	Nil	Nil	Nil

Conta-p-1

Identified by me

Part of Afficiant / Instruments
P. District Reddy
NOTARY, Govt. of table
Chattagu, Ganjam

~ Debroise mist

P. Dharma Loudy MOTARY, Govt. of India//7// Chatrapur, Ganjam

	Chatrapu	r, Ganj		T NEI	Nil	Nil	Nil
	way of development	Nil	Nil	Nil			Nil
	construction etc. Approximate current market	Nil	Nil	Nil	Nil	Nil	
	value	Nil	Nil	Nil	Nil	Nil	Nil
NO TARK	Residential Buildings (Including apartments) - Location(s)	NIL	Nil	Nil	NIL	Nil	Nil
	- Location(s) -Survey number(s) -Area (Total measurement in Sq	Nil	Nil	Nil		Nil	Nil
P. Dharma Reddy Christoper Geod. No. 13735118	Ft.) Built-up Area (Total	Nil	Nil	Nil	Nil	Nil	Nil
Chr ir 1944 Regd. No: 3135118		Nil	Nil	Nil	Nil	Nil	Nil
	(Yes or No.) Date of purchase in case of		Nil	Nil	Nil	Nil	Nil
TO ENT	self-acquired property	f Nil	Nil	Nil	Nil	Nil	Nil
	purchase) at the time of purchase. Any investment on the land by the purchase of development	/ Nil	Nil	Nil	Nil	Nil	Nil
	way of development construction etc. Approximate current marks		Nil	Nil	Nil	Nil	Nil
	value Others(Such as interest i		Nil	Nil	Nil	Nil	Nil
(v)	property) Total of current market value	in the same of the	Nil	Nil	NIL	Nil	Nil
(vi)	(i) to (V) above			es/dues to	public fina	ncial instit	utions and

(8) Give herein below the details of liabilities/dues to public financial institutions and government

(Note :- Please give separate details of name of Bank, institution, entity or individual and amount before each items)

				T	Dependent	Dependent	Depend
CI No.	Description	Self	Spouse	HUF	-1	-2	-3
SI.No [NIL	Nil	Nil	Nil	Nil	Nil
(i)	Loan or dues to Bank/financial Institution(s)	NIL	IV.				
1	Name of Bank or Financial Institution, Amount	6					
	outstanding , Nature of Loan			Nil	Nil	Nil	Nil
	Loan or dues to any other individuals. entity other than mentioned above Name(s) , amount		Nil	NII	INII		
	outstanding, nature of loan		Nil	Nil	Nil	Nil	Nil
	Any other liability	INII		Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	IVII	140		

(10) Details of profession or occupation

(a) Self. Business

(b) SpouseHousewife

Pan of the 10 of the control of the 10 of the

Chawapu, Ganjam

(c) Contd-p-8

P. Dharma Reddy NOTARY, Govt. of India Chatrapur, Ganjam

1/8//



(10A)	Details of	Spouse	(s)	of income
-------	------------	--------	-----	-----------

- (a) Self...... House wife
- (b) SpouseBusiness
- (c) Sources of income, if any, of dependentsNil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate...... NA
- (b) Details of contracts entered into by spouse NA
- (c) Details of contracts entered into by dependents NA
- (d) Details of contracts entered into by Hindu Undivided Family or truest in which the candidate or spouse or dependents have interest... NA
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA
- (f) Details of contracts, entered into by private companies in which candidates or spouse or dependents have share NA
- 11. My education qualification is as under

MA & M.Phil in Political Science in Berhampur University .

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit arte true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-
- (a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above.
- I, my spouse, or my dependents do not have nay asset or liability, other than those mentioned in items 7 and 8, 9 above (b).

Verified at CHATRAPUR this the 6th day of MARCH 2022. Witnesses

1. Nalini Karli Paynoh

The sector and pavong been identified by ANOSTE ST. Modernoundender Control of the Control

Advocate, Chatrapur

Identified by me

by Mays of Musical before a on this polemnia where before Read over ead explained to the deponent was scenal to have underground periodia the contents and the thema in the afficient

Pa 3 19 11 11 15 13 2022 3/22 marina Roddy ar Gania

NOTARY, Govt. of his.a Chatrapu, Ganiam

Deponent



आडिशा ODISHA NOTARY, Govt. of India

56AA 100287

Chatrapur, GanjaBEFORE THE NOTARY, (GOVT. OF INDIA); CHATRAPUR; GANJAM AFFIDAVIT

I, Sri Debasisa Misra , aged about 42 years Srinagar 1st Line, Chatrapur, PO/PS- Chatrapur, District Ganjam, Odisha do hereby solemnly son of Sri Prabhakar Mishra of

1. That I am the deponent this affidavit.

2. That I am having a wife and not more than one spouse living and I have no child.

the contents and the thome of one shidavit

3. That I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C Chatrapur in order to declare the above facts for the purpose of contesting ensuing

4. That the facts stated above are all true to the best of my knowledge, belief and Identified by me

New sectar and abanda peed reducined of Advocate Sc. ____ Advocate, Chatrapur. splemnly strated before 6 Didays of Non about Oalfe Read over and explained to the deponent who seemed to have understood beneath.

DEPONENT

Charaper Gentlem

10.00



BEFORE THE NOTARY, (GOVT. OF INDIA); CHATRAPUR; GANJAM AFFIDAVIT

I, Sri Debasisa Misra , aged about 42 years son of Sri Prabhakar Mishra Srinagar 1st Line, Chatrapur, PO/PS- Chatrapur, District Ganjam, Odisha do hereby solemnly affirm and state on oath as follows:-

1. That I am the deponent this affidavit.

2. That I am contesting candidate for the pose of Councilor from Chatrapur NAC Election.

3. That I am able to read, write state Language . (i.e Odiya).

4. That I am complete sound mind and not effected by tuberculosis or leprosy disease

5. That I am not liable to pay any dues to the municipality.

6. That I am not insolvent.

7. That I have not been charged of non-bailable offence under the provisions of the Indian penal Code.

8. That I have not been convicted in any Criminal case being tried in any court of competent jurisdiction.

9. That I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Odisha Local Fund Audit 1948.

10. That, I am also not involved in any contract under taken by the municipality

11. That I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C Chatrapur as a matter of proof above the above stated facts fro the ensuring election.

12. That the facts stated above are all true to the best of my knowledge, belief and information

the secrement beams been toes! Advocate, Chatrapur. Read over and explained to the depoi who seemed to have underflow the contents and the theme it die affic