

*J.P. [Signature]*

୨. ୧୦-୧୮  
୦୨-୦୨-୨୦୨୨  
୦୨:୦୦PM



"ଫର୍ମ VIII  
(ନିୟମ 25 (1) ବ୍ରହ୍ମବ୍ୟ)

ମନୋନୟନ ପାତ୍ର

- ୧. ଖର୍ଚ୍ଚର ସଂଖ୍ୟା ବା ନାମ  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ )
- ୨. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ
- ୩. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- ୪. ପିତା ବା ସ୍ୱର୍ଗୀକ ନାମ
- ୫. ବୟସ
- ୬. ଠିକଣା
- ୭. ଗୋଷ୍ଠୀ
- ୮. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ
- ୯. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- ୧୦. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର
- ୧୧. ସମର୍ଥକଙ୍କ ପୁରା ନାମ
- ୧୨. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- ୧୩. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର
- ୧୪. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଙ୍କେତ

- ସ୍ୱର୍ଗୀ ୩-୨  
ମୂଳା
- ଡକ୍ଟର ବେହେରା
- ୨୦୨ (ସ୍ୱର୍ଗୀ ୩-୨)
- ଭୃଗୁନାଥ ଭଣ୍ଡାରୀ ବେହେରା
- ୩୨ ଜଣ
- ଉତ୍କଳପୁର ସାହି, ଗୋଲାଧାମା - ଭୁବନେଶ୍ୱର, ଯତ୍ନ ବିଦ୍ୟାଳୟ  
ଓଡ଼ିଶା, ପି.ଏ. ୭୫୧୦୨୮
- ଅନୁସୂଚିତ ଜାତି ମୂଳା
- ସିଦ୍ଧ ବେହେରା
- ୪୮୮ (ସ୍ୱର୍ଗୀ ୩-୨)
- Siba Behera
- ଭୃଗୁନାଥ ବେହେରା
- ୨୪୦ (ସ୍ୱର୍ଗୀ ୩-୨)
- ଭୃଗୁନାଥ ବେହେରା
- ପଦ୍ମପୁର

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ଯୁ୍ୟନିକିପାଳ (ଖାର୍ଚ୍ଚ ଗୁଡ଼ିକର ସାମି ସାମା ନିର୍ଦ୍ଧାରଣ , ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ 1994ର ନିୟମ 25 ଅନୁଯାଇ ଘୋଷଣା କରୁଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଗ୍ରେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଲକ୍ଷ୍ୟ କରୁଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ~~.....~~ ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

କିଛି ଦେଖିବୁ

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ~~.....~~ ପୂର୍ବରୁ ନିର୍ବାଚନ ପୂର୍ବ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରପାଳିକା ଅଧିନିୟମ, ୧୯୫୦ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

କିଛି ଦେଖିବୁ

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକ୍ରମ

କ୍ରମିକ ସଂଖ୍ୟା..... *୧୮* .....

ଏହି ମନୋନୟନ ପତ୍ରଟି ~~.....~~ କ ଦ୍ଵାରା ମୋତେ ~~.....~~ ଠାରେ ~~.....~~ ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

*J. D. ...*

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

ଯାଅ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Perforation .....

# Receipt for deposit amount

(Prescribed by the State Election Commission)

18

Date 07/03/22

Received from Smt./Shri Dali Behera

Rs. 100 (Rupees one hundred only)

on account of security deposit for candidature for the office of the \* Councillor/Corporator of

Ward No 02 of Rambha \* Municipality / N. A. C. /Municipal Corporation.

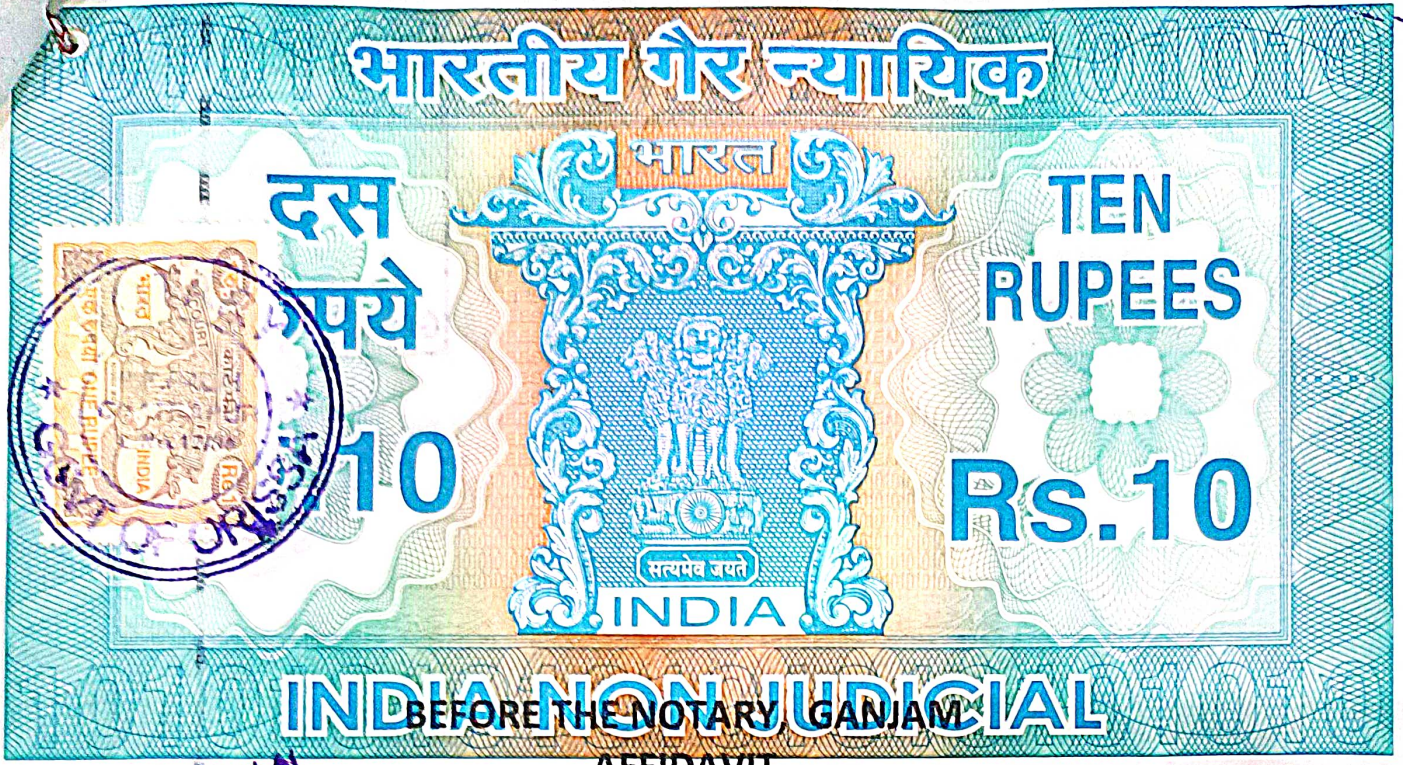
Place Rambha

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

Election Officer

Election Officer  
N.A.C, Rambha



**BEFORE THE NOTARY, GANJAM**  
**AFFIDAVIT**

**प्रादीप कुमार राय**  
**NOTARY**  
**Chatrapur, (Gm)**  
**ओडिशा ODISHA**

**52AA 096548**

Smt. Dali Behera W/o- Ramesh Chandra Behera Aged 32 years, resident of Laxmipur ,Rambha,Po/Ps-Rambha, under Ward No.02 of Rambha NAC Dist.- Ganjam, state-Odisha, do hereby solemnly affirm and state on oath as under: -

1. That I am deponent of this affidavit.
2. That I have no more than one spouse living.
3. That I have no more than two children on the date of commencement of Odisha Municipality (Amendment) Act, i.e., 31.05.1994
4. That I am contestant candidate for the post of Councillor, Ward No. 02 of Rambha NAC.
5. That I do not have any disqualification by or under any law made by the legislature of the state.
6. That I swear this affidavit to be filed before the concerned authority for heedful.
7. That, the facts stated above are all true to the best of my knowledge, belief and information

X **ଦାଲି ବେହେରା**

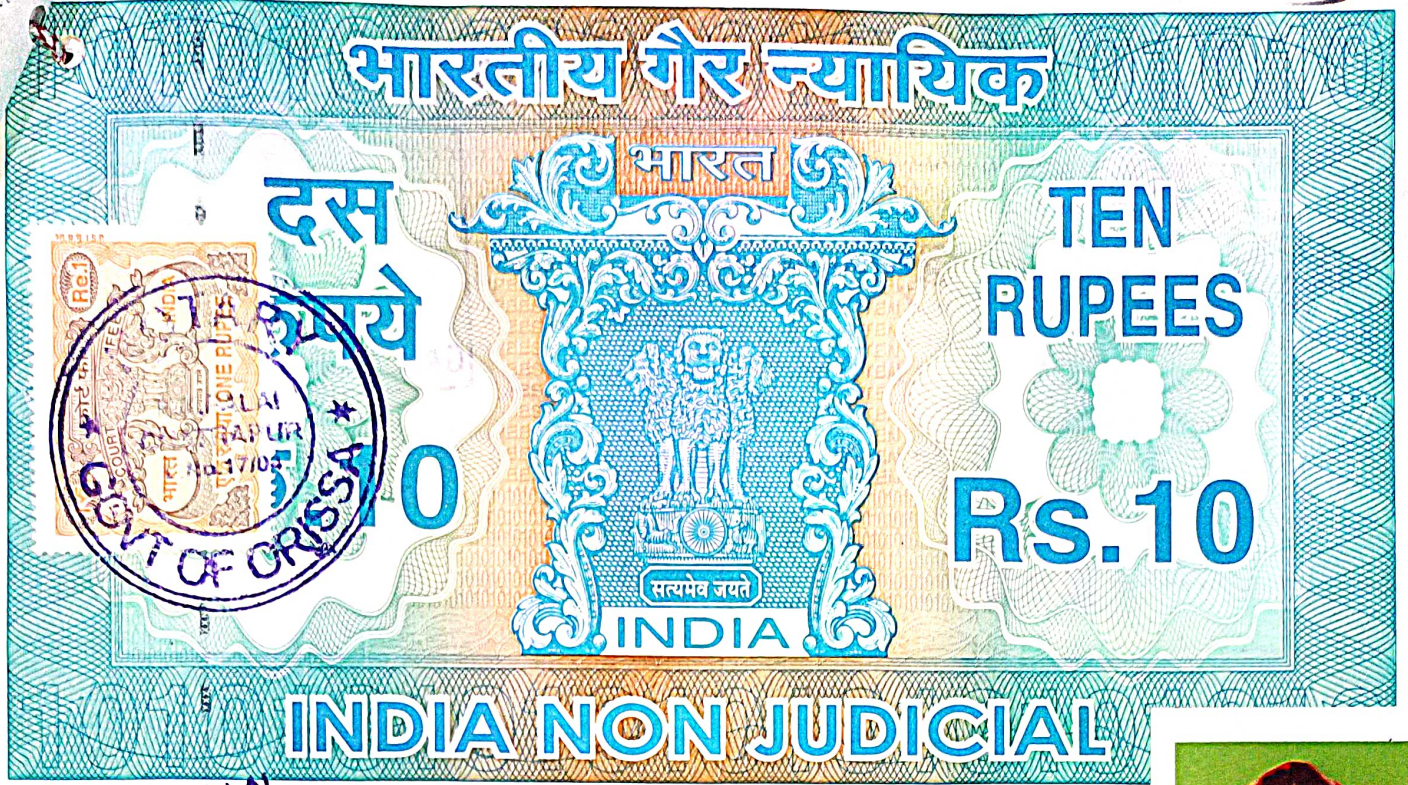
Identified by me,  
*[Signature]*  
N-0603-22  
Advocate

The declarant having been identified by Advocate Sri. **G.S. Behera (Khubi Court)** solemnly affirmed before me on this **6th** day of **Nov 2022** at about **1:32** am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

Deponent

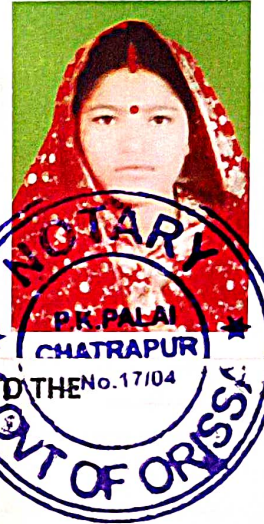
No. **7009**  
DL. **6/31/2022.**

**NOTARY**  
**Chatrapur, (Gm)**  
*[Signature]*  
**6/31/2022**



**PRADEEP KUMAR PALAI**  
 NOTARY  
 Chatrapur, (Gm)  
 ओडिशा ODISHA

52A



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**  
**Ward No. 02 of Rambha NAC. for the office of Councillor.**

I Smt. Duli Behera W/o- Ramesh Chandra Behera Aged 32 years, resident of Laxmipur ,Rambha,Po/Ps-Rambha,Dist.-Ganjam, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by Bharatiya Janata Party.
- (2) My name is enrolled in Ward No. 02 of Rambha NAC, at Serial No ~~202~~ in Booth No. 02.
- (3) My contact telephone number(s) is/are **9668202490** and my e-mail id and my social media account(s) (if any) is/are
  - (i) WhatsApp - **9668202490**
  - (ii) NIL

X दूली बेहेरा

Forms Parts of Documents / Instruments  
 Notary Chatrapur  
 17/02/2022

11211

## (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-



Sl. No	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in rupees) for the last five financial years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1	DALI BEHERA	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF ( If candidate is Kart / Coparcener)	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
4	Dependent -1	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
5	Dependent -2	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
6	Dependent-3	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL

Note . It is mandatory for PAN Holder to mention PAN and in case of No PAN , it should be cleared stated : No PAN allotted".

## (5) Pending criminal cases

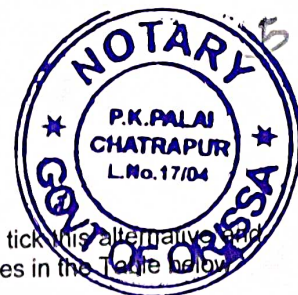
- (i) I declare that there is no pending criminal case against me.  
( Tick this alternative if there is no criminal case pending against the candidate and write NOT Applicable against alternative (ii) below

Contd-p-3

Forms Parts of  
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Notary Chatrapur  
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X ଡି. ବି. କେ. ପଣ୍ଡା



Or  
(ii). The following criminal cases are pending against me

( If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below )

FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
---	-----	-----	-----

(b)	Case No. with Name of the Court	N.A	NO	NO
(c)	Section (s) of concerned Acts/Codes involving ( give no. of the Section , e.g Section .... Of IPC ,etc.)	N. A	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed ( mentioned YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES , then give the date on which charges were framed	NA	NO	NO
(g)	Whether any Appeal /application for revision has been filed against the proceedings ( mention YES or NO)	NA	NO	NO

#### 6. Cases of conviction

(1) I declare that I have not been convicted for any criminal offence.

( Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below )

Or

(ii) I have been convicted for the offences mentioned below

( if the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below )

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Section of Acts Codes involved ( give no. of the section , e.g section .... of IPC , etc)	NO	NO	NO
(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Date of orders of conviction	NO	NO	NO
(f)	Punishment imposed ( indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO

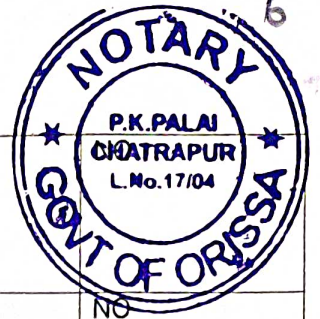
Contd-p-4

Forms Parts of  
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Notary, Chatrapur

6/8/2022

X ଡି. କି. ଚାଟ୍ରାପୁର



(g)	Whether any Appeal has been filed against conviction order (men tin YES or NO) Repeat the above sequence in respect of each separate case of conviction	NO	NO	
(h)	If answer to (g) above is YES give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The court which had taken cognizance	NO	NO	NO
(k)	Case No.	NO	NO	NO
(l)	Details of Appeal /application for revision etc, if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases (s) is/are pending against me which cognizance has been taken by the Court Section Act and Description of the office for which cognizance	NO	NO	NO
(n)	The court which had taken cognizance	NO	NO	NO
(o)	Case No.	NO	NO	NO
(p)	Details of appeal/application for revision etc if any filed against above order taking cognizance	NO	NO	NO

1. Details should be given in reverse chronological order i.e , the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if require.

(7) That I give herein below the details of the assets ( movable and immovable etc.) of myself, my spouse and all depends

(A) Details of movable assets

Note :- 1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount , date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

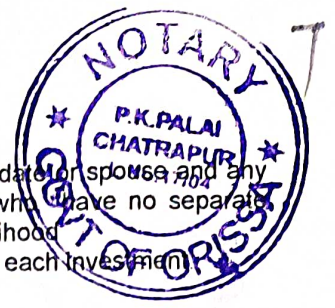
Note :- 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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X ଛାଡ଼ି ଦେଉଣା

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6/2/2022





Note :- 4 . Dependent' means parents, son (s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:- 5. Details including amount is to be given separately in respect of each investment.

Note:- 6. Details should include the interest in or ownership.

Explanation , - For the purpose of this Form, the expression" includes, details of all deposits or investments;

Sl. No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000/-	5000/-	NA	NA	NA	NA
(ii)	Details of deposit in Bank account ( FDRs, Term Deposits and all other types of deposits including saving accounts) , Deposits with Financial institution , Post office, /Current Accounts, Non-Banking Financial Companies and cooperative societies and the amount in cash such deposit	SBI RAMBHA SB A/C NO- 34239311571 .AVIL BAL-428.16	ANDHRA BANK RAMBHA SB AC-047910100016141 . AVAIL BAL-25154.00	NA	NA	NA	NA
(iii)	Details of investment in Bonds , Debentures/Shares and units in companies /Mutual Funds and others and the amount	NO	NO	No	No	No	No
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office Insurance Company and the amount	NO	NO	No	No	No	No
(v)	Personal loan /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NO	No	No	No	No	No
(vi)	Motor vehicle such as Jeep, Cars, Bus, Trucks, Heavy Vehicles ( Details of Make, Registration number etc. year of purchase and amount) with approx present market value according to you	NO	NO	No		No	No
(vii)	Jewellery Gold, gold ornaments , silver and silver ornaments valuable thing(s) ( Give details of weight and value) with approx , present market value according to you .	10Gm VALUE -45000/-	NO	No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	Gross total value	50428.16	30154.00	NO	NO	NO	NO

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Forms Parts of Documents / Instruments

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(8). Details of immovable assets :-

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

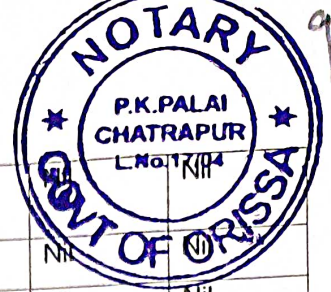
Note:- Each land or building or apartment should be mentioned separately in this format  
Note:- 3. Details should include the interest in or ownership of assets

Sl.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<u>Agricultural Land</u> Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No. )	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non Agricultural Land</u> Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No. )	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> ( Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	NIL	Nil	Nil
	Area ( Total measurement in Sq Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area ( Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No. )	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NIL	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	NIL	Nil	Nil	Nil	Nil	Nil

Contd-p-7

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Forms Parts of Documents / Instruments  
Notary, Chatrapur  
6/3/2022



	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (Including apartments) - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( Total measurement in Sq Ft.)	Nil	Nil	Nil	NIL	Nil	Nil
	Built-up Area ( Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others( Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (V) above	Nil	Nil	Nil	NIL	Nil	Nil

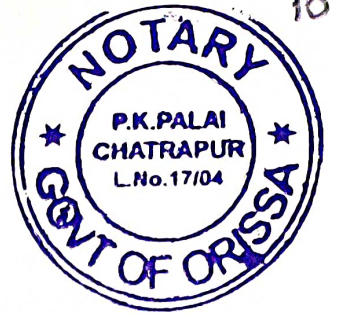
9) Give herein below the details of liabilities/dues to public financial institutions and government  
( Note :- Please give separate details of name of Bank, institution, entity or individual and amount before each items)

Sl.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<u>Loan or dues to Bank/financial Institution(s)</u> Name of Bank or Financial Institution, Amount outstanding , Nature of Loan	NIL	ASHRIWAD MICOR FINANCE LOAN LTD NO032658070000 0447 BAL- 11000/-	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals. entity other than mentioned above Name(s) , amount outstanding, nature of loan	NIL	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	NIL	11000/-	Nil	Nil	Nil	Nil

(10) Details of profession or occupation

- (a) Self. .... **HOUSE WIFE**  
(b) Spouse ..... **BUSINESS**

(c) Contd-p-8



(10A) Details of Spouse (s) of income

- (a) Self..... HOUSE WIFE
- (b) Spouse ..... BUSINESS
- (c) Sources of income, if any, of dependents ..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... NA
- (b) Details of contracts entered into by spouse ..... NA
- (c) Details of contracts entered into by dependents ..... NA
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NA
- (e) Details of contracts , entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA
- (f) Details of contracts, entered into by private companies in which candidates or spouse or dependents have share ..... NA

11. My education qualification is as under  
5<sup>TH</sup> PASS RASAKUDI ASHRAM SCHOOL

I, the deponent , above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above .
- (b). I, my spouse, or my dependents do not have nay asset or liability , other than those mentioned in items 7 and 8, 9 above

Verified at Chatrapur this the 6th day of March 2022

Witnesses

1. Basundha Behra  
S/o Sadashan Behra, Laxmipur, Ramba.
2. Rameen Behra  
S/o machhason Behra, Laxmipur, Ramba.

*(Handwritten signature in Odia)*

Identified by me  
(Signature)  
At 06.03.22  
Advocate, Chatrapur

The declarant having been identified by Advocate Sri. G.S. Behra, L.K. Cant. Deponent solemnly affirmed before me on this 6th day of March 2022 at about 1:35 am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

No. 7010  
OL. 6/3/2022

NOTARY  
Chatrapur, (Gm)

(Signature)  
6/3/2022

# Office Of The Notified Area Council Rambha

No. 689 /NAC.

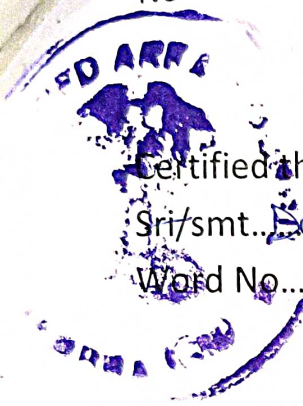
Dated 04.03.2022

## NO DUE CERTIFICATE

Certified that, there is no outstanding dues are pending against

Sri/smt. Bali Behera s/o/w/o Sri Ramachandran Behera

Ward No. 02 Of Rambha NAC.

  
*Sami* 4/3/22  
EXECUTIVE OFFICER,  
N.A.C. Rambha  
N.A.C. RAMBHA

Memo No. 690 /NAC

Dated 04.03.2022

Copy to person concerned for information and necessary action.

*Sami* 4/3/22  
EXECUTIVE OFFICER,  
N.A.C. Rambha  
N.A.C. RAMBHA

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