

ଓଡ଼ିଶା ओडिशा ODISHA  
P. Dharmia Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam

56AA 109663  
IN THE COURT OF THE EXECUTIVE MAGISTRATE/BEFORE THE NOTARY,  
CHATRAPUR, GANJAM.  
AFFIDAVIT

( Affidavit to be filed by the candidate along with nomination paper to the election officer/returning officer for election to office of N.A.C, Chatrapur )

Ward No. 10 of Chatrapur NAC/Municipality/ Municipal Corporation for the office of Councilor /Corporator / of NAC Election 2022 .

OR \_\_\_\_\_ NAC/Municipality/ Municipal Corporation for the office of Chairperson/Mayor .

\* (Please strike off the ones not applicable )

I, Sri Ashok Kumar Pani , aged about 42 years son of Late Prafulla Kumar Pani of Sankar Matha Street, Chatrapur, PO/PS- Chatrapur, District Ganjam a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Independent ( Name of the Political Party) /am contesting as an Independent candidate. ( Strike out which ever is not applicable.
- (2) My name is enrolled in voter list of ward No.10 ( Name of the Ward No. 10 Municipal/Municipal Corporation , ) , at Serial No. 590 in Booth No. 142
- (3) My contact telephone number \*s) is/are 9861335454 and my E-mail id ( if any) is itsaskok@gmail.com and my social media account (s) ( If any) ( is are  
(i)..... NO.....  
(ii).....NO .....

Ashok Kumar Pani

Identified by me  
Advocate 5/3/22

Part of Affidavit Instrument  
P. Dharmia Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam

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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-

Sl. No	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return ( in rupees) for the last five financial years completed ( as on 31 <sup>st</sup> March)	
				(i)	(ii)
1	Self	AOHPP4133K	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse	Nil	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF ( If candidate is Kart / Coparcener)	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
4	Dependent -1	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
5	Dependent -2	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
6	Dependent-3	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL

Note . It is mandatory for PAN Holder to mention PAN and in case of No PAN , it should be cleared stated : No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.  
 ( Tick this alternative if there is no criminal case pending against the candidate and write NOT Applicable against alternative (ii) below



of Ashok Kumar Panu Contd-p-3

Identified by me  
 [Signature]  
 Advocate

Part of Affidavit / Instrument  
 P. Dharma Reddy  
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 Chatrapur, Ganjam

Or  
 (ii). The following criminal cases are pending against me

( If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----------------------------------------------------------	-----	-----	-----

(b)	Case No. with Name of the Court	N.A	NO	NO
(c)	Section (s) of concerned Acts/Codes involving ( give no. of the Section , e.g Section .... Of IPC ,etc.)	N. A	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed ( mentioned YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES , then give the date on which charges were framed	NA	NO	NO
(g)	Whether any Appeal /application for revision has been filed against the proceedings ( mention YES or NO)	NA	NO	NO

6. Cases of conviction

(1) I declare that I have not been convicted for any criminal offence.

( Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Or

(ii) I have been convicted for the offences mentioned below

( if the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below )

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Section of Acts Codes involved ( give no. of the section , e.g section ..... of IPC , etc)	NO	NO	NO
(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Date of orders of conviction	NO	NO	NO
(f)	Punishment imposed ( indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO



Part of Affidavit / Instrument

5/3/22  
 P. Dharma Reddy  
 NOTARY, Govt. of India  
 Chhatrapur, Ganjam

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of Ashok Kumar Panigrahi

Identified by me

Advocate 5/3/22



(g)	Whether any Appeal has been filed against conviction order (men tin YES or NO) Repeat the above sequence in respect of each separate case of conviction	NO	NO	NO
(h)	If answer to (g) above is YES give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The court which had taken cognizance	NO	NO	NO
(k)	Case No.	NO	NO	NO
(l)	Details of Appeal /application for revision etc, if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases (s) is/are pending against me which cognizance has been taken by the Court Section Act and Description of the office for which cognizance	NO	NO	NO
(n)	The court which had taken cognizance	NO	NO	NO
(o)	Case No.	NO	NO	NO
(p)	Details of appeal/application for revision etc if any filed against above order taking cognizance	NO	NO	NO

1. Details should be given in reverse chronological order i.e , the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may b e added if require.

(7) That I give herein below the details of the assets ( movable and immovable etc.) of myself, my spouse and all depends  
 (A) Details of movable assets

Note :- 1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount , date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note :- 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Part of Affidavit / Instrument

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 P. Dharma Reddy  
 NOTARY, Govt. of India  
 Chatrapur, Ganiam

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of Ashok Kumar Panu

Identified by me

Advocate 13/12

**P. Dharma Reddy**  
**NOTARY, Govt. of India**  
**Chatrapur, Ganjam**

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Note :- 4 . Dependent' means parents, son (s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by bold or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note:- 5. Details including amount is to be given separately in respect of each investment.

Note:- 6. Details should include the interest in or ownership.

Explanation ,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

Sl.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	10000/-	NIL	NA	NA	NA	NA
(ii)	Details of deposit in Bank account ( FDRs, Term Deposits and all other types of deposits including saving accounts) , Deposits with Financial institution , Post office, /Current Accounts, Non-Banking Financial Companies and cooperative societies and the amount in cash such deposit	Canara Bank Chatrapur Rs. 5000/-	NO	NA	NA	NA	NA
(iii)	Details of investment in Bonds , Debentures/Shares and units in companies /Mutual Finds and others and the amount	NO	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office Insurance Company and the amount	NO	No	No	No	No	No
(v)	Personal loan /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
(vi)	Motor vehicle such as Jeep, Cars, Bus, Trucks, Heavy Vehicles ( Details of Make, Registration number etc. year of purchase and amount) with approx present market value according to you	OD07G/2322 Yamaha FZS Rs. 40000/-	NO	No		No	No
(vii)	Jewellery Gold, gold ornaments , silver and silver ornaments valuable thing(s) ( Give details of weight and value) with approx , present market value according to you .	20 grams Gold Rs.90,000/-	No	No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	Gross total value	Rs. 1,45,000/-					

Part of Affidavit / Instrument  
 P. Dharma Reddy  
 NOTARY, Govt. of India  
 Chatrapur, Ganjam

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Ashok Kumar Panigrahi

Identified by me

Advocate

5/3/22





P. Dharma Reddy  
NOTARY, Govt. of India  
Chhatrapur, Ganjam

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8) Details of immovable assets :-

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:- Each land or building or apartment should be mentioned separately in this format

Note:- 3. Details should include the interest in or ownership of assets

Sl.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<u>Agricultural Land</u> Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No. )	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non Agricultural Land</u> Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No. )	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> ( Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	NIL	Nil	Nil
	Area ( Total measurement in Sq Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area ( Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No. )	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NIL	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	NIL	Nil	Nil	Nil	Nil	Nil

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Identified by me

*Ashok Kumar Parri*  
Advocate 5/3/22

Part of Affidavit / Instrument

*5/3/22*  
P. Dharma Reddy  
NOTARY, Govt. of India  
Chhatrapur, Ganjam

*Ashok Kumar Parri*

	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( Total measurement in Sq Ft.)	Nil	Nil	Nil	NIL	Nil	Nil
	Built-up Area ( Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No. )	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others( Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (V) above	Nil	Nil	Nil	NIL	Nil	Nil

(8) Give herein below the details of liabilities/dues to public financial institutions and government

( Note :- Please give separate details of name of Bank, institution, entity or individual and amount before each items)

Sl.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding , Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals, entity other than mentioned above Name(s) , amount outstanding, nature of loan	From Muthut finance Rs.1,00,000/-	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs. 1,00,000/-	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation

(a) Self. .... Business

(b) Spouse ..... Unmarried

Part of Affidavit returned by Ashok Kumar Panigrahy

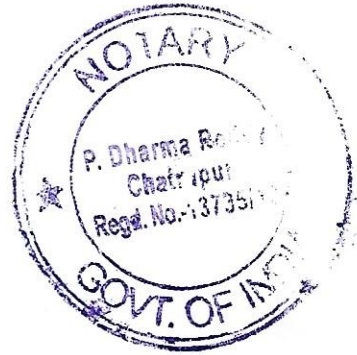
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Identified by me  
Advocate  
5/3/22

P. Dharma Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam



P. Dharma Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam //8//



(10A) Details of Spouse (s) of income

- (a) Self..... Unmarried
- (b) Spouse ..... Business
- (c) Sources of income, if any, of dependents ..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... NA
- (b) Details of contracts entered into by spouse ..... NA
- (c) Details of contracts entered into by dependents ..... NA
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NA
- (e) Details of contracts , entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA
- (f) Details of contracts, entered into by private companies in which candidates or spouse or dependents have share ..... NA

11. My education qualification is as under  
B.A from Berhampur University.

I, the deponent , above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above .
- (b). I, my spouse, or my dependents do not have any asset or liability , other than those mentioned in items 7 and 8, 9 above

Verified at Chatrapur this the 5th day of March 2022

Witnesses

1. Prasanta Kumar Panigrahy

2. Rajit Kumar Panigrahy

Identified by me

[Signature]  
Advocate, Chatrapur

The declarant having been identified by  
Advocate [Signature]  
solemnly affirmed before me on this  
5th days of March about 11 am/pm  
Read over and explained to the deponent  
who seemed to have understood perfectly  
the contents and the theme of the affidavit

[Signature]  
Deponent

[Signature]  
NOTARY, Govt. of India  
Chatrapur, Ganjam



भारतीय गैर न्यायिक

स  
रुपे  
10

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL

BEFORE THE NOTARY, ( GOVT. OF INDIA) ; CHATRAPUR; GANJAM

AFFIDAVIT

P. Dharma Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam

ଓଡ଼ିଶା ओडिशा ODISHA

56AA 109407

I Sri Ashok Kumar Pani , aged about 42 years son of Late Prafulla Kumar Pani of Sankar Matha Street, Chatrapur, PO/PS- Chatrapur, District Ganjam do hereby solemnly affirm and state on oath as follows:-

1. That I am the deponent this affidavit.
2. That I am not involved in any Criminal /Civil Case.
3. That I have not been facing a trial in any Criminal court under any Act.
4. That I have not been charged of non-bailable offence under the provisions of the Indian penal Code .
5. That I have not been convicted in any Criminal case being tried in any court of competent jurisdiction.
6. That I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C Chatrapur in order to declare the above facts for the purpose of contesting ensuing Municipal Election 2022.
7. That the facts stated above are all true to the best of my knowledge, belief and information

Identified by me

*[Signature]*  
Advocate, Chatrapur.

*[Signature]*  
Ashok Kumar Pani

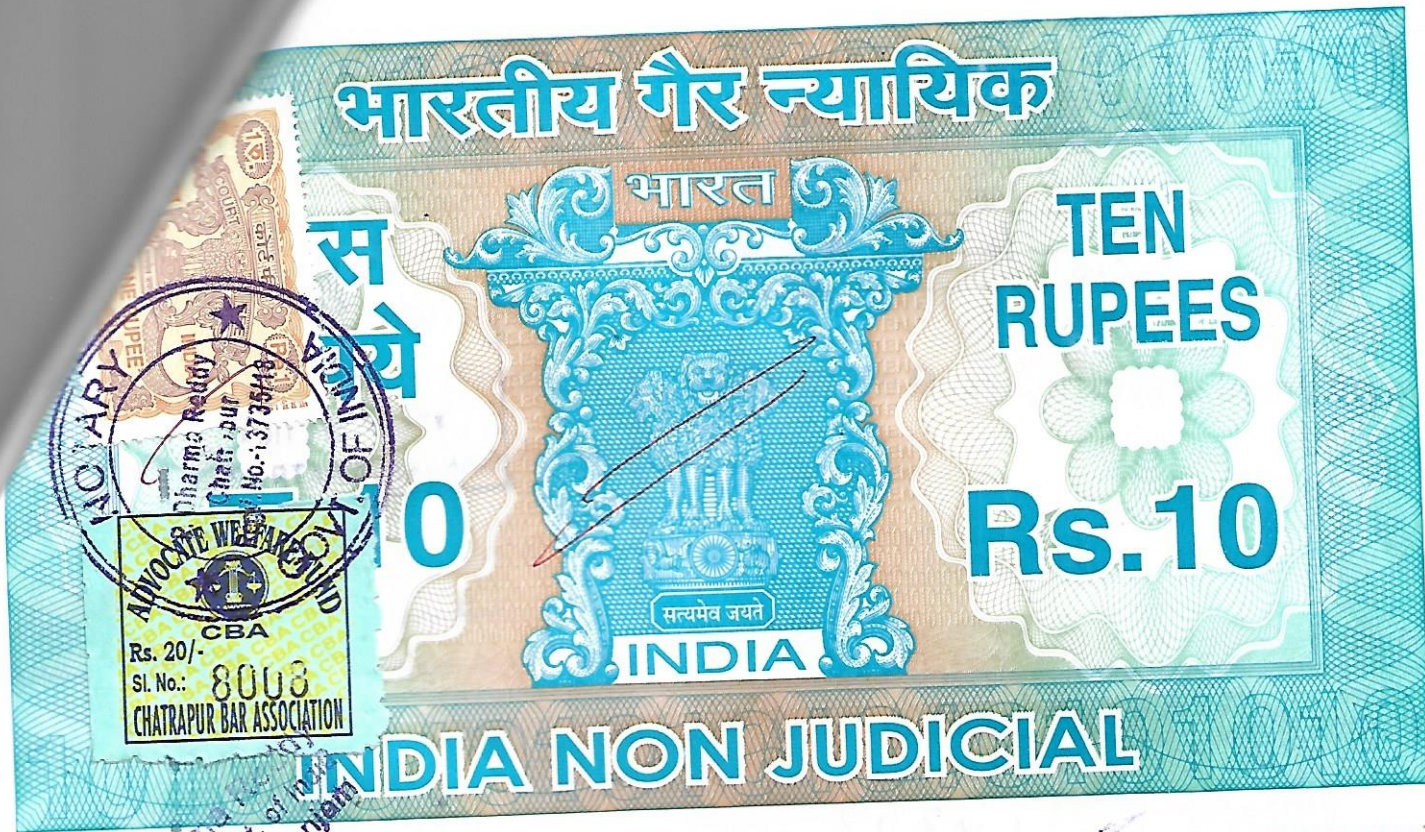
DEPONENT

The deponent having been identified by Advocate Sr. *[Signature]* solemnly affirmed before me on this *13* days of *Oct* about *2* am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit

No. *217*  
Dt. *13/10/22*

*13/10/22*  
NOTARY, Govt of India  
Chatrapur Ganjam





ଓଡ଼ିଶା ସରକାର  
NOTARY GOVT. OF INDIA  
Chatrapur Ganjam

56AA 100257

**BEFORE THE NOTARY, ( GOVT. OF INDIA ) ; CHATRAPUR; GANJAM  
AFFIDAVIT**

I Sri Ashok Kumar Pani , aged about 42 years son of Late Prafulla Kumar Pani of Sankar Matha Street, Chatrapur, PO/PS- Chatrapur, District Ganjam, do hereby solemnly affirm and state on oath as follows:-

1. That I am the deponent this affidavit.
2. That I do hereby declare that I am unmarried and no spouse and children is living .
3. That I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C Chatrapur in order to declare the above facts for the purpose of contesting ensuing Municipal Election 2022.
4. That the facts stated above are all true to the best of my knowledge, belief and information

Identified by me  
*[Signature]*  
Advocate, Chatrapur.

Deponent having been identified by  
Advocate *[Signature]*  
solemnly affirmed before me on this  
5th days of *[Month]* 2022 at about *[Time]* am/pm  
Read over and explained to the deponent  
who seemed to have understood perfectly  
the contents and the theme of the affidavit

*[Signature]*  
DEPONENT

No. *216*  
*5/22*  
NOTARY, GOVT. OF INDIA  
Chatrapur Ganjam  
4/5/2022