

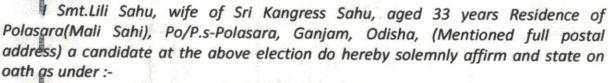
BEFORE THE NOTARY SRI RAMESH CHANDRA PRADHAN, KODALA 816863

AFFIDAVIT To be Filed by the candidate along with nomination paper to the Election Officer/Returning Officer for Election to Office of

Ward No 12 of Polasara NAC/Municipality/

Municipal Corporation for the Office of Councilor/Corporation/ OR Polasara NAC/Municipality/Municipal Corporation for the office Of Chairperson/Mayer





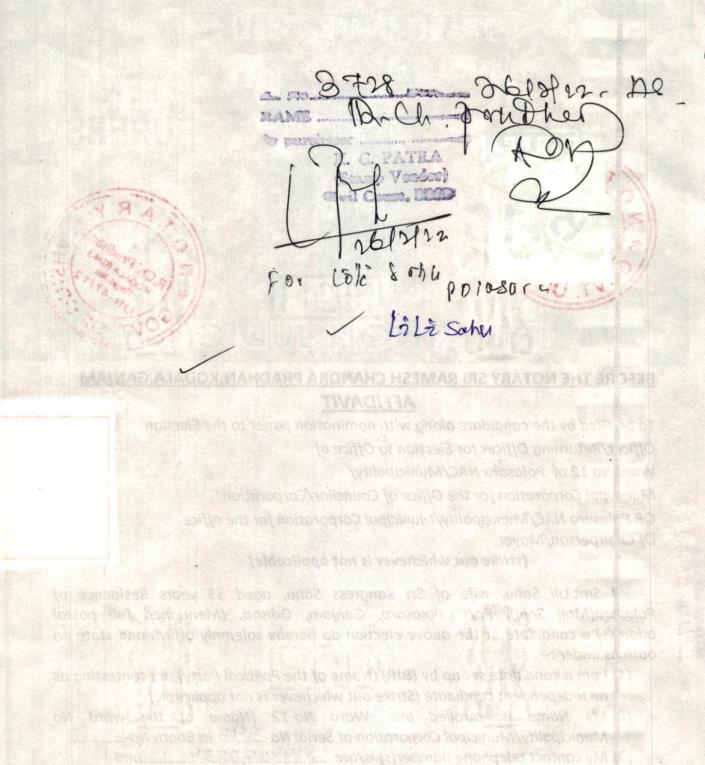
- (1) I am a candidate set up by (BJP) (Name of the Political Party) am contesting as an Independent candidate (Strike out whichever is not applicable)
- (2) My Name is enrolled in Ward No-12 (Name of the ward No Municipality/Municipal Corporation at Serial No-..5.3.3. in Booth No-.....
- (3) My contact telephone number(s) is/are ... 8144232334 and My email id (if any)-(.....) is and my social Media account(s) (if any) is /are

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SL .No.	Names	PAN	The financial year for which the Last Income-Tax return has been filed	Total Income shown in income Tax Return Rupees) for the last five Financial years completed (as on 31st march)
	Lili Sahu	FGPPS- 0392H	NA	NA
	ال	N.A	K1A	MA
	ζ.	NO PAN allotted	HX	NA
	F	NO PAN allocked	NA	MU
	1	4A	F. V	Na
	E	MA	NA	NA

Note ;- it is mandatory for PAN holder to mention PAN and in case No PAN , It should be clearly stated "No PAN allotted".

- 5. Pending criminal cases
- I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative ii) below)

II. The following criminal cases are pending against the candidate, them tick this alternative and score off alternative (i) above and give details of all pending cases in the table below)

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(a)	FIR No. with name and address of Police station concerned	PIA	NA	O G S S S S
(b)	Case No. with Name of the court	NA	NA	AH
(C)	Section(s) of concerned Acts/Codes involved (Give No of the section e.g section Of IPC, Etc)	ro A	NA	NA
(d)	Brief description of offence	NA	MA	INA
(e)	Whether charges have been framed (mentioned YES or NO)	114	NA	HA
(F)	If answer against (e) above is YES then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the Proceedings	MA	HA,	140

6. Cases of conviction

(Mention YES or NO)

I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

Il I Have been convicted for the offences mentioned below:

(if the candidate has been convicted , then tick this alternative and score off alternative

(i) Above , and give details in the Table below)

TABLE

(a)	Case No	NA.	MA	NA
(b)	Name of the Court	NA	NA	NA
(C)	Section of Acts/Codes involved (Give No of the section e.g section of IPC, etc)	NA	N.A	MA

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(d)	Brief description of offence for which convicted	124	NA	MA
(e)	Dates of Orders of Conviction	404	NA	AM
(f)	Punishment imposed(Indicate period of Imprisonment awarded and/ or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mentioned YES or No) Repeat the above sequence in respect of each separate case of conviction	MA	NA	NA
(h)	If answer to (g) above is YES give details and present status of appeal	MA	NA	NA
(i)	Discharged /acquitted in the cases(s) section of he Act and description of the offence	MA	NA	MA
(j)	The court which had taken cognizance	NA	100	NA
(k)	Case No	AM	NA	61A
(1)	Details of Appeal/application for revision etc. if any field against above order taking cognizance	NA	NY	-118
(m)	Cases(s) is/ are pending against me which cognizance has been taken by court section Act and Description of the offence for which cognizance	MA	-NA	NA
(n)	The Court which had taken cognizance	NA	MA	NA
(0)	Case No	NA	NA	AM
(p)	Details of Appeal/application for revision etc if any field against above order taking cognizance	NA	44	MA

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 Details should be given in reverse chronological order i.e the later case to be mentione and backwards in the order of daters for the other cases.

2. Additional sheet may be added if required.

(f) That I gave herein below the details of the assets (movable and immovable etc.) of my self my spouse and all deponents.

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2 In case of deposit/investment, the details including serial Number, amount date of deposit, the scheme, Name of Bank/Institute and Branch are to be given .

Note: 3 Value of Bonds/share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of Non-listed companies should be given.

Note: 4 Dependent means parents son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5 Details including amount is to be given separately in respect of each investment.

Note: 6 Details should include the interest in or ownership.

Explanation- For the purpose of this form, the expression" include, detils of all deposits or investment:

SI NO	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
i	Cash in hand	50001-	NA	MA	Ma	MA	NA
ii .	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits includind saving accounts) deposits with financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bradhar Cospe C50001-	Archor Boron Sos Ale 15004 -	MA	NA	NA	MA

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iii	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount	MA	MA	NA	ALS	NA	ACH
iv	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office of Insurance Company and the amount.	MA	NA	NA	NA	NA	114
V	Personal Loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount	NA	+14	RA	1-50	HA	t/A
vi	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles(Details) of Make, Registration Number. Etc. year of purchase and amount) with approx. Present market value according to you.	AC	NA	NA	NA	NA	N.A
vii	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments Valuable thing(s) (give details of weight and value) with approx. Present market value according to you	NA	N.0	MA	MA	NA	MA
viii	Any other assets such as value of claims/interests	MA	NA	MA	NA	NA	N-A
ix	Gross Total value	AH	128	NA	NA	NA	NA

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8) Details of Immovable assets :

Note: 1 Property in Joint ownership including the extent of joint ownership will also have to

be indicated

Note: 2 Each land or building or apartment should mentioned separately in this format

Note: 3 Details should include the interest in or ownership of assets.

SI. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i	Agricultural Land Location(s)Survey number(s)	MA	NA	NA	NA	MA	NA
	Area (total measurement in acres)	NA	NA	MA	AH	NA	NA
	Whether inherited Property (Yes or No)	Vie	AM	NA	NA	434	AM
	Date of purchase in case of self- acquired property	NA	NA	NA	MA	·NA	NA
	Cost of land (in case of purchase) at the time of purchase	NA	44	NA	NA	N.A	110
	Any Investment on the Land by way of development, construction etc.	ALT.	MA	414	HA	NA	140
	Approximate Current Market Value	NA	NA	NA	MA	NA	NA
ii	Non Agricultural Land Location(s)Survey number(s)	NA	AVI	NA	MA	NA	NA
	Area(total measurement in sq.ft.)	HA	MA	NA	NA	NA	NA
	Whether inherited Property (Yes or No)	12A	NA	NA	NR	NA	AM
	Date of purchase in case of self- acquired property	120	PLA	NA	MA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	MA	NA	Ma	HA

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	Any Investment on the land by way of development, construction etc.	NA			A A	SEX	4 ALA
	Approximate current market value	t NA	NA	XIA	NA	NA	NA
iii	Commercial Buildings Including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	HA	NA
	Area(total measurement in sq.ft.	MA	NA	NA	NA	NA	NA
	Built up Area(total measurement in sq.ft.)	MA	NA	NA	INA	MA	NA
	Whether inherited Property(Yes or No)	MA	NA	MA	NA	NA	MA
	Date of purchase in case of self-acquired Property	NA	MA	NA	NA	NA	HA
	Cost of Property (in case of Purchase) at the time of purchase	NA	NA	· NA	NA	NA	MA
	Any investment on the property by way of Developement, Construction etc.	NA	MA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	MA	NA	NA
iv	Residential Buildings (including apartments): -Location(s) -Survey number(s)	polaser	· NA	NA	NA	NA	NA
	Area (Total measurement in sq.ft.)	1200sqr	NA	IVA	NA	NA	NA
	Built up area (Total measurement in sq.ft.)	MOD SOUR	NA	NA	NA	NA	NA
	Whether inherited Property(Yes or No)	NA	NA	NA	44	NA	HA
	Date of Purchase in case of self-acquired property	MA	HA	NA	NA	NA	NX

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	Cost of Property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	HA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
V	Other (such as interest in property)	NA	NA	MA	NA	NA	NA
vi	Total of current market value of (i) to (v) above	NA	NA	NA	NA	MA	NA

9) Give herein below the details of liabilities/dues to public financial institutions and government;-

(Note: Please give separate details of Name of Bank, Institution, entity or individual and amount before each item)

SI. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
i	Loan or dues to Bank/Financial Institution(s) Name of the Bank or Financial institution, Amount outstanding, Nature of Loan.	MA	NA	NA	NA	NA	HA
	Loan or Dues to any other Individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	1-1A	NA	NA	MA	MA	NA
	Any other liability	NA	MA	MA	NA	NA	1/21
	Grand total of liabilities	HA	NA	NA	NA	MA	NA

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10) De	etails of profession or occupation:	a Consul
a)	self Tailaring.	1/2/0//
		DIST
b)	Spouse	
10	A) Details of source(s) of income :	
	self Tailaring	
	Spouse Labour	
10 B) C	Contracts with appropriate Government and any Public company or compan	ies
a)	Details of contracts entered by the candidate 8 1 4 4 2 3 2 3 3 4	
	Details of contracts entered by into by spouse	
	Details of contracts entered by into dependents N.A.	
	Details of contracts entered into by Hindu Undivided family or Trust in whic	h the
	candidate or spouse or dependents have interest	ii tiic
	Details of contracts entered into by Partnership firms in which candidate or	snouse or
	dependents are partners	spouse or
	Details of contracts entered into by private companies in which candidate of	r snouse
	or dependents have share	rspouse
11) My	educational Qualification is as under:	
	9th Pals Baragers Nomine High Schaul	
(Give d	details of highest school/University education mentioning the full from of the	
certific	cate/diploma/ degree course of the school/ college / University and the year	in which
the Cou	urse was completed)	
1 Th -	<u>VERFICATION</u>	
affiday	deponents above named do hereby verify and declare that the contents of the	nis
and not	vit are true and correct to the best of my knowledge and belief and no part o othing materials has been concealed there from. I further declare that:-	f it is false
	e is no case of convocation or pending case against me other than those mer	ationed in
items 5	5 and 6 of part A and B above :	itionea in
	spouse or my depends do not have any asset or liability, other than those me	entioned
in items	s 7 and 8, 09 above	
	d at Polasara this the	
Witness	eses	
1.	9916118	
2. Sus	Manikumow Saphente Sal. S. D. D. A. N. G. A. N. V.	
Identifi	ied by Solemnly affirmed before me on this O. I. July	
7	Ked 1000	
/	1 DI VI	222 Sahu
Advoca	ate, Kodala vno seemen pedechy t understand	Deponent
	is the time of making this affidavi	
	Ramesh Charachan, Room 1/2	
L	NOTARY KODALA	

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