

J. P. Singh

S.No: 22

"ଫର୍ମ VIII ୦୯.୦୨.୨୨

(ନିୟମ 25 (1) ଦ୍ରଷ୍ଟବ୍ୟ) 2:20pm



ମନୋନୟନ ପାତ୍ର

- ୧. ଓଡ଼ିଆ ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଭଲେଖ କରନ୍ତୁ) - ମନୋ ସ୍ୱର୍ଣ୍ଣ
- ୨. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ - ଜୟନ୍ତୀ ଚୋପ୍ରା
- ୩. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - ୧୨୨ (ସ୍ୱର୍ଣ୍ଣମ)
- ୪. ପିତା ବା ସ୍ୱର୍ଗୀୟ ନାମ - ଦିଲ୍ଲିପ କୁମାର ଚୋପ୍ରା
- ୫. ବୟସ - ୨୨
- ୬. ଠିକଣା - ପ୍ରଜାମୋକ୍ଷ ପୁର, ଗୋସ୍ୱା/ଧନା - ହୁସା
ଜିଲ୍ଲା - ବାଲିଆ, ଓଡ଼ିଶା, ପି. - ୭୫୧୦୦୮
- ୭. ଗୋଷ୍ଠୀ - ଅଗାଧାରଣ ମୂଳା
- ୮. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ - ଅଗାଧାରଣ ଚୋପ୍ରା
- ୯. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - ୭୫୦ (ସ୍ୱର୍ଣ୍ଣମ)
- ୧୦. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର - * BlueSaban Seal
- ୧୧. ସମର୍ଥକଙ୍କ ପୁରା ନାମ - ବସନ୍ତ କୁମାର ଦ୍ୱିଗାଠୀ
- ୧୨. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - ୧୫୩ (ସ୍ୱର୍ଣ୍ଣମ)
- ୧୩. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର - * ବସନ୍ତ କୁମାର ଦ୍ୱିଗାଠୀ
- ୧୪. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଙ୍କେତ - ନମ୍ବର

.....Perforation..... ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମୁ୍ୟନିକିପାଳ (ଓର୍ଡ଼ ଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ , ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ 1994ର ନିୟମ 25 ଅନୁଯାଇ ଘୋଷଣା କରୁଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ। ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ~~ନିର୍ବାଚନ~~ ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

* Jayanti Gauda
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ~~ନିର୍ବାଚନ~~ ମୁଁ ମୁଁ N.9.C କାହାଣୀର ପୂର୍ଣ୍ଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରପାଳିକା ଅଧିନିୟମ, ୧୯୫୦ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

* Jayanti Gauda
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକନ

କ୍ରମିକ ସଂଖ୍ୟା.....

ଏହି ମନୋନୟନ ପତ୍ରଟି ~~ନିର୍ବାଚନ~~ କ ଦ୍ଵାରା ମୋତେ/ମୋର ପାଇଁ ୦1ରେ
୦୧.୧୨.୨୦୨୨ ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

ଯାଅ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 22

Date 07/02/22

Received from Smt /Shri Jayanti Gauda

Rs 100 (Rupees one hundred only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of

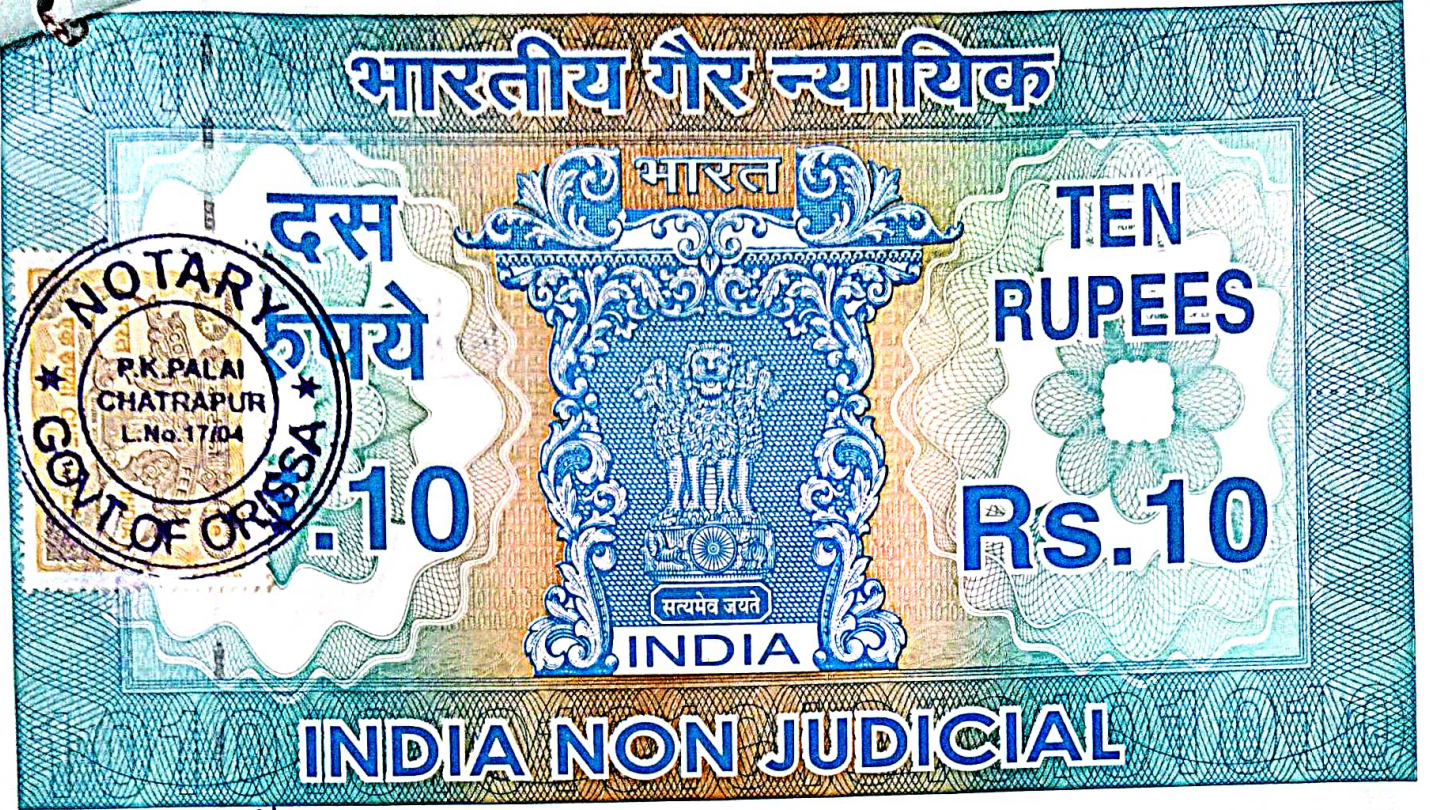
Ward No 03 of Rambha * Municipality / N. A. C. /Municipal Corporation.

Place Rambha

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

Election Officer
[Signature]
Election Officer
Rambha



PRADEEP KUMAR PALAI
 NOTARY
 Chatrapur, (Gm)

ओडिशा

ODISHA

BEFORE THE NOTARY, GANJAM
AFFIDAVIT

52AA 096532

I Smt. Jayanti Gouda Wife of Dilip Kumar Gouda Aged 22 years, resident of Brajamohanpur, Po/Ps-Rambha, under Ward No.03 of Rambha NAC Dist.- Ganjam, state-Odisha, do hereby solemnly affirm and state on oath as under: -

1. That I am deponent of this affidavit.
2. That I have no more than one spouse living.
3. That I have no more than two children on the date of commencement of Odisha Municipality (Amendment) Act, i.e., 31.05.1994
4. That I am contestant candidate for the post of Councillor, Ward No. 03 of Rambha NAC.
5. That I do not have any disqualification by or under any law made by the legislature of the state.
6. That I swear this affidavit to be filed before the concerned authority for needful.
7. That, the facts stated above are all true to the best of my knowledge, belief and information

Identified by me,
[Signature]
 06-03-22
 Advocate

The declarant having been identified by Advocate Sri. *G.S. Behera, L.K. Court.* *Jayanti Gouda*
 solemnly affirmed before me on this *6th* day of *Mar.* 2022 at about *1:29* am/pm
 Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

Jayanti Gouda
 Deponent

No. *7007*
 Dt. *6/3/2022*

NOTARY
 Chatrapur, (Gm) *6/3/2022*

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ଗଣତନ୍ତ୍ରୀୟ ODISHA

52AA

PRADEEP KUMAR PANDA
NOTARY
Chatrapur. (Gma)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE
ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 03 of Rambha NAC. for the office of Councillor.

I Smt. Jayanti Gouda Wife of Dilip Kumar Gouda Aged 22 years, resident of Brajamohanpur, Po/Ps-Rambha Dist.-Ganjam, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

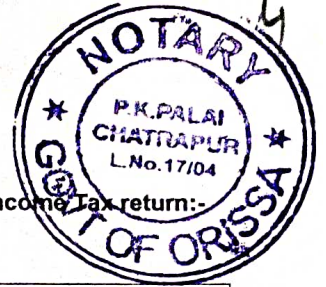
- (1) I am a candidate set up by Bharatiya Janata Party.
- (2) My name is enrolled in Ward No. 03 of Rambha NAC, at Serial No.162 in Booth No. 03.
- (3) My contact telephone number(s) is/are **9438101301** and my e-mail id and my social media account(s) (if any) is/are
 - (i) WhatsApp - 9438101301
 - (ii) NIL

x Jayanti Gouda

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6/2/2022

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11/211

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-

| Sl. No | Names | PAN | The financial year for which the last income tax return has been filed | Total income shown in Income Tax Return (in rupees) for the last five financial years completed (as on 31 st March) | |
|--------|--|-------------|--|--|------|
| | | | | (i) | (ii) |
| 1 | JAYANTI GOUDA | DMDFG3148B | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 2 | DILIP KU GOUDA | BPJPG 6944N | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 3 | HUF (If candidate is Kart / Coparcener) | NIL | NIL | NIL | NIL |
| | | | | NIL | NIL |
| | | | | NIL | NIL |
| | | | | NIL | NIL |
| 4 | Dependent -1 | NIL | NIL | NIL | NIL |
| | | | | NIL | NIL |
| | | | | NIL | NIL |
| | | | | NIL | NIL |
| | | | | NIL | NIL |
| 5 | Dependent -2 | NIL | NIL | NIL | NIL |
| | | | | NIL | NIL |
| | | | | NIL | NIL |
| | | | | NIL | NIL |
| | | | | NIL | NIL |
| 6 | Dependent-3 | NIL | NIL | NIL | NIL |
| | | | | NIL | NIL |
| | | | | NIL | NIL |
| | | | | NIL | NIL |
| | | | | NIL | NIL |

Note . It is mandatory for PAN Holder to mention PAN and in case of No PAN , it should be cleared stated : No PAN allotted".

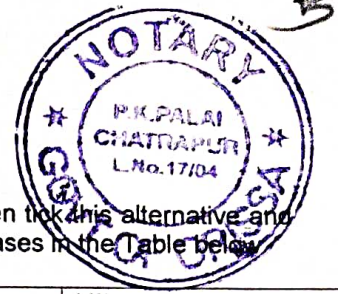
(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the candidate and write NOT Applicable against alternative (ii) below

Contd-p-3

X Jayanti Gouda

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Or
(ii). The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

| | | | |
|--|------|-----|-----|
| FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
| (b) Case No. with Name of the Court | N.A | NO | NO |
| (c) Section (s) of concerned Acts/Codes involving (give no. of the Section , e.g Section Of IPC ,etc.) | N. A | NO | NO |
| (d) Brief description of offence | NO | NO | NO |
| (e) Whether charges have been framed (mentioned YES or NO) | NO | NO | NO |
| (f) If answer against (e) above is YES , then give the date on which charges were framed | NA | NO | NO |
| (g) Whether any Appeal /application for revision has been filed against the proceedings (mention YES or NO) | NA | NO | NO |

6. Cases of conviction

(1) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Or

(ii) I have been convicted for the offences mentioned below

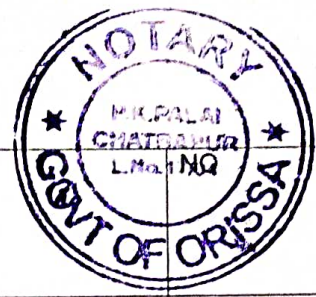
(if the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

| | | | |
|--|----|----|----|
| (a) Case No. | NO | NO | NO |
| (b) Name of the Court | NO | NO | NO |
| (c) Section of Acts Codes involved (give no. of the section , e.g section of IPC , etc) | NO | NO | NO |
| (d) Brief description of offence for which convicted | NO | NO | NO |
| (e) Date of orders of conviction | NO | NO | NO |
| (f) Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | NO | NO | NO |

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X Jayanti Gouda



| | | | | |
|-----|---|----|----|----|
| (g) | Whether any Appeal has been filed against conviction order (men tin YES or NO) Repeat the above sequence in respect of each separate case of conviction | NO | NO | |
| (h) | If answer to (g) above is YES give details and present status of appeal | NO | NO | NO |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NO | NO | NO |
| (j) | The court which had taken cognizance | NO | NO | NO |
| (k) | Case No. | NO | NO | NO |
| (l) | Details of Appeal /application for revision etc, if any filed against above order taking cognizance | NO | NO | NO |
| (m) | Cases (s) is/are pending against me which cognizance has been taken by the Court Section Act and Description of the office for which cognizance | NO | NO | NO |
| (n) | The court which had taken cognizance | NO | NO | NO |
| (o) | Case No. | NO | NO | NO |
| (p) | Details of appeal/application for revision etc if any filed against above order taking cognizance | NO | NO | NO |

1. Details should be given in reverse chronological order i.e , the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if require.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all depends
(A) Details of movable assets

Note :- 1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount , date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note :- 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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X Jayanti Gouda

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Note :- 4 . Dependent' means parents, son (s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by bold or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note:- 5. Details including amount is to be given separately in respect of each investment.

Note:- 6. Details should include the interest in or ownership.

Explanation ,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

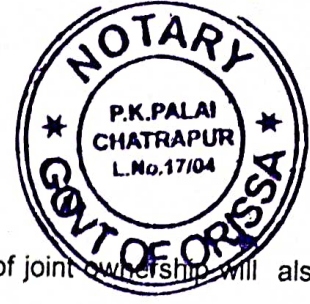
| Sl. No | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|---|---|---|----------|--------------|--------------|--------------|
| (i) | Cash in hand | 5000/- | 10000 | NA | NA | NA | NA |
| (ii) | Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts) , Deposits with Financial institution , Post office, /Current Accounts, Non-Banking Financial Companies and cooperative societies and the amount in cash such deposit | SB ACCOUNT NO 35530620409, SBI RAMBHA, RS-532/- | SB ACNO- 336972 21024 BAL-147.5 | NA NA | NA NA | NA NA | NA NA |
| (iii) | Details of investment in Bonds , Debentures/Shares and units in companies /Mutual Funds and others and the amount | NO | MOTR VEHICLE REGD. NO OR07T7228 YEAR 8.2.10 RS-25000 MARKET VALUE 15000/- | No | No | No | No |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office Insurance Company and the amount | NO | No | No | No | No | No |
| (v) | Personal loan /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | No | No | No | No | No | No |
| (vi) | Motor vehicle such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration number etc. year of purchase and amount) with approx present market value according to you | NO | NO | No | | No | No |
| (vii) | Jewellery Gold, gold ornaments , silver and silver ornaments valuable thing(s) (Give details of weight and value) with approx , present market value according to you . | NO | NO | No | No | No | No |
| (viii) | Any other assets such as value of claims/interest | No | No | No | No | No | No |
| (ix) | Gross total value | 5532.00 | 25147.5 | NO | NO | NO | NO |

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→ Jayanti Gouda

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(8). Details of immovable assets :-

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:- Each land or building or apartment should be mentioned separately in this format

Note:- 3. Details should include the interest in or ownership of assets

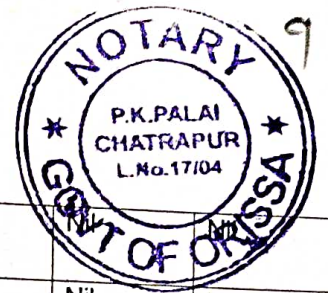
| Sl.No | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-------|--|------|--------|-----|--------------|--------------|--------------|
| (i) | <u>Agricultural Land</u> | Nil | Nil | Nil | Nil | Nil | Nil |
| | Location(s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development , construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | <u>Non Agricultural Land</u> | Nil | Nil | Nil | Nil | Nil | Nil |
| | Location(s) Survey Number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development , construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | <u>Commercial Buildings</u> (Including apartments) | Nil | Nil | Nil | NIL | Nil | Nil |
| | - Location(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in Sq Ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (Total measurement in Sq ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | NIL | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase. | NIL | Nil | Nil | Nil | Nil | Nil |

Contd-p-7

Forms Parts of Documents / Instruments

Notary Chatrapur
6/2/2022

x Jayanti Gouda



| | | | | | | | |
|------|--|-----|-----|-----|-----|-----|-----|
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | | |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (Including apartments) | Nil | Nil | Nil | Nil | Nil | Nil |
| | - Location(s) | Nil | Nil | Nil | NIL | Nil | Nil |
| | - Survey number(s) | | | | | | |
| | Area (Total measurement in Sq Ft.) | Nil | Nil | Nil | NIL | Nil | Nil |
| | Built-up Area (Total measurement in Sq ft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Others(Such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (V) above | Nil | Nil | Nil | NIL | Nil | Nil |

Give herein below the details of liabilities/dues to public financial institutions and government
(Note :- Please give separate details of name of Bank, institution, entity or individual and amount before each items)

| Sl.No | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-------|--|------|--|-----|--------------|--------------|--------------|
| (i) | Loan or dues to Bank/financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan | Nil | GOLD LOAN OUTSTANDING RS - 45000 SBI RAMBHA | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals. entity other than mentioned above Name(s), amount outstanding, nature of loan | NIL | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | 45000 | Nil | Nil | Nil | Nil |

(10) Details of profession or occupation

(a) Self. **HOUSE WIFE**

(b) Spouse **CARPENTER.**

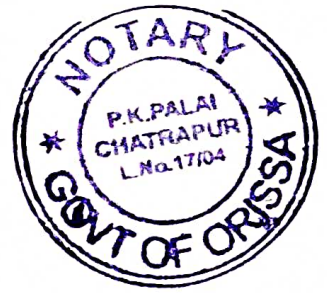
(c) Contd-p-8

Forms Parts of Documents/ Instruments

Notary Chatrapur

X Jayandi Gouda

11811



(10A) Details of Spouse (s) of income

- (a) Self..... HOUSE WIFE
- (b) Spouse CARPENTER.
- (c) Sources of income, if any, of dependents Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... NA
- (b) Details of contracts entered into by spouse NA
- (c) Details of contracts entered into by dependents NA
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NA
- (e) Details of contracts , entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA
- (f) Details of contracts, entered into by private companies in which candidates or spouse or dependents have share NA

11. My education qualification is as under

+2ND YEAR (COUNTINUEE)FROM RAMBHA JUNIOR S.J.M.V, RAMBHA(GANJAM)

I, the deponent , above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above .
- (b). I, my spouse, or my dependents do not have nay asset or liability , other than those mentioned in items 7 and 8, 9 above

Verified at Chatrapur this the 06th day of MARCH 2022

Witnesses

1. ଝୁନାଳ ଚଣ୍ଡି ଚ
ବ - ଦସ୍ତାବିଜୀ, ଚାତ୍ରାପୁର, ଗଞ୍ଜାମ, ୧୩.୩.୨୨

2.

X Jayanti Gouda

Identified by me

[Signature]
11-06-23-22
Advocate, Chatrapur

Deponent

The declarant having been identified by Advocate Sri. G.S. Behra (K. Cont) solemnly affirmed before me on this 6th day of MARCH 2022 at about 1.30 am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

No. 7008
Dt. 6/3/2022

NOTARY
Chatrapur, (Gm)

[Signature]
6/3/2022

Office Of The Notified Area Council Rambha

No. 637 /NAC.

Dated 03-03-2022

NO DUE CERTIFICATE

Certified that, there is no outstanding dues are pending against

Mr/smt. Jayanti Gouda s/o/w/o. Sri. D. P. K. Gouda
Word No. 03 Of Rambha NAC.



EXECUTIVE OFFICER,
N.A.C. RAMBHA

Memo No 638 /NAC

Dated 03-03-2022

Copy to person concerned for information and necessary action.

Jayanti Gouda

EXECUTIVE OFFICER,
N.A.C. RAMBHA