

BEFORE THE NOTARY CHATRAPUR, GANJAM

AFFIDAVIT

56AA 100111

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I, K.Rama Rao,

Station Road Chatrapur, Po
state on oath as follows:

That, I am the de
That, I am
Th I, K.Rama Rao, aged about 49 years, S/o Late K.Jagga Rao, Residing At : Station Road Chatrapur, Po/PS: Chatrapur, Dist: Ganjam, do hereby solemnly affirm and

That, I am the deponent of this affidavit.

That, I am contesting candidate for the post of Councilor from Chatrapur NAC Election.

That, I am able to read, write State Language. (i.e. Oriya).

That, I am completely sound mind and not effected by tuberculosis or leprosy disease.

5. That, I am not liable to pay any dues to the municipality.

That, I am not insolvent.

- That, I am not involved in any criminal case and no case is pending against me any court
- 8 That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa local fund Audit Act 1948.
- 9. That, I am also not involved in any contract under taken by the municipality.

10. That, I have not married and leading the unmarried life.

- 119 That, this affidavit is required by me to be filed before the Election Officer Chatrapur, NAC as a matter of proof about the above stated facts for the ensuing election.
- That, the facts stated above are all true to the best of my knowledge, belief & information. 12

Identified by me

helwady o cate, Chatrapur.

5)3/2022

R-ch. Melway

Advocate Sri ... R. Ch. Behera solemnly affirmed before the on this day of 3... 2022at about 1/10m./p.m

Read over and explained to the deponent who stemed to have undo cloud perfectly

Deponent

GOVT. OF INDIA Chatrapur, Ganjam, Odisha

K. Rama Lao

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PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF:

Ward No.04 of CHATRAPUR NAC / Municipality / Municipal Corporation for the Office of Councillor / Corporator /

OR

CHATRAPUR NAC / Municipality / Municipal Corporation for the office of COUNCILOR

i, K.Rama Rao, aged	about 49 years,	S/o.Late	K.Jagga F	Residing At	t :
Station Road Chatrapur, Po/PS					8
candidate at the above election,	do hereby solemnly	affirm and	state on oath	as under:	

1)	3000	I am a candidate set up by Bharatiya Janata Party (BJP) (name of the political party / am contesting as an Independent candidate. (strike out whichever is not applicable).
2)	988	My name is enrolled in (Name of the Ward
	Sept.	No.04 Station Road Chatrapur Municipality / Municipal Corporation), at serial
	1000	No8 0 5 in Booth No 5
3)	200	My contact telephone number(s) is/are 9692577622 and my email id (if any) is
	-	and my social media account(s) (if any) is/are
	JANEA.	
		(i)
	-	(ii)
	300	
		· K. Rame Roco

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SI.No.	Names	PAN	The Financial year for which the last Income Tax return has been filed.	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)			
1	Self	MA		i)	× .		
1				ii)			
				iii)			
NO N				iv)			
1				V)			
X/	Spouse	NA		i)			
	-	ģr.		ii)			
	/			iii)			
				iv)	8		
				V)			
3.	HUF (if candidate is Karta / Coparcener)	NA		i)			
				ii)			
				iii)			
				iv)			
				V)			
4.	Dependent 1	MA		i)			
				ii)			
				iii)			
				iv)			
				V)			
5.	Dependent 2	NA		(i)			
		112		(ii)	, ,		
				(iii)			
				(iv)			
		. x		(v)			

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6.	Dependent 3.	NA	(i)	
7	<u> </u>		(ii)	
	7		(iii)	1
a			(iv)	
UR		122	(v)	

Note this mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated (NXPAN allotted".

- (5) Pending criminal cases.
- (i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NO APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below).

Table

(a)	FIR N o. with name and address of Police station concerned	NA		a.
b)	Case No. with Name of the Court	ы		
c)	Section(s) of concerned Acts / Codes involved (give no of the Section e.g. Section	,		
d)	Brief description of offence	,		
e)	Whether charges have been framed (mention YES or NO)	t.		
f)	If answer against € above is YES then give the date on which charges were framed.	γ.	1	
g)	Whether any Appeal / Application for revision has been filed against the proceedings (mention Yes or No).	2		8

6) Cases of conviction

(i) I declare that I have been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, the tick this alternative and score off alternative.

(i) above, and give details in the Table below).

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		Table	
(a)	Case No.		
(b)	Name of the Court	NA-	E
(c)	Sections of Acts / Codes involved (give no. of the section e.g. Section of IPC etc).	-	
	Brief description of offence for which convicted.	-	2
	Dates of orders of conviction.	-	
74.	purishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed),	git.	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		
(h)	If answer to (g) above is YES give details and present status of appeal.	L	
(i)	Discharges / acquitted in the cases(s) Section of the Act and description of the offence.	_	
(j)	The court which had taken cognizance.	to.	
(k)	Case No.	-	
(1)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.		
(m)	Cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	-	
(n)	The court which had taken cognizance.		
(0)	Case No.	-	
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.	-	

Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.
 Additional sheet may be added if required.

(7) That, I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents.

A. Details of Movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Dependent means parents son (s) daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression includes, details of all deposits or investments:

SI. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
i)	Cash in hand						
ii)	Details of deposit in Bank accounts (FDrs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions Post Office /Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit."	NIC					
iii)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.	MA		ţ.F			
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	NI					
v)	Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	149					

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ARY	vi)	Motor Vehicles such as Jeep Cars, Bus, Trucks Heavy vehicles (details of Make registration number etc year of purchase and amount) with approx present market value according to you.			1.	,		
COV.	4.0	Jewelery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) withy approx. present market value according to you.	NA	7				
	viii)	Any other assets such as value of claims / interest.	las			_		
	ix)	Gross Total value.	V		7		_	

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

SI. No.	Description.	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
i)	Agricultural Land Location (s) Survey Number(s)	M		_	_		
	Area (total measurement in acres).	ain			-		-
	Whether inherited property (Yes or No)	in					_
	Date of purchase in case of self acquired property.	· Park			_	_	

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			17 1				
	Cost of Land (in case of purchase) at the time of purchase.	NY			-		
JW/ ₃	Any Investment on the land by way of development construction etc.	hin		-			1
	Mon - Agricultural Land Location (s) Survey Sumber (s)	M	-	_		_	c
Q X	Area (total measurement in sq.ft).	mi		_	_	_	J
	Whether inherited property (Yes or No)	NH	_	,		-	_
	Date of purchase in case of self acqui9red property	rid	c	1		-	
	Cost of Land (in case of purchase) at the time of purchase.	_	_	_			c
	Any Investment on the land byway of development, construction etc.	Do		-		.	
	Approximate current market value.	do		_			
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number (s)	do	-	-	_		
	Area (total measurement in sq. ft)	do			_		
	Built-up-Area (total measurement in sq. ft)	do					85

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	4	Whether inherited property. (Yes or No)	Nr	6	_	1		-
		Date of purchase in case of self- acquired property						1
4	000		hin		-			
100		Cost of property (in case of purchase) at the time of purchase	wil	-	_		_	_
		Any Investment on the property by way of development, construction etc.	Nil	6	1		_	-
		Approximant current market value	lia		_	_		_
	iv)	Residential Buildings (including apartments) -Location(s) -Survey number (s)	lia	~		1		
-		Area (total measurement in sq. ft)	he		_	_		1
		Built-up-Area (total measurement in sq. ft)	/w/	_	_	. —		
		Whether inherited property. (Yes or No)	ly	_		_		
		Date of purchase in case of self- acquired property	M	_				_

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	purchase) at the time of purchase	nil		1		(c)	
90	Any Investment on the property by way of development, construction etc.	lia	-		(. 5
GOOD !	S S S S S S S S S S S S S S S S S S S	fin	_	_			
7.0	(such as interest in property)	his	_	-	_	1	
vi)	Total of current market value of (i) to (v) above	lia	_	_	_		-
	Vi)	Any Investment on the property by way of development, construction etc. Approximant current market alue vi) Total of current market value	Any Investment on the property by way of development, construction etc. Approximant current market Approximant current market Such as interest in property)	Any Investment on the property by way of development, construction etc. Approximant current market alue vi) Total of current market value	Any Investment on the property by way of development, construction etc. Approximant current market alue vi) Total of current market value	Any Investment on the property by way of development, construction etc. Approximant current market Approximant current market Such as interest in property) Vi) Total of current market value	Any Investment on the property by way of development, construction etc. Approximant current market value Vi) Total of current market value

9) Give herein below the details of liabilities / dues to public financial institution and government:(Note: Please give separate details of name of bank, intuition, entity or individual and amount before each item.)

S No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
i)	Loan of dues to Bank / Financial Institution(s) Name of Bank or Financial Institution Amount outstanding, Nature of Ioan	nil				-	
	Loan or dues to any other individuals / entity other than mentioned above . Name(s), Amount outstanding, nature of loan	oly	_	_			_
	Any others liability	hu.			_		_
	Grand total of liabilities	his	_				_

10) Details of pr	ofession or occupation :
6	a) Self
ì	o) Spouse

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100	(10A) Details of source(s) of income:						
	a) Self						
	b) Spouse						
,	c) Source of income, if any, of dependents						
	(10) Contracts with appropriate Government and any public companies						
	a) details of contracts entered by the candidate						
1	RY b) details of contracts entered into by spouse						
	details of contracts entered into by deponents						
15/	d) details of contracts entered into by deponents d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or deponents have interest e) details of contracts, entered into by Partnership Firms in which candidate or spouse or deponents are partners						
1-16	Spouse or deponents have interest						
1 8	spouse or deponents have interest						
*	ale partners						
1	details of contracts, entered into by private companies in which candidate or spouse or						
1	dependents have share						
	11) My educational qualification is as under: 10 th Pass						
	(Give details of highest School / University education mentioning the full form of the certificate / Diploma / Degree course, name of the School / Collage / University and the year in which the course was completed.)						
	VERFICATION						
	I, the deponent, above named, do hereby verify ad declare that the contents of this affidavit are true and correct to the best of mu knowledge and belief and no such parts of it is false and nothing material has been concealed there from. I further declare that:-						
	 a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above. 						
	Verified at Chatrapur, this the th March-2022						
	Witnesses: 1. Somis Knar Rondi 2. KDeni masadheddy DEPONENT						
	2. R. Lewi Masamady						
	DEPONENT						
;	Advocate Sri						
	solemnly affirmed before me on this						
	Read over and explained to the deponent						
	who scamed to have understood parfectly						
	day of						
	THE CONTEST OF THE CAMP OF IND ONLY						
	No.A. Soo ARMA ON OF Mam.						
	5/3/10 22 Chiamapar,16 / Coapula						
	who scamed to have understood parfectly the contents and the thouge of the Africant No.A. CHANDRA INDIA OF INDI						