

P. Dharma The COURT OF THE EXECUTIVE MAGISTRATE/BEFORE THE NOTARY, 9 Chairapur, Ganjam AFFIDAVIT

> ( Affidavit to be filed by the candidate along with nomination paper to the election officer/returning officer for election to office of N.A.C. Chatrapur) Ward No.03 of Chatrapur NAC/Municipality/ Municipal Corporation for the office of Councilor /Corporator / of NAC Election 2022 . NAC/Municipality/ Municipal Corporation for the office of OR \_ Chairperson/Mayor.

\* (Please strike off the ones not applicable )

I, Sri Kabita Behera, aged about 27 years wife of T. Sunil Kumar of Karini Street, Chatrapur, PO/PS- Chatrapur, District Ganjam a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by BTP ( Name of the Political Party) /am contesting as an Independent candidate. (Strike out which ever is not applicable.

(2) My name is enrolled in voter list of ward No.06 (Name of the Ward No.06 Municipal/Municipal Corporation,), at Serial No. 430 in Booth No. 08.

(3) My contact telephone number \*s) is/are 9861518111 and my E-mail id (if any) is sk504019@gmail.com and my social media account (s) ( If any ) ( is are (i)..... NO......

(ii).....NO ...... Part of the thing ?

NOTARY, Gove of his.a Chatrapu, Ganjam

Kabita Behera

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# (4) Details of Permanents Account Number (PAN) and status of filing of Income Tax return:-

	SI. No	Names	PAN	1-		
	01. 140	Names	PAN	The financial year	Tota	al income shown in Income Tax
				for which the last	finar	urn (in rupees) for the last five
				income tax return has been filed	31 <sup>st</sup>	March)
	1	Self	NIL	NIL		energia de la companya della companya della companya de la companya de la companya della company
			11112	INIL	(i) (ii)	NIL NIL
and a second	and the same of th				(iii)	NIL
7	ADIM				(iv)	NIL
190.					(v)	NIL
/	2	Spouse	BTXPR1327N		(i)	NIL
7 201 001	na Reddy			NIL	(ii)	NIL
					(,	
Char	0-13735118	Control Page			(iii)	NIL
/Rega. 14	) - Je	-//			(iv)	NIL
1900	2	(VIII ( 15			(v)	NIL
Oile	100	HUF (If candidate is Kart /	NIL	NIL	NIL	NIL
1	1 1 The second	is Kart / Coparcener)				
1000	Character States	Coparcener)	NIL	NIL		
			INIL	INIL	NIL	NIL
I					NIL	NIL
18					NIL	NIL
Constant of the second					NIL	NIL
(9)	4	Dependent -1	NIL	NIL	NIL	NIL
4			10 To 10 To 10		NIL	NIL
9					NIL	NIL
			77.0		NIL	NIL
					NIL	NIL
	5	Dependent -2	NIL	NIL	NIL	NIL
					NIL	NIL
					NIL	NIL
					NIL	115.75
						NIL
	6	Donondont 2	VIII		NIL	NIL
Į.	U	Dependent-3	NIL	NIL	NIL	NIL
				-1	NIL	NIL
					NIL	NIL
					NIL	NIL
					NIL	NIL
	7.7					

Note . It is mandatory for PAN Holder to mention PAN and in case of No PAN , it should be cleared stated : No PAN allotted".

#### (5) Pending criminal cases

I declare that there is no pending criminal case against me. ( Tick this alternative if there is no criminal case pending against the candidate and write NOT Applicable against alternative (ii) below

Chatragu, Ganjam

Contd-p-3

X Kabi'ta Behera

Or

## (ii). The following criminal cases are pending against me

( If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

FIR No. with name and address of Police Station concerned	I NII	of tick this alternative and ses in the Table below
(b) Case No. with Name of the (c) Section (s) of concerned Adinvolving (give no. of the concerne	Court N.A NO	

	(b)	Case No. with Name of the Court				
- 1	(c)	Section (s) of corre	N.A			
1		Section (s) of concerned Acts/Codes involving (give no. of the Section, e.g	s N. A	NO	NO	
The state of the s	(4)	Section Of the Section en	17	NO	NO	•
M	(d)	Brief description of off			NO	
The state of the s	1 - 1 43	WIICHIEF Ober	NO	NO		l
1	A	framed (mentioned YES or NO)	NO		NO	
ET !	1	If answer against (e) above is YES then give the date or	-	NO	NO	
	1. 11	charges which		NO		
(	N A	Whether any Appeal /application or revision has been file.		110	NO	
		or revision Appeal /application	NA			
170	tl N	or revision has been filed against he proceedings (months)	IVA	NO		
The state of the s	N	he proceedings ( mention YES or			NO	
3	6. C	Cases of conviction				
of the						

(1) I declare that I have not been convicted for any criminal offence.

( Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

(ii) I have been convicted for the offences mentioned below

( if the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

(a)	Case No.	details in the Table	below)	and score off
(b)	Name of the Court	NO	NO	
(c)	Section of Acts Cod	NO NO	NO	NO
-	section of IDO section , e.g		NO	NO NO
( )	which convicted of offence for	NO		
(e)	Date of orders of convinti		NO	NO
	period of imposed ( indicate	NO	NO	NO
ir	and/or quantum of the fine		IVO	NO
	<u> </u>			

Contd-p-4

« Kabita behera

NO

NO

	(1-)	filed against conviction order ( men tin YES or NO) Repeat the above sequence in respect of each separate case of conviction			NO
	(h)	If answer to (g) above is YES give details and present status of appeal		NO	NO
	(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
	(j)	The court which had taken cognizance	NO	NO	NO
	(k)	Case No.	NO	NO	NO
	(I)	Details of Appeal /application for revision etc, if any filed against above order taking cognizance		NO	NO
ON TO THE PARTY OF	(m)	Cases (s) is/are pending against me which cognizance has been taken by the Court Section Act and Description of the office for which cognizance		NO	NO
(0.000	(n)	The court which had taken cognizance	NO	NO	NO
The second	(ø)	Case No.	NO	NO	NO
	(p)	Details of appeal/application for revision etc if any filed against above order taking cognizance	NO	NO	NO

1. Details should be given in reverse chronological order i.e , the latest case to be mentioned first and backwards in the order of dates for the other cases

2. Additional sheet may be added if require.

Whether any Appeal has been NO

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all depends

(A) Details of movable assets

Note :- 1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note :- 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of nonlisted companies should be given.

Kabita Beherra

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Note:-4. Dependent' means parents, son (s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by bold or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note:- 5. Details including amount is to be given separately in respect of each investment.

Note:- 6. Details should include the interest in or ownership.

Explanation ,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

-	S:							
0	Sl.No	Description	Self	Spouse	HUF	Depende nt -1	Depend ent -2	Dependent -
	(i)	Cash in hand	1000/-	NIL	NA	NA	ALA.	3
	(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial institution, Post office, /Current Accounts, Bon-Banking	Rs. 2000/- in Canara Bank Chatrapur.	Rs. 7000/-	NA NA	NA NA	NA NA	NA NA
	(iii)	Financial Companies and cooperative societies and the amount in cash such deposit  Details of investment in Bonds						
		, Debentures/Shares and units in companies /Mutual Finds and others and the amount		No	No	No	No	No
	(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office Insurance Company and the amount	NO	No	No	No	No	No
	(v)	Personal loan /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
	(vi)	Motor vehicle such as Jeep, Cars, Bus, Trucks, Heavy Vehicles ( Details of Make, Registration umber etc. year of purchase and amount) with approx present market value according to you	NO	OD07M/6226 Pulsar Rs. 60,000/-	No		No	No
		Jewellery Gold, gold ornaments, silver and silver ornaments valuable thing(s) ( Give details of weight and value) with approx, present market value according to you.	10 grams Rs. 47,000/-	NO	No	No	No	No
		Any other assets such as value of claims/interest	NO	NO	No	No	No	No
(i	ix)	Gross total value	Rs.50,000/	Rs. 67,000/-				

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P. Dharma Reddy NoTARY, Govt. of India Chatrapur, Ganjam

> & Kabita Behera Contd-p-6

### (8). Details of immovable assets :-

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

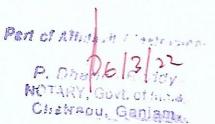
Note:- Each land or building or apartment should be mentioned separately in this format Note:- 3. Details should include the interest in or ownership of assets

S).No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent
(i)	Agricultural Land Location(s) Survey Number(s)	Nil;	NIL	Nil	Nil	Nil	Nil
	Area ( total measurement in acres	NIL	NIL	Nil	Nil	Nil	Nil
100	Whether inherited property (Yes or No.)	Nil	NIL	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	NIL	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	Nil	NIL	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	NIL	NIL	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	NIL	Nil	Nil	Nil	Nil
(ii)	Non Agricultural Land Location(s) Survey Number(s)	NIL	NIL	Nil	Nil	Nil	Nil .
	Area ( total measurement in acres	NIL	NIL	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	NIL	NIL	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NIL	NIL	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	NIL	NIL	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	NIL	NIL	Nil	Nil	Nil	Nil
	Approximate current market value	NIL	NIL	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (Including apartments) - Location(s) -Survey number(s)	NIL	NIL	Nil	NIL	Nil	Nil
	Area ( Total measurement in Sq Ft.)	NIL	NIL	Nil	Nil	Nil	Nil
	Built-up Area ( Total measurement in Sq ft)	NIL	NIL	Nil _	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	NIL	NIL	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NIL	NIL	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	NIL	NIL	Nil	Nil	Nil	Nil

Contd-p-7

identified by me

Advocate



a Kabita Behera

	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
	Value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (Including apartments) - Location(s) -Survey number(s)	NIL	Nil	Nil	NIL	Nil	Nil
	Area ( Total measurement in Sq Ft.)		Nil	Nil	NIL	Nil	Nil
	Built-up Area ( Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
11/1/2	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.		Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of 'development', construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
33/	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others( Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (V) above					Nil	Nil
0 1	Give herein below the deta government ote :- Please give separat and amount before each	e details					
SI.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Depender -3
		1	A 1"1	N I I	NI:I	NIII	Niil

	and amount before each	items)	of name	of Bank	, institution, e	entity or indi	vidual
( No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent
(i)	Loan or dues to Bank/financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	NIL	Nil	Nil	Nil	Nil	Nil
*	Loan or dues to any other individuals, entity other than mentioned above Name(s) , amount outstanding, nature of loan	NIL	Nil	Nil	Nil	Nil	Nil
	outotaniumg, materia	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil ·	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities		Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation

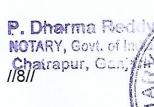
(a) Self. ..... House wife

(b) Spouse ......Business .

«Kabita Beherra

Chetrapu, Genjem

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### (10A) Details of Spouse (s) of income

- (a) Self..... House wife
- (b) Spouse ......Business .
- (c) Sources of income, if any, of dependents .....Nil
- (10B) Contracts with appropriate Government and any public company or companies
  - (a) Details of contracts entered by the candidate...... NA
  - (b) Details of contracts entered into by spouse ....... NA
  - (c) Details of contracts entered into by dependents ...... NA
  - (d) Details of contracts entered into by Hindu Undivided Family or truest in which the candidate or spouse or dependents have interest... NA
  - (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.......... NA
  - (f) Details of contracts, entered into by private companies in which candidates or spouse or dependents have share .......... NA
- 11. My education qualification is as under

B.A from Berhampur University

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit arte true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above.
- (b). I, my spouse, or my dependents do not have nay asset or liability, other than those mentioned in items 7 and 8, 9 above

Verified at CHATRAPUR this the 6<sup>th</sup> Day of MARCH 2022. Witnesses

1. Rajesh xumar Behox.

2. Filter know

Identified by me

Advocate, Chatrapur 6

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who seemed to have understood perfectly the contents and the theme of the affidavil

> NOTATY, Gold of India Charapur Ganjana

«Kabita Beherror

Deponent



ODISHA

56AA 100248

P. Dharma Reddy BEFORE THE NOTARY, (GOVT. OF INDIA); CHATRAPUR; GANJAM

NOTARY, Govt. of India, Sri Kabita Behera, aged about 27 years wife of T. Sunil Kumar of Karini Street, Chairapur, Ganafapur, PO/PS- Chatrapur, District Ganjam do hereby solemnly affirm and state on oath as

1. That I am the deponent this affidavit.

2. That I am contesting candidate for the pose of Councilor from Chatrapur NAC Election. 3. That I am able to read, write state Language . ( i.e Odiya).

4. That I am complete sound mind and not effected by tuberculosis or leprosy disease

5. That I am not liable to pay any dues to the municipality. 6. That I am not insolvent.

7. That I am not involved in any criminal case and no case is pending against me any court of law.

8. That I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Odisha Local Fund Audit 1948.

9. That, I am also not involved in any contract under taken by the municipality

10. That I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C Chatrapur as a matter of proof above the above stated facts fro the ensuring election.

11. That the facts stated above are all true to the best of my knowledge, belief and information

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DEPONENT



56AA 100247

Office of India BEFORE THE NOTARY, (GOVT. OF INDIA); CHATRAPUR; GANJAM AFFIDAVIT

I, Sri Kahita Pale

I, Sri Kabita Behera, aged about 27 years wife of T. Sunil Kumar of Karini Street, Chatrapur, PO/PS- Chatrapur, District Ganjam do hereby solemnly affirm and state on oath as follows:-

1. That I am the deponent this affidavit.

2. That I am having a legal married husband and not more than one spouse living and having one female child only.

3. That I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C Chatrapur in order to declare the above facts for the purpose of contesting ensuing Municipal Election 2022.

4. That the facts stated above are all true to the best of my knowledge, belief and information

Beherca

DEPONENT

Advodate. Chatrapur.

Identified by me

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