

J.P. 06/03/2022

S.No-3  
06.03.2022  
"ଫର୍ମ VIII 2:32pm"



(ନିୟମ 25 (1) ବ୍ରହ୍ମବ୍ୟ)

ମନୋନୟନ ପାତ୍ର

- ୧. ଶ୍ରୀତର ସଂଖ୍ୟା ବା ନାମ - ସାଧାହଣୀ
- ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) - W.No - 11
- ୨. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ - ବନାଧର ପରିଡ଼ା
- ୩. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - ୪୦, W.No-11
- ୪. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ - V ଶଙ୍କରୀୟ ପରିଡ଼ା
- ୫. ବୟସ - ୬୧ ବର୍ଷ
- ୬. ଠିକଣା - ଗାନ୍ଧୀ ମାର୍ଗ
- ୭. ଗୋଷ୍ଠୀ - General
- ୮. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ - ବନବାସୀ ନାଥୁଜି
- ୯. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - 198
- ୧୦. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର - Banabasi Nathu
- ୧୧. ସମର୍ଥକଙ୍କ ପୁରା ନାମ - ନିଲକଣ୍ଠ ଜୋଷି
- ୧୨. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - 95
- ୧୩. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର - X ନିଲକଣ୍ଠ ଜୋଷି
- ୧୪. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଙ୍କେତ - ବଜ୍ର ଚନ୍ଦ୍ରା ଚଳ, ୫/୫୨

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ୱାର୍ଡ ଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ବାଚଣ , ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ 1994ର ନିୟମ 25 ଅନୁଯାଇ ଘୋଷଣା କରୁଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ। ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ~~ସ୍ୱାଧୀନ~~ ଦଳ ଦ୍ୱାରା ସମର୍ଥତ/ ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି ଯେ ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

*Goodkora Parida*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

*ଶ୍ରୀ N.A.C ରାମଭା*

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ~~ସ୍ୱାଧୀନ~~ ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରପାଳିକା ଅଧିନିୟମ, ୧୯୫୦ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*Goodkora Parida*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ପୃଷ୍ଠାକନ

କ୍ରମିକ ସଂଖ୍ୟା.....

ଏହି ମନୋନୟନ ପତ୍ରଟି *ଗମାଧିକୃତ ମନୁଷ୍ୟ* କ ଦ୍ୱାରା ମୋତେ *ମୋ ନାମ* ଠାରେ *05.03.2022* ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

*J.P. Parida*  
ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ୱାକ୍ଷର  
Election Officer  
N.A.C, Rambha

ଯାଅ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

.....Perforation.....



# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 3 ..... Date 06/13/2022 .....

Received from Smt./Shri Gadobhau Parate .....  
Rs. 1000 ..... (Rupees one thousand only .....

on account of security deposit for candidature for the office of the \* Councillor/Corporator of  
Ward No 11 ..... of Ramshik \* Municipality / N. A. C. /Municipal Corporation.

Place Ramshik .....

*J. J. Ramshik*  
Election Officer  
Election Office  
N.A.C., Ramshik

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018



भारतीय गैर न्यायिक

दस  
पये

10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

P. Dharm Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam

53AA 100308

BEFORE THE NOTARY CHATRAPUR, GANJAM

AFFIDAVIT

I, Gadadhar Parida, aged about 61 years, S/o. Rankanidhi Parida, resident of Ward No.11, Sastrimarga Rambha, Po / Ps : Rambha, Dist : Ganjam, Odisha, do hereby solemnly affirm and state on oath as follows :

1. That, I am the deponent of this affidavit.
2. That, I am contesting candidate for the post of Councilor from Rambha NAC Election.
3. That, I am able to read, write State Language. (i.e.Oriya).
4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
5. That, I am not liable to pay any dues to the municipality.
6. That, I am not insolvent.
7. That, no criminal case is pending against me.
8. That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa Local Fund Audit Act 1948.
9. That, I am also not involved in any contract under taken by the municipality.
10. That, I am having a legal married wife and not more than one spouse living and have not beg to the third and subsequent child after 30<sup>th</sup> May 1995.
11. That, this affidavit is required by me to be filed before the Election Officer Rambha NAC as a matter of proof about the above stated facts for the ensuing election.
12. That, the facts stated above are all true to the best of my knowledge, belief and information.

Identified by me  
B. Sudhir  
21/3/2022  
Advocate, Chatrapur

The deponent having been identified by  
Advocate B. Sudhir  
solemnly affirmed before me on this  
21/3/2022 days of March at about 8 am  
Read over and explained to the deponent  
who seemed to have understood perfectly  
the contents and the theme of the affidavit

Gadadhar Parida

Deponent

NO. 232  
21/3/22  
NOTARY, Govt. of India





ଓଡ଼ିଶା ଆଡିशा ODISHA

56AA 100307

BEFORE THE NOTARY CHATRAPUR, GANJAM

AFFIDAVIT

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 11 of RAMBHA NAC for the office of Councilor

I **Gadadhar Parida**, aged about 61 years, S/o. Rankanidhi Parida, resident of Sastrimarga, Rambha, Po / Ps : Rambha, Dist : Ganjam, Odisha, (mention full postal address), a candidate at the above election, do hereby affirm and state on oath as under :-

(1) I am a candidate set up by **Biju Janata Dal (BJD)**.  
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).

(2) My name is enrolled in **Ward No.11 of Rambha NAC** (name of the Ward No.05 Municipality / Municipal Corporation, at Serial No.....<sup>80</sup>....., in Booth No.....

(3) My contact telephone number(s) is / are **9937717243** and my email id (if any) is ..... and my social media account(s) (if any) is / are

(i) .....

(ii) ..... Part of Affidavit / Instrument

*P. Dharma Reddy*  
NOTARY, Govt. of India  
Chatrapur, Ganjam

*Gadadhar Parida*



1/2/11

(1) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-

Sl. No	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return ( in rupees) for the last five financial years completed ( as on 31 <sup>st</sup> March)	
1	Self	EQSPP 6089L	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse	Nil	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF ( If candidate is Kart / Coparcener)	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
4	Dependent -1	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
5	Dependent -2	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
6	Dependent-3	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL

Note . It is mandatory for PAN Holder to mention PAN and in case of No PAN , it should be cleared stated : No PAN allotted".

(2) Pending criminal cases

(i) I declare that there is no pending criminal case against me.  
 Tick this alternative if there is no criminal case pending against the candidate and write NOT applicable against alternative (ii) below

*Gurudhar Patil*



Part of Affidavit / Instrument  
*P. Dharm Reddy*  
 NOTARY, Govt. of India  
 Chhatrapur, Ganjam



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Or  
(ii). The following criminal cases are pending against me

( If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b) Case No. with Name of the Court	N.A	NO	NO
(c) Section (s) of concerned Acts/Codes involving ( give no. of the Section , e.g Section .... Of IPC ,etc.)	N. A	NO	NO
(d) Brief description of offence	NO	NO	NO
(e) Whether charges have been framed ( mentioned YES or NO)	NO	NO	NO
(f) If answer against (e) above is YES , then give the date on which charges were framed	NA	NO	NO
(g) Whether any Appeal /application for revision has been filed against the proceedings ( mention YES or NO)	NA	NO	NO

6. Cases of conviction

(1) I declare that I have not been convicted for any criminal offence.

( Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

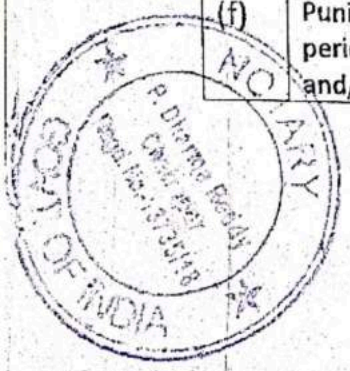
Or

(ii) I have been convicted for the offences mentioned below

( if the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below )

(a) Case No.	NO	NO	NO
(b) Name of the Court	NO	NO	NO
(c) Section of Acts Codes involved ( give no. of the section , e.g section .... of IPC, etc)	NO	NO	NO
(d) Brief description of offence for which convicted	NO	NO	NO
(e) Date of orders of conviction	NO	NO	NO
(f) Punishment imposed ( indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO

P. Dharma Raddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam



Part of Affidavit / Instrument

P. Dharma Raddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam

*Ganeshwar Parida*



(g)	Whether any Appeal has been filed against conviction order ( mention YES or NO) Repeat the above sequence in respect of each separate case of conviction	NO	NO	NO
(h)	If answer to (g) above is YES give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The court which had taken cognizance	NO	NO	NO
(k)	Case No.	NO	NO	NO
(l)	Details of Appeal /application for revision etc, if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases (s) is/are pending against me which cognizance has been taken by the Court Section Act and Description of the office for which cognizance	NO	NO	NO
(n)	The court which had taken cognizance	NO	NO	NO
(o)	Case No.	NO	NO	NO
(p)	Details of appeal/application for revision etc if any filed against above order taking cognizance	NO	NO	NO

1. Details should be given in reverse chronological order i.e , the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if require.

(7) That I give herein below the details of the assets ( movable and immovable etc.) of myself, my spouse and all depends

(A) Details of movable assets

Note :- 1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount , date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note :- 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

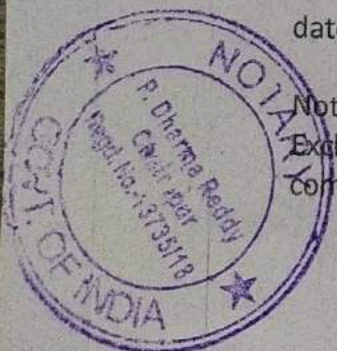
Part of Affidavit / Instrument

P. Dharm Reddy  
NOTARY, Govt. of India  
Chhatrapur, Ganjam

*(Signature)*

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P. Dharm Reddy  
NOTARY, Govt. of India  
Chhatrapur, Ganjam





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Note :- 4 . Dependent' means parents, son (s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by bold or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

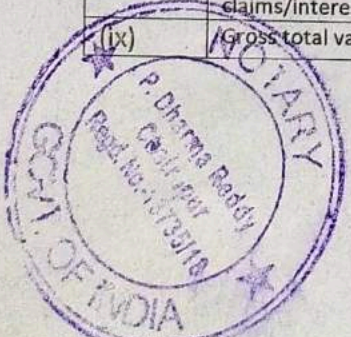
Note:- 5. Details including amount is to be given separately in respect of each investment.

Note:- 6. Details should include the interest in or ownership.

Explanation ,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

Sl.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 30,000	NIL	NA	NA	NA	NA
(ii)	Details of deposit in Bank account ( FDRs, Term Deposits and all other types of deposits including saving accounts) , Deposits with Financial institution , Post office, /Current Accounts, Non-Banking Financial Companies and cooperative societies and the amount in cash such deposit	Andhra Bank Ramshya Savings Bank A/c Rs. 25,000 A/c No- 0479 100 23 500006	NIL	NA	NA	NA	NA
(iii)	Details of investment in Bonds , Debentures/Shares and units in companies /Mutual Funds and others and the amount	NO	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office Insurance Company and the amount	NO	No	No	No	No	No
(v)	Personal loan /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
(vi)	Motor vehicle such as Jeep, Cars, Bus, Trucks, Heavy Vehicles ( Details of Make, Registration number etc. year of purchase and amount) with approx present market value according to you	Honda OD07AIG74 Rs. 1,00,000	NO	No		No	No
(vii)	Jewellery Gold, gold ornaments , silver and silver ornaments valuable thing(s) ( Give details of weight and value) with approx , present market value according to you .	Gold 4 tola Silver 300gm Rs. 2,000 Rs. 1,20,000	Gold 2 tola Silver 300gm Rs. 1,00,000 Rs. 1,20,000	NO	NO	NO	NO
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	Gross total value	Rs. 4,75,000	Rs. 3,20,000				

P. Dharm Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam



Part of Affidavit Instruments  
05/03/22  
P. Dharm Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam

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A. Ganeshwar Patil



(8). Details of immovable assets :-

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:- Each land or building or apartment should be mentioned separately in this format

Note:- 3. Details should include the interest in or ownership of assets

Sl.No	Description	Self	Spouse	HUF	Dependent - 1	Dependent -2	Dependent -3
(i)	<u>Agricultural Land</u> Location(s) Survey Number(s)	NIL	Nil	Nil	Nil	Nil	Nil
	Area ( total measurement in acres		Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No. )	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non Agricultural Land</u> Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No. )	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> ( Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( Total measurement in Sq Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area ( Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No. )	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NIL	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	NIL	Nil	Nil	Nil	Nil	Nil



Part of Affidavit / Instrument  
25/10/22  
P. Dharma Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam

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a Gradadhas Parida



P. Dharma Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam



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	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (Including apartments) - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( Total measurement in Sq Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area ( Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No. )	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land ( in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others( Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (V) above	Nil	Nil	Nil	Nil	Nil	Nil

(8) Give herein below the details of liabilities/dues to public financial institutions and government  
( Note :- Please give separate details of name of Bank, institution, entity or individual and amount before each items)

Sl.No	Description	Self	Spouse	HUF	Dependent - 1	Dependent -2	Dependent -3
(i)	<u>Loan or dues to Bank/financial Institution(s)</u>  Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals, entity other than mentioned above Name(s), amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation

- (a) Self. *Business*  
(b) Spouse *Housewife*

Recd of All In. / Instrument  
05/03/22  
P. Dharma Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam

(c) Contd-p-8

*Gadadhar Parida*



P. Dharma Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam

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(10A) Details of Spouse (s) of income

- (a) Self.....NIL
- (b) Spouse ...Rs: 84,000 P.a
- (c) Sources of income, if any, of dependents .....Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... NA
- (b) Details of contracts entered into by spouse ..... NA
- (c) Details of contracts entered into by dependents ..... NA
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NA
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA
- (f) Details of contracts, entered into by private companies in which candidates or spouse or dependents have share ..... NA

11. My education qualification is as under Matric

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above

Verified at Chatrapur this the 5<sup>th</sup> day of March 2022

Witnesses

1. Sudhin Kumar Panda, s/o - Late. Rabinendra Panda, Pandur Sahi, u

2. Prakash Chandra Panda  
s/o. Bauria Gouda  
Pastana Pandur Sahi  
Identified by me  
B. Sudhir  
5/3/2022  
Advocate, Chatrapur

Deponent having been identified by  
Advocate B. Sudhir  
solemnly affirmed before me on this  
5<sup>th</sup> days of March 2022  
Read over and explained to the deponent  
who seemed to have understood perfectly  
the contents and the theme of the affidavit

Gurudhar Parida

Deponent

No. 273  
D. 5/3

5/3/22  
NOTARY, Govt. of India  
Chatrapur, Ganjam



Office Of The Notified Area Council Rambha

No 669 /NAC.

Dated 03-03-2022

**NO DUE CERTIFICATE**

Certified that, there is no outstanding dues are pending against

Sr. Smt. Gandhar Parida s/o/w/o Ramesh Chandra Parida

Word No. 11 Of Rambha NAC.



h3/3/22  
EXECUTIVE OFFICER,  
N.A.C. RAMBHA

Memo No 670 /NAC

Dated 03-03-2022

Copy to person concerned for information and necessary action.

Gandhar Parida

h3/3/22  
EXECUTIVE OFFICER,  
N.A.C. RAMBHA