



RAMA CHANDRA BEHERA
NOTARY
GOVT. OF INDIA
Chatrapur, Ganjam, Odisha

ऑडिशा ODISHA **AFFIDAVIT TO BE FILED BY THE CANDIDATE** **56AA 109454**

Ward No. 5 of Chatrapur N.A.C for the office of councilor / corporator/
OR _____ N.A.C/Municipality/ Municipal corporation for the office of Chairperson /
Mayor

(Strike out whichever is not applicable)

I, Ch. Chendra, W/o. Ch. Hemant Kumar, aged 35 years, resident of New Reddy Street,
Chatrapur, Po/Ps- Chatrapur, Dist. Ganjam Odisha, (mention full postal address), a candidate at
the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Bharatiya Janata Party
(name of the political party) / an contesting as an independent candidate, (strike out
whichever is not applicable)
2. My name is enrolled in Ward No. 5 (Name of the Ward No. Chatrapur N.A.C.
Municipality/ Municipal Corporation), at Serial No. 47 in Both No. 7.
3. My contact telephone number(S) is/are 8144061232 and my E-mail id (if any) is And my
social media account(s) (if any) is/are : No

Form Part of Affidavit
Behera
6/3/2022
NOTARY Chatrapur (Gm.) **Contd....2**
CH. G. S. Ghil

4. Details of permanent Account Number (PAN) and status of filing of income tax return:

SL. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in income tax Return (in Rupees) for the last five financial years completed (As on 31 st march)	
	Self	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
2.	Spouse	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
3.	HUF (IF Candidate is Karta / Copacener)	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
4.	Dependent 1	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
5.	Dependent 2	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependent 3.	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A



Form Part of Affidavit

Behera
6/3/2022
NOTARY Chatrapur

CH.655/1

5. Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write not APPLICABLE against alternative (II) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

(a)	FIR NO. with name and Address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with name of the Court	N/A	N/A	N/A
(c)	Section (s) of concerned Acts/codes involved (give n. of the section, e.g. section Of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

6. Cases of Conviction

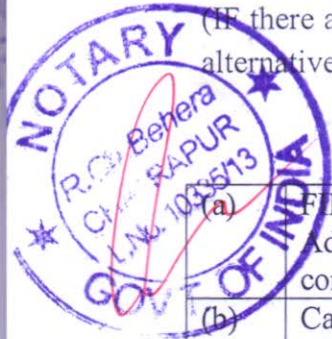
(i) I declare that I have not been convicted for any criminal offence.

(Tick is alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

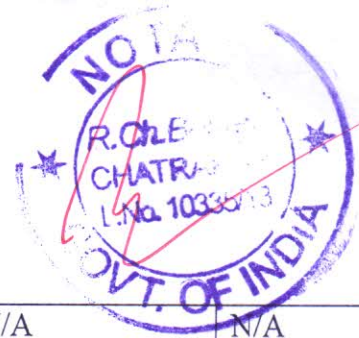
(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)



Form Part of Affidavit
(Signature)
5/3/2022
NOTARY Chatrapur (m.)

TABLE



(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts /Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and /or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged / acquitted in the cases (s) section of the Act and description of the offence	N/A	N/A	N/A
(j)	The court which had taken cognizance	N/A	N/A	N/A
(k)	Case no.	N/A	N/A	N/A
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/are pending against me which cognizance has been taken by court section act and description of the offence for which cognizance	N/A	N/A	N/A
(n)	The court which had taken cognizance	N/A	N/A	N/A
(o)	Case No.	N/A	N/A	N/A
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

Form Part of Affidavit
(Signature)
 NOTARY (Chattarpur, G.M.)

CH. G. S. G. /



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable assets:

Explanation :- for the purpose of this form, the expression "includes, details of all deposits or investments:

Sl No.	Description	Self	Spouse	HU F	Dependent -1	Dependent -2	Dependent-3
(i)	Cash in Hand	Rs. 1,20,000/-	Rs. 50,000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in bank account (FDRs term deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit	Saving account with UCO Bank, Chatrapur Branch Account no. 234032110055 13, Rs. 200/-	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/ Shares and units in companies /Mutual Funds and other and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS postal Saving, Insurance Policies and investment in any financial instruments in post office or insurance company and the amount	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm,	N/A	N/A	N/A	N/A	N/A	N/A

Form Part of Affidavit

NOTARY Chatrapur (M.)

CH. G. S. S. 1



	company, trust etc. and other receivable form debtors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (details or Make, registration Number. Etc. year of purchase and amount) with approx. present market value according to you	N/A	Hero Duet, Regd. No. OD07P6 996 (2016) Rs. 57,000/- Present market value Rs. 25,000/-	N/A	N/A	N/A	N/A
(vii)	Jewellery, Gold, Gold Ornaments silver and silver Ornaments valuable things(s) (Give details of weight and of weight and value) with approx. present market value according to you	40 Grams Gold. Rs. 1,80,000/- Silver 50 Grams. 15,000/-	N/A	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims / interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross total value	Rs. 3,15,200/-	Rs. 75,000/-	N/A	N/A	N/A	N/A

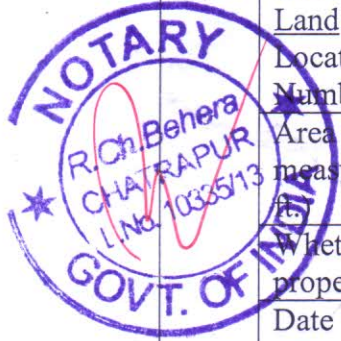
(8) Details of immovable assets:

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	N/A	N/A	N/A	N/A	N/A	N/A
	Location (s) Survey Number(s)						
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of Purchase in case of self- acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Costs of land (in case	N/A	N/A	N/A	N/A	N/A	N/A

NOTARY Chatrapur (M)

Office No. 1 of Aithawa

CHGSEI

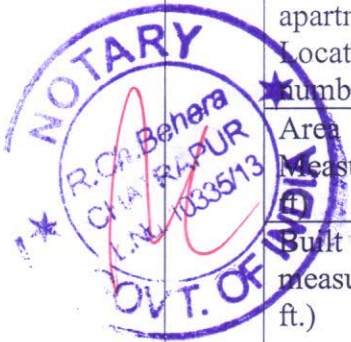


	of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	<u>Non-Agricultural Land</u>	N/A	N/A	N/A	N/A	N/A	N/A
	Location (s) Survey Number (S)						
	Area (total measurement in sq.	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes Or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (In case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, instruction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	<u>Commercial Buildings</u>	N/A	N/A	N/A	N/A	N/A	N/A
	(Including apartment(s)- Location (s) -Survey Number(s)						
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built -up area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way	N/A	N/A	N/A	N/A	N/A	N/A

Form 10-2-2014
 R. Ch. Behera
 NOTARY Chatrapur, Gm.

6CH6891

	of development, construction etc.						
	Approximate current market value.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<u>Residential Buildings</u> (including apartments):- Location (s) –Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total Measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or NO)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self – acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A



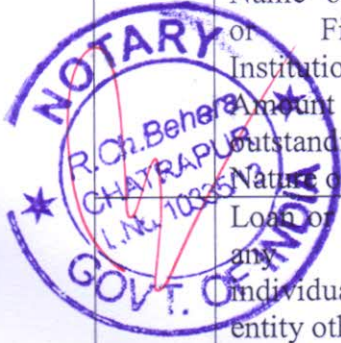
Form Part of Affidavit

(Signature)
NOTARY Chatrapur

CH. 688/1

(9) Give herein below the details of liabilities /dues to public financial institutions and government:-

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(S) Name of Bank or Financial Institution, Amount outstanding Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals / entity other than mentioned above. Name(s) amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other Liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of Liabilities	N/A	N/A	N/A	N/A	N/A	N/A



(10) Details of profession or occupation :-

- (a) Self - House Wife
- (b) Spouse Business

(10A) Details of Source(s) of income:-

- (a) Self 5,000/- per month
- (b) Spouse Rs. 10,000/-
- (c) Source of income, if any of dependents N/A

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate Nil
- (b) Details of contracts entered into spouse Nil.
- (c) Details contracts entered into by dependents Nil
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) Details of contracts, entered into by partnership firms in which candidate or spouse or dependents are partners Nil
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

Form Part of Affidavit

Meharaj
6/12/2022

CH. G. S. S.



(11) My educational qualification is an under:

4th Pass (Damodar U.P. Schol, Ganjam), Year of Passing 1995

(Given details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the school / college/ university and the year in which the course was completed.)

VERIFICATION

I, the deponent, above, named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, My spouse, or my dependents do not have any asset or liabilities, other than those mentioned in items 7 and 8,9 above.

Verified at Chatrapur, this the 06th day of March 2022

Witnesses :

1. S. Sagarao

2. C.H. Hemanta

C.H. G S S E
Deponent

The declarant having been identified
Advocate Sri..... P. Ch. Sahu
solemnly affirmed before me on this 06
day of 03 2022 at about 12.10 p.m.
Read over and explained to the deponent
who seemed to have understood perfectly
the contents and the theme of the affidavit
No.A..... 509
Dt 06/31/2022

NOTARY
(Govt. of India)
Chatrapur, G

RAMA CHANDRA BEHERA
NOTARY
GOVT. OF INDIA
Chatrapur, Ganjam, Odisha

भारतीय गैर न्यायिक

भारत

TEN
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL

BEFORE THE NOTARY, CHATRAPUR, GANJAM

ओडिशा ODISHA

AFFIDAVIT

56AA 109453

I, Ch. Chendra, W/o. Ch. Hemant Kumar, aged 35 years, resident of New Reddy Street, Chatrapur, Po/Ps- Chatrapur, Dist. Ganjam Odisha, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. That, I am the deponent of this affidavit.
2. That, I am belong to Chatrapur N.A.C. Dist. Ganjam of Ward No. 5, and my name is enrolled is 47 of Ward No. 5, Booth No. 7, of Chatrapur N.A.C.
3. That, I am going to file nomination for contesting as a Councilor of Chatrapur N.A.C. being setup by Bharatiya Janata Party,
4. That, am not having more then one living spouse and having two children only.
5. That, I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C. for information and needful action.
6. That, That, the facts stated above are all true to the best of my knowledge, belief and information

Identified By me,

Advocate, Chatrapur

Deponent

no declarant having been identified
 Advocate Sri..... P. K. Sahu
 solemnly affirmed before me on this 6
 day of 3 20 22 at abc 1110 a.m./p.m
 Read over and explained to the deponent
 who seemed to have understood perfectly
 the contents and the theme of the affidavit
 No. A..... 508
 Dt 6/3/2022
 (Govt. of India
 Chatrapur, G

RAMA CHANDRA BEHERA
 NOTARY
 GOVT. OF INDIA
 Chatrapur, Ganjam, Odisha

RAMA CHANDRA BEHERA
 NOTARY
 GOVT. OF INDIA
 Chatrapur, Ganjam, Odisha

ADVOCATE WELFARE FUND
 Rs. 20/-
 Sl. No. 8099
 CHATRAPUR BAR ASSOCIATION
 Rama Chandra Behera
 CHATRAPUR
 L.No. 10335/13
 GOVT. OF INDIA

भारत
 COURT
 भारत
 एक रुपया ONE RUPEE

FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer, *Chatrapur* Municipality / N.A.C.

SUBJECT:- General Election of Councillor to *Chatrapur*
Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to *Chatrapur* Municipal Council.

Sl. No.	Name of the Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
1	<i>Chatrapur ward- 05</i>	<i>ch. chendra</i>	<i>ch Hemant Kumar</i>	<i>At- New Reddy Street. Chatrapur pe- Chatrapur Gramam</i>

Yours faithfully,

Ashok Kumar Mishra
(Ashok Kumar Mishra)

(Name and signature of the Office Bearer authorized in Form IX by the Political Party)

**State Executive Member
Bharatiya Janata Party
Odisha**



(Seal of the Party)

Place: *Chatrapur*

Date: *07/03/22*

N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.