

ଓଡ଼ିଶା ଆଠିଶା ODISHA  
P. Dharmia Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganjam

56AA 614309

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF :

Ward No.08 of CHATRAPUR NAC for the Office of Councillor

I, K.Ramesh Rao, aged about 46 years, S/o.Late K.Bhima Rao, Residing At : Big Nilakantheswar Street Chatrapur, Po/PS : Chatrapur, Dist : Ganjam, (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- 1) I am a candidate set up by BIJU JANATA DAL (name of the political party / ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable).
- 2) My name is enrolled in Ward No.08 Chatrapur NAC at serial No. 675 in Booth No.11,
- 3) My contact telephone number(s) is/are 7894313457 and my email id (if any) is kameshrao4520@gmail.com and my social media account(s) (if any) is/are

(i) N.A.

(ii) N.A.

Part of Affidavit/Instrument

24/3/2022  
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Chatrapur, Ganjam

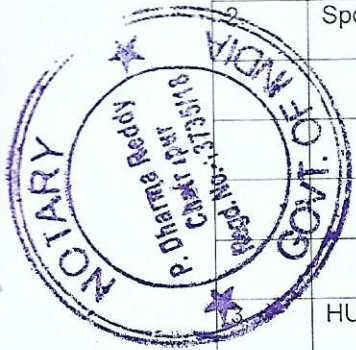
K. Ramesh Rao

Identified by  
B. Sushila  
7/3/2022  
Advocate

P. Dharma Reddy  
 NOTARY, Govt. of India 121  
 Chatrapur, Ganjam

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

| Sl.No.                                   | Names       | PAN | The Financial year for which the last Income Tax return has been filed. | Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |    |
|--|-------------|-----|---|--|----|
|  |             |     |   |  |    |
| 1  | Self        | NA  | NA  | i)   | NA |
|  |             | NA  | NA  | ii)  | NA |
|  |             | NA  | NA  | iii)   | NA |
|  |             | NA  | NA  | iv)  | NA |
|  |             | NA  | NA  | v)   | NA |
| Spouse                                   |             | NA  | NA  | i)   | NA |
|  |             | NA  | NA  | ii)  | NA |
|  |             | NA  | NA  | iii)   | NA |
|  |             | NA  | NA  | iv)  | NA |
|  |             | NA  | NA  | v)   | NA |
| HUF (if candidate is Karta / Coparcener) |             | NA  | NA  | i)   | NA |
|  |             | NA  | NA  | ii)  | NA |
|  |             | NA  | NA  | iii)   | NA |
|  |             | NA  | NA  | iv)  | NA |
|  |             | NA  | NA  | v)   | NA |
| 4.                                       | Dependent 1 | NA  | NA  | i)   | NA |
|  |             | NA  | NA  | ii)  | NA |
|  |             | NA  | NA  | iii)   | NA |
|  |             | NA  | NA  | iv)  | NA |
|  |             | NA  | NA  | v)   | NA |
| 5.                                       | Dependent 2 | NA  | NA  | (i)  | NA |
|  |             | NA  | NA  | (ii)   | NA |
|  |             | NA  | NA  | (iii)  | NA |
|  |             | NA  | NA  | (iv)   | NA |
|  |             | NA  | NA  | (v)  | NA |



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K. Ramesh Kumar

|    |              |    |    |       |    |
|----|--------------|----|----|-------|----|
| 6. | Dependent 3. | NA | NA | (i)   | NA |
|    |              | NA | NA | (ii)  | NA |
|    |              | NA | NA | (iii) | NA |
|    |              | NA | NA | (iv)  | NA |
|    |              | NA | NA | (v)   | NA |

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases.

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NO APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me :

NA

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below).

Table

|     |   |    |    |    |
|-----|---|----|----|----|
| (a) | FIR N o. with name and address of Police station concerned  | NA | NA | NA |
| b)  | Case No. with Name of the Court   | NA | NA | NA |
| c)  | Section(s) of concerned Acts / Codes involved (give no of the Section e.g. Section ..... of IPC etc).     | NA | NA | NA |
| d)  | Brief description of offence  | NA | NA | NA |
| e)  | Whether charges have been framed (mention YES or NO)  | NA | NA | NA |
| f)  | If answer against € above is YES then give the date on which charges were framed.                         | NA | NA | NA |
| g)  | Whether any Appeal / Application for revision has been filed against the proceedings (mention Yes or No). | NA | NA | NA |

6) Cases of conviction

(i) I declare that I have been convicted for any criminal offence.

NA

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below :

NA

(If the candidate has been convicted, the tick this alternative and score off alternative.

(i) above, and give details in the Table below).

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K. Ramakrishna

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Table

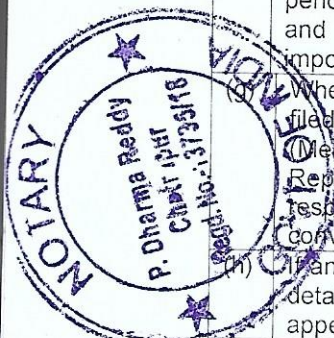
|     |   |    |    |    |
|-----|---|----|----|----|
| (a) | Case No.  | NA | NA | NA |
| (b) | Name of the Court   | NA | NA | NA |
| (c) | Sections of Acts / Codes involved (give no. of the section e.g. Section ..... of IPC etc).  | NA | NA | NA |
| (d) | Brief description of offence for which convicted.   | NA | NA | NA |
| (e) | Dates of orders of conviction.  | NA | NA | NA |
| (f) | Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed).  | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)<br>Repeat the above sequence in respect of each separate case of conviction. | NA | NA | NA |
| (h) | Answer to (g) above is YES give details and present status of appeal.   | NA | NA | NA |
| (i) | Discharges / acquitted in the cases(s)<br>Section of the Act and description of the offence.  | NA | NA | NA |
| (j) | The court which had taken cognizance.   | NA | NA | NA |
| (k) | Case No.  | NA | NA | NA |
| (l) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance.   | NA | NA | NA |
| (m) | Cases (s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.             | NA | NA | NA |
| (n) | The court which had taken cognizance.   | NA | NA | NA |
| (o) | Case No.  | NA | NA | NA |
| (p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance.   | NA | NA | NA |

1. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.
2. Additional sheet may be added if required.

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*K. Ramesh*



(7) That, I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents.

**A. Details of Movable assets :**

Note :1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note :2. In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note :3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

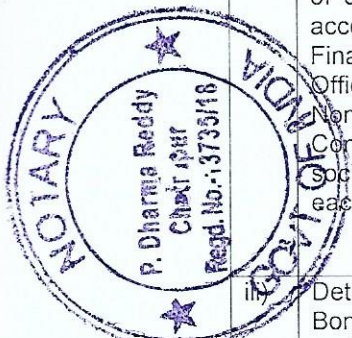
Note:4. Dependent means parents son (s) daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.,

Note :5Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

Explanation : For the purpose of this Form, the expression" includes, details of all deposits or investments :

| Sl. No. | Description   | Self  | Spouse  | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---|---|-----|-------------|-------------|-------------|
| i)      | Cash in hand  | 20,000/-  | 20,000/-  | NA  | NA          | NA          | NA          |
| ii)     | Details of deposit in Bank accounts (FDrs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions Post Office /Current Accounts Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | BOB<br>Chatrapur<br>8669/-<br>SBI<br>SB A/c<br>1500/- | UCO<br>Bank<br>Chatrapur<br>SB<br>3000/-<br>UCO<br>Bank<br>CA<br>10,000/- | NA  | NA          | NA          | NA          |
| iii)    | Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount.  | NA  | NA  | NA  | NA          | NA          | NA          |
| iv)     | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.   | NA  | POSTED<br>ANOS<br>IN<br>15000/-   | NA  | NA          | NA          | NA          |
| v)      | Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.   | NA  | NA  | NA  | NA          | NA          | NA          |

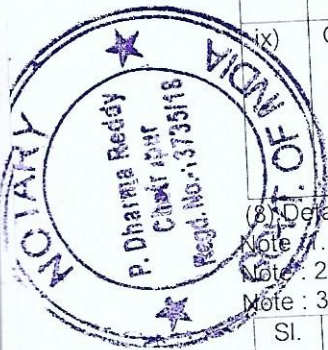


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*K. Ramesh*

|       |  |  |  |    |    |    |    |
|-------|--|--|--|----|----|----|----|
| vi)   | Motor Vehicles such as Jeep Cars, Bus, Trucks Heavy vehicles (details of Make registration number etc year of purchase and amount) with approx present market value according to you.        | NA   | NA   | NA | NA | NA | NA |
| vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx and value) withy approx. present market value according to you. | Gold 30 gm<br>Rs 147000/-<br>Silver 10 gm<br>700/- | Gold 20 gm<br>70 gm<br>Rs 343000/-<br>Silver 200 gm<br>14000/- | NA | NA | NA | NA |
| viii) | Any other assets such as value of claims / interest.   | NA   | NA   | NA | NA | NA | NA |
| ix)   | Gross Total value.   | 177869/-   | 570000/-   | NA | NA | NA | NA |



(8) Details of Immovable assets :  
 Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.  
 Note : 2. Each land or building or apartment should be mentioned separately in this format.  
 Note : 3. Details should include the interest in or ownership of assets.

| Sl. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-----|-------------|-------------|-------------|
| i)      | <u>Agricultural Land</u><br>Location (s) Survey Number(s) | NA   | NA     | NA  | NA          | NA          | NA          |
|         | Area (total measurement in acres).                        | NA   | NA     | NA  | NA          | NA          | NA          |
|         | Whether inherited property (Yes or No)                    | NA   | NA     | NA  | NA          | NA          | NA          |
|         | Date of purchase in case of self acquired property.       | NA   | NA     | NA  | NA          | NA          | NA          |

**P. Dharma Reddy**  
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|      |   |    |    |    |    |    |    |
|------|---|----|----|----|----|----|----|
|      | Cost of Land (in case of purchase) at the time of purchase.                       | NA | NA | NA | NA | NA | NA |
|      | Any Investment on the land by way of development construction etc.                | NA | NA | NA | NA | NA | NA |
| (ii) | <u>Non - Agricultural Land</u><br>Location (s) Survey Number (s)                  | NA | NA | NA | NA | NA | NA |
|      | Area (total measurement in sq.ft).  | NA | NA | NA | NA | NA | NA |
|      | Whether inherited property (Yes or No)  | NA | NA | NA | NA | NA | NA |
|      | Date of purchase in case of self acquired property                                | NA | NA | NA | NA | NA | NA |
|      | Cost of Land (in case of purchase) at the time of purchase.                       | NA | NA | NA | NA | NA | NA |
|      | Any Investment on the land by way of development, construction etc.               | NA | NA | NA | NA | NA | NA |
|      | Approximate current market value.   | NA | NA | NA | NA | NA | NA |
| iii) | Commercial Buildings (including apartments)<br>-Location(s)<br>-Survey number (s) | NA | NA | NA | NA | NA | NA |
|      | Area (total measurement in sq. ft)  | NA | NA | NA | NA | NA | NA |
|      | Built-up-Area (total measurement in sq. ft)                                       | NA | NA | NA | NA | NA | NA |



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|  |    |    |    |    |    |    |
|--|----|----|----|----|----|----|
| Whether inherited property. (Yes or No)                                    | NA | NA | NA | NA | NA | NA |
| Date of purchase in case of self-acquired property                         | NA | NA | NA | NA | NA | NA |
| Cost of property ( in case of purchase ) at the time of purchase           | NA | NA | NA | NA | NA | NA |
| Any Investment on the property by way of development, construction etc.    | NA | NA | NA | NA | NA | NA |
| Approximant current market value   | NA | NA | NA | NA | NA | NA |
| Residential Buildings including apartments) Location(s) -Survey number (s) | NA | NA | NA | NA | NA | NA |
| Area (total measurement in sq. ft)   | NA | NA | NA | NA | NA | NA |
| Built-up-Area (total measurement in sq. ft)                                | NA | NA | NA | NA | NA | NA |
| Whether inherited property. (Yes or No)                                    | NA | NA | NA | NA | NA | NA |
| Date of purchase in case of self-acquired property                         | NA | NA | NA | NA | NA | NA |



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*K. Anand*



|     |   |    |    |    |    |    |    |
|-----|---|----|----|----|----|----|----|
|     | Cost of property ( in case of purchase ) at the time of purchase        | NA | NA | NA | NA | NA | NA |
|     | Any Investment on the property by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
|     | Approximant current market value  | NA | NA | NA | NA | NA | NA |
| v)  | Others (such as interest in property )                                  | NA | NA | NA | NA | NA | NA |
| vi) | Total of current market value of (i) to (v) above                       | NA | NA | NA | NA | NA | NA |

9) Give herein below the details of liabilities / dues to public financial institution and government :-

(Note: Please give separate details of name of bank, intuition, entity or individual and amount before each item )

| S. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| i)     | Loan of dues to Bank / Financial Institution(s)<br>Name of Bank or Financial Institution Amount outstanding, Nature of loan | NA   | NA     | NA  | NA          | NA          | NA          |
|        | Loan or dues to any other individuals / entity other than mentioned above .<br>Name(s), Amount outstanding, nature of loan  | NA   | NA     | NA  | NA          | NA          | NA          |
|        | Any others liability  | NA   | NA     | NA  | NA          | NA          | NA          |
|        | Grand total of liabilities  | NA   | NA     | NA  | NA          | NA          | NA          |

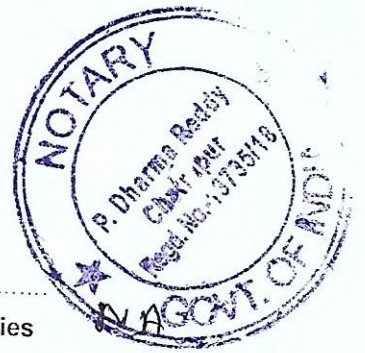
10) Details of profession or occupation :

- a) Self ..... BUSINESS  
 b) Spouse ..... ~~Business~~ Business

*Handwritten signature*



P. Dharma Reddy  
NOTARY, Govt. of India  
Chatrapur, Ganj/110 /



(10A) Details of source(s) of income:

- a) Self ..... Bahman
- b) Spouse ..... Bahman
- c) Source of income, if any, of dependents ..... NA

(10) Contracts with appropriate Government and any public companies

- a) details of contracts entered by the candidate ..... NA
- b) details of contracts entered into by spouse ..... NA
- c) details of contracts entered into by deponents ..... NA
- d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or deponents have interest ..... NA
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or deponents are partners ..... NA
- f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NA

11) My educational qualification is as under : ~~GRADUATE in ARTS (B.A.)~~

12 Govt Science college Chatrapur

(Give details of highest School / University education mentioning the full form of the certificate / Diploma / Degree course, name of the School / Collage / University and the year in which the course was completed. )

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no such parts of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Chatrapur, this the 7th March-2022

Witnesses:

1. Atala Binabri Pattnaik

2. Bunzen Ch senapati U/So Bharat senapati

Mam Roy, Chatrapur  
(w/m)

K. Ramchandra

DEPONENT

Identified by  
B. Sudhis  
8/3/2022  
Advocate.

The declarant having been identified by Advocate Sri B. Sudhis solemnly affirmed before me on 7th days of March 2022 at about 11 Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit

No. 353  
Di. 7/3/2022

7/03/2022  
Notary, Govt. of India  
Chatrapur, Ganjam

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

Rs.10

भारत



सत्यमेव जयते

INDIA

NON JUDICIAL

BEFORE THE NOTARY CHATRAPUR, GANJAM

AFFIDAVIT

56AA 614310

P. Dharmia Reddy  
NOTARY, Govt.  
Chatrapur

मोडशा ODISHA

I, **K.Ramesh Rao**, aged about **46** years, S/o.Late K.Bhima Rao, Residing At :  
Big Nilakantheswar Street Chatrapur, Po/PS : Chatrapur, Dist : Ganjam, do hereby solemnly  
affirm and state on oath as follows :

1. That, I am the deponent of this affidavit.
2. That, I am contesting candidate for the post of **Councillor from Ward No.08 Chatrapur NAC in Urban Election-2022.**
3. That, I am able to read, write State Language. (i.e. Oriya).
4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
5. That, I am not liable to pay any dues to the NAC Chatrapur.
6. That, I am not insolvent.
7. That, I am not involved in any criminal case and no case is pending against me any court of law.
8. That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa local fund Audit Act 1948.
9. That, I am also not involved in any contract under taken by the municipality.
10. That, I am having a legal married **wife** and not more than one spouse living and have not begot the third and subsequent child after 31<sup>st</sup> May 1994.
11. That, this affidavit is required by me to be filed before the Election Officer Chatrapur, NAC as a matter of proof about the above stated facts for the ensuing election.
12. That, the facts stated above are all true to the best of my knowledge, belief & information.

Identified by me

B. Sudhiv  
7/13/2022  
Advocate, Chatrapur

The declarant having been identified by  
Advocate Sri. B. Sudhiv  
solemnly affirmed before me on this  
7<sup>th</sup> days of May 2022 at about 10.30 am  
Read over and explained to the deponent  
who seemed to have understood perfectly  
the contents and the theme of the affidavit

K. Ramesh Rao  
Deponent

No. 35A  
Dt. 7/13/2022

7/13/2022  
Notary, Govt. of India  
Chatrapur, Ganjam