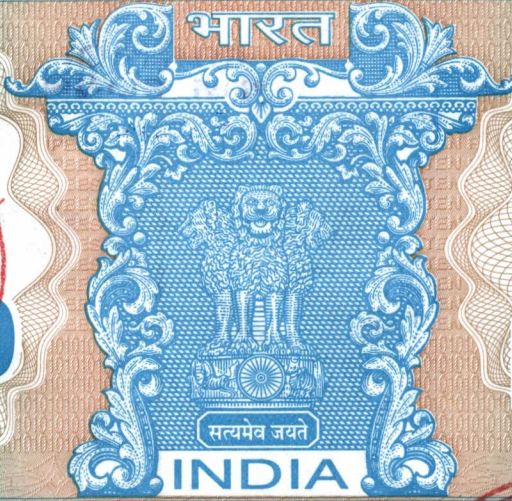


# भारतीय गैर न्यायिक

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Rs. 10



## INDIA NON JUDICIAL

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BEFORE NOTARY, SRI R.CH. PRADHAN

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF THE NOTIFIED AREA COUNCIL, POLASARA, GANJAM

Ward No. 08 of Polasara NAC/Municipality/Municipal Corporation for the office of Councilor / Cooperator /

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

• (Strike out whichever is not applicable)

I, A. Laxmi Narayan Patra Son/daughter/wife of V.A. Bijaya Kumar Patra aged 46 years, resident of vill. Doulapadhi, P.O. Polasara, Ganjam (mention full postal address, a candidate at the above election, do hereby solemnly affirm and state on oath as follows :-

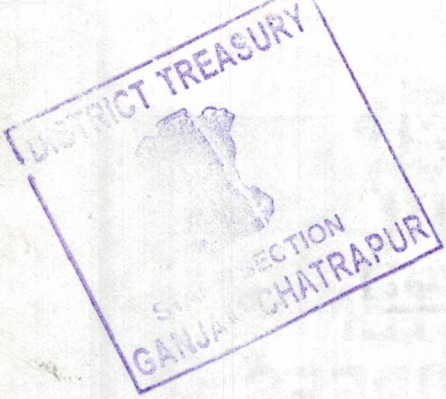
(1) I am a candidate set up by Biju Janta Dal.....(name of the political party) / am contesting as an Independent candidate, (strike out whichever is not applicable)

Forms Part of Affidavit

Notary, Kodala

A. Laxmi Narayan Patra

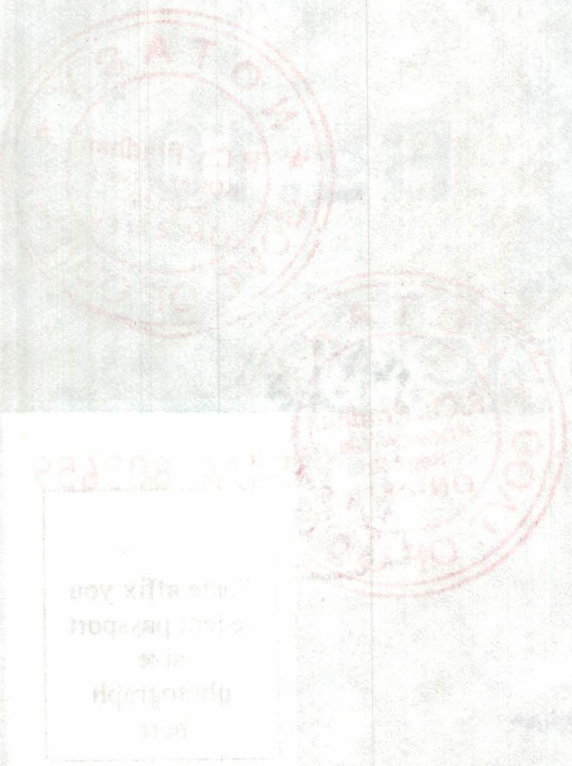
Kamesh Ch. Pradhan  
NOTARY, KODALA  
No. 306 DL. 05. 03. 2022

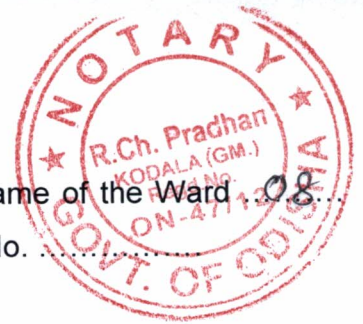


2018... 2022... 2019

... ..  
... ..  
... ..  
... ..  
... ..  
... ..

A-Lakshmi narayanan Patra





(2) My name is enrolled in Voter list of Polalam N.A.C (Name of the Ward 08 Municipality / Municipal Corporation), at Serial No. 61 in Booth No. ....

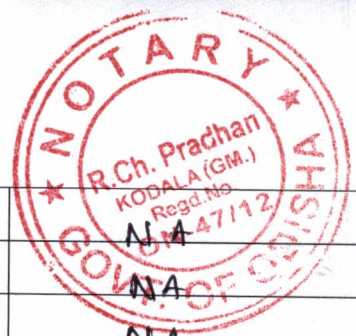
(3) My contact telephone number(s) is/are 9337084725 and my e-mail id (if any) is NO and my social media account(s) (if any) is/are

- (i) N.A  
 (ii) N.A

**(4) Detail of Permanent Account Number (PAN) and status of filing of Income tax return :**

Sl. No.	Name	PAN	The financial year for which the last Income tax return has been filed	Total Income shown in Income Tax for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(1)	(2)
1.	Self A. Laxmi Narayan Patra	CCZPP5150R	N.A	(1)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
2.	Spouse A. Sabita Kumari Patra	BRCPPT27B	N.A	(1)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
3.	HUF (if Candidate is Karla/Corporation)	N.A	N.A	(1)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
4.	Dependant 1	N.A	N.A	(1)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A

Forms Part of Affidavit: A. Laxmi narayan Patra  
 Notary, Kodala 15/05/22



5.	Dependant 2	NA	NA	(j)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependant 3	NA	NA	(1)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note it is mandatory for PAN holder to mention PAN and in case of no PAN, is should be clearly stated "No PAN allotted".

**(5) Pending criminal cases :**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below )

**OR**

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with and address of Police Station concerned.	NA	NA	NA
(b)	Case No. with name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/ Cods involved (give no. of the section, e.g. Section ..... of IPC ect.	NA	NA	NA



(d)	Brief description of offence	NA	NA	NA
(e)	Whether charge have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charged were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention) YES or NO	NA	NO	NO

**(6) Cased of conviction :**

(i) I declare that I have not been convicted for my criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(jj) I have been convicted for the offences mentioned below :  
 (If the candidate has been convicted, then tick this alteranative and score of alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the section e.g. Section ..... of IPC, ect.)	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA

Forms Part of Affidavit. A. Laxmi Narayan Patra  
 Notary, Kodala 05/03/22



(g)	Whether any Appeal has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal)	No	No	No.
(i)	The Court which had taken cognizance	NA	NA	NA
(k)	Case No.	NA	NA	NA
(l)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court which had taken cognizance	NA	NA	NA
(o)	Case No.	NA	NA	NA
(p)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NA	NA	NA

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added required.

5  
 A - Laxmi narayanan patel  
 Forms Part of Affidavit  
 Notary, Kodala  
 05/03/22



7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

- Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who the dependant on the candidate for their livelihood.
- Note : 5. Details including amount is to be given separately in respect of each investment.
- Note : 6. Details should include the interest in or ownership.

**Explanation - for the purpose of this Form, the expression" includes, details of all deposits or investments :**

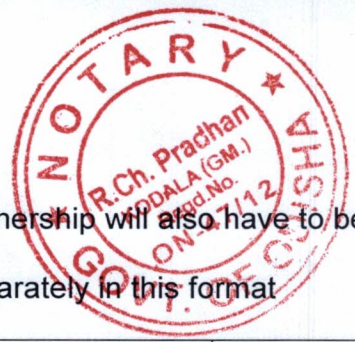
S, No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i)	Cash in Hand	10,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other type of deposits including saving accnts), Deposit with Financial Insitutions, Post Office/Curnet Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	S.B.I. Ac No-31197712503 20,000/-	I.O.B. CJoint Ak No-235001000002547 20,000/-	NIL	NIL	NIL	NIL
(iii)	Details of Investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and other and the amount	NIL	NIL	NIL	NIL	NIL	NIL



(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (details of make, registration, number etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	<u>Gold</u> 20 Gram 80,000/-  <u>Silver</u> 200 Gram 10,000/-	<u>Gold</u> 30 Gram 1,20,000/-  <u>Silver</u> 250 Gram 15,000/-	NIL	NIL	NIL	NIL
(viii)	Any, other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	NIL	NIL	NIL	NIL	NIL	NIL

7 A. Leenu narayana PRADHA  
 Forms Part of Affidavit  
 Notary, Kodala 05/03/22





**(8) Details of Immovable assets :**

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format

Note : 3. Details should include the interest in or ownership of assets.

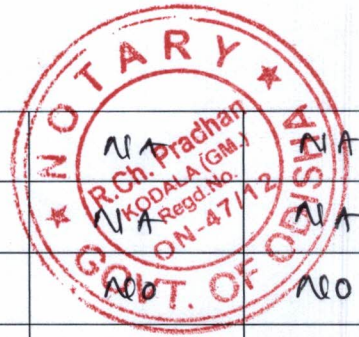
Sl. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant - 2	Dependant -3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey Number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc..	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	No	No	No	No	No.
	Date of purchase in case of self- acquired property	NIL	5640-0031 <del>1998</del>	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of Development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(iii)	<b><u>Commercial Buildings</u></b> (including apartment(s) - Location(s) - Survey number(s))	NIL	NIL	NIL	NIL	NIL	NIL

8 A-Laxmi narayan Patrao

Forms Part of Affidavit

Notary, Kodala

11/05/22



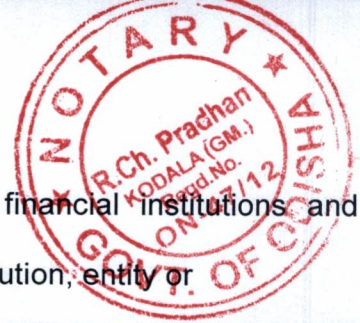
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited Property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case Of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartment(s): - Location (s) - Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) in the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of Development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

9 A. Jaiswal narayan patel

Forms Part of Affidavit

Notary, Kodala

05/03/22



(9) Give herein below the details of liabilities / dues to public financial institutions and government :

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before item)

Sl. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant t-3
(i)	<b>Loan or dues to Bank/ Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding Nature of loan	NA	NA	NA	NA	NA	NA
	Loan of dues to any other individual/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total liabilities	NA	NA	NA	NA	NA	NA

(10) Detail or profession or occupation :

- (a) Self ..... Business .....
- (b) Spouse ..... Household .....

(10A) Details of spouse(s) Income :

- (a) Self ..... 54,000/- p.y .....
- (b) Spouse ..... NIL .....
- (c) Source of income, if any, of dependants, ..... NIL .....

(10B) Contracts with appropriate Government and any public company of companies

- (a) details of contracts entered by the candidate ..... No .....
- (b) details of contracts entered into by spouse ..... No .....
- (c) details of contracts entered into by dependents ..... No .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... No .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependent are partner ..... No .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... No .....

(11) My educational qualification is as under :

..... +2 Sc. .....

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

10 A. Lakshmi Narayan Patra



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Polarasa, This the 05th Day of March 2022.

Witness :

1. [Signature]

2. [Signature]

A. Laxmi narayan Patil

DEPONENT

Identified by

[Signature]  
05.03.22

Advocate, Kodala

The deponent having been identified by Advocate Sr. B. PRADHAN, Kodala solemnly affirmed before me on this 05th day of Mar 2022 at about 1.00 P.M. Hear over and explain the contents to the deponent who seemed perfectly to understand the same at the time of making this affidavit.

[Signature]  
Ramesh Ch Pradhan, B.Com, LL B  
NOTARY KODALA