

J.P. 06/08/2022

"ଫର୍ମ VIII

(ନିୟମ 25 (1) ଦ୍ରଷ୍ଟବ୍ୟ)

ମନୋନୟନ ପାତ୍ର

S.No. 10
06/08/2022
2:52pm



- ୧. ଷାଠିର ସଂଖ୍ୟା ବା ନାମ - ସାଧାହା ମହିଳା
- ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି - W.No - 2
- (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ)
- ୨. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ - ଅର୍ଚ୍ଚନା ବେହେରା
- ୩. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - 569
- ୪. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ - ମନୋଜ ବେହେରା
- ୫. ବୟସ - 25 ବର୍ଷ
- ୬. ଠିକଣା - ଲକ୍ଷ୍ମୀପୁର
- ୭. ଗୋଷ୍ଠୀ - ଅନୁସୂଚିତ ଜାତି
- ୮. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ - ଶ୍ରୀହରି କୁମାର ବେହେରା
- ୯. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - 175
- ୧୦. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର - Sarant Kumar Behera
- ୧୧. ସମର୍ଥକଙ୍କ ପୁରା ନାମ - ଗଣପତି ବେହେରା
- ୧୨. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା - 79
- ୧୩. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର - Ganapati Behera
- ୧୪. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଙ୍କେତ - ବାହୁଜନତା ଦଳ ସି.ଏମ୍.

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 10

Date 06/03/2022

Received from Smt./Shri Archana Behera

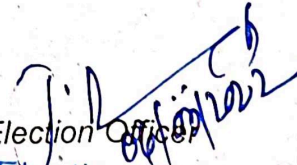
Rs. 1000/- (Rupees one thousand only)

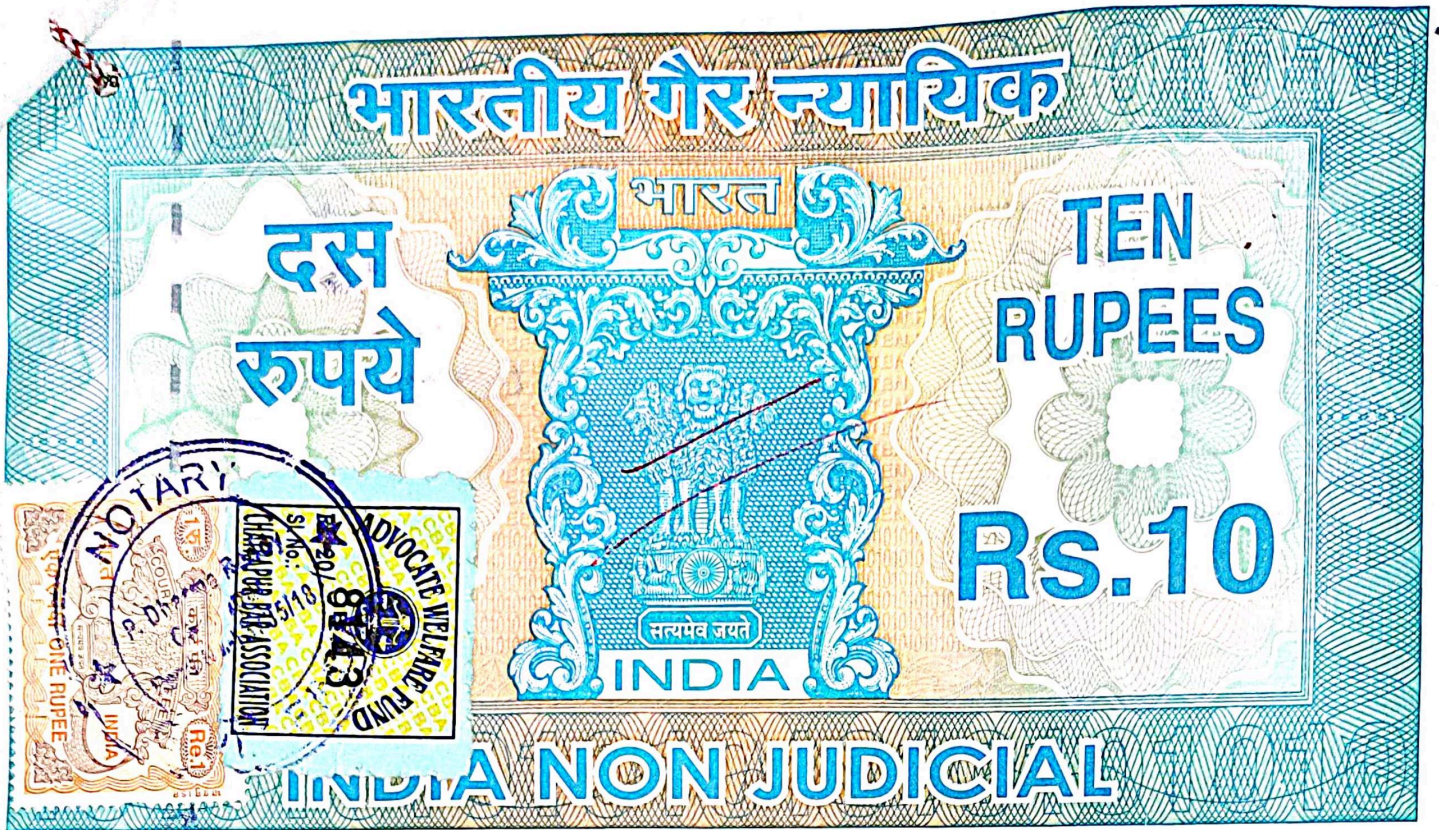
on account of security deposit for candidature for the office of the * Councillor/Corporator of
Ward No 02 of Rambha * Municipality / N. A. C. /Municipal Corporation.

Place Rambha

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018


Election Officer
Election Officer
N.A.C, Rambha



P. Dharmaraj Reddy
 NOTARY, Govt. of Odisha
 Chatrapur, Ganjam

ଓଡିଶା ଗଞ୍ଜାମ ଜିଲ୍ଲା

BEFORE THE NOTARY CHATRAPUR, GANJAM

56AA 100314

AFFIDAVIT

I, Smt. Archana Behera, aged about 26 years, W/o. Manoj Kumar Behera, resident of Ward No.02, Laxmipur Rambha, Po / Ps : Rambha, Dist : Ganjam, Odisha, do hereby solemnly affirm and state on oath as follows :

1. That, I am the deponent of this affidavit.
2. That, I am contesting candidate for the post of Councilor from Rambha NAC Election.
3. That, I am able to read, write State Language. (i.e.Oriya).
4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
5. That, I am not liable to pay any dues to the municipality.
6. That, I am not insolvent.
7. That, no criminal case is pending against me.
8. That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa Local Fund Audit Act 1948.
9. That, I am also not involved in any contract under taken by the municipality.
10. That, I am ~~having~~ a legal married wife and not more than one spouse living and have not beg to the third and subsequent child after 30th May 1995.
11. That, this affidavit is required by me to be filed before the Election Officer Rambha NAC as a matter of proof about the above stated facts for the ensuing election.
12. That, the facts stated above are all true to the best of my knowledge, belief and information.

Identified by me

B. Sudhik
 5/13/22
 Advocate, Chatrapur

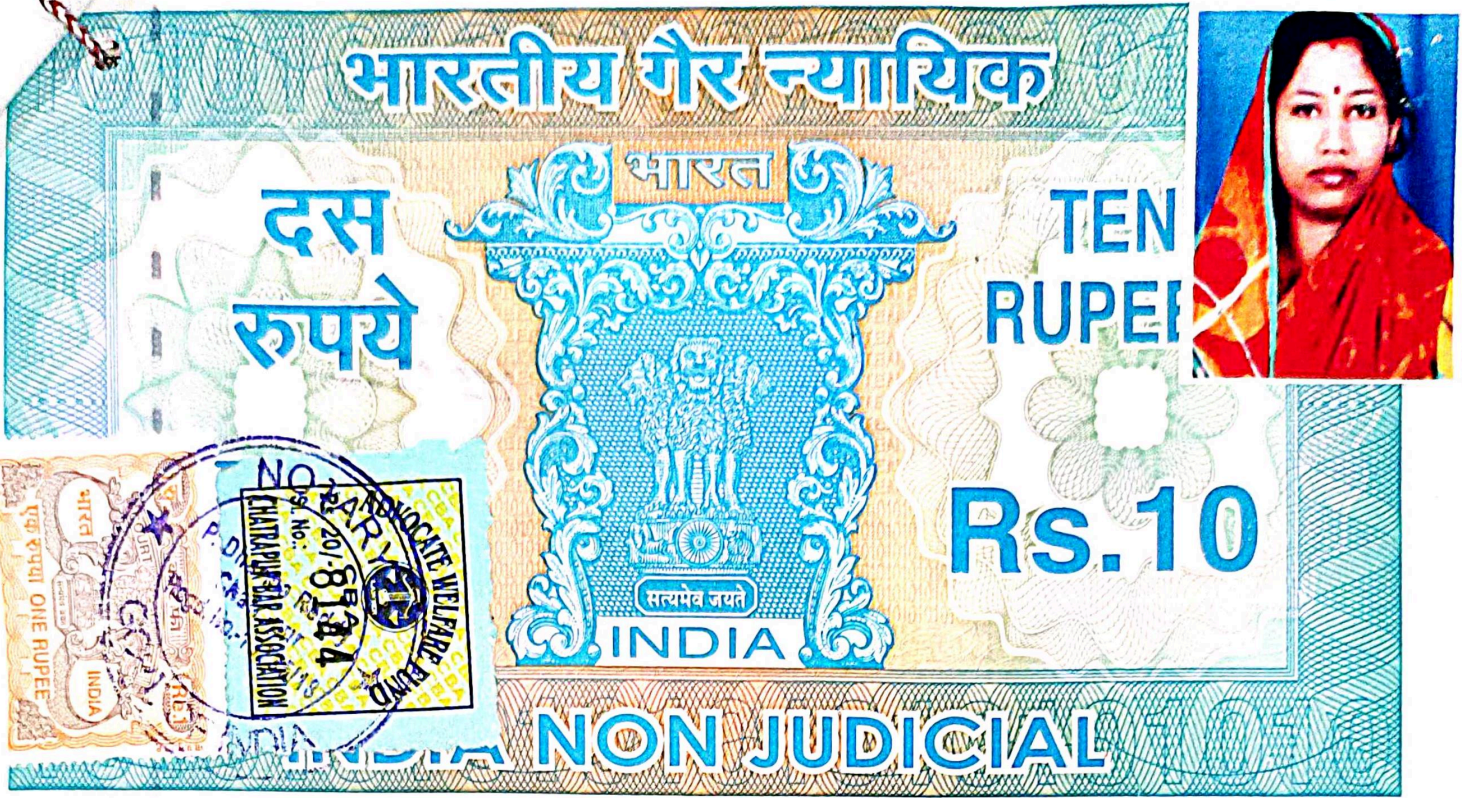
I, the deponent having been identified by
 M. K. S. B. Sudhik
 solemnly affirmed before me on this
 days of May 2022 at about 11 am/pm
 Read over and explained to the deponent
 who seemed to have understood the contents
 the contents and the meaning of the affidavit

Archna Behera

Deponent

No. 255
 5/12/22

5/13/22
 NOTARY, Govt. of Odisha
 Chatrapur Ganjam



ଓଡ଼ିଶା **ODISHA**

56AA 100313

*P. Dharma Reddy
NOTARY, Govt. of India
Chatrapur, Ganjam*

BEFORE THE NOTARY CHATRAPUR, GANJAM

AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 02 of **RAMBHA NAC** for the office of Councilor

I Smt. Archana Behera, aged about 26 years, W/o. Manoj Kumar Behera, resident of Laxmipur Rambha, Po / Ps : Rambha, Dist : Ganjam, Odisha, (mention full postal address), a candidate at the above election, do hereby affirm and state on oath as under :-

- (1) I am a candidate set up by **Biju Janata Dal (BJD)**.
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).
- (2) My name is enrolled in **Ward No.02 of Rambha NAC** (name of the Ward No.02 Municipality / Municipal Corporation, at Serial No. 569....., in Booth No.....
- (3) My contact telephone number(s) is / are **9078503271** and my email id (if any) is and my social media account(s) (if any) is / are

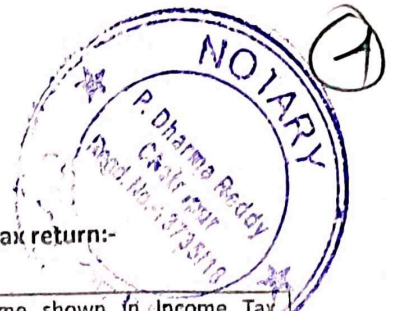
(i)..... **Part of Affidavit / Testiment**

(ii).....

*P. Dharma Reddy
NOTARY, Govt. of India
Chatrapur, Ganjam
25/3/22*

Archana Behera

1/2/1



(1) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:-

Sl. No	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in rupees) for the last five financial years completed (as on 31 st March)	
				(i)	(ii)
1	Self	CTRPM08 Y4G	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse	Nil	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (If candidate is Kart / Coparcener)	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
4	Dependent -1	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
5	Dependent -2	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
6	Dependent-3	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL

Note . It is mandatory for PAN Holder to mention PAN and in case of No PAN , it should be cleared stated : No PAN allotted".

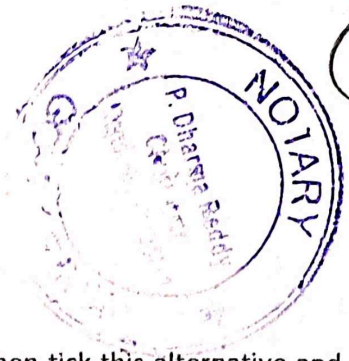
(2) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the candidate and write NOT Applicable against alternative (i) below

P. Dharmu Reddy
 NOTARY, Govt. of Odisha
 Cuttack, Odisha
 25/12/22

A. Archana Behera

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Or
(ii). The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
---	-----	-----	-----

(b)	Case No. with Name of the Court	N.A	NO	NO
(c)	Section (s) of concerned Acts/Codes involving (give no. of the Section , e.g Section Of IPC ,etc.)	N. A	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed (mentioned YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES , then give the date on which charges were framed	NA	NO	NO
(g)	Whether any Appeal /application for revision has been filed against the proceedings (mention YES or NO)	NA	NO	NO

6. Cases of conviction

(1) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Or

(ii) I have been convicted for the offences mentioned below

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

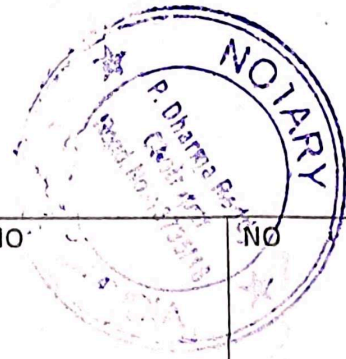
(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Section of Acts Codes involved (give no. of the section , e.g section of IPC , etc)	NO	NO	NO
(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Date of orders of conviction	NO	NO	NO
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO

Part of Affidavit / Instrument

P. Dharam Reddy
NOTARY, Govt. of Odisha
Cuttack, Odisha

A. Archana Behera

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(L)

(g)	Whether any Appeal has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction	NO	NO	NO
(h)	If answer to (g) above is YES give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The court which had taken cognizance	NO	NO	NO
(k)	Case No.	NO	NO	NO
(l)	Details of Appeal /application for revision etc, if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases (s) is/are pending against me which cognizance has been taken by the Court Section Act and Description of the office for which cognizance	NO	NO	NO
(n)	The court which had taken cognizance	NO	NO	NO
(o)	Case No.	NO	NO	NO
(p)	Details of appeal/application for revision etc if any filed against above order taking cognizance	NO	NO	NO

1. Details should be given in reverse chronological order i.e , the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if require.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all depends
(A) Details of movable assets

Note :- 1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount , date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

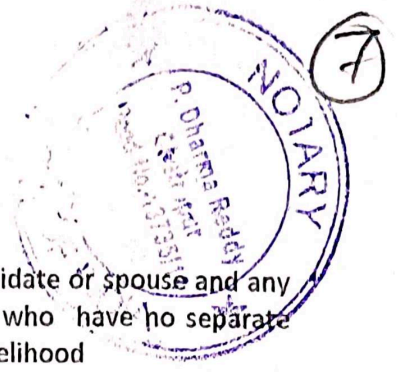
Note :- 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

P. Dhama Reddy
NOTARY Govt. of India
Chhatrapur, Gajapati
25/5/22

Aradhana Behera

Contd-p-5

1/5/1



Note :- 4 . Dependent' means parents, son (s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by bold or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note:- 5. Details including amount is to be given separately in respect of each Investment.

Note:- 6. Details should include the interest in or ownership.

Explanation ,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

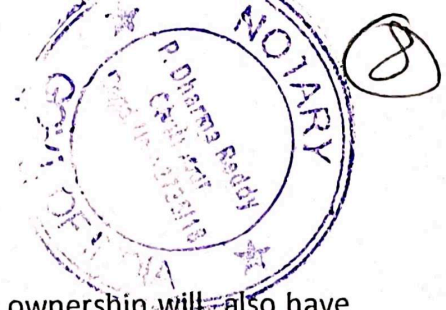
Sl.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 20,000/-	NIL	NA	NA	NA	NA
(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts) , Deposits with Financial institution , Post office, /Current Accounts, Bon-Banking Financial Companies and cooperative societies and the amount in cash such deposit	S.B.1 Laxmalaswari Savings Bank A/C No-3182 8131488 Rs. 1000/-	NIL	NA	NA	NA	NA
(iii)	Details of investment in Bonds , Debentures/Shares and units In companies /Mutual Finds and others and the amount	NO	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office Insurance Company and the amount	NO	No	No	No	No	No
(v)	Personal loan /advance given to any person or entity Including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
(vi)	Motor vehicle such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration number etc. year of purchase and amount) with approx present market value according to you	NO	NO Hero Gharud OD33B 0527 Rs. 60,000/-	No		No	No
(vii)	Jewellery Gold, gold ornaments , silver and silver ornaments valuable thing(s) (Give details of weight and value) with approx , present market value according to you .	Gold 2 tola Silver 200gm Rs 1, 80,000/-		No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	Gross total value	Rs. 204,000/-	Rs. 60,000/-				

P. Dharm Reddy
NOTARY, God of God
Guntur District, Andhra Pradesh
8131488

Contd-p-6

A. Archana Behera

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(8). Details of immovable assets :-

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:- Each land or building or apartment should be mentioned separately in this format

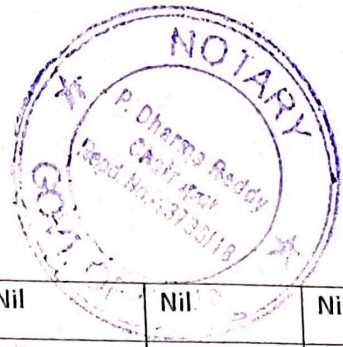
Note:- 3. Details should include the interest in or ownership of assets

Sl.No	Description	Self	Spouse	HUF	Dependent - 1	Dependent -2	Dependent -3
(i)	<u>Agricultural Land</u> Location(s) Survey Number(s)	NIL	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres		Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non Agricultural Land</u> Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in Sq Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NIL	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	NIL	Nil	Nil	Nil	Nil	Nil

Part of ...
P. Dharmendra Reddy
NOTARY, Govt. of Andhra Pradesh
Chhatrapati, Ganjam

Contd-p-7
Arachana Behera

1/7/11



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	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in Sq Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others(Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (V) above	Nil	Nil	Nil	Nil	Nil	Nil

(8) Give herein below the details of liabilities/dues to public financial institutions and government
(Note :- Please give separate details of name of Bank, institution, entity or individual and amount before each items)

Sl.No	Description	Self	Spouse	HUF	Dependent - 1	Dependent -2	Dependent -3
(i)	<u>Loan or dues to Bank/financial Institution(s)</u> Name of Bank or Financial Institution, Amount outstanding , Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals. entity other than mentioned above Name(s) , amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation

- (a) Self. Housewife
(b) Spouse Grd. Servant

Part of Affidavit / Instrument

P. Dharmu Reddy
NOTARY Public of Godavari
District, Guntur
15/3/22

(c) Contd-p-8

Aradhana Behera

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(10A) Details of Spouse (s) of income

- (a) Self.....NIL
- (b) Spouse *Rs. 50000 P.A*
- (c) Sources of income, if any, of dependentsNil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... NA
- (b) Details of contracts entered into by spouse NA
- (c) Details of contracts entered into by dependents NA
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NA
- (e) Details of contracts , entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA
- (f) Details of contracts, entered into by private companies in which candidates or spouse or dependents have share NA

11. My education qualification is *H.S.C (10th Pass)*

VERIFICATION

I, the deponent , above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above .
- (b). I, my spouse, or my dependents do not have any asset or liability , other than those mentioned in items 7 and 8, 9 above

Verified at Chatrapur this the 5th day of March 2022

Witnesses

1. *Bharabans Mahapatra*
S/O - Jhadia Mahapatra
Vill - Ramkhay Dist - Gm

2. *Sudhakar Prasad*
S/O - Sukanta Gouda
Vill - Ramkhay PS - Ramkhay
Dist - Gm

Identified by me
B. Sudhakar
5/3/22
Advocate, Chatrapur

I, the deponent, have been identified by
Name *B. Sudhakar*
Reliability attested before *3* on this
5th days of *March* about *4 PM*
Read over and explained to the deponent
who seemed to have understood perfectly
the contents and the theme of the affidavit
No. *256*
5/3/22
NOTARY, Govt. of India
Chatrapur, Odisha

Aradhana Behera
Deponent

11

Office Of The Notified Area Council Rambha

No 653 /NAC.

Dated 03-03-2022

NO DUE CERTIFICATE



Certified that, there is no outstanding dues are pending against
Sri/smt. Aradhana Behera s/o/w/o Sri. Manoj Kumar Behera
Word No 2 Of Rambha NAC.

b 3/3/22
~~EXECUTIVE OFFICER~~
~~N.A.C. RAMBHA~~

Memo No 654 /NAC

Dated 03-03-2022

Copy to person concerned for information and necessary action.

Aradhana Behera

b 3/3/22
~~EXECUTIVE OFFICER~~
~~N.A.C. RAMBHA~~