

To be Filed by the candidate along with nomination paper to the Election Officer/Returning Officer for Election to Office of the Notified Area Council Polasam, Ganjam

Ward No ........ of Polasara NAC/Municipality/
Municipal Corporation for the Office of Councilor/Corporation/
OR Polasara NAC/Municipality/Municipal Corporation for the office
Of Chairperson/Mayer

(strike out whichever is not applicable)

I Smt....Samaleta Behera, W/o...Sisira Behera....., aged 24 years Residence of Vill-Damda...Sahi...., Po/P.s-Polasara, Ganjam, Odisha, (Meritioned full postal address) a candidate at the above election do hereby solemnly affirm and state on oath as under:-

(Cont.....P/2)

Forms Part of Affidave

Sangeeta Behera

NOTARY, KNOWLA 396 or 24.03.3022

PURCHASED BY Sangeela Beherra BEFORE THE NOTARY SELECTION OF THE PROPERTY PREDICTION OF THE SACRAMAN o it field by the concrete along with numination paper to the more of the state No. ... 9.3... of Polosora WAC/Memicroentry Variabal Corporation for the Office of Counciloc/Corporation/ 28 R. Le ard NAC/Mentaleality/Municipal Corporation for the arrive Residence of Vill-Boundle, Salum, Post separano, Gonjan, Drishe, the tioned full bost of cooress to condidate at the above elect on do hereby cole luniy affirm and stace on outh as under:

(2) My name is enrolled in Votex List of Palasan N.tc. Name of the Ward Municipality / Municipal Corporation), at Serial No. ...7.63... in Booth

(3) My contact telephone number(s) is Combangeeta behara @ 9 and n	are98618.75056 and my e-mail id (if mail - Com ny social media account(s) (if any) is/are	
(i)		
(ii)		

# (4) Detail of Permanent Account Number (PAN) and status of filing of Income tax return :

SI.	Name	PAN	The financial year	Total Income shown in Income
No.			for which the last	Tax for the last five Financial
			Income tax return	Years completed (as on 31st
			has been filed	March)
1.	Self	74		(1) 2020-21 - Re 103.76 P.
	Samgeeta	740		(ii) 2021-22- 49 101-36 P.
	Samgeeta Behera.	8	2021 - 22	(iii) –N'L
		eaapb 7407A		(iv) w/L
		6		(V) NIL
2.	Spouse	7		(1) 2017-18 - B 49650-00
	Cici	200		(ii) 2018-19 - 10104.158
	Sisira Behera	BXHPB 3200	2021-22	(iii) 2019 - 20 - No 131 · 25
			1P B	
		8X		(V) 2021-22- Ps 203.53
3.	HUF (if Candidate is	•		(1)
	Karla/Corporation			(ii) NA
		NA	NA	(iii) NA
				(iv) N A
				(V) N A
4.	Dependant 1	_		(1) N A
	Trupti Behara	240		(ii) NA
	2200.0		NA	(iii) NA
		07		(iv) NA
		2		(v) NA

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	Dependant 2	SISTER LIFE		(j)	T T T T T T T T T T T T T T T T T T T
					NA ZOSZ
	Bhakti Behen			(ii)	18 2 9/
		NA	NA	(iii)	* GO
				(iv)	NA
				(v)	N A
	Dependant 3			(1)	
				(ii)	N A
		MY	NA	(iii)	N A
			(iv)	NA NA	
			(v)	NA	

Note it is mandatory for PAN holder to mention PAN and in case of no PAN, is should be clearly stated "No PAN allotted".

# (5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

#### OR

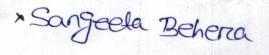
(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

#### **Table**

(a)	FIR No. with and address of Police Station concerned.	N.A	NA	NA
(b)	Case No. with name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/ Cods involved (give no. of the section, e.g. Section	MA	NA	NA

Notary Kodale 9 06 03 2 7



(d)	Brief description of offence	NA	NA	Regola A
<b>(e)</b>	Whether charge have been framed (mention YES or NO)	Nø	No	No GO
(f)	If answer against (e) above is YES, then give the date on which charged were framed	No	No	No
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention) YES or NO)	No	No	No

## (6) Cased of conviction:

(i) I declare that I have not been convicted for my criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (jj) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alteranative and score of alternative
- (i) above, and give details in the Table below)

**Table** 

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the section e.g. Section of IPC, ect.)	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	N A-





W.			//.	The Gold
(g)	Whether any Appeal has been filed against conviction order (mention YES of NO) Repeat the above sequence in respect of each separate case of conviction.	20	No	Solve Rego
(h)	If answer to (g) above is YES, give details and present status of appeal)	No	No	No
(i)	The Court which had taken cognizance	NA	NA	NA
(k)	Case No.	NA	NA	NA
(1)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court which had taken cognizance	NA	NA	MA
(o)	Case No.	NA	NA	NA
(p)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NA	NA	NA

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added required.

\* Sangeela Beherra



7. That I give herein below the details of the assets (movable and immovable etc.) of myself my spouse and all dependents :

### . Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who the dependant on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

Explanation - for the purpose of this Form, the expression" includes, details of all deposits or investments:

S, No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependan t -3
(i)	Cash in Hand	20,000/	1,50,000/	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other type of deposits including saving acconts), Deposit with Financial Insitutions, Post Office/Currnet Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	-RD	-02 RD 402175977 (17- A1) POJOLOZ RD 15,000/PM 4,56,367/- A/C 045310100 RD 200011 05838 1 Co 726	NIL	NIL	<b>NIL</b>	MIL
(iil)	Details of Investment in LIC Bonds, Debentures/Shares and units in companies/Mutual Funds and other and the amount	573774221 - 60,000	846844036 - 500,000 846832681-1,00,000 573503561-1,00,000 1,00,00,00,00,00 1,00,00,00,00,00 1,00,00,00,00,00 1,00,00,00,00,00 1,00,00,00,00,00 1,00,00,00,00,00 1,00,00,00,00,00 1,00,00,00,00,00 1,00,00,00,00 1,00,00,00 1,00,00,00 1,00,00,00 1,00,00,00 1,00 1,00	NIL	NIL	NIL	NIL

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						1/A/	GM.)
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	MIL	NIL	MIL	MIL	A R.Ch. P.
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables form debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (details of make, registration, number etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	MIL	MIL	NIL	MIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold (4 12,00,00)	100 Gam = 124 4,00,000/-	NJL	NIL	NIL	NIL
(viii)	Any, other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gorss Total Value	12,30000	4,10,000/-	NIL	MIL	NIL	MIL

1 Sangeeta Beherra

(8) Details of Immovable assets:

Not 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

lote: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

SI.	Description	Self	Spouse	HUF	Dependant	Dependant -	Dependa
No.		Rash	1031/12526		fand Ramipade	Mortin	nt -3
(i)	Agricultural Land Molhurz Location(s) Survey Number(s)	706 712 72-2	11128 11031 11129 11032 11131 11037 11132 11133	/12590 N.A	1844	NA	NA
	Area (total measure- ment in acres)	4.8413	0.706 04	NA	0.025-	NA	NA
	Whether inherited property (Yes of No)	No.	No.	No	NA	N.	NO
	Date of purchase in case of self – acquired property	ROR	ROR NO.	NA	NA	NA	154
	Cost of Land (in case of purchase) at the time of purchase	2,00,000)	1,05,000/-	NA	16,00,000	NA	NA
	Any investment on the land by way of development, construction etc	N.A	NA	N4	N A	NA	NA
	Approximate Current market value	WA	3,50,8001-	- NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Malara Survey number(s) 11615/12589	NA	11615/126	9 NA	NA	NA	NA
	Area (total measure- ment in sq. ft	NA	AC 0.706	NA	NA	NA	NA
	Whether inherited property (Yes or No	1	No	No	No	No	100
	Date of purchase in case of self- acquired properry	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase		NA	NA	NA	NA	NA
	Any investment on the land by way of Development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
iii)	Commercial Buildings (including apartment(s) – Location(s) – Survey number(s)	NA	NA	NA	NA	NA	NA





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	Area (total measurement n sq.ft.)	AM	NA	NA	NA	NAO	500
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	104	MEON
	Whether inherited Property (Yes or No)	No	No	No	No	N.	NO
	Date of purchase in case Of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase		NA	NA	NA	NA	NA
	Any Investment by way of development, construction etc.	NA	NA	NA	N4	NA	NA
	Approximate current market value	WA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartment(s): - Location (s) - Survey number(s)	N+	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	AA	NA	NA	NA	NA	MA
	Built up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self-acquired property	NA	NA	NA	MA	NA	NA
	Cost of property (in case of purchase) in the time of purchase	NA	NA	NA	MA	NA	MA
	Any Investment on the land by way of Development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	no	NA
v)	Others (such as interest in property)	NA	NA	NA	MA	MA	NA
(vi)	Total of current market value of (i) to (v) above	WA	NA	MA	MA	NA	No

» Sangeela Beherra

(9) Give herein below the details of liabilities / dues to public financial institutions and government:

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before item)

SI. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependan t -3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding Nature of loan	NIL	NIL	MIL	NIL	MIL	NIL
	Loan of dues to any other individual/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	UIL	NIL	NIL	MIL
	Any other liability	NIL	NIL	MIL	NIL	NIL	MIL
	Grand total liabilities	NIL	NIL	MIL	NIL	NIL	NIL

(10) Detail or	profession or occupation :
	(a) SelfBuliness
	(b) Spouse Butimers
(10A)	Details of spouse(s) Income :
	(a) Self
	(b) Spouse 30,000 /
	(c) Source of income, if any, of dependants,
(10B)	Contracts with appropriate Government and any public company of companies
	(a) details of contracts entered by the candidateNIL
	(b) details of contracts entered into by spouse
	(c) details of contracts entered into by dependents
	(d) details of contracts entered into by Hindu Undivided Family or trust in which the
	candidate or spouse or dependents have interestN.I.L
	(e) details of contracts, entered into by Partnership Firms in which candidate or
	spouse or dependent are partner
	(f) details of contracts, entered into by private companies in which candidate or spouse or
	dependents have share
(11) My educ	ational qualification is as under :
14	S.c. Pas
(Give details	of highest School/ University education mentioning the full form of the certificate/ diploma/

degree course, name of the School/College/University and the year in which the course was completed.)

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Forms Part of Affidavil 03 ) 22.

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavi true and correct to the best of my knowledge and belief and no part of it is false and nothing material been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at ... O. L. A.S. A. R. A. This the ..... 0.6. J. Day of .... March .... 2038

Witness:

1. छ द्वाल क्रिया छ यात

DEPONENT

2. 898 Ong of ong of the depunent naving from dealthead of the selection o

of M. Chan A dat about I.S. A. M.P.M. Rear diver and explain the company tothe deponent who seemed particulty to moderate the same

06/03/22

Adv. Rodala.



BEFORE THE NOTARY SRI RAMESH CHANDRA PRADHAN, KODALA, GANJAM १६॥ आडिशा ODISHA AFFIDAVIT 56AA 816839

- 2. That I solemnly affirm that the above declaration is true & correct and I understand that in the event of the declaration found to be incorrect. I shall be liable for the existing Law of India.
- 3. That I swear this affidavit is to be field before the Election officer in support of myself declaration in token of evidence & to do needful.
- That all the facts stated above are true to the best of my knowledge, belief & information.

Advocate, Kodalgina despinent the contents to the deponent of and separate time of making this afficient to the same of the same of making this afficient to the same of the same of making this afficient to the same of the sam

NOTARY, KOO. 15. 2028

