

BEFORE THE NOTARY CHATRAPUR, GANJAM

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AFFIDAVIT

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I. Prabhasini Nahak, aged about 31 years, W/o.Gouri Sankar Nahak, Residing At: Nua Sahi Near Govt. Sc. College Chatrapur, Po/PS: Chatrapur, Dist: Ganjam, do hereby solemnly affirm and state on oath as follows:

That, I am the deponent of this affidavit. 1.

That, I am contesting candidate for the post of Councillor from Ward No.09 Chatrapur 2. NAC in Urban Election-2022.

That, I am able to read, write State Language. (i.e. Oriya).

That, I am completely sound mind and not effected by tuberculosis or leprosy disease. 4.

That, I am not liable to pay any dues to the NAC Chatrapur. 5.

That, I am not insolvent.

CHATRAPUP (GM)

3.

- That, I am not involved in any criminal case and no case is pending against me any court of law.
- That, I have not been confirmed in case of an appeal interest of money or property if the 8. municipality under the prohibition of Orissa local fund Audit Act 1948.

That, I am also not involved in any contract under taken by the municipality. 9.

- 10. That, I am having a legal married husband and not more than one spouse living and have not begot the third and subsequent child after 31st May 1994.
- That, this affidavit is required by me to be filed before the Election Officer Chatrapur, 11. NAC as a matter of proof about the above stated facts for the ensuing election.

That, the facts stated above are all true to the best of my knowledge, belief & information. 12.

+ Preabhasini Mahak Deponent av unecloselat about 5. Sam/pr med to the depo perfectly the contents and the theme of the affidavit 6/3/2022 MUTABY 3/2022

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMIANTION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR **ELECTION TO OFFICE OF:**

Ward No.09 of CHATRAPUR NAC for the Office of Councillor

ADE Prabhasini Nahak, aged about 31 years, W/o.Gouri Sankar Nahak, Residing At: Trabnasini Nanak, aged about 31 years, vv/o. Gourn Sankar Ivariak, residing At. Tolland Sahi Near Govt. Sc.College Chatrapur, Po/PS: Chatrapur, Dist: Ganjam, (mention full Spostal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:

| Application | Continue | Continue

CHATRAPUP (GM) **1** (2)

am a candidate set up by BHARATIYA JANATA PARTY (BJP) (name of the political party / am contesting as an Independent candidate. (strike out whichever is not applicable).

My name is enrolled in Ward No.09 Chatrapur NAC at serial No. 486 in Booth No. 13

My contact telephone number(s) is/are 9861986126 and my email id (if any) is 3) and my social media account(s) (if any) is/are (NA -

(i) N.A.

N.A.

· Prabhasini Mahak

Details of Permanent Account Number (PAN) and status of filling of Income Tax return : The Financial Total Income shown in Income year for which 1 Names Tax Return (in Rupees) for the PAN the last Income Financial five Tax return has completed (as on 31st March) been filed. ii) iii) iv) V) 2. Spouse i) Sankar Nahak ii) ALLPN 1252 F WA -TAAn iii) iv) 3. HUF (if candidate is NA -MA NA . Karta / Coparcener) ii) iii) V) 4. Dependent 1 i) <NM -- NA -MA. ii) iii) iv) V) Dependent 2 (i) TRIA -· NA -MA -(ii) (iii) (iv) (V)

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| 6. Dependent 3. | · NA - | - | (i) | |
|-----------------|--------|---|-------|-----|
| CON | | | (ii) | |
| 07 53 | | | (iii) | 1 |
| 2 28 8 | | | (iv) | A . |
| 12 23 A | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated 'No PAN allotted".

- (5) Pending criminal cases.
- (i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NO APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and given details of all pending cases in the Table below).

Table

| (a) | FIR N o. with name and address of Police station concerned | CNA - | MA- | WA- |
|-----|---|--------|--------|--------|
| b) | Case No. with Name of the Court | NA- | · NA · | · NA· |
| C) | Section(s) of concerned Acts / Codes involved (give no of the Section e.g. Section | T NA " | AIA - | -NA - |
| d) | Brief description of offence | - NA - | · MA - | NA - |
| e) | Whether charges have been framed (mention YES or NO) | · NA - | · AA · | - NA - |
| f) | If answer against € above is YES then give the date on which charges were framed. | NA - | NA · | NA. |
| g) | Whether any Appeal / Application for revision has been filed against the proceedings (mention Yes or No). | AIA · | NA - | - MA - |

6) Cases of conviction

(i) I declare that I have been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, the tick this alternative and score off alternative.

(i) above, and give details in the Table below).

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| (a) | Case No. | NA | MA | MD. |
|----------|--|---------|---------|--------|
| (b) | Name of the Court | | | |
| C | | NA. | NA | NA - |
| CALP OF | Sections of Acts / Codes involved (give no. of the section e.g. Section of IPC etc). | NA. | 'NA - | NA - |
| S. S. S. | Brief description of offence for which/convicted. | 'NA · | WA. | TAIM - |
| (e) | Dates of orders of conviction. | - NA - | 'NA - | MA. |
| (f) | Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed). | NA - | NA | NA. |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | LIA | NP | AD. |
| (h) | If answer to (g) above is YES give details and present status of appeal. | NA | NA | NA. |
| (i) | Discharges / acquitted in the | | | |
| | cases(s) Section of the Act and description of the offence. | MA | AN | NA. |
| (j) | The court which had taken cognizance. | MA | NA | MA |
| (k) | Case No. | · NA - | · AIA - | ria - |
| (1) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | ' ATA . | NA- | T NA - |
| (m) | | NA- | - NA- | MIN. |
| (n) | The court which had taken cognizance. | < NA - | < NM - | MA- |
| (0) | Case No. | - NA - | - NA - | KIA. |
| (p) | Details of Appeal / application for revision etc. if any filed against above order taking cognizance. | NA | - AIA - | MA. |

1. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.

2. Additional sheet may be added if required.

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that, I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents.

Details of Movable assets:

Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit / Investment, the details including Serial Number, amount, date of In case of deposit / Investment, the details including Serial Number, amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent means parents son (s) daughters(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood...

Note:5Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression" includes, details of all deposits or investments:

| SI. | Description | Self | Spouse | HUF | Dependent- | Dependent- 2 | Dependent- |
|------|--|---------|--------|-----|------------|-----------------|------------|
| i) | Cash in hand | 20,000/ | 301004 | NIL | NIL | MIL | NEC |
| ii) | Details of deposit in Bank accounts (FDrs, Term Deposits and all other types of deposits including saving accounts) deposits with Financial Institutions Post Office /Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit." | NEL | N)L | NIL | NIL | MIL | MIL. |
| iii) | Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and others and the amount. | אנא | NIL | MIL | NIL | NIL | NIL |
| iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount. | MZC | NIL | NJL | NIL | MIL | NIL |
| V) | Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors | NJL | NIC | NIC | NOL | NIL | NIL |
| | and the amount. | | | | WALL D | tr to | THE BILL |

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|------------|-------------|---|--|----------|-------|-----|-----|------|
| C. D. Tour | S/ KPADHINA | Motor Vehicles such as Jeep Cars, Bus, Trucks Heavy vehicles (details of Make registration number etc year of purchase and amount) with approx present market value according to you. | NIL | AIIL | NIL | MZC | MIL | NZL |
| A | vii) | Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and | 300 Gm, Gord, 300 Gm. Silver. /5/Wood, | GOD, | NJC | NIL | NYC | NI L |
| | viii) | Any other assets such as value of claims / interest. | NIL | | NIL | NIL | NIL | NIL |
| | ix) | Gross Total value. | 15,00,00ct. | 1,00,000 | , Nic | NIL | NIL | NIL |

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format. Note: 3. Details should include the interest in or ownership of assets.

| SI. No. | Description | Self | Spouse | HUF | Dependent- | Dependent- | Dependent- |
|------------|---|------|--------|------|------------|------------|------------|
| i) | Agricultural Land Location (s) Survey Number(s) | NIL | NIL | NIC | NIC | NIL | MIC |
| | Area (total measurement in acres). | NIL | NOZC | NOC | NISC | NIL | XISL |
| | Whether inherited property (Yes or No) | XIIL | NIL | NIIL | AIIL | NIC | NIC |
| | Date of purchase in case of self acquired property. | NIC | NIC | NIC | NIC | NIZC | NOL |

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Cost of Land (in case of purchase) at the time of NIL NIL NIL NIL purchase. MIC NIL Any Investment on the land by way of development NIL NIL MPL NIL construction etc. NIL NIC DI Non-Agricultural Land Location (s) Survey Number (s) NIL NIL NIL NIL MIL NIL Area (total measurement in sq.ft). NIL NIL NIL NIC NIL NIL Whether inherited property (Yes or No) NZL NIL NIL NIC NIL NIL Date of purchase in case of self acqui9red property NIL NZC NIL MIL MILL MIC Cost of Land (in case of purchase) at the time of NIL purchase. LIZE MIL MIL MIL NIL Any Investment on the land byway of development, NIL construction etc. NIL MILL NIL NIL NOL Approximate current market value. NEL NIL NIL MIL MIL NIL Commercial Buildings (including apartments) -Location(s) NIL NIL NIL NIL NIL MZL -Survey number (s) Area (total measurement in sq. ft) MIL MPL NEL NZL NIL NIL Built-up-Area (total measurement in sq. ft) NZL NZC NIC NIL NIL NIL

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|-----------------------------------|------|---|------|-------|------|-----|-----|-----|
| 1 | 00 | Whether inherited property. (Yes or No) | NIL | NIL | ARI | AIL | NIL | NIC |
| 7 OF ORIGINA | 1.00 | purchase in gase of self- gacquired property | MI | NZL | MZL | MIL | NEC | NEC |
| | | Cost of property (in case of purchase) at the time of purchase | NEL | NEC | NEL | NEC | NIC | NZC |
| | | Any Investment on the property by way of development, construction etc. | N) C | NIL | AIZC | NIL | NEC | NEL |
| | | Approximant current market value | NIC | NIL | NEL | NIL | NEL | NEL |
| | iv) | Residential | | | | | | |
| DA aa | IV) | Buildings (including apartments) -Location(s) -Survey number (s) | NIL | NJL | NZC | NIL | NIC | NEL |
| ADEEP KUI | | Area (total measurement in sq. ft) | אחנ | MIL | MZC | NEC | NEL | NEL |
| KUMAR PADHY OTARY APUP (G%) | | Built-up-Area (total measurement in sq. ft) | NIC | NEC | NEC | NEL | NEC | NIL |
| | | Whether inherited property. (Yes or No) | NIL | NEL | MEL | NIL | NZL | NZC |
| 7 | | Date of purchase in case of self- acquired property | NEC | NIC | NIC | MEL | NEC | NEL |

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| | | | | 1 1 | | | | |
|--------------------|-----------|---|-----|-----|-----|-----|-----|-----|
| | | Cost of property (in case of purchase) at the time of purchase | Nįr | NEL | MIL | NEL | NIL | NEL |
| OF ORIGINAL TORING | CHATRADHY | Any Investment on the property by way of development, construction etc. Approximant ourcent market | m | MIC | ML | NEL | Nic | NEL |
| PRICE T | DHY) | Approximant our ent market value | MIL | NIL | NIL | NIL | NIC | NIC |
| | v) | Others (such as interest in property) | NIL | NEL | NAL | NEC | NFL | NIL |
| | vi) | Total of current market value of (i) to (v) above | NIL | NIL | NR | NIL | NZC | NEC |
| | vi) | (such as interest in property) Total of current market value of | NIL | NIL | NR | | | |

9) Give herein below the details of liabilities / dues to public financial institution and government:-

| No. | Description | Self | Spouse | HUF | Dependen t-1 | Depend ent-2 | Depende nt-3 |
|-----|--|-------|-----------------------|-------|-----------------|-----------------|-----------------|
| i) | Loan of dues to Bank / Financial Institution(s) Name of Bank or Financial Institution Amount outstanding, Nature of Ioan | NIL | Cc Loan Rf S,00000 | | NIL | MIZ | NEC |
| | Loan or dues to any other individuals / entity other than mentioned above . Name(s), Amount outstanding, nature of loan | ANS C | ML | NIL | NZL | NEL | NIC |
| | Any others liability | NIL | NIC | NIC | NIC | NIL | NEL |
| | Grand total of liabilities | NZC | 5,00,000 | - NE(| NOL | NIL | NIL |

| 10) D | etails of profession or occupation : |
|-------|--------------------------------------|
| - 2 | a) Self touse wrfe |
| | b) Spouse Busines |
| | |

| Prabhasini | Nahakum par in attions. |
|------------|-------------------------|
| | 10. (onte |

| (10A) | Details | of sour | ce(s) | of inc | come: |
|-------|---------|---------|---------|--------|-------|
| | | a) Self | ******* | | NIL |

b) Spouse Burney

c) Source of income, if any, of dependents. Contracts with appropriate Government and any public companies

a) details of contracts entered by the candidate

(Cb) details of contracts entered into by spouse

details of contracts entered into by deponents

d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or

e) details of contracts, entered into by Partnership Firms in which candidate or spouse or deponents

f) details of contracts, entered into by private companies in which candidate or spouse or

11) My educational qualification is as under: GRADUATE in ARTS (B.A).

(Give details of highest School / University education mentioning the full form of the certificate / Diploma / Degree course, name of the School / Collage / University and the year in which the course was completed.)

VERFICATION

I, the deponent, above named, do hereby verify ad declare that the contents of this affidavit are true and correct to the best of mu knowledge and belief and no such parts of it is false and nothing material has been concealed there from. I further declare that:-

There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above:

I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and

Verified at Chatrapur, this the 6th March-2022

1. Ley Kuman Nayak 2. And hu Nayak

> Preabhasini Nahax

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