

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

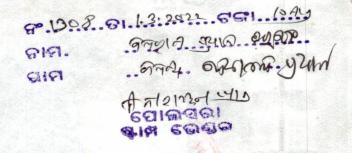
धारनीय पीर ज्यायिक

Ward No. 07 of Po	NAC/Municipality/Municipal Corporation for
the office of Councilor / Coo	perator /
OR _	NAC/Municipality/Municipal Corporation for the office of
Ghairperson/Mayor	
	(Strike out whichever is not applicable)
1 Debamanda Prai	han Son/daughter/wife of Raghunait Prachan
aged	Than Son/daughter/wife of Raghunath Pradhau ent of Vill Khandia Sali, Posts-Polalar, Gayn
(mention full postal address, a	candidate at the above election, do hereby solemnly affirm and
state on oath as follows :-	
(1) I am a candidate set up by	Biju Janata Dal (name of the political party)
/ am contesting as an Independ	ent candidate. (strike out whichever is not applicable)

Notary Kodala

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AND HOW I

(2) My name is enrolled in Notarios of Polala MAC (Name of the Ward	7
Municipality / Municipal Corporation), at Serial No64 in Booth No	

		NOF
(3) My contact telephone	number(s) is/are .9.33.7.11.41.4.9 a	nd my e-mail id (if
any) is	and my social media account(s) (if any) is/	are O AOO A
aM(i)		S ON DO COMPAN
(ii)		17/12
		CODIE

# (4) Detail of Permanent Account Number (PAN) and status of filing of Income tax return :

	Contraction of the second			
SI.	Name	PAN	The financial year	Total Income shown in Income
No.		A.	for which the last	Tax for the last five Financial
			Income tax return	Years completed (as on 31st
			has been filed	March)
1.	Self	7 0		(1)
	Debanamaa	469		(ii)
	Prashau	ر غ	NA	(iii) NA
	Flashen	GNGPP 4690 L		(iv) MA
		2		(v) W A
2.	Spouse	2		(1)
	Babina france	643		(ii)
	·sana tradua	7	NA	(iii)
		Miph 4991M		(iv) NA
				(v) MA
3.	HUF (if Candidate is	<b>U</b>		(1) MA
٠.	Karla/Corporation			N/A
	Rana/oorporation	NA	NA	(ii) NA
		14 //	7471	(iii) MA
				(iv) NA
		× 1		(v) NA
4.	Dependant 1			(1) MA
	(i) Badal Pradu (i) Akash Pradu	NA	A0 4	(ii) WA
	(i) Ak all Pradus	14 /	NA	(iii) NA
				(iv) WA
				(v) 1VA

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					// R.Ch. Pra
5.	Dependant 2			(j)	Regd, N
				(ii)	ALA STATE
	NA	NA	(iii)	NA OF	
				(iv)	NA
				(v)	NA
6.	Dependant 3			(1)	NA
				(ii)	WA
		NA	NA	(iii)	W
				(iv)	WA
				(v)	M

Note it is mandatory for PAN holder to mention PAN and in case of no PAN, is should be clearly stated "No PAN allotted".

## (5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

#### OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

#### **Table**

(a)	FIR No. with and address of Police Station concerned.	MA	NA	NA
(b)	Case No. with name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/ Cods involved (give no. of the section, e.g. Section	NA	MA	MA

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				NO ON
(d)	Brief description of offence	NA	NA	M. O.
(e)	Whether charge have been framed (mention YES or NO)	No	No	ON
(f)	If answer against (e) above is YES, then give the date on which charged were framed	No	Mo	No
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention) YES or NO)	No	No	No

### (6) Cased of conviction:

(i) I declare that I have not been convicted for my criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (jj) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alteranative and score of alternative
- (i) above, and give details in the Table below)

#### **Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the section e.g. Section of IPC, ect.)	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	MA

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Notary, Kodala

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4				MODALA
(g)	Whether any Appeal has been filed against conviction order (mention YES of NO) Repeat the above sequence in respect of each separate case of conviction.	No	No	ON-47/
(h)	If answer to (g) above is YES, give details and present status of appeal)	No	No	No
(i)	The Court which had taken cognizance	No	No	alo
(k)	Case No.	No	No	Alo
(I)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	No	Nlo	No
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Ν.	No	No
(n)	The Court which had taken cognizance	No	No	No
(o)	Case No.	No	No	Neo
(p)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	No	NO	No

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added required.

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Notary Kodala 05/03/29

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7. That I give herein below the details of the assets (movable and immovable etd. spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of nonlisted companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who the dependant on the candidate for their livelihood.

Details including amount is to be given separately in respect of each Note: 5. investment.

Note: 6. Details should include the interest in or ownership.

Explanation - for the purpose of this Form, the expression" includes, details of all deposits or investments:

S, No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependan t -3
(i)	Cash in Hand	200001-	100001	MIL	NIL	NIC	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other type of deposits including saving acconts), Deposit with Financial Insitutions, Post Office/Currnet Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	S.B.I Polasan 2700F	S.B. 1 Pdasma 95001-	MIL	MIL	NIC	MIL
(iil)	Details of Investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and other and the amount	NIL	MIL	MIL	NIL	NIL.	NIC

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	<u>, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,</u>						
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NA	ſ A	NΑ	NA	NA	OF OD
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables form debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (details of make, registration, number etc. year of purchase and amount) with approx. present market value according to you.	NA	NA	NA	NA	MA	M4
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	10 42 40,000/-	Goto 20 Gran 80,000/- Silver 250 Gran 75,000/-	OM A	NA	NA	M
(viii)	Any, other assets such as value of claims/interest	NA	MA	M	MA	MA	WA
(ix)	Gorss Total Value	40,000/-	1,55,000/-	WA	NA	MA	M

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(8) Details of Immovable assets:

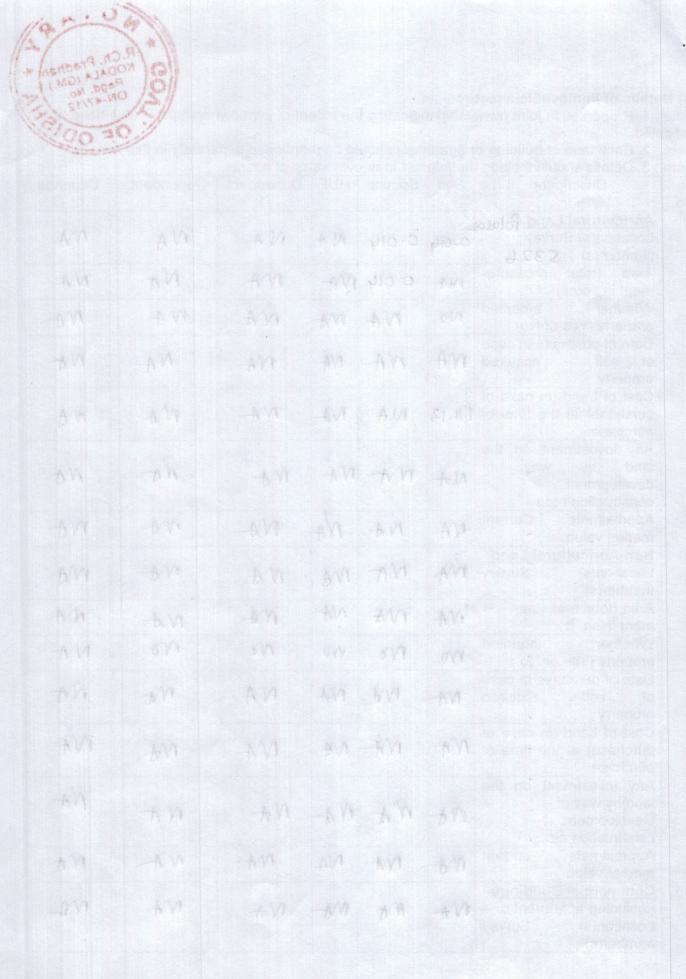
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

	: 3. Details should include						
SI.	Description	Self	Spouse	HUF	Dependant	Dependant -	Dependa
No.	Agricultural Land 0 h	*			-1	2	nt -3
(i)	Agricultural Land Polaco Location(s) Survey Number(s) 5326	0.014	0.014	NA	NA-	NA	WA
	Area (total measure- ment in acres)	M	0.014	MA	MA	Nu	NA
	Whether inherited property (Yes of No)	No	NA	MA	M	MA	NA
	Date of purchase in case of self – acquired property	MA	MA	W	11/4	NA	MA
	Cost of Land (in case of purchase) at the time of purchase	[11.13	MA	NA	M	WA	MA
	Any investment on the land by way of development, construction etc	NA	m	NA	W	WA	NO
	Approximate Current market value	M	NA	NA	NA	NA	MA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	MA	NA	WA	NA	W	MA
	Area (total measure- ment in sq. ft	MA	MA	W	MA	NA	NA
	Whether inherited property (Yes or No	m	Ne	400	W	No	NA
	Date of purchase in case of self- acquired properry	NA	WA-	MA	NA	M	NA
	Cost of Land (in case of purchase) at the time of purchase	M	W	₩.	M	WA	M
	Any investment on the land by way of Development, construction etc.	W	M	MA	NA	WY	MA
	Approximate current market value	WA	M	NA	WA	NA	WW
iii)	Commercial Buildings (including apartment(s) – Location(s) – Survey number(s)	NA	W	WA	NA	W	No



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TANTON DESCRIPTION OF THE PROPERTY OF THE PROP

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• •			•			G R	Ch. Pradhan DDALA (GM.) N. A. No.
	Area (total measurement in sq.ft.)	NA	MA	M	M	n	N/C
	Built-up Area (total measurement in sq. ft.)	WA	- NA	MA	NA	NA	NA
	Whether inherited Property (Yes or No)	No	Neo	No	No	NO	No
	Date of purchase in case Of self-acquired property	NA	NA	NA	NA	NA	MA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	MA	NA	NA	NA
	Any Investment by way of development, construction etc.		NA	NA	NA	NA	MA
	Approximate current market value	NA	NA	MA	WA	NA	MA
(iv)	Residential Buildings (including apartment(s): - Location (s) - Survey number(s)	WA	NA	NA	MA	MV	MA
	Area (total measurement in sq. ft.)	m	NA	mp	WA	NO	WA
	Built up Area (total measurement in sq.ft.)	214	No	ANA-	MA	MA	MA
	Whether inherited property (Yes or No)	No	No	PV0	No	Neo	No
	Date of purchase in case of self-acquired property	NA	NA	MA	NA	NA	MA
	Cost of property (in case of purchase) in the time of purchase	MA	MM	NA	WA	NA	MA
	Any Investment on the land by way of Development, construction etc.	NA	NA	NA	NA	WA	No
	Approximate current market value	MA	MA	W	NA	MA	MA
v)	Others (such as interest in property)	MA	NA	NA	NA	MA	WA
vi)	Total of current market value of (i) to (v) above	MV	MA	MA	MA	WA	NA

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(9) Give herein below the details of liabilities / dues to public financial line titution government:

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before item)

SI. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependan t -3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding Nature of Ioan	53)	- NIL	NIL	NIC	Nec	WILL
	Loan of dues to any other individual/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIC	MIL	NIL	MIL
	Any other liability	NIL	NIL	NIL	APIL	nece	nei _
	Grand total liabilities	NIL	NIL	NIL	NIL	MIL	nece

(10) Detail o	r profession or occupation :	:
	(a) Self 30,000 - Miston work.	
	(b) Spouse Spool - Horekhold	
(10A)	Details of spouse(s) Income :	
	(a) Self	
	(b) Spouse	
	(c ) Source of income, if any, of dependants,	
(10B)	Contracts with appropriate Government and any public company of companies	
	(a) details of contracts entered by the candidate	
	(b) details of contracts entered into by spouse	
	(c) details of contracts entered into by dependents	
	(d) details of contracts entered into by Hindu Undivided Family or trust in which the	
	candidate or spouse or dependents have interest	
	(e) details of contracts, entered into by Partnership Firms in which candidate or	
	spouse or dependent are partner	
	(f) details of contracts, entered into by private companies in which candidate or spous	e or
	dependents have share	
	cational qualification is as under :	
	7 III Pars	
(Give details	of highest School/ University education mentioning the full form of the certificate/ diplo	ma/
degree cours	e, name of the School/College/University and the year in which the course was complet	ed.)

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- I, the deponent, above named, do hereby verify and declare that the contents of the true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at DOLATARA This the DIM Day of March 8022

Witness:

1. वाह्य राष्ट्र

- Debananda pradnun

DEPONENT

2. The deponent having been identified by Advocate Sri. Advocate Sri. Solemnly affirmed before me on this Only over and explain the contents to the deponent who seemed perfectly to understand the same at the time of making this affigavit

at the time of making this afficient

NOTARY, KODALA

