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I, Smt. Ranjita Pani, aged about 41 years, wife of Prasanta Kumar Pani of Sankar Matha Street, Chatrapur, PO/PS- Chatrapur, District Ganjam_do hereby solemnly affirm and state on oath as follows:-

1. That I am the deponent this affidavit.

2. That I do hereby declare that I have only two child i.e one son and one daughter and further I declare that I have only one spouse.

3. That I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C Chatrapur in order to declare the above facts for the purpose of contesting ensuing Municipal Election 2022.

4. That the facts stated above are all true to the best of my knowledge belief and

4. That the facts stated above are all true to the best of my knowledge, belief and information

Identified by me

Advocate, Chatrapur.

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BEFORE THE NOTARY, (GOVT. OF INDIA); CHATRAPUR; GANJAM
56AA 109400

I, Smt. Ranjita Pani, aged about 41 years wife of Prasanta Kumar Pani of Sankar Matha Street, Chatrapur, PO/PS- Chatrapur, District Ganjam_do hereby solemnly affirm and state on oath as follows:-

1. That I am the deponent this affidavit.

2. That I am not involved in any Criminal /Civil Case.

3. That I have not been facing a trial in any Criminal court under any Act.

4. That I have not been charged of non-bailable offence under the provisions of the Indian penal Code.

5. That I have not been convicted in any Criminal case being tried in any court of competent jurisdiction.

6. That I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C Chatrapur in order to declare the above facts for the purpose of contesting ensuing Municipal Election 2022.

7. That the facts stated above are all true to the best of my knowledge, belief and information

Identified by me

Advocate, Chatrapur.

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CHATRAPUR, GANJAM.

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(Affidavit to be filed by the candidate along with nomination paper to the election officer/returning officer for election to office of N.A.C, Chatrapur)

Ward No. 14 of Chatrapur NAC/Municipality/ Municipal Corporation for the office of Councilor /Corporator / of NAC Election 2022.

OR ______ NAC/Municipality/ Municipal Corporation for the office of Chairperson/Mayor.

* (Please strike off the ones not applicable)

Is Smt. Ranjita Pani, aged about 41 years wife of Prasanta Kumar Pani of Sankar Matha Street, Chatrapur, PO/PS- Chatrapur, District Ganjam a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Congress (Name of the Political Party) /am contesting as an Independent candidate. (Strike out which ever is not applicable.

(2) My name is enrolled in voter list of ward No.10 (Name of the Ward No. 10 Municipal/Municipal Corporation,), at Serial No. 644 in Booth No.14

(ii).....NO

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Rantita Pani

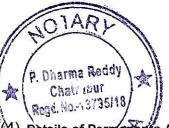
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P. Dharma Reddy NOTARY, Govt. of India Chatrapur, Ganjam

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Betails of Permanents Account Number (PAN) and status of filing of Income Tax return:-

SI. No	Names	for which the la income tax return has been filed		Retur	income shown in Income Tax n (in rupees) for the last five cial years completed (as on March)
1	Self	CZBPP9803Q	NIL	(i) (ii) (iii) (iv) (v)	NIL NIL NIL NIL NIL
2	Spouse	BBWPP7761D	NIL	(i) (ii) (iii) (iv) (v)	NIL NIL NIL NIL
3	HUF (If candidate is Kart / Coparcener)	NIL	NIL	NÍL	NIL
		NIL	NIL	NIL NIL NIL	NIL NIL NIL
4	Dependent -1	NIL	NIL	NIL NIL NIL NIL	NIL NIL NIL NIL
5	Dependent -2	NIL	NIL	NIL NIL NIL NIL	NIL NIL NIL NIL
6	Dependent-3	NIL	NIL	NIL NIL NIL NIL	NIL NIL NIL NIL

Note . It is mandatory for PAN Holder to mention PAN and in case of No PAN , it should be cleared stated: No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the candidate and write NOT Applicable against alternative (ii) below ~ Ransita Pani

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P. Dharma Reddy NOTARY, Govt. of India Chatrapur, Ganjam

Or (ii).

following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

FIR No. with name and address of Police Station	NIL	NIL	NIL
concerned			

(b)	Case No. with Name of the Court	N.A	NO	NO
(c)	Section (s) of concerned Acts/Codes involving (give no. of the Section , e.g Section Of IPC ,etc.)	N. A	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed (mentioned YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES , then give the date on which charges were framed		NO	NO
(g)	Whether any Appeal /application for revision has been filed against the proceedings (mention YES or NO)		NO	NO

6. Cases of conviction

(1) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

(ii) I have been convicted for the offences mentioned below

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Section of Acts Codes involved (give no. of the section , e.g section of IPC , etc)	NO	NO	NO
(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Date of orders of conviction	NO	NO	NO
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO

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Chatrapu, Ganjam

P. Dharma Reddy NOTARY, Govt. of India Chatrapur, Ganjam

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(9)//	Whether and Manager has been filed against conviction order (men, tin YES or NO) Repeat the above sequence in respect of each separate case of conviction		NO	NO
(h)	If answer to (g) above is YES give details and present status of appeal		NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The cout which had taken cognizance	2225000000000	NO	NO
(k)	Case No.	NO	NO	NO
(1)	Details of Appeal /application for revision etc, if any filed against above order taking cognizance	1) 1000	NO	NO
(m)	Cases (s) is/are pending against me which cognizance has been taken by the Court Section Act and Description of the office for which cognizance	NO	NO	NO
(n)	The court which had taken cognizance	NO	NO	NO
(0)	Case No.	NO	NO	NO
(p)	Details of appeal/application for revision etc if any filed against above order taking cognizance	NO	NO	NO

- 1. Details should be given in reverse chronological order i.e , the latest case to be mentioned first and backwards in the order of dates for the other cases
- Additional sheet may b e added if require.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all depends
 - (A) Details of movable assets
 - Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be give.
 - Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount , date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note:- 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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Note:-4. Dependent' means parents, son (s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by bold or marriage, who have no separate means of income and who are dependent on the candidate for their wellhood

Note:- 5. Details including amount is to be given separately in respect of each

P. Dharma Reddy investment.

Chair pur

Regd. No.: 3735118

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Note: - 6. Details should include the interest in or ownership.

Explanation ,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

SI.No	Description	Self	Spouse	HUF	Depende nt -1	Depend ent -2	Depen dent - 3	
(i)	Cash in hand	23551.80	NIL	NA	NA	NA	NA	
(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial institution, Post office, /Current Accounts, Bon-Banking Financial Companies and cooperative societies and the amount in cash such deposit	Axis Bank Chatrapur	NA	NA	NA	NA	NA	
(iii)	Details of investment in Bonds , Debentures/Shares and units in comp0anies /Mutual Finds and others and the amount	No	No	No	No	No	No	
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office Insurance Company and the amount	No	No	No	No	No	No	
(v)	Personal loan /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No	
(vi)	Motor vehicle such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration umber etc. year of purchase and amount) with approx present market value according to you	OD07Y/6362 TVS Jupiter Rs. 50,000/-	NO	No		No	No	
(vii)	Jewellery Gold, gold ornaments, silver and silver ornaments valuable thing(s) (Give details of weight and value) with approx, present market value according to you.	100 grams Gold Rs.4, 00,000/- 50 gram silver Rs. 1500/-	No	No ,	No	No	No	
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No	
(ix)	Gross total value	Rs. 4,75,051/-						

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Chatrapu, Ganjam

(8). Details of immovable assets :-

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:- Each land or bu9ilding or apartment should be mentioned separately in this

Note; 3. Details should include the interest in or ownership of assets

	- Add 1 4	\$ · 18	- 15			D	D	Danandant
Prous	291.No	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
b Dug.	1841 119					-1	-2	-3
Cus	59:No 0.(1) 135112	Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
DOCK. N	13	Location(s) Survey Number(s)						
1200	16	Area (total measurement in	Nil	Nil	Nil	Nil	Nil	Nil
0	1/2	acres						
PGOV		Whether inherited property	Nil	Nil	Nil	Nil	Nil	Nil
and a		(Yes or No.)						
		Date of purchase in case of	Nil	Nil	Nil	Nil	Nil	Nil
		self-acquired property						
		Cost of land (in case of	Nil	Nil	Nil	Nil	Nil	Nil
		purchase) at the time of						
		purchase.						
		Any investment on the land by	Nil	Nil	Nil	Nil	Nil	Nil
		way of development ,						
		construction etc.						N 111
		Approximate current market	Nil	Nil	Nil	Nil	Nil	Nil
		value				<u> </u>		
	(ii)	Non Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
		Location(s) Survey Number(s)					A 111	N I'I
		Area (total measurement in	Nil	Nil	Nil	Nil	Nil	Nil
		acres				N. 1.11	NI'I	N I I
		Whether inherited property	Nil	Nil	Nil	Nil	Nil	Nil .
		(Yes or No.)				N.111	N. C.	NI:I
		Date of purchase in case of	Nil	Nil	Nil	Nil	Nil	Nil
		self-acquired property		l	N 111	N.111	NICL	NI:I
		Cost of land (in case of	Nil	Nil	Nil	Nil	Nil	Nil
		purchase) at the time of						
		purchase.			N 111	N 1'1	NIST.	NI:I
		Any investment on the land by	Nil	Nil	Nil	Nil	Nil	Nil
		way of development ,						
		construction etc.					L	L

	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
·	Area (Total measurement in Sq Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up[Area (Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil .	Nil	Nil
CPW	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil

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	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	Rikapalli Khata No. 229/1870 Survey No. 416/69	Nil	Nil
8 Dh		Nil	Nil	Nil	AC. 0.012 decl.	Nil	Nil
	Built-up Area (Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
15/	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
311000000000	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others(Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (V) above	Nil	Nil	Nil	Nil	Nil	Nil

(8) Give herein below the details of liabilities/dues to public financial institutions and government

(Note :- Please give separate details of name of Bank, institution, entity or individual and amount before each items)

SI.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent
(i)	Loan or dues to Bank/financial Institution(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding , Nature of Loan						×
v	Loan or dues to any other individuals. entity other than mentioned above Name(s) , amount outstanding, nature of loan	SHG Group and Pvt. Finance 1,15,000/-	Nil	Nil	Nil	Nil	Nil
	0.	Nil	Nil	Nil .	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation

(a) Self. House wife

(b) SpouseBusiness .

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(10A)	Details of Spouse	(s)	of	income
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(a)	Sel	f	 -	 	Business
14	00.		 •	 200000000000000000000000000000000000000	

(b) Spouse House wife

(c) Sources of income, if any, of dependentsNil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate...... NA
- (b) Details of contracts entered into by spouse NA
- (c) Details of contracts entered into by dependents NA
- (d) Details of contracts entered into by Hindu Undivided Family or truest in which the candidate or spouse or dependents have interest... NA
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners...... NA
- (f) Details of contracts, entered into by private companies in which candidates or spouse or dependents have share NA

11. My education qualification is as under

9th pass, KC Girls High School, Berhampur.

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit arte true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-
- (a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above .
- I, my spouse, or my dependents do not have nay asset or liability, other than (b). those mentioned in items 7 and 8, 9 above

Verified at	4th	_this the _	March	day of _	2022
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Witnesses

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Advocate, Chatrapur

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Deponent