

# ও তুলি আহিলা <u>BEFORE</u> THE NOTARY, CHATRAPUR, GANJAM 6AA 109436 AFFIDAVIT

I, D. Kalyani, W/o. D. Balaraju Reddy, aged 48 years, resident of Kalpabasini Nagar, Rikapalli, Po/Ps- Chatrapur, Dist. Ganjam Odisha, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

al. That, I am the deponent of this affidavit.

NOTARY (GM)

2. That, I am belong to Chatrapur N.A.C. Dist. Ganjam of Ward No. 12, and my name is enrolled is 933 of Ward No. 12 of Chatrapur N.A.C.

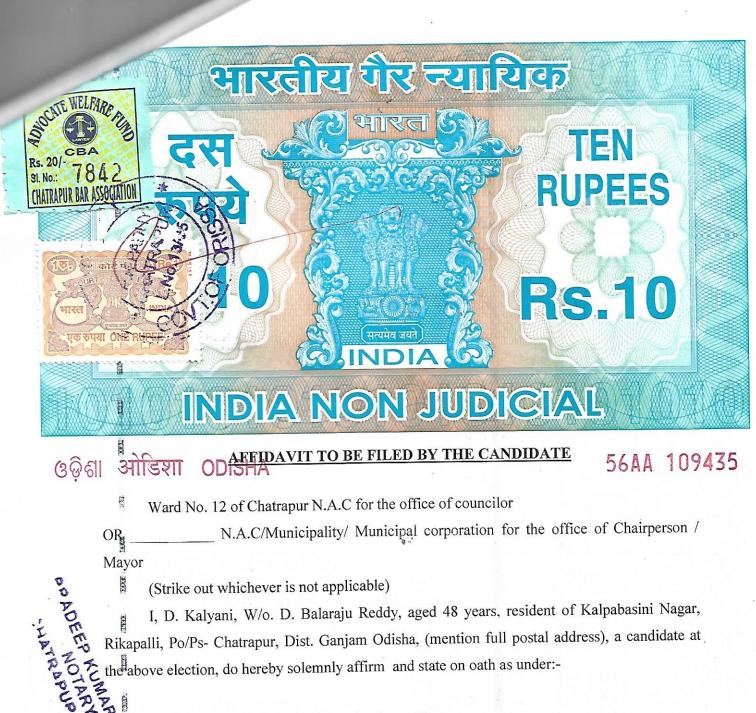
3. That, I am going to file nomination for contesting as a Councilor of Chatrapur N.A.C. for Ward No. 12, being setup by Bharatiya Janata Party.

4. That, I am not having more then one living spouse and also having 3 children, date of birth of my younger son (3<sup>rd</sup> Child) 01.02.1994.

5. That, I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C. for information and needful action.

6. That, That, the facts stated above are all true to the best of my knowledge, belief and information

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Ident	ified By me,	gradging at maximum and field the second	
TOTAL	10/2/22	rani vavru been	& D. Kelyani
	cate, Chatrapur	vocate Sri 1 , Q ( - Q .	Deponent
2000	= 4	Solumnly affilined before me on the	
	-	Read over and explained to the depo- nent who seemed to have understood	
STATE OF THE PERSON NAMED IN	Ω.	"rectly the contents and the theme of	
<b>3</b> ,		the affidavit	
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ie)		S/3/3/2 matraou 5/3/2	



1. I am a candidate set up by Bharatiya Janata Party

(name of the political party) / an contesting as an independent candidate, (strike out whichever is not applicable)

2. My name is enrolled in Ward No. 12 (Name of the Ward No. 12 Chatraur N.A.C. Municipality/ Municipal Corporation), at Serial No. 933 in Both No. 18.

3. My contact telephone number(S) is/are 7978515737 and my E-mail id (if any) is And my social media account(s) (if any) is/are: No

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4. Details of permanent Account Number (PAN) and status of filing of income tax return:

SL.	Names	PAN	The financial		income
No.		-	year for which		in income
			the last income	tax R	
			tax return has		s) for the
			been filed	last fiv	e financial
					completed
				(As	on 31 <sup>st</sup>
1	0.10			march)	
1.	Self	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
2.	Spouse	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
3.	LITTE CE C- 111	27/4	,	(v)	N/A
J.	HUF (IF Candidate is	N/A	N/A	(i)	N/A
	Karta / Copacener)			(ii)	N/A
,				(iii)	N/A
ś				(iv)	N/A
4.				(v)	N/A
4.	Dependent 1	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
<i>-</i>		*		(v)	N/A
5.	Dependent 2	N/A	N/A	(i)	N/A
				(ii)	N/A
			•	(iii)	N/A
				(iv)	N/A
5.	Dependent 3.	NI/A	77/1	(v)	N/A
<i>.</i>	Dependent 3.	N/A		(i)	N/A
			1	(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

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- 5. Pending criminal cases
- I declare that there is no pending criminal case against me. (i)

(Tick this alternative if there is no criminal case pending against the Candidate and write not APPLICABLE against alternative (II) below)

OR

The following criminal cases are pending against me: (ii)

(IF there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

### **TABLE**

	(a)	FIR NO. with name and	N/A	NI/A	127/
		Address of Police Station	14/71	N/A	N/A
	(1.)	concerned			
	(b)	Case No. with name of the Court	N/A	N/A	N/A
	(c)	Section (s) of concerned Acts/codes involved (give n. of the section, e.g. section Of IPC, etc.)	N/A	N/A	N/A
NOADEEP	(d)	Brief description of offence	N/A	N/A	N/A
	(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
	(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
KUMAR PAU	(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

6. Cases of Conviction

I declare that I have not been convicted for any criminal offence. (i)

(Tick is alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

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(ii) I have been convicted for the offences mentioned below;

(if the candidate has been convicted, then tick this alternative and score of above, and give details in the Table below)

#### **TABLE**

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts /Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and /or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged / acquitted in the cases (s) section of the Act and description of the offence	N/A	N/A	N/A
(j)	The court which had taken cognizance	N/A	N/A	N/A
(k)	Case no.	N/A	N/A	N/A
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/are pending against me which cognizance has been taken by court section act and description of the offence for which cognizance	N/A	N/A	N/A
(n)	The court which had taken cognizance	N/A	N/A	N/A
(0)	Case No.	N/A	N/A	N/A
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases. & D. Kalayami

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of Movable assets:

Explanation: - for the purpose of this form, the expression" includes, details of all deposits or investments:

Sl No.	Description	Self	Spouse	HUF	Dependent	Dependent -2	1
(i)	Cash in Hand	2,00,000/-	N/A	N/A	Rs. 5,00,000/-	N/A	3 N/A
(ii)	Details of deposit in bank account (FDRs term deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit	account with Indian Bank, Chatrapur Branch Account no. 6729546584, Rs. 1600/-	N/A	N/A	Saving account with State Bank of India, Chatrapur Main Branch, A/c. No. 20312790 620 Rs. 7000/-	N/A	N/A
(iii)	Details of investment in Bonds, debentures/ Shares and units in companies /Mutual Funds and other and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS postal Saving, Insurance Policies and investment in any financial instruments in post office or insurance company and the amount	N/A	N/A	N/A	N/A	N/A	N/A

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(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivable form debtors and the amount.		N/A	N/A	N/A	N/Ang	GIVOS/
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (details or Make, registration Number. Etc. year of purchase and amount) with approx. present market value according to you		N/A	N/A	TVS Jupiter OD07AB - 0246 Purchase Value 95,000/- (2019) Present market value Rs. 70,000/-	N/A	N/A
(vii)	Jewellery, Gold, Gold Ornaments silver and silver Ornaments valuable things(s) (Give details of weight and of weight and value) with approx. present market value according to you	30 Grams Gold. Rs. 1,35,000/- Silver 50 Grams. Rs. 15,000/-	N/A	N/A	40 Grams Gold. Rs. 1,80,000/-	N/A	N/A
(viii)	Any other assets such as value of claims / interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross total value	Rs. 3,51,600/-	· N/A	N/A	Rs. 2,57,000/-	N/A	N/A

(8) Details of immovable assets:

Sl. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
(i)	Agricultural Land Location (s) Survey Number(s)		N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A  Occur		N/A fild	N/A	N/A	N/A

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	Date of Purcha in case of se acquired property	lf-	N/A	N/A	N/A	N/A	NA O
	Costs of land (case of purcha) at the time purchase	se of	N/A	N/A	N/A	N/A	N/A
	development, construction etc.	of	N/A	N/A	N/A	N/A	N/A
	Approximate current marke value		N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultura Land Location (s Survey Number (S)	)	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)		N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes Or No)		N/A	N/A	N/A	N/A	N/A
	Date of purchase in case self-acquired property		N/A	N/A	N/A	N/A	N/A
	Cost of Land (In case of purchase) at the time of purchase		N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, instruction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
	Commercial Buildings (Including apartment(s)-	N/A	N/A	N/A	N/A	N/A	N/A
	Location (s) -	oneur Occur	Hastri	frida.			

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						A STEEL STEE	TO SON
	Number(s)					2/3	F 2 /5
	Area (tota measurement in sq. ft.)	n	N/A	N/A	N/A	N/A	3
	Built —up area (Total measurement in sq. ft.)		N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)		N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self – acquired property		N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase		N/A	N/A	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.		N/A	N/A	N/A	N/A	N/A
	Approximate current market value.	N/A	N/A	N/A	N/A	N/A	N/A
iv)	Residential Buildings (including apartments):- Location (s) - Survey number(s)	Mouza – Rikapalli, Plot No. 86/951/256	N/A	N/A	N/A	N/A	N/A
	Area (Total Measurement in sq. ft)	Ac. 0.016 dec. 702 Sq. ft	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft.)	702 Sq. ft	N/A	N/A	N/A	N/A	N/A
	inherited property (Yes or NO)	Yes		N/A		N/A	N/A
	Date of purchase	N/A Docu	AT/A BE TO	THE PART OF THE PART OF THE PART OF	N/A		

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	in case of self -		T			Sept.	1037 V
	acquired						TO THE
	property						100
	Cost of property	N/A	N/A	N/A	N/A	N/A	N/A
	(in case of						- "
	purchase) at the time of purchase						
	Any investment	N/A	N/A	N/A	N/A	N/A	N/A
	on the land by					1,121	IVA
	way of						
	development,						
	construction etc.						
	Approximate	Rs.	N/A	N/A	N/A	N/A	N/A
	current market	50,00,000/-					
()	value						
(v)		N/A	N/A	N/A	N/A	N/A	N/A
	interest in property)						
(vi)		D	221.				
(11)		Rs.	N/A	N/A	N/A	N/A	N/A
	market value of	50,00,000/-					
(9) (	(i) to (v) above Give herein below						

(9) Give herein below the details of liabilities /dues to public financial institutions and government:-

Sl. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
(i)	Loan or dues to Bank/Financial Institution(S) Name of Bank or Financial Institution, Amount outstanding Nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals / entity other than mentioned above. Name(s) amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of Liabilities	N/A Oocu	N/A	2/3/2	N/A	N/A	N/A

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- (10) Details of profession or occupation:-
  - (a) Self House Wife
  - (b) Spouse N/A
- (10A) Details of Source(s) of income:-
  - (a) Self 5000/- per month
  - (b) Spouse N/A
  - (c) Source of income, if any of dependents Rs. 30,000/- per month
- (10B) Contracts with appropriate Government and any public company or companies
  - (a) Details of contracts entered by the candidate Nil
  - (b) Details of contracts entered into spouse Nil.
  - (c) Details contracts entered into by dependents Nil
  - (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
  - (e) Details of contracts, entered into by partnership firms in which candidate or spouse or dependents are partners Nil
  - (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil
- (11) My educational qualification is an under:

9<sup>th</sup> Pass (Chatrapur Govt. Girl High School), Year of Passing 1989

(Given details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the school / college/ university and the year in which the course was completed.)

## **VERIFICATION**

I, the deponent, above, named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, My spouse, or my dependents do not have any asset or liabilities, other than those mentioned in items 7 and 8,9 above.

Verified at Chatrapur, this the 5th day of March 2022

Witnesses:

Deponent