

INDIA NON JUDICIAL

**ODISHA** 

56AA 100410

## BEFORE THE NOTARY, CHATRAPUR, GANJAM AFFIDAVIT

L Sanjukta Sabar, W/o. John Sabar, aged 42 years, resident of Bhaskar Rao Petta Street, Chatrapur, Po/Ps: Chatrapur, Dist. Ganjam, Odisha, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1. That, I am the deponent of this affidavit.
- 2. That, I am belong to Chatrapur N.A.C. Dist. Ganjam of Ward No. 6, and my name is enrolled is 879 of Ward No. 9, Booth No. 13, of Chatrapur N.A.C.
- 3. That, I am going to file nomination for contesting as a Councilor of Chatrapur N.A.C. being setup by Bharatiya Janata Party,
- 4. That, am not having more then one living spouse and having single children only.
- 5. That, I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C. for information and needful action.
- 6. That, That, the facts stated above are all true to the best of my knowledge, belief and information

Identified By me, Advocate, Chatrapur 713 (2017) H-Ch. Behvis

> Scinjukta Sabar tie seciarant naving boon identified Deponent solemnly affirmed before the contains ..... day of ..... 202 Stato 12/Da.m/p.m Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the



# INDIA NON JUDICIAL

AFFIDAVIT TO BE FILED BY THE CANDIDATE AA 100409

Ward No. 6 of Chatrapur N.A.C for the office of councilor / corporator/
OR \_\_\_\_\_\_ N.A.C/Municipality/ Municipal corporation for the office of Chairperson /
Mayor

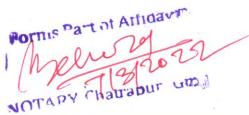
(Strike out whichever is not applicable)

- I, Sanjukta Sabar, W/o. John Sabar, aged 42 years, resident of Bhaskar Rao Petta Street, Chatrapur, Po/Ps: Chatrapur, Dist. Ganjam, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
  - 1. I am a candidate set up by Bharatiya Janata Party

    (name of the political party) / an contesting as an independent candidate, (strike out whichever is not applicable)
  - 2. My name is enrolled in Ward No. 9 (Name of the Ward No.6 of Chatrapur N.A.C. Municipality/ Municipal Corporation), at Serial No. 879 in Both No.13
  - 3. My contact telephone number(S) is/are 7751831871 and my E-mail id (if any) is And my social media account(s) (if any) is/are: No

, Sanjukta Sabar

Contd....2



## 4. Details of permanent Account Number (PAN) and status of filing of income tax return:

SL. No.	Names	PAN	The financial year for which	Total shown i	income in income	
140.	4.		the last income tax return has been filed	tax Return (in Rupees) for the last five financial		
NOTA	RA	_		(As	completed on 31st	
/RICH Be	hera			march)	1	
CHATRA.	Self	N/A	N/A	(i)	N/A	
1030 1030	35/13/			(ii)	N/A	
9	NO			(iii)	N/A	
1.0	N. Comments			(iv)	N/A	
		<del>-</del>		(v)	N/A	
2.	Spouse	N/A	N/A	(i)	N/A	
2.	a production of the contract o			(ii)	N/A	
				(iii)	N/A	
				(iv)	N/A	
				(v)	N/A	
3.	HUF (IF Candidate is Karta / Copacener)	N/A	N/A	(i)	N/A	
٥.				(ii)	N/A	
				(iii)	N/A	
				(iv)	N/A	
				(v)	N/A	
		27/1	NT/A	(;)	NI/A	
4.	Dependent 1	N/A	N/A	(i)	N/A	
-	*			(ii)	N/A	
				(iii)	N/A N/A	
	981			(iv)	N/A	
		27/4	NI/A	(v)	N/A	
5.	Dependent 2	N/A	N/A	(i) (ii)	N/A	
				(iii)	N/A	
				(iv)	N/A	
					N/A	
	- 1	DT/A	N/A	(v)	N/A	
6.	Dependent 3.	N/A	IV/A	(i) (ii)	N/A	
				(iii)	N/A	
					N/A	
				(iv)	N/A	
				(v)	IN/FI	

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- 5. Pending criminal cases
- (i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write not APPLICABLE against alternative (II) below)

OR

(ii) The following criminal cases are pending against me:

(IF there are pending criminal cases against the candidate, then tick this alternative and score off alternative in above, and give details of all pending cases in the Table below)

#### TABLE

(a)	FIR NO. with name and Address of Police Station		N/A	N/A
	concerned			
(b)	Case No. with name of the Court	N/A	N/A	N/A
(c)	Section (s) of concerned Acts/codes involved (give n. of the section, e.g. section Of IPC, etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

#### 6. Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick is alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

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TABLE

	Cal No.			
(a)	Case No. 273	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts /Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and /or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged / acquitted in the cases (s) section of the Act and description of the offence	N/A	N/A	N/A
(j)	The court which had taken cognizance	N/A	N/A	N/A
(k)	Case no.	N/A	N/A	N/A
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A
(m)	Cases(s) is/are pending against me which cognizance has been taken by court section act and description of the offence for which cognizance	N/A	N/A	N/A
(n)	The court which had taken cognizance	N/A	N/A	N/A
(o)	Case No.	N/A	N/A	N/A
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N/A	N/A	N/A

- 1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

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(7) That Pervented below the details of the assets (movable and immovable etc.) of myself, myspouse and all dependents:

A. Details of Wovable assets:

Explanation :- for the purpose of this form, the expression" includes, details of all deposits or investments:

Sl No.	Description	Self	Spouse	HU F	Dependent -1	Dependent -2	Depedent -3
(i)	Cash in Hand	Rs. 1,000/-	Rs. 5,000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in bank account (FDRs term deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit		N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, debentures/ Shares and units in companies /Mutual Funds and other and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS postal Saving, Insurance Policies and investment in any financial instruments in post office or insurance company and the amount	N/A	N/A	N/A	N/A	N/A	N/A

> Sanjukta Sabur

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		, /R.Ch.Behe	ra V	V	8		
9)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivable form debtors and the amount.	NA HA BAPL SO 10335		N/A	N/A	N/A	N/A
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (details or Make, registration Number. Etc. year of purchase and amount) with approx. present market value according to you	N/A	Yamha Regd. No. OD07A 9997 (2017) Rs. 70,000/- Present Market Value Rs. 30,000/-	N/A	N/A	N/A	N/A
(vii)	Jewellery, Gold, Gold Ornaments silver and silver Ornaments valuable things(s) (Give details of weight and of weight and value) with approx. present market value according to you	20 Grams Rs. 80,000/- 20 Grams Rs. 4,000/-	N/A	N/A		N/A	N/A
(viii)	Any other assets such as value of claims / interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross total value	Rs. 85,000/-	Rs. 35,000/-	N/A	N/A	N/A	N/A

### (8) Details of immovable assets:

Sl. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
(i)	Agricultural Land Location (s) Surve Number(s)		N/A	N/A	N/A	N/A	N/A
	Area (tota measurement i acres)	l N/A	N/A	N/A	N/A	N/A	N/A

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		10/	X				
	Whether inherited property (Yes or No)	NIX	RAPUR	NA	N/A	N/A	N/A
	Date of Purchase in case of self- acquired property	NA C	THICK	N/A	N/A	N/A	N/A
	Costs of land (in case of purchase) at the time of purchase	N/A	N/A	N/A**	N/A	N/A	N/A
	Any investment on the land by way of development,	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land Location (s) Survey Number (S)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes Or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (In case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, instruction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	Commercial Buildings (Including apartment(s)- Location (s) –Survey Number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built –up area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
e	Date of purchase in case of self –	N/A	N/A	N/A	N/A Part of	N/A Atticavja	N/A

- Semjukta Saber

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1	acquired property		-1/1/18	PUD *	1		
	Cost of property (in case of purchase) at the time of purchase	N/A		NOIA	N/A	N/A	N/A
	Any investment on the property by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments):- Location (s) –Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (Total Measurement in sq. ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or NO)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self – acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
i)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A



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(9) Give herein below the details of liabilities /dues to public financial institutions and government:-

	Sl. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
R.O. CH.	0.103351	Amount	N/A	N/A	N/A	N/A	N/A	N/A
COV	7. OF	Loan or dues to any other individuals / entity other than mentioned above. Name(s) amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	8	Any other Liability	N/A	N/A	N/A	N/A	N/A	N/A
		Grand total of Liabilities	N/A	N/A	N/A	N/A	N/A	N/A

(10) Details of profession or occupation :-

- (a) Self House Wife
- (b) Spouse Govt. Service

(10A) Details of Source(s) of income:-

- (a) Self-Nil
- (b) Spouse 30,000/- (Service)
- (c) Source of income, if any of dependents N/A

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate Nil
- (b) Details of contracts entered into spouse Nil.
- (c) Details contracts entered into by dependents Nil
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil

Details of contracts, entered into by partnership firms in which candidate or spouse or dependents are partners Nil

Details of contracts, entered into by private companies in which candidate or spouse A lependents have share Nil

My ducational qualification is an under:

9th Pass (Govt Girls' High School, Chatrapur), Year of Passing 1997-98

(Given details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the school / college/ university and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above, named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, My spouse, or my dependents do not have any asset or liabilities, other than those mentioned in items 7 and 8,9 above.

Verified at Chatrapur, this the 06th day of March 2022

Witnesses:

1. G. Bartyananayan Don

2. P. Greetani al.

, Sanjukta Saber

Deponent

he ecclarant naving been identified Advocate Sri K. Ch Behorg solemnly affirmed before me on this . Z.... day of ...... 6 ... 20.22at about 190 2 m./p.m Read over and explained to the deponent who shamed to have understood perfectly the contents and the theme of the affiday

NOTARX (Govt. of Indi Chairaour. @

GOVT. OF INDIA Chatrapur, Ganjam, Odisha