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BEFORE NOTARY, SPERICH PRADMAN



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 02 of Polasara NAC/Municipality/Municipal Corporation for the office of Councilor / Cooperator /

OR Polasara NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(Strike out whichever is not applicable)

I Sri Durjyodhan Sahu, Son of Biswanath Sahu, aged 62 years, resident of Vill.: Ranipada, Po/Ps.: Polasara, Dist.: Ganjam (Odisha) (mention full postal address, a candidate at the above election, do hereby solemnly affirm and state on oath as follows:-

(1) I am a candidate set up by BJP (Bharatiya Janata Party) (name of the political party) / am contesting as an Independent candidate, (strike out whichever is not applicable)

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> ନ୍ମିଥାଥିଟା ଏ। ପୌଲସରୀ ଷ୍ଟାମ ଭେଷର

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Larry Tall Strain

(2) My name is enrolled in . D. A. G
Municipality / Municipal Corporation), at Serial No
A 0 2 2 2 7 1
(3) My contact telephone number(s) is/are
any) is and my social media account(s) (if any) is/are
(1)
(ii)

# (4) Detail of Permanent Account Number (PAN) and status of filing of Income tax return :

SI. No.	Name	PAN	The financial year for which the last Income tax return has been filed	Tax f	
1.	Self	9129A	N.A	(i) (ii) (iii) (iv) (v)	NA NA NA NA
2.	Spouse	EHUPS- 2661Q	NA	(i) (ii) (iii) (iv) (v)	IVA NA NA
3.	HUF (if Candidate is Karla/Corporation	NA	HA	(i) (ii) (iii) (iv) (v)	WA WA NA NA
4.	Dependant 1	110PAN) antothed	NA	(i) (ii) (iii) (iv) (v)	MA MA MA

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5.	Dependant 2	We span	MA	(j) (ii) (iii) (iv) (v)	MA TO
6.	Dependant 3	12 0-P 400 amobiled	MA	(i) (ii) (iii) (iv) (v)	MA MA ALI ALI

Note it is mandatory for PAN holder to mention PAN and in case of no PAN, is should be clearly stated "No PAN allotted".

### (5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

### OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

#### **Table**

(a)	FIR No. with and address of Police Station concerned.	NA	NA	NA
(b)	Case No. with name of the Court	MA	1714	NA
(c)	Section(s) of concerned Acts/ Cods involved (give no. of the section, e.g. Section	A1-A	m A	MAL

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(d)	Brief description of offence	MA	714	R.Ch. Podden
(e)	Whether charge have been framed (mention YES or NO)	HA	610	THE
(f)	If answer against (e) above is YES, then give the date on which charged were framed	MA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention) YES or NO)	14	NA	NA

## (6) Cased of conviction:

(i) I declare that I have not been convicted for my criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (jj) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alteranative and score of alternative
- (i) above, and give details in the Table below)

#### **Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the section e.g. Section of IPC, ect.)	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA

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				1255 10 N
(2)	Whether any Appeal has been filed against conviction order (mention YES of NO) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA WATER AND
(h)	If answer to (g) above is YES, give details and present status of appeal)	NA	NA	NA
(i)	The Court which had taken cognizance	NA	NA	NA
(k)	Case No.	NA	NA	NA
(1)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court which had taken cognizance	NA	NA.	NA
(o)	Case No.	NA	NA	NA
(p)	Details of Appeal/application for revision etc. If any filed against above order taking cognizance	NA	NA	NA

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added required.



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7 That I give herein below the details of the assets (movable and immovable etc.) of myself my spouse and all dependents :

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of nonlisted companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who the dependant on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation - for the purpose of this Form, the expression" includes, details of all deposits or investments :

S. HUF Dependant Description Self Spouse Dependant Dependan No. t -3 -1 -2 Cash in Hand (i) NA ALA 250001 10000 NA NA Details of deposit in (ii) 589 500 Bank accounts AG MA AM SBAIC NA 58.AL (FDRs, Term 1,05,0001-10,0001-Deposits and all other type of deposits 13.05 including saving NA A CH 68 A14 NA MA to A acconts), Deposit with Financial 5,0001 Insitutions, Post Office/Currnet Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. Details of Investment (iil) Bonds. Debentures/Shares NA WA NA NA NA AM and units in companies/Mutual Funds and other and the amount

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						(3)	ROLL
	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Post-1 12.0. 24.00	WA	NA	NA	12 0 m	NA
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables form debtors and the amount.	NA	MA	NA	NA	HA 1	17-0
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (details of make, registration, number etc. year of purchase and amount) with approx. present market value according to you.	~ one Rs-2,000	AU	44	MA	KA	11.0
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	24	(00gm	na na	HA	40A	NA
(viii)	Any, other assets such as value of claims/interest		NA	MA	120	NA	Mr
(ix)	Gorss Total Value	NA	NA	HA	NA.	Ø A	NA

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(2) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

SI. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant - 2	Dependa nt -3
(i)	Agricultural Land Location(s) Survey Number(s)	1 4 Acri	NA	ma	NA	NA	NA
	Area (total measure- ment in acres)	14 Aemu	NA	AM	NA	NA	NA
	Whether inherited property (Yes of No)	M-A	NA	174	NA	NA	NA
	Date of purchase in case of self – acquired property	MA	NA	121	NA	NIA	AIK
	Cost of Land (in case of purchase) at the time of purchase	AID	NA	MA	NA	NA	NA
	Any investment on the land by way of development, construction etc	NA	NA	no	NA	NA	NA
	Approximate Current market value	NA	AliA	MA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	ACI	AIA	A,H	NA	MA	NA
	Area (total measure- ment in sq. ft	NA	MA	MA	NA	NA	NA
	Whether inherited property (Yes or No	KA	129	104	NA	NA	NA
	Date of purchase in case of self-acquired properry	NA	NA	MA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	114	NA	NA	НА	NA	NA
	Any investment on the land by way of Development, construction etc.	MA	NA	NA	NA	MA	NA
	Approximate current market value	MA	NA	1)A	AA	NA	MA
(iii)	Commercial Buildings (including apartment(s) – Location(s) – Survey number(s)	NA	NA	NA	HA	NA	NA

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13/15						R.Cn.	LA (GM.)
•	Area (total measurement in sq.ft.)	MA	NA	NA	HA	II PI Re	47/12/A
	Built-up Area (total measurement in sq. ft.)	AM	NA	AN	NA	NA	NA
	Whether inherited Property (Yes or No)	NA	NA	AM	NA	NA	NA
	Date of purchase in case Of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase		NA	NA	NA	NA	NA
	Any Investment by way of development, construction etc.	MA	Nn	NA	NA	NA	NA
	Approximate current market value	NA	MA	NA	AN	NA	NA
(iv)	Residential Buildings (including apartment(s): - Location (s) - Survey number(s)	H	one MA	NA	NB	NA	ND
	Area (total measurement in sq. ft.)	Mood	ct 18 ou en	MA	NA		
	Built up Area (total measurement in sq.ft.)	1200 suat	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	MA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	MA	NA	АН	NA	NA	NA
	Cost of property (in case of purchase) in the time of purchase	AL	500000	LNA	NA	NA	NA
	Any Investment on the land by way of Development, construction etc.	NA	NA	АИ	NA	AN	NA
	Approximate current market value	10 4	NA	NA	NA	NA	NA
v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	AN	NA	NA

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(9) Give herein below the details of liabilities / dues to public financial institutions and evernment:

(Note: Please give separate details of name of Bank, Institution, entity or

SI. No.	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependan t -3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding Nature of Ioan	NA	NA	NA	11/4	NA	TOA
	Loan of dues to any other individual/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Na	NA	NA	NA	N · A	N/ A
	Any other liability	NA	NA	NA	Ne	NA	NA
	Grand total liabilities			h.	111	100	120

(10) Detail or	profession or occupation :
	(a) Self Callto West on
	(a) Self Cultiverton  (b) Spouse houre mite
(10A)	Details of spouse(s) Income :
	(a) Self
	(b) Spouse
	(c ) Source of income, if any, of dependants,
(10B)	Contracts with appropriate Government and any public company of companies
	(a) details of contracts entered by the candidate
	(b) details of contracts entered into by spouse
	(c) details of contracts entered into by dependents
	(d) details of contracts entered into by Hindu Undivided Family or trust in which the
	candidate or spouse or dependents have interest
	(e) details of contracts, entered into by Partnership Firms in which candidate or
	spouse or dependent are partner
	(f) details of contracts, entered into by private companies in which candidate or spouse or
	dependents have share
(11) My educ	ational qualification is as under:

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

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#### VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Pal M. This the Day of March, 2028

Witness:

1. Goda d han pra dhan:

1. Goda d han pra dha over and explain the contents tothe deponent

who seemen pedectly L understand the same in the time of making this affiday

NOTARY KORM &

DEPONENT