

# SJ. 100-5 "धर्म VIII 06' क्ष 2022, 5/। (हिस्रा 25 (1) দুম্বন্দ)2-36 pm



### ମନୋନୟନ ପାତ୍ର

6.	ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ
	ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ  ମନୋନୀତ ହୋଇଛନ୍ତି
	(ସଂରକ୍ଷିତ ପଦବୀ  ପାଇଁ ମନୋନୟନ
	ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ )

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୪. ପିତା ବା ସ୍ଥାମୀଙ୍କ ନାମ

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୬. ଠିକଣା

୭. ଗୋଷ୍ପୀ

୮. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ

୯. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

୧୦. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

୧୧. ସମର୍ଥକଙ୍କ ପୁର। ନାମ

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୧୩. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

୧୪. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଙ୍କେତ

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बाजु-पत्ना पत्न , हाड्युठ

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# ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡିଶା ମ୍ୟୁନିକିପାଲ (ୱାର୍ଡ ଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ , ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ 1994ର ନିୟମ 25 ଅନୁଯାଇ ଘୋଷଣା କରୁଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ। ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ କ୍ରିଲ୍ଡି ନ୍ଦ୍ରେ ନ୍ଦ୍ରିଲିକି । ପ୍ରାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ) କରୁଛି ଯେ ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି କ୍ଲୋକ୍ଲୋକ୍ଲୋକର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରପାଳିକା ଅଧିନିୟମ, ୧୯୫୦ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

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ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ହ୍ୱାରା ପୃଷ୍ଠାଙ୍କନ

କ୍ରମିକ ସଂଖ୍ୟା......🏂

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ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation	



# Receipt for deposit amount

(Prescribed by the State Election Commission)

No5	Date < 6/8/2022
Received from Smt/Shri Lanagracuc	Scherce
Rs. Sol (Rupees Fifty orly	
on account of security deposit for candidature for the combined Municipality	office of the * Councillor/Corporator of / N. A. C. /Municipal Corporation.
Place Romble	
* Strike out whichever is not applicable.	Election Circle
OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018	Electron Officer N.A.C, Rambha



NOTARY GOVI Charapur, Garian

ODISHA

56AA 100304

## BEFORE THE NOTARY CHATRAPUR, GANJAM

### <u>AFFI</u>DAVIT

I, Kameswar Behera, aged about 48 years, S/o. Uday Behera, resident of Ward No.09, Main Road Rambha, Po / Ps : Rambha, Dist : Ganjam, Odisha, do hereby solemnly affirm and state on oath as follows:

- 1. That, I am the deponent of this affidavit.
- 2. That, I am contesting candidate for the post of Councilor from Rambha NAC Election.
- That, I am able to read, write State Language. (i.e.Oriya).
- 4. That, I am completely sound mind and not effected by tuberculosis or leprosy disease.
- 5. That, I am not liable to pay any dues to the municipality.
- 6. That, I am not insolvent.
- 7. That, no criminal case is pending against me.
- 8. That, I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Orissa Local Fund Audit Act 1948.
- 9. That, I am also not involved in any contract under taken by the municipality.
- 10. That, I am having a legal married wife and not more than one spouse living and have not beg to the third and subsequent child after 30th May 1995.
- 11. That, this affidavit is required by me to be filed before the Election Officer Rambha

NAC as a matter of proof about the above stated facts for the ensuing election.

12. That, the facts stated above anequality is the best of my knowledge, belief and information.

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Identified by me Advocate, Chatrapur AUNOCATE ST. sulemnly afferred before Type of Sill of about A semipor and to the deponent Read C inderground perfectly rive of the afficavit eno sec contente : a tid

Komezun Beher

Deponent



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**ODISHA** 

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## BEFORE THE NOTARY CHATRAPUR, GANJAM

### <u>AFFIDAVIT</u>

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 09 of RAMBHA NAC for the office of Councilor

I Kameswar Behera, aged about 48 years, S/o. Uday Behera, resident of Main Road, Rambha, Po / Ps: Rambha, Dist: Ganjam, Odisha, (mention full postal address), a candidate at the above election, do hereby affirm and state on oath as under:

(1) Ifam a candidate set up by **Biju Janata Dal (BJD)**. (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable).

(2) My name is enrolled in Ward No.09 of Rambha NAC (name of the Ward No.09 Municipality / Municipal Corporation, at Serial No...323..., in Booth No.......

(3) My	contact telephone number(s) is / are 9937521818 and my email id (if any) is
(i)	

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(1) Details of Permanents Account Number (PAN) and status of filing of Income Tax return:

SI. No	Names	PAN	The financial year for which the last income tax return has been filed	Return	income shown in the last five tall years completed ( as on 31°
1	Self	44 P	NIL	(i) (ii) (iii) (iv)	NIL NIL NIL
2	Spouse	Nil	NIL	(v) (i) (ii) (iii) (iv)	NIL NIL NIL NIL
3	HUF ( If candidate is Kart / Coparcener)	NIL	NIL	(v) NIL	NIL NIL
		NIL	NIL	NIL NIL NIL	NIL NIL NIL
4	Dependent -1	NIL	NIL	NIL NIL NIL	NIL NIL NIL NIL
5	Dependent -2	NIL	NIL	NIL NIL NIL	NIL NIL NIL
6	Denor de 200			NIL NIL	NIL NIL
	Dependent-3	NIL	NIL	NIL NIL NIL NIL	NIL NIL NIL NIL NIL

Note . It is mandatory for PAN Holder to mention PAN and in case of No PAN , it should be cleared stated: No PAN allotted".

### (2) Pending criminal cases

I declare that there is no pending criminal case against me. ( Tick this alternative if there is no criminal case pending against the candidate and write NOT Applicable against alternative (ii) below

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Or

(ii). The following criminal cases are pending against me

( If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

Police	o. with name and address of New Station concerned	IIL	NIL	NIL
(b)	Case No. with Name of the Court	N.A	Tue	
(c)	Section (s) of concerned Act	14.14	NO	NO
	involving ( give no. of the Section Of IPC ,etc.)	s/Codes N. A	NO	NO
(d)	Brief description of offence	NO		
(e)	Whether charges have to	NO	NO	NO
	Whether charges have been fr mentioned YES or NO)		NO	NO
(f)	If answer against (e) above i	- VEC		
	were framed	charges	ИО	NO
(g)	Whether any Appeal /applicat	ion for NA		
	revision has been filed again proceedings ( mention YES or M	nst the	NO	NO

### 6. Cases of conviction

(1) I declare that I have not been convicted for any criminal offence.

( Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

(ii) I have been convicted for the offences mentioned below

( if the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below )

(a)	Case No.	NO	This is a second	
(b)	Name of the Court	The state of the state of	NO	NO
		NO	NO	NO
(c)	Section of Acts Codes involved ( give no. of the section , e.g section of IPC , etc)	NO	NO	NO
(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Date of orders of conviction	NO	NO	
(f)	Duminham		NO	NO
3.7	period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO

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(g)	Whether any Appeal has been filed	Tuo	1/2/00	- 0
	or NO) Repeat the above sequence in respect of each separate case of conviction	The Kindson	NO G	NO
(h)	If answer to (g) above is YES give details and present status of appeal	NO	ИО	ИО
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	ИО	NO
(j)	The court which had taken cognizance	NO	ИО	NO
(k)	Case No.	NO	NO	NO
(1)	Details of Appeal /application for revision etc, if any filed against above order taking cognizance	по	NO	NO
(m)	Cases (s) is/are pending against me which cognizance has been taken by the Court Section Act and Description of the office for which cognizance	NO	NO	ИО
(n)	The court which had taken cognizance	NO ,	NO	по
(0)	Case No.	NO	NO	NO
(p)	Details of appeal/application for revision etc if any filed against above order taking cognizance	NO	NO	NO

 Details should be given in reverse chronological order i.e , the latest case to be mentioned first and backwards in the order of dates for the other cases

Additional sheet may b e added if require.

(7) That I give herein below the details of the assets ( movable and immovable etc.) of myself, my spouse and all depends

(A) Details of movable assets

Note :- 1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: - 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

P. D. Beddy NCTARY, Gove of hera Chatrapu, Ganiam Note: - 4. Dependent' means parents, son (s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by bold or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: - 5. Details including amount is to be given separately in respect of each investment.

Note:- 6. Details should include the interest in or ownership.

Explanation ,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

SI.No	Description	Self	Spouse	HUF	Dependent	Depende	Depen
(i)	Cash in hand	0-			-1	nt -2	dent -3
(ii)	Details of deposit in Bank account	Ps. 8000+	NIL	NA	NA .	NA	NA
	( FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial institution, Post office, /Current Accounts, Bon-Banking Financial Companies and cooperative societies and the amount in cash such deposit	S. B. 1, Ramba 3063394780 Ps. 12,0001 Andhow Bank Pantha 04791010005		NA	NA	NA	NA
(iii)	Details of investment in Bonds	NO Para Sepole	111	-			
	companies /Mutual Finds and others and the amount	NO	No	No	No	No	No
(iv)	Details of investment in NSS	NO		15		property of	
	Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office Insurance Company and the amount	NO	No	No	No	No	No
(v)	Personal loan /advance given to	No			0.20-703		
	firm, company, Trust etc. and other receivables from debtors and the amount.	NO	No	No	No	No	No
(vi)	Details of Make, Registration umber etc. year of purchase and amount) with approx present	Cay-ODO2L 5028 Ps. 3,00,000+	NO	No		No	No
	market value according to you						
vii)	present market value according to you.	nad- ltotal	51012-2-4012 Ps. 1,00,00+ Silver 201911 Re-80,000+	No	No	No	No
viii)	Claims/interest	No	No	No	No	No	No
x) .	Gross total value	Rs. 3,73,0001	De A CONTE	- 11.	1 - RS + 3		110
		11/00/	Rs. / 180,000 F	NIC	NIC	NIC	NIL

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(8). Details of immovable assets :-

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:- Each land or building or apartment should be mentioned separately in this format

Note: - 3. Details should include the interest in or ownership of assets

SI.No	Description	Self	Spouse	HUF	Dependent -	Dependent -2	Dependent
i)	Agricultural Land Location(s) Survey Number(s)	NIL	Nil	Nil	Nil	Nif	Nil
-	Area ( total measurement in acres	-	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	NII	Nil	Nil	Nil	Nil	Nil
9	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non Agricultural Land Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
j le	Area ( total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil '	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings ( Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( Total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area ( Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	NIL	Nil	Nil	Nil	Nil	Nil
d)	Cost of land (in case of purchase) at the time of purchase.	NIL	Nil	Nil	Nil	Nil	Nil

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	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Set Mil C	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	574
(iv)	6	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( Total measurement in Sq Ft.)	NII	Nil	NIII -	NIL		1. 1. 1. 1. 1. 1.
	Built-up Area (Total measurement	-		Nil		Nil	Nil
	in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self- acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value		10.10				
(v)	Others( Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current mark in property)	Nil	Nil	Nil	Nil	Nil	Nil
*',	Total of current market value of (i) to (V) above	Nil	Nil	Nil	NIL	Nil	Nil

(8) Give herein below the details of liabilities/dues to public financial institutions and government ( Note :- Please give separate details of name of Bank, institution, entity or individual and amount before each items)

Sl.No	Description	Self	Spouse	HUF	Dependent -	Dependent	Dependent
(i)	Loan or dues to Bank/financial	Nil	Nil	Nil	Nil Nil	-2	-3
	Institution(s)	P = 3 7	N. J. S.		INII	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding , Nature of Loan						
	Loan or dues to any other individuals. entity other than mentioned above Name(s), amount outstanding, nature of loan	NIL	Nil	Nil	Nil	Nil	Nil
41		·Nil	Nil	Nil	Nil	Nil	
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
		Nil	Nil	Nil		Nil	Nil
1000	Grand total of liabilities	Nil	Nil		Nil	Nil	Nil
		100	IVII	Nil	Nil	Nil	Nil

(10) Details of profession or occupation
(a) Self. ... Business
(b) Spouse ... Housewife

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# (10A) Details of Spouse (s) of income

- (a) Self...... Po 1, 50,000+
- (b) Spouse ...... Nic
- (c) Sources of income, if any, of dependents .....Nil

(10B) Contracts	with appropriate	Government and	any public co	omnany or	companie
,	with appropriate	Government and	any bublic co	officially of	companies

- (a) Details of contracts entered by the candidate...... NA
- (b) Details of contracts entered into by spouse ....... NA
- (c) Details of contracts entered into by dependents ...... NA
- (d) Details of contracts entered into by Hindu Undivided Family or truest in which the candidate or spouse or dependents have interest... NA
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA
- (f) Details of contracts, entered into by private companies in which candidates or spouse or dependents have share ...... NA
- 11. My education qualification is as under 10th Pale

### VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit arte true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-
- (a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above.
- I, my spouse, or my dependents do not have may asset or liability , other than those (b). mentioned in items 7 and 8, 9 above

Verified at Chatrapur this the \_\_\_\_\_\_ \_\_ day of March 2022

Witnesses

Identified by me

Advocate, Chatrapur

reclared having been toentified by MINICETT SC. solemnly affirmed before Read over and explained to the deponent who seemed to have understood periectly the contents and the then Jof the afficaut

Chanapar Sant

Deponent

# Office Of The Notified Area Council Rambha Dated 2012222 NO DUE CERTIFICATE Certified that, there is no outstanding dues are pending against STIVSTIPLE MEANCE SONNO DE MORGE STIVSTIPLE MARCULA DE MORGE MARCULA MARCULA MARGE Memo No 625 /NAC Copy to person concerned for information and necessary action. EXECUTIVE OFFICERICET M. ALCRAMBINAND DA STIVSTIPLE MARCULA MARGE MEMON BANCOLO MARCULA MARGE M. ALCRAMBINAND DA M. ALCRAMBINAND DA STIVSTIPLE MARCULA MARGE M. ALCRAMBINAND DA N. ALCRAMBINAND DA M. ALCRAMBINAND D