

भारतीय गैर न्यायिक

दस
रुपये

भारत

TEN
RUPEES

Rs. 10

INDIA NON JUDICIAL



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56AA 109458

BEFORE THE NOTARY, CHATRAPUR, GANJAM

AFFIDAVIT

I, Suraj Kumar Sethy, S/o. Bhim Sen Sethy, aged 34 years, resident of Gopabandhu Nagar, Chatrapur, Po/Ps : Chatrapur, Dist. Ganjam, Odisha, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

PPADEEP KUMAR PADHY
NOTARY
CHATRAPUR (GM)

1. That, I am the deponent of this affidavit.
2. That, I am belong to Chatrapur N.A.C. Dist. Ganjam of Ward No. 14, and my name is enrolled is 363 of Ward No. 11, Booth No. 16, of Chatrapur N.A.C.
3. That, I am going to file nomination for contesting as a Councilor of Chatrapur N.A.C. being setup by Bharatiya Janata Party,
4. That, am not having more then one living spouse and having single children only.
5. That, I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C. for information and needful action.
6. That, That, the facts stated above are all true to the best of my knowledge, belief and information

Identified By me,

Advocate, Chatrapur

Advocate S. P. Ch. Sahu
I have solemnly affirmed before me on the
day of month 2022 at about 5:30 am/pm
read over and explained to the deponent
who seemed to have understood
correctly the contents and the theme of
the affidavit

Suraj Kumar Sethy
Deponent

NOTARY
CHATRAPUR
P.K. Padhy



ଓଡ଼ିଶା ଆଠିଶା **AFFIDAVIT TO BE FILED BY THE CANDIDATE** 56AA 109457

Ward No. 11 of Chatrapur N.A.C for the office of councilor / corporator/
 OR _____ N.A.C/Municipality/ Municipal corporation for the office of Chairperson /
 Mayor

(Strike out whichever is not applicable)

I, Suraj Kumar Sethy, S/o. Bhim Sen Sethy, aged 34 years, resident of Gopabandhu Nagar, Chatrapur, Po/Ps : Chatrapur, Dist. Ganjam, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

P. K. PADHY
 NOTARY
 CHATRAPUR (GM)

- I am a candidate set up by Bharatiya Janata Party (name of the political party) / an contesting as an independent candidate, (strike out whichever is not applicable)
- My name is enrolled in Ward No. 11 (Name of the Ward No.11 of Chatrapur N.A.C. Municipality/ Municipal Corporation), at Serial No. 363 in Both No. 16.
- My contact telephone number(S) is/are 9439644400 and my E-mail id (if any) is And my social media account(s) (if any) is/are : No

Contd....2

With Full Instrument
 Date: _____
 Place: Chatrapur

Suraj Kumar Sethy

4. Details of permanent Account Number (PAN) and status of filing of income tax return:

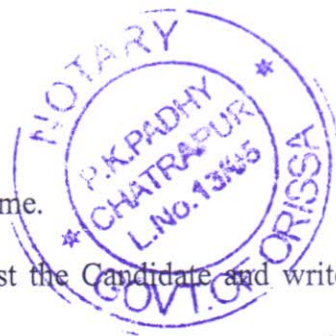
| Sl. No. | Names | PAN | The financial year for which the last income tax return has been filed | Total income shown in income tax Return (in Rupees) for the last five financial years completed (As on 31 st march) | |
|---------|---|-----|--|--|-----|
| 1. | Self | N/A | N/A | (i) | N/A |
| | | | | (ii) | N/A |
| | | | | (iii) | N/A |
| | | | | (iv) | N/A |
| | | | | (v) | N/A |
| 2. | Spouse | N/A | N/A | (i) | N/A |
| | | | | (ii) | N/A |
| | | | | (iii) | N/A |
| | | | | (iv) | N/A |
| | | | | (v) | N/A |
| 3. | HUF (IF Candidate is Karta / Copacener) | N/A | N/A | (i) | N/A |
| | | | | (ii) | N/A |
| | | | | (iii) | N/A |
| | | | | (iv) | N/A |
| | | | | (v) | N/A |
| 4. | Dependent 1 | N/A | N/A | (i) | N/A |
| | | | | (ii) | N/A |
| | | | | (iii) | N/A |
| | | | | (iv) | N/A |
| | | | | (v) | N/A |
| 5. | Dependent 2 | N/A | N/A | (i) | N/A |
| | | | | (ii) | N/A |
| | | | | (iii) | N/A |
| | | | | (iv) | N/A |
| | | | | (v) | N/A |
| 6. | Dependent 3. | N/A | N/A | (i) | N/A |
| | | | | (ii) | N/A |
| | | | | (iii) | N/A |
| | | | | (iv) | N/A |
| | | | | (v) | N/A |

OPADEEP KUMAR RAOHN
 NOTARY
 CHATRAPUR (GM)



With PAN in Affidavit
 Docum
 26/2/2024
 Notary, Chatrapur, Orissa

Signature



5. Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write not APPLICABLE against alternative (II) below)

OR

(ii) The following criminal cases are pending against me:

(IF there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

| | | | | |
|-----|--|-----|-----|-----|
| (a) | FIR NO. with name and Address of Police Station concerned | N/A | N/A | N/A |
| (b) | Case No. with name of the Court | N/A | N/A | N/A |
| (c) | Section (s) of concerned Acts/codes involved (give n. of the section, e.g. section Of IPC, etc.) | N/A | N/A | N/A |
| (d) | Brief description of offence | N/A | N/A | N/A |
| (e) | Whether charges have been framed (mention YES or NO) | N/A | N/A | N/A |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | N/A | N/A | N/A |
| (g) | Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO) | N/A | N/A | N/A |

PPADEEP KUMAR PADHY
NOTARY
CHATRAPUR (GM)

6. Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick is alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

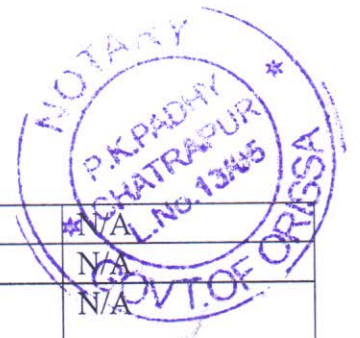
(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

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Search me Setly

TABLE



| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | N/A | N/A | N/A |
| (b) | Name of the Court | N/A | N/A | N/A |
| (c) | Sections of Acts /Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | N/A | N/A | N/A |
| (d) | Brief description of offence for which convicted | N/A | N/A | N/A |
| (e) | Dates of orders of conviction | N/A | N/A | N/A |
| (f) | Punishment imposed(indicate period of imprisonment awarded and /or quantum of the fine imposed) | N/A | N/A | N/A |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | N/A | N/A | N/A |
| (h) | If answer to (g) above is YES, give details and present status of appeal | N/A | N/A | N/A |
| (i) | Discharged / acquitted in the cases (s) section of the Act and description of the offence | N/A | N/A | N/A |
| (j) | The court which had taken cognizance | N/A | N/A | N/A |
| (k) | Case no. | N/A | N/A | N/A |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | N/A | N/A | N/A |
| (m) | Cases(s) is/are pending against me which cognizance has been taken by court section act and description of the offence for which cognizance | N/A | N/A | N/A |
| (n) | The court which had taken cognizance | N/A | N/A | N/A |
| (o) | Case No. | N/A | N/A | N/A |
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | N/A | N/A | N/A |

OPADEEP KUMAR PADHY
 NOTARY
 CHATRAPUR (GM)

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

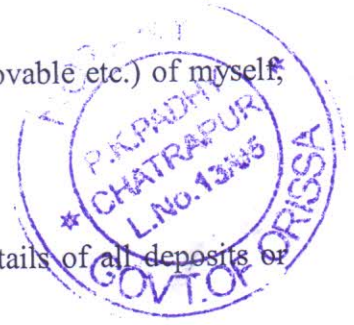
Sushil Kumar Saha

With Particular Affidavit
 Docum Instrument
 Notary Chatrapur, Orissa

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of Movable assets:

Explanation :- for the purpose of this form, the expression "includes, details of all deposits or investments:



| Sl No. | Description | Self | Spouse | HU F | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--|--|--------|------|--------------|--------------|--------------|
| (i) | Cash in Hand | Rs. 50,000/- | N/A | N/A | N/A | N/A | N/A |
| (ii) | Details of deposit in bank account (FDRs term deposits and all other types of deposits including saving accounts), Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit | Saving account with State Bank of India, Chatrapur Bazar Branch Account no. 31219513551, Rs. 6,000/- | N/A | N/A | N/A | N/A | N/A |
| (iii) | Details of investment in Bonds, debentures/ Shares and units in companies /Mutual Funds and other and the amount. | N/A | N/A | N/A | N/A | N/A | N/A |
| (iv) | Details of investment in NSS postal Saving, Insurance Policies and investment in any financial instruments in post office or insurance company and the amount | N/A | N/A | N/A | N/A | N/A | N/A |
| (v) | Personal loans/advance given to any person or entity including firm, company, trust etc. | N/A | N/A | N/A | N/A | N/A | N/A |

P. K. PADHI
 NOTARY PUBLIC
 CHATRAPUR (GM)

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Notary Public, Chatrapur, Orissa



| | | | | | | | |
|--------|--|-------------------------------|--|-----|-----|-----|-----|
| | and other receivable form debtors and the amount. | | | | | | |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (details or Make, registration Number. Etc. year of purchase and amount) with approx. present market value according to you | N/A | N/A | N/A | N/A | N/A | N/A |
| (vii) | Jewellery, Gold, Gold Ornaments silver and silver Ornaments valuable things(s) (Give details of weight and of weight and value) with approx. present market value according to you | 30 Grams Gold. Rs. 1,50,000/- | 30 Grams Gold. Rs. 1,50,000/- 100 Grams Gold Rs. 30,000/- | N/A | N/A | N/A | N/A |
| (viii) | Any other assets such as value of claims / interest | N/A | N/A | N/A | N/A | N/A | N/A |
| (ix) | Gross total value | Rs. 2,06,000/- | Rs. 1,80,000/- | N/A | N/A | N/A | N/A |

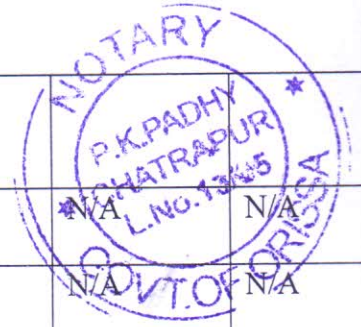
(8) Details of immovable assets:

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Agricultural Land Location (s) Survey Number(s) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Area (total measurement in acres) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Date of Purchase in case of self- acquired property | N/A | N/A | N/A | N/A | N/A | N/A |
| | Costs of land (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any investment on | N/A | N/A | N/A | N/A | N/A | N/A |

BBADEEP KUMAR PADHY
 NOTARY
 CHATRAPUR (GMI)

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|-------|--|-----|-----|-----|-----|-----|-----|
| | the land by way of development, construction etc. | | | | | | |
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A | N/A |
| (ii) | <u>Non-Agricultural Land</u> Location (s) Survey Number (S) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Area (total measurement in sq. ft.) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes Or No) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case self-acquired property | N/A | N/A | N/A | N/A | N/A | N/A |
| | Cost of Land (In case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, instruction etc. | N/A | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A | N/A |
| (iii) | <u>Commercial Buildings</u> (Including apartment(s)- Location (s) -Survey Number(s) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Area (total measurement in sq. ft.) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Built -up area (Total measurement in sq. ft.) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self - acquired property | N/A | N/A | N/A | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the property by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A | N/A |

P. K. PADHY
 NOTARY
 GHATRAPUR (GM)

Occur in instrument

Handwritten signature/initials in red ink

Handwritten signature in blue ink

Notary Public, Ghatriapur, Orissa

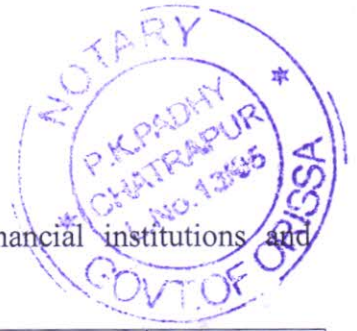


| | | | | | | | |
|------|--|-----|-----|-----|-----|-----|-----|
| | market value. | | | | | | |
| (iv) | <u>Residential Buildings</u> (including apartments):- Location (s) –Survey number(s) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Area (Total Measurement in sq. ft) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Built up area (total measurement in sq. ft.) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or NO) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self – acquired property | N/A | N/A | N/A | N/A | N/A | N/A |
| | Cost of property (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A | N/A |
| (v) | Others (such as interest in property) | N/A | N/A | N/A | N/A | N/A | N/A |
| (vi) | Total of current market value of (i) to (v) above | N/A | N/A | N/A | N/A | N/A | N/A |

P. K. PADHY
 NOTARY
 CHATRAPUR (GM)
 P. K. PADHY
 NOTARY
 CHATRAPUR (GM)

Surabhi K. Sethi

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 P. K. PADHY
 Notary, Chatrapur, Orissa



(9) Give herein below the details of liabilities /dues to public financial institutions and government:-

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(S) Name of Bank or Financial Institution, Amount outstanding Nature of loan | N/A | N/A | N/A | N/A | N/A | N/A |
| | Loan or dues to any other individuals / entity other than mentioned above. Name(s) amount outstanding, nature of loan | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any other Liability | N/A | N/A | N/A | N/A | N/A | N/A |
| | Grand total of Liabilities | N/A | N/A | N/A | N/A | N/A | N/A |

P.K. PADHY
 NOTARY
 CHATRAPUR (GM)

(10) Details of profession or occupation :-

- (a) Self - Business
- (b) Spouse – House Wife

(10A) Details of Source(s) of income:-

- (a) Self – 15,000/- Per Month (Business)
- (b) Spouse - Nil
- (c) Source of income, if any of dependents N/A

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate Nil
- (b) Details of contracts entered into spouse Nil.
- (c) Details contracts entered into by dependents Nil
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) Details of contracts, entered into by partnership firms in which candidate or spouse or dependents are partners Nil

Date: _____
 Docu / Instrument
 Notary Chatrapur, Orissa

Notary

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11) My educational qualification is an under:

HSC Pass (Onslow High School, Chatrapur), Year of Passing 2003
Degree (Ram Narayan Degree College, Dura) Year of Passing 2017

(Given details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the school / college/ university and the year in which the course was completed.)

VERIFICATION

I, the deponent, above, named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, My spouse, or my dependents do not have any asset or liabilities, other than those mentioned in items 7 and 8,9 above.

Verified at Chatrapur, this the 06th day of March 2022

Witnesses :

- 1. Kaben Kumari Sethi
- 2. M-Sagar Kumar Senapati

[Handwritten signature]

[Handwritten signature]
Deponent

D D ADEEP KUMAR PADDH
NOTARY
CHATRAPUR (GM)

Advocate Sri *[Handwritten signature]*
I have personally affirmed before me on the
day of *[Handwritten date]* about *[Handwritten time]*
Read over and explained to the depo-
nent who seemed to have understood
correctly the contents and the theme of
the affidavit

No. 8192
[Handwritten signature]
NOTARY
Chatrapur



FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer, Chatrapur Municipality / N.A.C.

SUBJECT:- General Election of Councillor to Chatrapur
Municipal Council — Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Bharatiya Janata Party** as its candidate at the ensuing General Election of Councillor to Chatrapur Municipal Council.

| Sl. No. | Name of the Municipality / N.A.C. | Name of the approved candidate (Ward wise) | Father's/Husband's name of approved candidate | Postal address of approved Candidate |
|---------|-----------------------------------|--|---|---|
| 1 | 2 | 3 | 4 | 5 |
| 1 | Chatrapur ward - 11 | Serraj Kumar sethiy | Dhimsea sethiy | Gopabandhe Nagar Chatrapur, Gandam |

Yours faithfully,

Ashok Kumar Mishra
(Ashok Kumar Mishra)

(Name and signature
of the Office Bearer authorized in
Form IX by the Political Party)

State Executive Member
Bharatiya Janata Party
Odisha



(Seal of the Party)

Place: Chatrapur

Date: 07/03/22

N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.