

भारतीय गैर न्यायिक

दस
रुपये

.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

56AA 100354

IN THE COURT OF THE EXECUTIVE MAGISTRATE/BEFORE THE NOTARY,
CHATRAPUR, GANJAM.
AFFIDAVIT

(Affidavit to be filed by the candidate along with nomination paper to the election officer/returning officer for election to office of N.A.C, Chatrapur)

Ward No 08 of Chatrapur NAC/Municipality/ Municipal Corporation for the office of Councilor /Corporator / of NAC Election 2022 .

OR _____ NAC/Municipality/ Municipal Corporation for the office of Chairperson/Mayor ,

* (Please strike off the ones not applicable)

I, Sri K. Balakisan Das , aged about 35 years son of K. Muttu Swami of Court Station street , Chatrapur, PO/PS- Chatrapur, District Ganjam a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by INDEPENDENT (Name of the Political Party) /am contesting as an Independent candidate. (Strike out which ever is not applicable.
- (2) My name is enrolled in voter list of ward No.08 (Name of the Ward No. 08 Municipal/Municipal Corporation ,) , at Serial No. 202 in Booth No. 11.
- (3) My contact telephone number *s) is/are 9090069151 and my E-mail id (if any) is b13sep@gmail.com _ and my social media account (s) (If any) (is are
(i)..... NO.....
(ii).....NO

Identified by me
mbalayan
15/12/22

Part of Affidavit / Instrument:

8/12/22
P. Dharmma Reddy
NOTARY, Govt. of India
Chatrapur, Ganjam

K. Balakisan Das

Contd-p-2



P. Dharma Reddy
NOTARY, Govt. of India
Chatrapur, Ganjam
112/1

(4) Details of Permanents Account Number (PAN) and status of filing of Income Tax return:-

Sl. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in rupees) for the last five financial years completed (as on 31 st March)	
				(i)	(ii)
1	Self	AWKPD6599B	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (If candidate is Kart / Coparcener)	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
4	Dependent -1	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
5	Dependent -2	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
6	Dependent-3	NIL	NIL	NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL
				NIL	NIL

Note . It is mandatory for PAN Holder to mention PAN and in case of No PAN , it should be cleared stated : No PAN allotted".

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the candidate and write NOT Applicable against alternative (ii) below

Contd-p-3

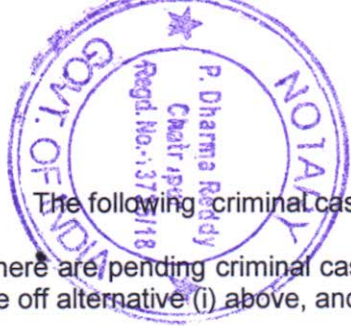
Identified by me

[Signature]
Advocate 5/12/22

Part of Affidavit / Instrument

13/22
P. Dharma Reddy
NOTARY, Govt. of India
Chatrapu, Ganjam

[Signature] K. Bala Kisan Das



//3//

P. Dharma Reddy
NOTARY, Govt. of India
Chatrapur, Ganjam

Or
(ii). The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below

FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
---	-----	-----	-----

(b)	Case No. with Name of the Court	No	NO	NO
(c)	Section (s) of concerned Acts/Codes involving (give no. of the Section , e.g Section Of IPC ,etc.)	No	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed (mentioned YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES , then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal /application for revision has been filed against the proceedings (mention YES or NO)	NO	NO	NO

6. Cases of conviction

(1) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Or

(ii) I have been convicted for the offences mentioned below

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Section of Acts Codes involved (give no. of the section , e.g section of IPC , etc)	NO	NO	NO
(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Date of orders of conviction	NO	NO	NO
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NO	NO	NO

Part of Affidavit / Instrument

Contd-p-4

P. Dharma Reddy
NOTARY, Govt. of India
Chatrapur, Ganjam

T K. Bala Kishan Das

Identified by me
Advocate



(g)	Whether any Appeal has been filed against conviction order (men tin YES or NO) Repeat the above sequence in respect of each separate case of conviction	NO	NO	NO
(h)	If answer to (g) above is YES give details and present status of appeal	NO	NO	NO
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NO	NO	NO
(j)	The court which had taken cognizance	NO	NO	NO
(k)	Case No.	NO	NO	NO
(l)	Details of Appeal /application for revision etc, if any filed against above order taking cognizance	NO	NO	NO
(m)	Cases (s) is/are pending against me which cognizance has been taken by the Court Section Act and Description of the office for which cognizance	NO	NO	NO
(n)	The court which had taken cognizance	NO	NO	NO
(o)	Case No.	NO	NO	NO
(p)	Details of appeal/application for revision etc if any filed against above order taking cognizance	NO	NO	NO

1. Details should be given in reverse chronological order i.e , the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if require.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all depends
(A) Details of movable assets

Note :- 1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:- 2. In case of deposit/Investment, the details including Serial Number, Amount , date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note :- 3. Value of Bonds/Share Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Contd-p-5

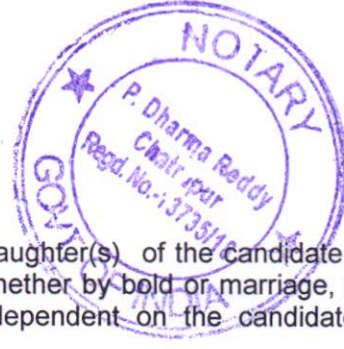
Identified by me
Advocate 5/13/22

Part of Affidavit / Instrument

05/13/2022
P. Dharma Reddy
NOTARY, Govt. of India
Chatrapur, Ganjam

K. Bala Kishan Das

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Note :- 4 . Dependent' means parents, son (s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by bold or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note:- 5. Details including amount is to be given separately in respect of each investment.

Note:- 6. Details should include the interest in or ownership.

Explanation ,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

Sl.No	Description	Self	Spouse	HUF	Depende nt -1	Depend ent -2	Depen dent - 3
(i)	Cash in hand	1000/-	NIL	NA	NA	NA	NA
(ii)	Details of deposit in Bank account (FDRs, Term Deposits and all other types of deposits including saving accounts) , Deposits with Financial institution , Post office, /Current Accounts, Bon-Banking Financial Companies and cooperative societies and the amount in cash such deposit	Rs. 500/- SBI, Chatrapur	NO	NA	NA	NA	NA
(iii)	Details of investment in Bonds , Debentures/Shares and units in companies /Mutual Finds and others and the amount	NO	No	No	No	No	No
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post Office Insurance Company and the amount	LIC Policy sum Assured Rs. 43,00,000/-	No	No	No	No	No
(v)	Personal loan /advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
(vi)	Motor vehicle such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration umber etc. year of purchase and amount) with approx present market value according to you	OD07AJ/1357 Bullet Rs. 1,50,000/-	NO	No		No	No
(vii)	Jewellery Gold, gold ornaments , silver and silver ornaments valuable thing(s) (Give details of weight and value) with approx , present market value according to you .	100 grams Gold Rs.5,40,000/-	NO	No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	Gross total value	Rs. 49,91,500/-	NO				

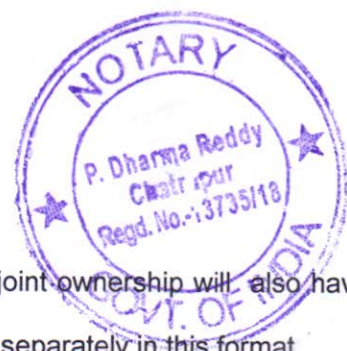
Part of Affidavit / Instrument.

Contd-p-6

Identified by me
Advocate
5/9/22

05/02/22
P. Dharma Reddy
NOTARY, Govt. of India
Chhatrapur, Ganiam

K. Balu Krishna Das



(8). Details of immovable assets :-

Note:- 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:- Each land or building or apartment should be mentioned separately in this format

Note:- 3. Details should include the interest in or ownership of assets

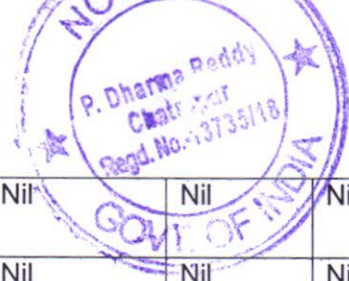
Sl.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<u>Agricultural Land</u> Location(s) Survey Number(s)	NIL	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres		Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non Agricultural Land</u> Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development , construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (Including apartments) - Location(s) -Survey number(s)	Nil	Nil	Nil	NIL	Nil	Nil
	Area (Total measurement in Sq Ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	NIL	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	NIL	Nil	Nil	Nil	Nil	Nil

Contd-p-7

Part of Affidavit / Instrument
05/13/22
P. Dharma Reddy
NOTARY, Govt. of India
Charapur, Ganjam

Identified by me
Advocate
5/13/22

K. Bala Kisan Das



	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (Including apartments) - Location(s) - Survey number(s)	Nil	Nil	Nil	NIL	Nil	Nil
	Area (Total measurement in Sq Ft.)	Nil	Nil	Nil		Nil	Nil
	Built-up Area (Total measurement in Sq ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No.)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value		Nil	Nil	Nil	Nil	Nil
(v)	Others(Such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (V) above	Nil	Nil	Nil	NIL	Nil	Nil

(8) Give herein below the details of liabilities/dues to public financial institutions and government
(Note :- Please give separate details of name of Bank, institution, entity or individual and amount before each items)

Sl.No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals, entity other than mentioned above Name(s), amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation

(a) Self. Business

(b) Spouse House wife .

Contd-p-8

Identified by me

[Signature]
Advocate
2/22

Part of Affidavit / Instrument

[Signature]
P. Dharma Reddy
NOTARY, Govt. of India
Chattrapu, Ganjam

[Signature] K. Balakrishnan Das



(10A) Details of Spouse (s) of income

- (a) Self..... House wife
- (b) SpouseBusiness
- (c) Sources of income, if any, of dependents Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate..... NA
- (b) Details of contracts entered into by spouse NA
- (c) Details of contracts entered into by dependents NA
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NA
- (e) Details of contracts , entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA
- (f) Details of contracts, entered into by private companies in which candidates or spouse or dependents have share NA

11. My education qualification is as under :-

B.Com . Madhurai Kamaraj University . Madhurai (TN.)

I, the deponent , above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above .
- (b). I, my spouse, or my dependents do not have any asset or liability , other than those mentioned in items 7 and 8, 9 above

Verified at CHATRAPUR this the 5th day of MARCH 2022.

Witnesses

1. *Lingam Parigrahy*
2. *Satyarajana Patra*

K. Balakrishna Das

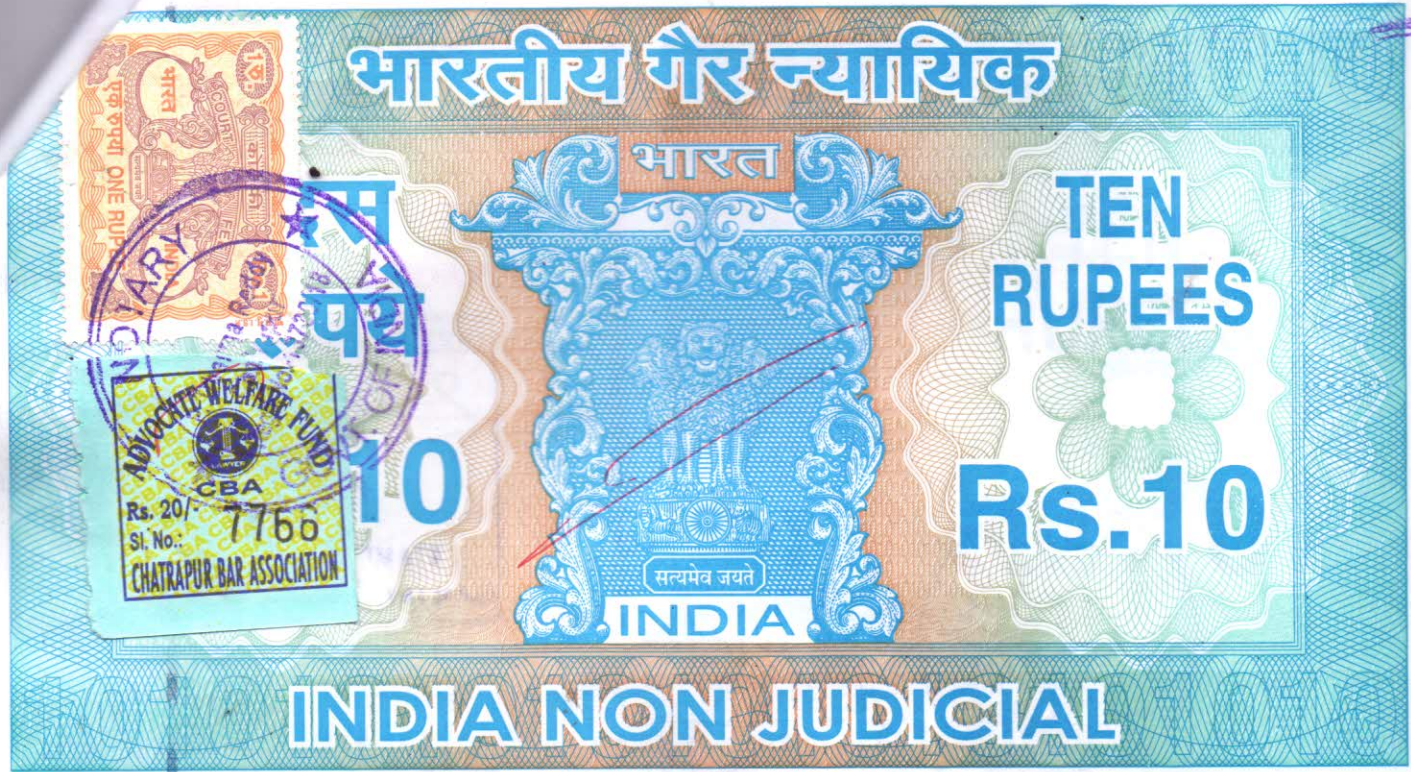
Identified by me

[Signature]
Advocate, Chatrapur

Deponent

I, Deponent Deponent identified by Advocate *[Signature]* solemnly affirmed before me on this *[Date]* days of *[Month]* at about *[Time]* Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit

No. *202*
5/3/22 NOTARY, *[State]* of India
Chatrapur *[State]*
05/03/2022



P. Dharmaraj
NOTARY, Govt. of India
Chatrapur, Ganjam

ଓଡିଶା ODISHA

56AA 100357

BEFORE THE NOTARY, (GOVT. OF INDIA) ; CHATRAPUR; GANJAM
AFFIDAVIT

I, Sri K. Balakisan Das , aged about 35 years son of K. Muttu Swami of Court Station street , Chatrapur, PO/PS- Chatrapur, District Ganjam, do hereby solemnly affirm and state on oath as follows:-

1. That I am the deponent this affidavit.
2. That I am having a wife and not more than one spouse living.
3. That I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C Chatrapur in order to declare the above facts for the purpose of contesting ensuing Municipal Election 2022.
4. That the facts stated above are all true to the best of my knowledge, belief and information

Identified by me

[Signature]
Advocate, Chatrapur.

[Signature]
K. Balakisan Das

DEPONENT

The deponent having been identified by Advocate Sri. *[Signature]* solemnly affirmed before me on this *[Date]* days of *[Month]* 2022, at about *[Time]* am/pm Read over and explained to the deponent who seemed to have understood perfectly the contents and the theme of the affidavit.

No. *294*
5/3

[Signature]
NOTARY, Govt. of India
Chatrapur Ganjam

भारतीय गैर न्यायिक

दस
रुपये

भारत

TEN
RUPEES

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Rs.10

INDIA

INDIA NON JUDICIAL



P. Dharmaraj Reddy
NOTARY, Govt. of India
Chatrapur, Ganjam

ओडिशा ODISHA

56AA 100355

BEFORE THE NOTARY, (GOVT. OF INDIA) ; CHATRAPUR; GANJAM
AFFIDAVIT

I, Sri K. Balakisan Das , aged about 35 years son of K. Muttu Swami of Court Station street , Chatrapur, PO/PS- Chatrapur, District Ganjam ,Odisha do hereby solemnly affirm and state on oath as follows:-

1. That I am the deponent this affidavit.
2. That I am contesting candidate for the pose of Councilor from Chatrapur NAC Election.
3. That I am able to read, write state Language . (i.e Odiya).
4. That I am complete sound mind and not effected by tuberculosis or leprosy disease
5. That I am not liable to pay any dues to the municipality.
6. That I am not insolvent.
7. That I am not involved in any criminal case and no case is pending against me any court of law.
8. That I have not been confirmed in case of an appeal interest of money or property if the municipality under the prohibition of Odisha Local Fund Audit 1948.
9. That , I am also not involved in any contract under taken by the municipality
10. That I swear this affidavit is to be filed before the Election Officer, Chatrapur N.A.C Chatrapur as a matter of proof above the above stated facts fro the ensuring election .
11. That the facts stated above are all true to the best of my knowledge, belief and information Identified by me

[Signature]
Advocate, Chatrapur.

[Signature] K. Balakisan Das
DEPONENT

The deponent having been identified by
Advocate *[Signature]*
solemnly affirmed before me on this
17 days of *May* at about *1* am/pm
Read over and explained to the deponent
who seemed to have understood perfectly
the contents and the theme of the affidavit

No. *293*
5/3/11

5/3/2011
NOTARY, Govt. of India
Chatrapur Ganjam