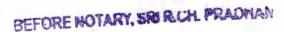


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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 09 of Polasara NAC/Municipality/Municipal Corporation for the office of Councilor / Cooperator /

OR Polasara NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor.

(Strike out whichever is not applicable)

I Smt. Sukanti Dangua, Wife of Jagannath Dangua, aged 32 years, resident of Vill.: Polasara (Odia Sahi), Po/Ps.: Polasara, Dist.: Ganjam (Odisha) (mention full postal address, a candidate at the above election, do hereby solemnly affirm and state on oath as follows:-

(1) I am a candidate set up by BJP (Bharatiya Janata Party) (name of the political party) / am contesting as an Independent candidate, (strike out whichever is not applicable)

Forms Part of Affigavu

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| (2) | ly name is enrolled in Polarata MAC (Name of the Ward \$9)            |
|-----|---|
| Mun | ly name is enrolled in Polaraga MAC                                   |
|     | ly contact telephone number(s) is/are 9776537551 and my e-mail id (if |
|     | and my social media account(s) (if any) is/are                        |
|     | NO  |

# (4) Detail of Permanent Account Number (PAN) and status of filing of Income tax return :

| SI. | Name                 | PAN      | The financial year | Total | Income shown in Income      |
|-----|----------------------|----------|--------------------|-------|-----------------------------|
| No. |                      |          | for which the last | Tax   | for the last five Financial |
|     |                      |          | Income tax return  | Years | s completed (as on 31st     |
|     |                      |          | has been filed     | March | 1)                          |
| 1.  | Self                 | DXTPD-   |                    | (i)   | NA                          |
|     |                      | 6780 D   |                    | (ii)  | NA                          |
|     |                      | 81       | NA                 | (iii) | NA                          |
|     |                      |          |                    | (iv)  | NH                          |
|     |                      |          |                    | (v)   | NA                          |
| 2.  | Spouse               | na200 -  |                    | (i)   | NA                          |
|     |                      | 9396D    | NA                 | (ii)  | NA                          |
|     |                      |          |                    | (iii) | NA                          |
|     |                      |          |                    | (iv)  | NH                          |
|     |                      |          |                    | (v)   | NA                          |
| 3.  | HUF (if Candidate is |          |                    | (i)   | NA                          |
|     | Karla/Corporation    | NA       | NA                 | (ii)  | NH                          |
|     |                      |          |                    | (iii) | NA                          |
|     |                      |          |                    | (iv)  | NA                          |
|     |                      |          |                    | (v)   | NA                          |
| 4.  | Dependant 1          |          |                    | (i)   | NA                          |
|     |                      | NO PAN   | NA                 | (ii)  | NA                          |
|     |                      | Allotted |                    | (iii) | NA                          |
|     |                      |          |                    | (iv)  | NA                          |
|     |                      |          |                    | (v)   | NA                          |

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| 5.  | Dependant 2 |                       | restable. | (j)   | MARGAZI |
|-----|-------------|-----------------------|-----------|-------|---------|
|     |             |                       |           | (ii)  | MIN     |
|     |             | No                    | A.I.M     | (iii) | NW GO   |
|     |             | NO<br>PAN<br>ALLOTTED | NA        | (iv)  | NA      |
|     |             | ALLOTTES              |           | (v)   | NA      |
| 6.  | Dependant 3 |                       |           | (i)   | Nn      |
|     |             |                       | 1.00      | (ii)  | NH      |
|     |             | HU                    | N4        | (iii) | NA      |
|     |             |                       |           | (iv)  |         |
| E 1 |             |                       |           | (v)   | NA      |

Note it is mandatory for PAN holder to mention PAN and in case of no PAN, is should be clearly stated "No PAN allotted".

# (5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

#### OR

(ii) The following criminal cases are pending against me

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

#### **Table**

| (a) | FIR No. with and address of Police Station concerned.                              | NA | NH | NA |
|-----|--|----|----|----|
| (b) | Case No. with name of the Court  | NA | NH | N4 |
| (c) | Section(s) of concerned Acts/ Cods involved (give no. of the section, e.g. Section | NA | NA | NA |

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Sukanti Dangua

|     |   |    | 1-/  | C 0 20 4  |
|-----|---|----|------|-----------|
| (d) | Brief description of offence  | NA | N4 d | 1940      |
| (e) | Whether charge have been framed (mention YES or NO)   | NH | NT   | ON*<br>NA |
| (f) | If answer against (e) above is YES, then give the date on which charged were framed                     | NH | NA   | NH        |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention) YES or NO) | NA | NA   | NA        |

## (6) Cased of conviction:

(i) I declare that I have not been convicted for my criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (jj) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alteranative and score of alternative
- (i) above, and give details in the Table below)

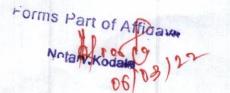
#### **Table**

| (a) | Case No.  | NA | NA | NA |
|-----|---|----|----|----|
| (b) | Name of the Court   | Nn | NA | NA |
| (c) | Sections of Acts/Codes involved (give no. of the section e.g. Section of IPC, ect.)             | NA | NA | NA |
| (d) | Brief description of offence for which convicted  | NA | NA | NA |
| (e) | Dates of orders of conviction   | NH | NA | NA |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | NA | NA | NA |

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|     |  |    |    | 1 1 00 XB. 1 X |
|-----|--|----|----|----------------|
| (g) | Whether any Appeal has been filed against conviction order (mention YES of NO) Repeat the above sequence in respect of each separate case of conviction. | NA | NA | Cherles 2004   |
| (h) | If answer to (g) above is YES, give details and present status of appeal)  | NA | NA | NA             |
| (i) | The Court which had taken cognizance   | NA | NA | NA             |
| (k) | Case No.   | N4 | N4 | NA             |
| (1) | Details of Appeal/application for revision etc. If any filed against above order taking cognizance   | NA | NH | N4             |
| (m) | Cases(s) is/ are pending against<br>me which cognizance has been<br>taken by Court Section Act and<br>Description of the offence for<br>which cognizance | NA | N4 | NA             |
| (n) | The Court which had taken cognizance   | NA | N4 | N4             |
| (0) | Case No.   | N4 | NH | NA             |
| (p) | Details of Appeal/application for revision etc. If any filed against above order taking cognizance   | N4 | NA | NA             |

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added required.



Sukanti Dangcia

7. That I give herein below the details of the assets (movable and immovable etc.) of myself my spouse and all dependents:

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to

R.Ch. Pradhan

- In case of deposit/Investment, the details including Serial Number, Amount, Note: 2. date of deposit, the scheme, Name of Bank/Institution and Branch are to be
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of nonlisted companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who the dependant on the candidate for their livelihood.
- Details including amount is to be given separately in respect of each Note: 5. investment.
- Note: 6. Details should include the interest in or ownership.

Explanation - for the purpose of this Form, the expression" includes, details of all deposits or investments:

| S,<br>No. | Description   | Self                                     | Spouse | HUF | Dependant<br>-1 | Dependant<br>-2 | Dependan<br>t -3 |
|-----------|---|--|--------|-----|-----------------|-----------------|------------------|
| (i)       | Cash in Hand  | 1000                                     | 2000   | NH  | NA              | NA              | NM               |
| (ii)      | Details of deposit in Bank accounts (FDRs, Term Deposits and all other type of deposits including saving acconts), Deposit with Financial Insitutions, Post Office/Currnet Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | 5B1<br>5001-<br>10B<br>2000 <sup>+</sup> | 2000 1 | NA  | NA              | N4              | NA               |
| (iil)     | Details of Investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and other and the amount  | N14                                      | NI4    | NA  | MA              | MA              | NA               |

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|        |   |      |      |      |     | 1/2/ | 17 694 04 M  |
|--------|---|------|------|------|-----|------|--------------|
| (iv)   | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.                           | NA   | Na   | Na   | No  | NA * | THE PARTY OF |
| (v)    | Personal loans/<br>advance given to any<br>person or entity<br>including firm,<br>company, Trust etc.<br>and other receivables<br>form debtors and the<br>amount.                         | IX A | W &  | 298  | 24  | NA   | NA           |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy vehicles (details of make, registration, number etc. year of purchase and amount) with approx. present market value according to you. | NA   | NA   | NA   | NA  | NA   | NA           |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.                      | NA   | 17/2 | на   | NA  | NA   | NO           |
| (viii) | Any, other assets such as value of claims/interest  | NA   | na   | NA   | An  | NA   | MA           |
| (ix)   | Gorss Total Value   | NA   | MA   | 11-1 | APA | AU   | NA           |



Swanti Dangka

# (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

| SI.<br>No. | : 3. Details should include :  Description   | Self | Spouse | HUF | Dependant<br>-1 | Dependant -<br>2                          | Dependa<br>nt -3 |
|------------|--|------|--------|-----|-----------------|---|------------------|
| (i)        | Agricultural Land<br>Location(s) Survey<br>Number(s)                                   | MA   | NA     | NA  | HA              | MA  | 104              |
|            | Area (total measure-<br>ment in acres)   |      |        |     |                 |   |                  |
|            | Whether inherited property (Yes of No)   |      |        |     |                 | en la |                  |
|            | Date of purchase in case of self – acquired property                                   |      |        |     |                 |   |                  |
|            | Cost of Land (in case of purchase) at the time of purchase                             |      |        |     |                 |   |                  |
|            | Any investment on the land by way of development, construction etc                     |      |        |     |                 |   |                  |
|            | Approximate Current market value   |      |        |     |                 |   |                  |
| (ii)       | Non-Agricultural Land Location(s) Survey number(s)                                     | NA   |        |     |                 |   |                  |
|            | Area (total measure-<br>ment in sq. ft   |      |        |     |                 |   |                  |
|            | Whether inherited property (Yes or No  |      |        |     |                 |   |                  |
|            | Date of purchase in case of self- acquired properry                                    |      |        |     |                 |   |                  |
|            | Cost of Land (in case of purchase) at the time of purchase                             |      |        |     |                 |   |                  |
|            | Any investment on the land by way of Development, construction etc.                    |      |        |     |                 |   |                  |
|            | Approximate current market value   |      |        |     |                 |   |                  |
| (iii)      | Commercial Buildings<br>(including apartment(s) –<br>Location(s) – Survey<br>number(s) | Ne   |        |     |                 |   |                  |

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|      | Area (total measurement   | NA  |                      |       | 110  | Y O Regard |      |
|------|---|-----|----------------------|-------|------|------------|------|
|      | in sq.ft.)  |     | 14 88                | Sign. | 113  | 7 43       | ad / |
|      | Built-up Area (total measurement in sq. ft.)  |     |                      |       |      | 3/2        | 3    |
|      | Whether inherited<br>Property (Yes or No)   |     |                      |       |      | OH         | A *  |
|      | Date of purchase in case<br>Of self-acquired property                                     |     |                      |       |      |            |      |
|      | Cost of property (in case of purchase) at the time of purchase                            |     |                      |       |      |            |      |
|      | Any Investment by way of development, construction etc.                                   |     |                      |       |      |            |      |
|      | Approximate current market value  |     |                      |       |      |            |      |
| (iv) | Residential Buildings<br>(including apartment(s):<br>- Location (s)<br>- Survey number(s) | NA  | Perlessano<br>5008ft |       |      |            |      |
|      | Area (total measurement in sq. ft.)   | NA  | 600cm                |       |      |            |      |
|      | Built up Area (total measurement in sq.ft.)   | Mry | 300 SHA              |       |      |            |      |
|      | Whether inherited property (Yes or No)  | HY  | No                   |       | AT . |            |      |
|      | Date of purchase in case of self-acquired property  | IVA | NA                   |       |      |            |      |
|      | Cost of property (in case of purchase) in the time of purchase                            | NA  | ALA                  |       |      |            |      |
|      | Any Investment on the land by way of Development, construction etc.                       | NA  | NA                   |       |      |            |      |
|      | Approximate current market value  | NA  | AN                   |       |      |            |      |
| (v)  | Others (such as interest in property)   | NA  | NA                   |       |      |            |      |
| (vi) | Total of current market value of (i) to (v) above   | NA  | Nø                   |       |      |            |      |

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(9) Give herein below the details of liabilities / dues to public financial institutions and government:

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before item)

| SI.<br>No. | Description   | Self | Spouse | HUF | Dependant<br>-1 | Dependant<br>-2 | Dependan<br>t -3 |
|------------|---|------|--------|-----|-----------------|-----------------|------------------|
| (i)        | Loan or dues to Bank/<br>Financial Institution(s)<br>Name of Bank or Financial<br>Institution, Amount<br>outstanding Nature of loan | NA   | NA     | MA  | NA              | NA              | <b>Y</b> 10      |
|            | Loan of dues to any other individual/entity other than mentioned above. Name(s), Amount outstanding, nature of loan                 | NA   | NA     | NA  | 01 A            | N A             | A A              |
|            | Any other liability   | NA   | NA     | NA  | MA              | - NA            | NA               |
|            | Grand total liabilities   | NA   | NA     | NA  | NA              | NA              | NA               |

| Giai        | id total liabilities   | ALS   | NA          | NA         | NA            | NA              | NA             |  |  |  |
|-------------|------------------------|---|-------------|------------|---------------|-----------------|----------------|--|--|--|
| (10) Detail | or profession or oc    |   |             |            |               |                 |                |  |  |  |
|             | (a) Self               |   |             |            |               |                 |                |  |  |  |
|             | (b) Spouse             | enporn  |             |            |               |                 |                |  |  |  |
| (10/        | A) Details of spouse(s | s) Income:  |             |            |               |                 |                |  |  |  |
|             | (a) Self               | 300001  | <i>-</i>    |            |               |                 |                |  |  |  |
|             | (b) Spouse             | 10000   | L           |            |               |                 |                |  |  |  |
|             | (c) Source of inc      | ome, if any,  | of depend   | ants,      | N             | 4               |                |  |  |  |
| (10B)       |                        |   |             |            |               |                 | ies            |  |  |  |
|             | (a) details of cont    | racts entere  | d by the ca | andidate . | 80 9°         | 776537          | 551            |  |  |  |
|             | (b) details of cont    |   |             |            | Λ -           |                 |                |  |  |  |
|             | (c) details of cont    |   |             |            |               |                 |                |  |  |  |
|             |                        | (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest |             |            |               |                 |                |  |  |  |
|             | (e) details of cont    |   |             | Partnershi | ip Firms in v | vhich candidate | ∍ or           |  |  |  |
|             |                        | (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share                     |             |            |               |                 |                |  |  |  |
| (11) My edi | ucational qualificati  | on is as und  | der:        |            |               |                 |                |  |  |  |
| 91th        | pass M. B.             | De  | High So     | chow f     | rathoson      | gr'             |                |  |  |  |
|             | s of highest School/   | , 1   |             |            |               |                 | cate/ diploma/ |  |  |  |
|             | rse name of the Sch    |   |             |            |               |                 |                |  |  |  |



R.Ch. Pradhan KODA, A (GM.) Regd.No.

DN-47/12

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

| Verified | at . | ) ocasar | This the | 0.6.15. | Day of | March | 8028 |
|----------|------|----------|----------|---------|--------|-------|------|
|----------|------|----------|----------|---------|--------|-------|------|

Witness:

1. Shockoft Novek as asponent naving own dentities by Advocate Sr. S. D. PANIS RAHY solemnly affirmed before me on this D. D. Lav of M. 1920. At about M. M. M. Read over and explain the contents to the deponent who seemed perfectly t. understand the same affine time of making this affidavia.

deponent Deponent Deponent Deponent

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I dentestered by

Signar

Adu Kodala

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