

ଫାରମ VIII

[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

*ସ୍ୱାକ୍ଷର*

1. ଡ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ : 06  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ପ୍ରମିଳା କୁମାରୀ ସେନା
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 534 (ଭୋଟ-୨)
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : V. କୁମାର ସେନା
5. ବୟସ : 40
6. ଠିକଣା : ଗ୍ରାମ/ପୋଷ୍ଟ - କେନ୍ଦ୍ରଗୁମା, ଦୋଧା ବାହି
  
7. ଗୋଷ୍ଠୀ : ଅନୁସୂଚିତ ଜାତି
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଗୋପାଳୀ ସାହୁ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 854 ✓
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ଗୋପାଳୀ ସାହୁ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଗୋପାଳ କୁମାର ପରିବ୍ରାଜୀ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 879 ✓
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ଗୋପାଳ କୁମାର ପରିବ୍ରାଜୀ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଭିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ଶିଖା

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବିଧିଗତ ନୀତିମାନଙ୍କୁ ସମ୍ପୂର୍ଣ୍ଣ ଭାବେ ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । ( ବି.ଦ୍ଵ. -ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ କୌଣସି ନିର୍ଦ୍ଦିଷ୍ଟ/ଅଧିକାର ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..... 06 ..... ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପ୍ରଜୀବ କୁମାର ଚନ୍ଦ୍ରୀ  
Pradeep Kumar Choudhary

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... ୧୧ .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... ପ୍ରଜୀବ କୁମାର ଚନ୍ଦ୍ରୀ ..... କ ଦ୍ଵାରା  
..... 07.01.2022 ..... ତାରିଖ ..... ୧.୦୦ ..... ମିନିଟରେ ଦାଖଲ କରାଗଲା ।

ଅନୁମୋଦିତ  
ନିର୍ବାଚନ ଅଧିକାରୀ/

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

୩୨୨୨୨୨ କୁମାର ଚନ୍ଦ୍ରୀ କୁ ପ୍ରାର୍ଥନା ମନୁଷ୍ୟ ୫୫/୦୨ ଅନୁମୋଦିତ ।

ଅନୁମୋଦିତ  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 19

Date 07-03-22

Received from Smt./Sri Pradeep Sethi

Rs. 50.00 (Rupees only)

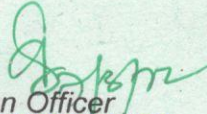
on account of security deposit for candidature for the office of the \* Councillor/Corporator of

Ward No. 09 of Bellaguntha \* Municipality / N. A. C. /Municipal Corporation.

Place Bellaguntha

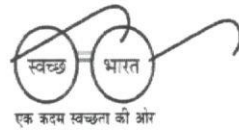
\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

  
Election Officer  
ELECTION OFFICER  
CUM-TAHASILDAR  
BELLAGUNTHA, GM.



OFFICE OF THE EXECUTIVE OFFICER  
NOTIFIED AREA COUNCIL, BELLAGUNTHA, GANJAM  
ODISHA, PIN-76 1119



Phone No. 06821 258244

E-Mail ID: [eonacbellaguntha@gmail.com](mailto:eonacbellaguntha@gmail.com)

L. No. : 777

Date : 07/03/2022

## NO DUES CERTIFICATE

Certified that Sri/Smt. Pradeep Sethi, S/o,  
D/o, W/o Dilada Sethi of Ward No. 09, Holding No-  
                     of Dhoba Sethi Street, Bellaguntha NAC in the district of  
Ganjam has got no dues out standing against him in this ULB.

  
Concerned Tax Collector  
NAC, Bellaguntha.

  
Executive Officer  
NAC, Bellaguntha  
Executive Officer  
N.A.C, Bellaguntha

भारतीय गैर न्यायिक

दस  
रुपये

भारत

TEN  
RUPEES

Balaran Mahapatra  
Dist-Ganjam (Odisha)  
Regd. No-13723  
Expire on-18.12.2023

INDIA NON JUDICIAL

ओडिशा ODISHA

49AA 924697

BEFORE THE NOTARY PUBLIC: BHANJANAGAR, GANJAM

AFFIDAVIT

I, Pradeep Kumar Sethi, aged about 40 Years, S/o/D/OW/o-  
Late. Ladu Sethi, At-Dhoba Sahi, Be Meter Road, by profession, residing of  
At/Po/PS- Bellaguntha, in the District of Ganjam, Odisha do hereby most solemnly affirm and state as  
follows:

1. That I am the candidate for Ward No 06 of Bellaguntha NAC for ensuing ULB Election.
2. That I do not have more than one spouse living.
3. That I do not have more than two children after 30.05.1995 as per the Odisha Municipal Amendment Act. 1994.
4. That I do swear this affidavit in order to produce before the Election Officer, NAC Bellaguntha for filing of Nomination in favour of my Candidature.

That the facts stated above are all true and correct to the best of my knowledge, information and belief.

Identified me

B. Mahapatra  
Advocate, Bhanjanagar  
05/03/22

The deponent having duly identified by  
by Sri...B. Mahapatra  
Advocate B. Nagar on this...5th  
day of...March 2022 at 7:40 AM/PM  
solemnly affirmed and stated before me that  
the contents mentioned in this affidavit  
are true to the best of his / her / their  
knowledge information and belief.

Pradeep Kumar Sethi

Deponent

PLACE BHANJANAGAR (ODISHA)  
Time... 7:40 AM / PM  
No... 86  
Date... 05/03/2022

05/03/2022  
Balaran Mahapatra  
Notary, Govt of India  
Bhanjanagar 761128

# भारतीय गैर न्यायिक

दस  
रुपये

भारत

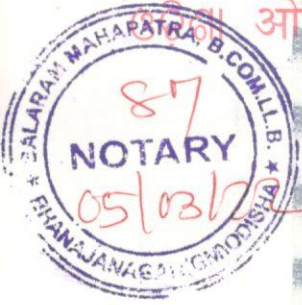
TEN  
RUPEES

RS 10

RS 10

INDIA

INDIA NON JUDICIAL



ओडिशा ODISHA

56AA 563030



## BEFORE THE NOTARY PUBLIC: BHANJANAGAR, GANJAM

(AFFIDAVIT to be filed by the candidate along with Nomination paper to the Election Officer/ Returning Officer for election to office of

Ward No. 06 of Bellagumtha NAC/Municipality/  
Municipal Corporation for the office of Councillor/ Corporator/

OR \_\_\_\_\_ NAC/ Municipality/ Municipal Corporation the  
office of Chairperson/ Mayor

(Strike out whichever is not applicable)

I Pradeep Kumar Sethi son/ daughter/ wife  
of Late. Ladu Sethi aged 40 years, resident of

At Dhoba Sahi  
to - Bellagumtha Ganjam.  
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath as under :

(1) I am a candidate set up by BJD (name of  
the political party)/ am contesting as an Independent candidate.  
(strike out whichever is not applicable)

(2) My name is enrolled in Bellagumtha N.A.C (Name of the  
Ward No. 09 Municipality/ Municipal Corporation) at serial No. 534 in Booth  
No. \_\_\_\_\_

(3) My contact telephone Number (s) is/are 8260847978 and my e-mail id  
(if any) is \_\_\_\_\_ and my social media account(s) (if any) is are

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Pradeep Kumar Sethi

Balaraj Mahapatra  
Notary, Govt of India  
Bhanjanagar 761126



4) Details of Permanent account Number (PAN) and status of filing of Income tax return:

Sl.No	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in rupees) for the last five Financial Years completed (as on 31st March)				
				i.	ii.	iii.	iv.	v.
1	Self	NIL —						
2	Spouse	NIL —						
3	HUF (If candidate is Karta/Coparcener)	NIL —						
4	Dependent 1	NIL —						

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Notary, Govt of India  
Bhanjanagar 761126



5.	Dependent 2	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	NIL			

Pradeep Kumar Sethi



b)	Case No. with Name of the Court	NIL		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL		
d)	Brief description of offence	NIL		
e)	Whether charges have been framed (mention YES or NO)	NIL		
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL		

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

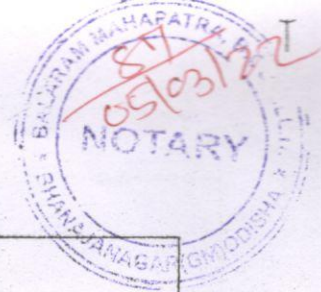
**Table**

(a)	Case No.	NIL		
(b)	Name of the Court	NIL		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL		

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Notary, Govt. of India  
Bhanjanagar 761126





(d)	Brief description of offence for which convicted	NIL		
(e)	Dates of orders of conviction	NIL		
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL		
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL		
(j)	The Court Which had taken cognizance	NIL		
(k)	Case No	NIL		
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL		
(n)	The Court Which had taken cognizance	NIL		
(o)	Case No	NIL		

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Pradeep Kumar Sethi

Balaran Mahapatra  
Notary, Govt of India  
Bhanjanagar 761128



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL		
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50000	-	-	-	-	-

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Balaran Manapatra  
Notary, Govt of India  
Bhanjanagar 761122  
05/03/22



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	20,000					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N/A					
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC 2,20,000 LIC 1,00,000					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A					
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Bike					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20 gm Gold 50 gm Silver					
(viii)	Any other assets such as value of claims/interest	N/A					
(ix)	Gross Total value	10,00,000					

*05/03/22*  
Balaram Mahapatra  
Notary Govt of India  
Bhanjanagar 761122  
Pradeep Kumar Sethi



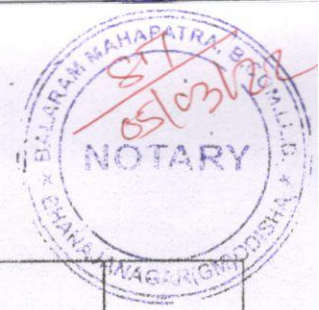
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

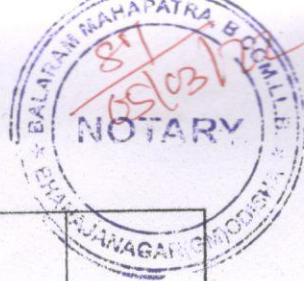
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	KNo-710	—	—	
	Area (total measurement in acres)	NIL	NIL	1 acre	—	—	
	Whether inherited property (Yes or No)	NIL	L	Yes	—	—	
	Date of purchase in case of self - acquired property	NIL		NIL	—	—	
	Cost of Land (in case of purchase) at the time of purchase	NIL		NIL	—	—	
	Any Investment on the land by way of development, construction etc.	NIL		NIL	—	—	
	Approximate Current market value	NIL		10 Lakhs	—	—	
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL		<del>NO</del> NIL	—	—	
	Area (total measurement in sq. ft.)	NIL		NIL	—	—	
	Whether inherited property (Yes or No)	NIL		NIL	—	—	
	Date of purchase in case of self - acquired property	NIL		NIL	—	—	
	Cost of Land (in case of purchase) at the time of purchase	NIL		NIL	—	—	



	Any Investment on the land by way of development, construction etc.	NIL	—	—		
	Approximate current market value	NIL	—	—		
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	—	—		
	Area (total measurement in sq. ft.)	NIL	—	—		
	Built-up Area (total measurement in sq.ft.)	NIL	—	—		
	Whether inherited property (Yes or No)	NIL	—	—		
	Date of purchase in case of self - acquired property	NIL	—	—		
	Cost of property (in case of purchase) at the time of purchase	NIL	—	—		
	Any Investment on the property by way of development, construction etc.	NIL	—	—		
	Approximate current market value	NIL	—	—		
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	210	—		
	Area (Total measurement in sq. ft)	NIL	48decimp	—		
	Built up Area (Total measurement in sq. ft.)		—	—		
	Whether inherited property (Yes or No)	NIL	Yes	—		
	Date of purchase in case of self - acquired property	NIL	—	—		

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 Notary, Govt of India  
 Bhanjanagar 751126



	Cost of property (in case of purchase) at the time of purchase	NIL	10 Lakhs			
	Any Investment on the land by way of development, construction etc.	NIL				
	Approximate current market value	NIL	10 Lakhs			
(v)	Others (such as interest in property)	NIL				
(vi)	Total of current market value of (i) to (v) above	NIL	20 Lakhs			

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL			—		
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL			—		
	<b>Any other liability</b>	NIL			—		
	<b>Grand total of liabilities</b>	NIL			—		

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Balaran Mahapatra  
Notary, Govt of India  
Bhanjanagar 751128



**(10) Details of profession or occupation:**

- (a) Self... Meter Reading .....
- (b) Spouse... House wife .....

**(10A) Details of source(s) of income:**

- (a) Self... Meter Reading .....
- (b) Spouse... N/A .....

(C) Source of income, if any, of dependents,.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

..... Graduation .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhanjanagar this the 5th day of March-2022

Witnesses:

1. Ch. Jatin Kumar Patra  
s/o. Ch. Bijaya Kumar Patra
  2. Ajay Kumar Patra  
s/o. Ananyam Patra
- Pradeep Kumar Sethi

**DEPONENT**

The deponent, having duly identified by,  
 109/ Sri... B. Mahapatra  
 Advocate... B. Naga on this... 5th  
 day of... March-2022 at... 7:50 AM/PM  
 solemnly affirmed and stated before me that  
 the contents mentioned in this affidavit  
 are true to the best of his / her / their  
 knowledge, information and belief

Identified by  
B. Mahapatra  
Adv., Bhanjanagar  
 PLACE BHANJANAGAR (ODISHA);  
 Time... 7:50 AM / PM  
 S.No... 87  
 Date 05/03/2022

Balaraj Mahapatra  
 Notary, Govt of India  
 Bhanjanagar 761128

The Election Officer **Bellaguntha N.A.C.**

**SUBJECT—** General Elections of Chairperson/Councillor to **Bellaguntha** Municipal Council—  
Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **BJJU JANATA DAL** Party as its candidate at the ensuing General/By-elections of **Chairperson/Councillors** to **Bellaguntha N.A.C.** Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidates	Father's/ Husband's name of approved candidates	Postal address of approved candidates
1	2	3	4	5
1	Bellaguntha N.A.C.	<u>Firoz Sethi</u> (Chairperson)	S/o Khadal Sethi	Dhoba Street, Bellaguntha N.A.C., Ganjam
2	Bellaguntha N.A.C.	<u>Sini Bhaskar Patro</u> (Councillor for Ward No.1)	S/o Sini Suma Patro	Gola Sahi, Bellaguntha N.A.C., Ganjam
3	Bellaguntha N.A.C.	<u>Dibya Ranjan Dash</u> (Councillor for Ward No.2)	S/o Santosh Kumar Dash	Ballidi Sahi, Bellaguntha N.A.C., Ganjam
4	Bellaguntha N.A.C.	<u>Liza Behera</u> (Councillor for Ward No.3)	W/o Somnath Behera	Chadhiapalli Road, Bellaguntha N.A.C., Ganjam
5	Bellaguntha N.A.C.	<u>Priyambada Samal</u> (Councillor for Ward No.4)	W/o Ranjit Kumar Samal	Alia Street, Bellaguntha N.A.C., Ganjam
5	Bellaguntha N.A.C.	<u>Kanhu Charan Sahu</u> (Councillor for Ward No.5)	S/o Bijaya Kumar Sahu	Near Girl High School, Bellaguntha N.A.C., Ganjam
7	Bellaguntha N.A.C.	<u>Pradeep Sethi</u> (Councillor for Ward No.6)	S/o- Ladu Sethi	Main Road, Bellaguntha N.A.C., Ganjam
8	Bellaguntha N.A.C.	<u>T Babita Kumari Patra</u> (Councillor for Ward No.7)	W/O Ch Lingaraj Patra	Kansari Sahi. Bellaguntha N.A.C., Ganjam



N.A.C.	(Councillor for Ward No.8)		Bellaguntha N.A.C., Ganjam
Bellaguntha N.A.C.	A Dilip Achary (Councillor for Ward No.9)	S/o- A Satyam Achary	Koli Sahi, Bellaguntha N.A.C., Ganjam
Bellaguntha N.A.C.	K Sujyoti Subudhi (Councillor for Ward No.10)	W/o- K Jitendra Subudhi	Jagannath Patana Street, Bellaguntha N.A.C., Ganjam
Bellaguntha N.A.C.	Chinam Sangita Patra (Councillor for Ward No.11)	W/o- Chinam Jagannath Patra	Pentha Street, Bellaguntha N.A.C., Ganjam
Bellaguntha N.A.C.	Biswanath Dalai (Councillor for Ward No.12)	S/o- Choudhary Dalai	Chasa Street, Bellaguntha N.A.C., Ganjam
Bellaguntha N.A.C.	Pratima Swain (Councillor for Ward No.13)	W/o Santosh Kumar Swain	Dhanijapalli, Bellaguntha N.A.C., Ganjam

Place: Bhubaneswar

Date: 01/03/2022

Yours faithfully,

**(NAVEEN PATNAIK)**

(Name and Signature of the President  
or Secretary of the State Level  
Organisation of the Political Party or  
of the Office Bearer authorized in  
Form IX by the Political party)

President

BJU JANATA DAL  
ODISHA



(Seal of the Party)

- B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
3. No form transmitted by Fax shall be accepted.