## ଫାରମ VIII [ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

### ମନୋନୟନ ପତ୍ର

ୀ, ଓ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତ ) ।

2. ପାର୍ଥୀଙ୍କ ପୁରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

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8. ପ୍ରଞାବକଙ୍କ ପୁରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପୃଞାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

कार्याक्ष्य अर्थे सिर्का

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## ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବିଲ୍ଲା ଦେନ୍ଦ୍ର ବ୍ୟାରା ସମର୍ଥ୍ଡ/ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତ। କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାକଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

8. Sas agalol.
T. Babila Kumari

## ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା୭.୭	
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ 🍀 ମୁସିତା କୁମ୍ବାର୍ଡ୍	ଙ୍କ ଦ୍ୱାରା
. ୭୨. ୦.M. ୬୯୨୨ ତାରିଖ୧:୧% ୦ମୟରେ ଦାଖଲ କରାଗଲା ।	an an
7 किन्न यह जाता विकास के जाता है। जाता के जाता है। जाता के जाता है। जाता ह	More of
तार्वक वर्षायाम दी।	alol
ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତି : ୬୩୨୧ ଟି.କକ୍ଟ) ୬୧୯ କ୍ଷିତି ୨/୧୪ ୨ ୨/୧୪ ବର୍ଷ ଜଣ	20 goar
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# Receipt for deposit amount

Prescribed by the State Election Commission)

No. 33	Date 07:03.22
Received from Smt./Shri T. Babita Ki	iconasi
Rs. 100.00 (Rupers One hundoes	00/2
on account of security deposit for candidature for the office of	f the * Councillor/Corporator of
Ward No OS of Toollag which ality / N. A.	C. /Municipal Corporation.
Place BellagidLe	
* Strike out whichever is not applicable.	Election Officer
OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018	ELECTION OFFICER
	BELLAGUNTHA,GM.
OFFICE OF THE EXECU	
OFFICE OF THE EXECU- NOTIFIED AREA COUNCIL, BELL ODISHA, PIN-76	AGUNTHA, GANJAM
NOTIFIED AREA COUNCIL, BELL	AGUNTHA, GANJAM
NOTIFIED AREA COUNCIL, BELL ODISHA, PIN-76 Phone No. 06821 258244	AGUNTHA, GANJAM  1119  E-Mail ID:eonacbellaguntha@gmail.com
NOTIFIED AREA COUNCIL, BELL ODISHA, PIN-76  Phone No. 06821 258244  L. No.:	AGUNTHA, GANJAM 1119  E-Mail ID:eonacbellaguntha@gmail.com  Date: O.F. [0.3. [2.0.4.2]
NOTIFIED AREA COUNCIL, BELL ODISHA, PIN-76 Phone No. 06821 258244	AGUNTHA, GANJAM 1119  E-Mail ID:eonacbellaguntha@gmail.com  Date: O.F. [0.3. [2.0.4.2]
NOTIFIED AREA COUNCIL, BELL ODISHA, PIN-76  Phone No. 06821 258244  L. No.:	AGUNTHA, GANJAM 1119  E-Mail ID:eonacbellaguntha@gmail.com  Date: O.F. 103 22  RTIFICATE
NOTIFIED AREA COUNCIL, BELL ODISHA, PIN-76  Phone No. 06821 258244  L. No.:	AGUNTHA, GANJAM 1119  E-Mail ID:eonacbellaguntha@gmail.com  Date: O.F. 103 22  RTIFICATE
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NAC, Bellaguntha.

Executive Officer NAC, Bellaguntha



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ANA GAS

49AA 924695

## BEFORE THE NOTARY PUBLIC: BHANJANAGAR, GANJAM

#### **AFFIDAVIT**

Babita Kumani aged about 39 Years, S/o/D/OW/opatro AT- Kansani Street house Wileby profession, residing of At/Po/PS Bellaguntha, in the District of Ganjam, Odisha do hereby most solemnly affirm and state as follows:

- 1. That I am the candidate for Ward No On of Bellaguntha NAC for ensuing ULB Election.
- 2. That I do not have more than one spouse living.
- 3. That I do not have more than two children after 30.05.1995 as per the Odisha Municipal Amendment Act. 1994.
- 4. That I do swear this affidavit in order to produce before the Election Officer, NAC Bellaguntha for filing of Nomination in favour of my Candidature.

That the facts stated above are all true and correct to the best of my knowledge, information and belief.

Identified me

T. Babitakumari

ine deponent naving puly identified of Advocate, Bhanjanagar oy Sri. 12. Mahapatne

Advocate 12 Noga: on this . 5/4 day of Mancel Zon 1820 AM/PM

amnly affirm and led pefore me tha the contents mentioned in this affidaviare t ue to the best of his / her / their

knowe no oformation and helie

Deponent

(03/2022 Balaraiu Manapatra Notary, Govt of India Bhanjanagar 761126

CE BHANDA AGAR (ODISHA) Time 25-20 AND I PM S.No ... 90





## 4) Details of Permanent account Number (PAN) and status of filing of Income tax return:

SI.No	Names	BJRPK 7602R	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in rupees) for the last five Financial Years completed (as on 31str March)
1	Self	to the	21-22	i. 6,00,000
2	Spouse	ANZ-PP 9470D	21-22	i. 8,00,000 ii. iii. iv.
3	HUF (If candidate is Karta/Coparcener)	MIL		i. ii. iii. iv. v.
4	Dependent 1	ML		i. ii. iii. v.

Balaran Manapatra Notary, Com of India Bhanjanagar 761126 T. Babita kumarci

5.	Dependent 2			(i)	THA ANAGARIOS OF
				(ii)	
		NIL		(iii)	
				(iv)	
				(v)	
6.	Dependent 3	NIL -		(1)	
			(ii)		
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of		
	Police Station concerned		
		NIL	
			, -
		71	

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Balaram Manapatra Notary, Govt of India Bhanjanagar /61126 T. Bakita komarii

To st with Names of the Count			NOTA
Case No. with Name of the Court	NIL		1921
Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIL	_	NA JANAGAR
Brief description of offence	NIL		
Whether charges have been framed (mention YES or NO)	NIL	_	
If answer against (e) above is YES, then give the date on which charges were framed	HIL		
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL		
	Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).  Brief description of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

		Table	the depotential to the control of th	manager a samuel arranger and a samuel a samuel a
(a)	Case No.	MIL		
(b)	Name of the Court	HIL	And the second s	
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL		

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Balaram Manapatra Notary, Gove of India Bhanjanagar (31126

T. Babita Kumarie

1 1.25	Deinf dancelette C CC	The second secon	The state of the s
(d)	Brief description of offence fo which convicted	NIL	VANAGARIG
(e)	Dates of orders of conviction	NIL	
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		
(h)	If answer to (g) above is YES, give details and present status of appeal	HIL	
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	MIL	***
(j)	The Court Which had taken cognizance	HIL	
(k)	Case No	HIL	
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIL	
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NIL	
(n)	The Court Which had taken cognizance	HIL	
(0)	Case No	NIL	

Balaray Manapatra Notary, Govt of India Bhanjanagar (61126 T. Babeta kumari

(p)	Details of Appeal/application for revision etc. if any filed		The state of the s
	against above order taking cognizance	NIL	VAJANAGAR

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50000	100000				-

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Balaran Manapatra Notary Cour of India

Bhanjanagar 51178

Josn T. Babita kumari

[ li	) Details of deposit in	7		 He	/
	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL			YANAGAR
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL			
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NTL		,	
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MIL			
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL			
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	hold-100gm Eilver-100gr	n,		.014
viii)	Any other assets such as value of claims/interest	NTL.			
(ix)	Gross Total value				

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T. Babita kumarie

Balaran Manapatra Notary, Govt of India Bhanjanagar /61126

#### (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

SI. No	Note: 3. Details should include Description		Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Muta 200 790/	44				
	Area (total measurement in acres)	HI		and the second of the second o			
	Whether inherited property (Yes or No)	N	t L				
	Date of purchase in case of self - acquired property	H.	L L				1
	Cost of Land (in case of purchase) at the time of purchase	10 lakh					
	Any Investment on the land by way of development, construction etc.	(Bally	HIT			,	
	Approximate Current market value	12					
(ii)	Non-Agricultural Land  Location(s) Survey . number(s)	No					
	Area (total measurement in sq. ft.)	H					
	Whether inherited property (Yes or No)	NI					
-	Date of purchase in case of self - acquired property	N					
	Cost of Land (in case of purchase) at the time of purchase	717		9-			

Balarat Wanapatra Notary, Govt of India Bhanjanagar /61126

T. Babita Kumari

			12
	Any Investment on the land by way of development, construction etc.	HIL	THA ANACANON
	Approximate current market value	45-	
(222)	(including apartments) -Location(s) -Survey number(s)	MTL -	
	Area (total measurement in sq. ft.)	NIL	
	Built-up Area (total measurement in sq.ft.)	NIL	
	Whether inherited property (Yes or No)	NIL	
	Date of purchase in case of self - acquired property	MIL	
	Cost of property (in case of purchase) at the time of purchase	NIL	
	Any Investment on the property by way of development, construction etc.	NEL	
	Approximate current market value	NII	
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	
	Area (Total measurement in sq. ft)	HIL	
	Built up Area (Total measurement in sq. ft.)	NIL	
	Whether inherited property (Yes or No)	NTL &	
-	Date of purchase in case of self – acquired property	HIL	

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(n) T. Babita ku mari

NOTARY

Balara Manapatra Notary, Govt of India Bhanjanagar 181126

	Cost of property (in case of purchase) at the time of purchase	NATE -	RALA MAGANO
	Any Investment on the land by way of development, construction etc.	NIL	
	Approximate current market value	NIL	
(v)	Others (such as interest in property)	NIL	
(vi)	Total of current market value of (i) to (v) above	MEL	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	H	TL				
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	HI				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	Any other liability	N	LU	2)			
	Grand total of liabilities	H	IL				

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Balaram Manapatra Notary, Govt of India Bhanjanagar 61126 T. Babéla Rumouri



(10) Detail	s of	profession	or	occupation:
-------------	------	------------	----	-------------

(a) Self. Business	San San San
(b) Spouse Buslinels	
(10A) Details of source(s) of income:	
(a) SelfCalle	
(b) SpouseCable	
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public company or companies	
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided Family or trust in which candidate or spouse or dependents have interest	the
(e) details of contracts, entered into by Partnership Firms in which candidat spouse or dependents are partners	e or
(f) details of contracts, entered into by private companies in which candidate spouse or dependents have share	e or
(11). My educational qualification is as under:	
Graduate.	
(Give details of highest School / University education mentioning the full form of the certidiploma/ degree course, name of the School /College/ University and the year in which the was completed.)	
VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the contents affidavit are true and correct to the best of my knowledge and belief and no part of it is fa nothing material has been concealed there from. I further declare that:-	dse and
(a) there is no case of conviction or pending case against me other than those mentioned in it and 6 of Part A and B above;	ems 5
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mention items 7 and 8, 9 above.	oned in
Verified at Bhonganogge 514 day of Munch 2021	
Witnesses:	
1.	

Identicions Conogor PLACE BHANVANAGAR (ODISHA; Time... CE 30 AN I PM s.No... 91 .... 1ate 65 031 2072

ine deponent having duly identified o. oy Sri Brahorstn Advocate B. Ningo or this 5.15 day of March 2012 8: 20AMPM T. Babital humarie rise contents mentioned in this affidavir the contents mentioned in this affidaviare t ue to the best of his / her / their knowe he information and helie

DEPONENT

Balaram Manapatra Notary, Govt of India Bhanjanagar 7641

Notice as to names of candidates sponsored by the political party

The Election Officer Bellaguntha N.A.C.

SUBJECT— General Elections of Chairperson/Councillor to Bellaguntha Municipal Council—Sponsoring of candidates.

ir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation f Seats and Conduct of Election) Rules, 1994,1 hereby give notice that the following person as been sponsored by BIJU JANATA DAL Party as its candidate at the ensuing General/Bylections of Chairperson/Councillors to Bellaguntha N.A.C. Municipal Council.

1. 10	Name of the Municipality	Name of the approved candidates	Father's/ Husband's name of approved candidates	Postal address of approved candidates	
1	2 .	3	4	5	
1	Bellaguntha N.A.C.	Firoz Sethi (Chairperson)	S/o Khadal Sethi	Dhoba Street, Bellaguntha N.A.C., Ganjam	
2	Bellaguntha N.A.C.	Sini Bhaskar Patro (Councillor for Ward No.1)	S/o Sini Suma Patro	Gola Sahi, Bellaguntha N.A.C., Ganjam	
3	Bellaguntha N.A.C.	Dibya Ranjan Dash			
	1922	(Councillor for Ward No.2)		Ganjam	
1	Bellaguntha N.A.C.	Liza Behera (Councillor for Ward No.3)	W/o Somnath Behera	Chadhiapalli Road, Bellaguntha N.A.C., Ganjam	
5	Bellaguntha N.A.C.	Priyambada Samal (Councillor for Ward No.4)	W/o Ranjit Kumar Samal	Alia Street, Bellaguntha N.A.C., Ganjam	
5	Bellaguntha N.A.C.	Kanhu Charan Sahu	S/o Bijaya Kumar Sahu	Near Girl High School, Bellaguntha	
		(Councillor for Ward No.5)		N.A.C., Ganjam	
7	Bellaguntha N.A.C.	Pradeep Sethi	S/o- Ladu Sethi	Main Road, Bellaguntha N.A.C.,	
		(Councillor for Ward No.6)	7-	Ganjam	
3	Bellaguntha N.A.C.	T Babita Kumari Patra	W/O Ch Lingaraj Patra	Kansari Sahi. Bellaguntha N.A.C.,	
		(Councillor for Ward No.7)		Ganjam	

N.A.C.	(Councillor for Ward No.8)		Bellaguntha N.A.C., Ganjam	
Bellaguntha N.A.C.	A Dilip Achary	S/o- A Satyam Achary	Koli Sahi, Belaguntha N.A.C.,	
N.A.C.	(Councillor for Ward No.9)		Ganjam	
Bellaguntha N.A.C.	K Sujyoti Subudhi	W/o- K Jitendra Subudhi	Jagannath Patana Street, Bellaguntha	
N.A.C.	(Councillor for Ward No.10)		N.A.C., Ganjam	
Bellaguntha N.A.C.	Chinam Sangita Patra	W/o- Chinam Jagannath Patra	Pentha Street, Bellaguntha N.A.C., Ganjam	
N.A.C.	(Councillor for Ward No.11)			
Bellaguntha N.A.C.	Biswanath Dalai	S/o- Choudhary Dalai	Chasa Street, Bellaguntha N.A.C.,	
N.A.C.	(Councillor for Ward No.12)		Ganjam	
Bellaguntha N.A.C.	Pratima Swain	W/o Santosh Kumar Swain	Dhanijapalli, Bellaguntha N.A.C.,	
N.A.O.	(Councillor for Ward No.13)		Ganjam	

ace: Bhubaneswar

ite: 01/03/2022

Yours faithfully,

Manuel Surgerian C



(Seal of the Party)

(NAVEEN PATNAIK)

(Name and Signature of the President or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorized in Form IX by the Political party

President BUU JANATA DAL ODISHA

B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.

2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

3. No form transmitted by Fax shall be accepted.